

# Los Angeles Department of City Planning

## RECOMMENDATION REPORT

### CULTURAL HERITAGE COMMISSION

CASE NO.: CHC-2008-2717-HCM

**DATE:** July 17, 2008  
**TIME:** 11:00 AM  
**PLACE:** City Hall, Room 1010  
200 N. Spring Street  
Los Angeles, CA 90012

Location: 1801-17 N. New Hampshire Ave.  
Council District: 4  
Community Plan Area: Hollywood  
Area Planning Commission: Central  
Neighborhood Council: Greater Griffith Park  
Legal Description: Lot 12 of M B 10-194,  
Amended Map of Glen View Tract

**PROJECT:** Historic-Cultural Monument Application for the  
1801 NEW HAMPSHIRE APARTMENTS

**REQUEST:** Declare the property a Historic-Cultural Monument

**OWNER:** New Hampshire Heights LLC  
Attn: Bruce Arefi  
101 N. Robertson Blvd., Suite 203  
Beverly Hills, CA 91201-1207

**APPLICANT:** Greater Griffith Park Neighborhood Council  
Attn: Kenneth Owen  
PO Box 27003  
Los Angeles, CA 90027

**RECOMMENDATION** That the Cultural Heritage Commission:

1. **Take the property under consideration** as a Historic-Cultural Monument per Los Angeles Administrative Code Chapter 9, Division 22, Article 1, Section 22.171.10 because the application and accompanying photo documentation suggest the submittal may warrant further investigation.
2. **Adopt** the report findings.

S. GAIL GOLDBERG, AICP  
Director of Planning  
**[SIGNED ORIGINAL IN FILE]**

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Janet Hansen, Deputy Manager  
Office of Historic Resources

Prepared by:

**[SIGNED ORIGINAL IN FILE]**

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Edgar Garcia, Preservation Planner  
Office of Historic Resources

Attachments: May 27, 2008 Historic-Cultural Monument Application  
ZIMAS Report

## **SUMMARY**

Built in 1936 and 1938, this two-story apartment complex exhibits character-defining features of an austere Regency Moderne style. The subject complex consists of two primary buildings: a U-shaped courtyard apartment building with two identical wings facing each other and an L-shaped building built two years later that opens toward the earlier structure. Roofs are hipped with narrow vent dormers protruding upward covered with fiberglass shingles. The buildings' exteriors are clad in stucco with wood trim and feature multi-paned double-hung windows. Some second floor windows on the rear façade feature steel balconies, while others have steel bars on the bottom half of the window. The street façade of the earlier building features first-floor bay windows with decorative metal roofs and a second-story setback. The 1938 building features stairwells covered by a hip-roofed enclosure. Entrances to first-floor units exhibit Doric pilasters surrounding door vestibules and open onto a heavily vegetated courtyard-style garden. The courtyard of the earlier building features a decorative central fountain. Secondary structures include four single-story garage structures.

The proposed 1801 New Hampshire Apartments historic monument was constructed between 1936 and 1938 by John Alexander Murrey. Murrey, in collaboration with Robert B. Stacy-Judd, constructed a Masonic temple, featured in Gebhard & Winter's Architectural Guide. The subject building was built for a William Dibble.

Alterations to the subject building include fire repair and the addition of fiberglass shingles onto the roofs in 2000.

## **CRITERIA**

The criterion is the Cultural Heritage Ordinance which defines a historical or cultural monument as any site (including significant trees or other plant life located thereon) building or structure of particular historic or cultural significance to the City of Los Angeles, such as historic structures or sites in which the broad cultural, economic, or social history of the nation, State or community is reflected or exemplified, or which are identified with historic personages or with important events in the main currents of national, State or local history or which embody the distinguishing characteristics of an architectural type specimen, inherently valuable for a study of a period style or method of construction, or a notable work of a master builder, designer or architect whose individual genius influenced his age.

## **FINDINGS**

Based on the facts set forth in the summary and application, the Commission determines that the application is complete and that the property may be significant enough to warrant further investigation as a potential Historic-Cultural Monument.

