HARBOR AREA PLANNING COMMISSION REGULAR AGENDA MEETING TUESDAY, MAY 20, 2025, AFTER 4:30 P.M. WILMINGTON MUNICIPAL BUILDING MANUEL LOUIS CONFERENCE ROOM 544 NORTH AVALON BOULEVARD WILMINGTON, CA 90744

Esther Hatch, President Mona Sutton, Vice President John Bagakis, Commissioner Joe Gatlin, Commissioner Amber Sheikh, Commissioner Vincent P. Bertoni, AICP, Director Kevin J. Keller, AICP, Executive Officer Shana M. M. Bonstin, Deputy Director Haydee Urita-Lopez, Deputy Director Arthi L. Varma, AICP, Deputy Director Lisa M. Webber, AICP, Deputy Director

Cecilia Lamas, Commission Executive Assistant II apcharbor@lacity.org (213) 978-1299

MEETING CANCELED DUE TO NO SCHEDULED CASES

The next regular meeting of the Harbor Area Planning Commission will be held after **4:30 p.m.** on **Tuesday, June 3, 2025**

> SAN PEDRO REGIONAL BRANCH LIBRARY 931 S. GAFFEY STREET SAN PEDRO, CA 90731

Notice to Paid Representatives:

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or <u>ethics.commission@lacity.org</u>

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As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request no later than three working days (72 hours) prior to the meeting by calling the Commission Executive Assistant at (213) 978-1299 or by e-mail apcharbor@lacity.org.

Información en español acerca de esta junta puede ser obtenida llamando al (213) 978-1300. Servicios de traducción al español están disponibles, de ser solicitados con un mínimo de 72 horas de anticipación, en todas las juntas de la comisión.