

# Los Angeles City Planning Department Office of Historic Resources

### **PUBLIC HEARING**

## NORTH UNIVERSITY PARK SPECIFIC PLAN DESIGN REVIEW BOARD

#### **Board Members**

Craig Fajnor – Chairperson □ Pres. □ Abs.

Alain Preschard – Vice Chair/Architect □ Pres. □ Abs.

Lynell Washington – Secretary □ Pres. □ Abs.

James McElwain – Architect □ Pres. □ Abs.

Julie Burg – Member Pres. □ Abs.

### **Meeting Information**

**Date:** Tuesday, June 10, 2025 **Time:** 6:30 PM – 8:00 PM

## The following meeting has been canceled: January 10, 2025

The next scheduled meeting is **Tuesday**, **January 24**, **2025**. Cancellation may occur due to a lack of agenda items to review.

\*Under provisions in Section 12.20.3 | (Notice and Public Hearing) of the Municipal Code, the owners and occupants of all properties abutting, across the street or alley from, or having a common corner with the subject property shall receive notice of the application for Certificate of Appropriateness at least ten (10) days prior to the date of the HPOZ Board meeting. Further, the applicant shall post the site in a conspicuous place ten (10) days prior to the date of the HPOZ Board meeting.

Under provisions of the Brown Act (Gov. Code Sec. 54959-54960), the HPOZ Board is a "legislative body" and must: 1. Conduct all quorum meetings in public; and (2.) Seventy-two (72) hours before public meetings, post all agenda or issues considered for discussion. (The public notices are posted at the Department of City Planning as well as on the Internet at <a href="http://cityplanning.lacity.org">http://cityplanning.lacity.org</a>)

PERSONS WISHING TO PROVIDE PUBLIC COMMENT: The HPOZ Board shall provide an opportunity in open meetings for the public to address items of interest to the public that are within the subject matter and jurisdiction of the HPOZ. Individual testimony within the public comment period shall be limited to two (2) minutes per person and up to ten (10) minutes per subject. However, the HPOZ chairperson has the discretion to modify the time allotted on each subject, to each speaker and the number of speakers per subject. Items may be called in any order at the discretion of the HPOZ chairperson.

REQUIREMENTS FOR SUBMISSION OF MATERIALS: Written materials may be submitted prior to the hearing via email to <a href="mailto:erik.van.breene@lacity.org">erik.van.breene@lacity.org</a>. Submissions on the day of the public hearing may not be more than two (2) written pages, and must include the agenda item number or address on the cover or first page. Photographs do not count toward the page limitation. The submission must be given to Planning staff prior to the start of the hearing, who will distribute them to the Board.

If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agendized here, or in written correspondence on the matters delivered to this agency at or prior to the public hearing.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, language translators, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request not later than three working days (72 hours) prior to the meeting by calling the staff person referenced in this notice.

Materials submitted for any above-referenced cases are available for public review at the Department of City Planning, for more information contact the planner below.

## **Contact Information:**

Department of City Planning Office of Historic Resources 221 N. Figueroa St., Room 1350 Los Angeles, CA 90012

Erik Van Breene (213) 978-1487 erik.van.breene@lacity.org Council District 8: Marqueece Harris-Dawson (213) 473-7008

Council District 9: Curren Price (213) 473-7009 Code Enforcement: Dept of Building and Safety (Single Family Dwellings or Commercial Buildings) 888-524-2845 or 888-833-8389

Housing Department: (Multi-family Dwellings) 866-557-7368