# HISTORIC-CULTURAL MONUMENT APPLICATION

TYPE OR PRINT IN ALL CAPITAL BLOCK LETTERS

## IDENTIFICATION

1. NAME OF PROPOSED MONUMENT GLEN VIEW GARDEN APARTMENTS
2. STREET ADDRESS 1801-17 N. NEW HAMPSHIRE AVENUE  
CITY LOS ANGELES ZIP CODE 90027 COUNCIL DISTRICT 4  
ASSESSOR'S PARCEL NO. 5438-019-017
3. COMPLETE LEGAL DESCRIPTION: TRACT AMENDED MAP OF GLEN VIEW TRACT, AS PER MAP FILED IN BOOK 10,  
PAGE 194 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY.  
BLOCK N/A LOT(S) 11, 12 AND 13 ARB. NO. N/A  
RANGE OF ADDRESSES ON PROPERTY 1801 THRU 1817 N NEW HAMPSHIRE AVENUE,
4. PRESENT OWNER NEW HAMPSHIRE HEIGHTS LLC, ATTN: BRUCE AREFI  
STREET ADDRESS 101 N. ROBERTSON BOULEVARD, SUITE 203  
CITY BEVERLY HILLS STATE CA ZIP CODE 91201-1207 PHONE (310) 652-0102 & (310) 652-0303 FAX \_\_\_\_\_  
OWNER IS: PRIVATE  PUBLIC \_\_\_\_\_
5. PRESENT USE APARTMENT COMPLEX ORIGINAL USE APARTMENT COMPLEX

## DESCRIPTION

6. ARCHITECTURAL STYLE HOLLYWOOD REGENCY
7. STATE PRESENT PHYSICAL DESCRIPTION OF THE SITE OR STRUCTURE (SEE OPTIONAL DESCRIPTION WORKSHEET)  
(SEE DESCRIPTION WORKSHEET)
- \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
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# HISTORIC-CULTURAL MONUMENT APPLICATION

NAME OF PROPOSED MONUMENT GLEN VIEW GARDEN APARTMENTS

10. CONSTRUCTION DATE: FACTUAL 1936 AND 1938 ESTIMATED \_\_\_\_\_
11. ARCHITECT , DESIGNER, OR ENGINEER: J. A. MURREY (ARCHITECT-1936) & ROBERT H. GWYNN (ENGINEER-1938)
12. CONTRACTOR OR OTHER BUILDER: HOLLYMENT CONSTRUCTION SERVICES (1936) & WILLIAM L. LICHTY (1938)
13. DATES OF ENCLOSED PHOTOGRAPHS DECEMBER 27, 2007
14. CONDITION:  EXCELLENT  GOOD  FAIR  DETERIORATED  NO LONGER IN EXISTENCE
15. ALTERATIONS: FIBERGLASS SHINGLES ON ROOFS IN 2000
16. THREATS TO SITE  NONE KNOWN  PRIVATE DEVELOPMENT  VANDALISM  PUBLIC WORKS PROJECT
17. IS THE STRUCTURE  ON ITS ORIGINAL SITE  MOVED  UNKNOWN

## SIGNIFICANCE

18. BRIEFLY STATE HISTORICAL AND/OR ARCHITECTURAL IMPORTANCE; INCLUDE DATES, EVENTS, AND PERSONS ASSOCIATED WITH SITE (SEE OPTIONAL SIGNIFICANCE WORKSHEET) GLEN VIEW GARDEN APARTMENTS ARE AN EXCELLENT INTACT EXAMPLE OF THE TYPE OF MODERN APARTMENT BUILDINGS THAT WERE BEING BUILT DURING THE 1930S. THE CONCEPT THAT THE OUTDOOR SPACES ARE JUST AS IMPORTANT AS THOSE ON THE INSIDE IS THE RATIONALE BEHIND THE DEVELOPMENT OF THE GARDEN APARTMENT. THIS CONCEPT IS A HALLMARK OF MODERNISM, WHERE THE OUTDOOR AND THE INDOOR AREAS OFTEN CONVERGE. WHILE THERE IS A DEMARCATION HERE, IT IS ALMOST INCIDENTAL, AS EACH UNIT HAS ITS MAIN ENTRANCE FACING THE GARDEN AREA. ANOTHER VERSION IS THE COURTYARD APARTMENT, WHERE THE GARDEN COMMON AREA IS USUALLY SURROUNDED BY THE BUILDING. IN THIS CASE, THE LARGER BUILDING IS U-SHAPED, GIVING AN ILLUSION OF A FULL COURTYARD, ESPECIALLY WITH THE INCLUSION OF A CENTRAL FOUNTAIN. THE BUILDINGS WERE CONSTRUCTED IN THE HOLLYWOOD REGENCY STYLE WAS NEW IN THE 1930S AND WAS TO COME INTO IT'S OWN DURING THE IMMEDIATE POST WORLD WAR II PERIOD. IT UTILIZES CLASSICAL ELEMENTS IN PEDIMENTS AND PILASTERS, IN A SUBTLE VERSION OF THE CLASSICAL STYLES THAT PRECEDED IT. IT BECAME A FORM OF MODERNISM NOTED FOR ITS USE OF SUBDUED MINIMALISM IN THE BASIC DESIGN OF THE STRUCTURE.
19. SOURCES (LIST BOOKS, DOCUMENTS, SURVEYS, PERSONAL INTERVIEWS WITH DATES) LOS ANGELES CITY BUILDING PERMITS PER ATTACHED, LA COUNTY ASSESSORS RECORDS, RECORDED DEEDS, US CENSUS RECORDS, LOS ANGELES TIMES ARTICLES..
20. DATE FORM PREPARED MAY 27, 2008 PREPARER'S NAME CHARLES J. FISHER FOR CHARLEY MIMS, PRESIDENT ORGANIZATION GREATER GRIFFITH PARK NEIGHBORHOOD COUNCIL, STREET ADDRESS P. O. Box 27003, ATTN KENNETH OWEN CITY LOS ANGELES STATE CA ZIP CODE 90027 PHONE (323) 908-6054 (GGPNC) OR (323) 256-3593 (C. FISHER)  
E-MAIL ADDRESS: KEOWEN@GGPNC.ORG AND ARROYOSECO@HOTMAIL.COM

# DESCRIPTION WORK SHEET

TYPE OR PRINT IN ALL CAPITAL BLOCK LETTERS

THE GLEN VIEW GARDEN APARTMENTS IS A 2 STORY,  
NAME OF PROPOSED MONUMENT NUMBER OF STORIES

HOLLYWOOD REGENCY, U-SHAPED AND L-SHAPED PLAN APARTMENT COMPLEX  
ARCHITECTURAL STYLE (SEE LINE 8 ABOVE) PLAN SHAPE (SEE CHART) STRUCTURE USE (RESIDENCE, ETC)

WITH A SMOOTH SAND STUCCO FINISH AND WOOD TRIM.  
MATERIAL (WOOD SIDING, WOOD SHINGLES, BRICK, STUCCO, ETC) MATERIAL (WOOD, METAL, ETC.)

ITS HIPPED ROOF IS COVERED WITH FIBERGLASS SHINGLES, GLASS AND WOOD,  
ROOF SHAPE (SEE CHART)) MATERIAL (CLAY TILE, ASPHALT OR WOOD SHINGLES) WINDOW MATERIAL

MULTI PANED DOUBLE HUNG WINDOWS ARE PART OF THE DESIGN.  
WINDOW TYPE (DOUBLE HUNG (SLIDES UP & DOWN), CASEMENT (OPENS OUT), HORIZONTAL SLIDING, ETC)

THE ENTRY FEATURES A EITHER A SMALL CLASSICAL SURROUND OR A SMALL COVERED PORCH, WITH STAIRS IN SOME.  
DOOR LOCATION (RECESSED, CENTERED, OFF-CENTER, CORNER, ETC.)

WITH A MULTI PANELED WOODEN DOOR. ADDITIONAL CHARACTER DEFINING ELEMENTS  
ENTRY DOOR STYLE (SEE CHART)

OF THE STRUCTURE ARE THREE SIDED WINDOW BAYS WITH DECORATIVE METAL ROOFS CENTER WITH-IN SHED TYPE  
IDENTIFY ORIGINAL FEATURES SUCH AS PORCHES (SEE CHART); BALCONIES; NUMBER AND SHAPE OF DORMERS (SEE CHART);

LARGER BAYS ON FRONT AND GARDEN FACING MAIN WINDOWS. UPPER UNITS ARE REACHED BY ENCLOSED STAIR-  
NUMBER AND LOCATION OF CHIMNEYS; SHUTTERS; SECONDARY FINISH MATERIALS; PARAPETS; METAL TRIM; DECORATIVE TILE OR CAST STONE; ARCHES;

WELLS IN FRONT, WITH SEMI-OPEN STAIRWELLS FOR THE REAR ENTRIES. DOWNSTAIRS MAIN ENTRY SURROUNDS HAVE  
ORNAMENTAL WOODWORK; SYMMETRY OR ASYMMETRY; CORNICES; FRIEZES; TOWERS OR TURRETS; BAY WINDOWS; HALFTIMBERING; HORIZONTALITY;

FLUTED PILASTERS WITH SQUARE CAPITALS AND TALL SQUARED BASES. NARROW VENT DORMERS ARE FOUND ON  
VERTICALITY; FORMALITY OR INFORMALITY; GARDEN WALLS, ETC.

ROOF. SOME SECOND-STORY WINDOWS HAVE DECORATIVE BALCONY-LIKE STEEL GRILLWORK, WHICH MAY HAVE

BEEN ADDED. GUTTERS ON ALL EAVES HAVE THE LOOK OF A DECORATIVE CORNICE. STEEL BALCONIES ARE FOUND  
ADDITIONAL DEFINING ELEMENTS

SOME OF THE UPSTAIRS WINDOWS THAT ARE ON THE REAR FAÇADE. THE MAIN FACADES ARE ARTICULATED FORMING GARDEN AREA  
ADDITIONAL DEFINING ELEMENTS

BETWEEN THE VARIOUS UNITS. THE GARDENS ARE SEMI-FORMAL, WITH A DECORATIVE FOUNTAIN IN THE CENTER OF THE GARDEN  
ADDITIONAL DEFINING ELEMENTS

FOR THE EARLIER BUILDING. SYMMETRICAL CONCRETE WALKWAYS CROSS THE GARDENS, WHICH ARE PLANTED WITH VARIOUS  
ADDITIONAL DEFINING ELEMENTS

SMALL PALM TREES OF DIFFERING SPECIES AND OTHER TROPICAL LIKE PLANTS.  
ADDITIONAL DEFINING ELEMENTS

ADDITIONAL DEFINING ELEMENTS

SECONDARY BUILDINGS CONSIST OF FOUR SINGLE-STORY GARAGE STRUCTURES AT REAR  
IDENTIFY GARAGE; GARDEN SHELTER, ETC.

SIGNIFICANT INTERIOR SPACES INCLUDE NO INTERIOR DESCRIPTIONS ARE AVAILABLE  
IDENTIFY ORIGINAL FEATURES SUCH AS WOOD PANELING; MOLDINGS AND TRIM, SPECIAL GLASS WINDOWS,

ORNATE CEILINGS; PLASTER MOLDINGS; LIGHT FIXTURES; PAINTED DECORATION; CERAMIC TILE; STAIR BALUSTRADES; BUILT-IN FURNITURE, ETC.

IDENTIFY NOTABLE MATURE TREES AND SHRUBS

**HISTORIC-CULTURAL MONUMENT APPLICATION**

**CITY OF LOS ANGELES**  
**SIGNIFICANCE WORK SHEET**

TYPE OR HAND PRINT IN ALL CAPITAL BLOCK LETTERS

*Complete One or Both of the Upper and Lower Portions of This Page*

**ARCHITECTURAL SIGNIFICANCE**

THE GLEN VIEW GARDEN APARTMENTS IS AN IMPORTANT EXAMPLE OF  
NAME OF PROPOSED MONUMENT

HOLLYWOOD REGENCY ARCHITECTURE  
ARCHITECTURAL STYLE (SEE LINE B)

AND MEETS THE CULTURAL HERITAGE ORDINANCE BECAUSE OF THE HIGH QUALITY OF ITS DESIGN AND THE RETENTION OF ITS ORIGINAL FORM, DETAILING AND INTEGRITY.

**AND/OR**

**HISTORICAL SIGNIFICANCE**

THE GLEN VIEW GARDEN APARTMENTS WAS BUILT IN 1936 AND 1938  
NAME OF PROPOSED MONUMENT YEAR BUILT

GARDEN APARTMENT DESIGN WAS IMPORTANT TO THE  
NAME OF FIRST OR OTHER SIGNIFICANT OWNER

DEVELOPMENT OF LOS ANGELES BECAUSE IT WAS A STYLE THAT ORIGINATED IN LOS ANGELES, BRINGING THE APARTMENT COMPLEX INTO THE MODERNIST CONCEPT OF THE INTERACTION OF THE GARDEN WITH THE LIVING SPACE. IN EARLIER YEARS, THE BUNGALOW COURT HAD FIRST CAPTURED THE IDEAL, WITH THE INDIVIDUAL UNITS BEING SURROUNDED BY THE GARDEN. AS TIME WENT ON, THE COURT BECAME DISPLACED AS AMERICANS BEGAN TO BECOME DEPENDENT ON THE AUTOMOBILE. THE AVERAGE BUNGALOW COURT HAD LITTLE OR NO PARKING. AS LAND BECAME MORE EXPENSIVE AND MORE PEOPLE SETTLED IN SOUTHERN CALIFORNIA, THE GARDEN APARTMENT AND THE COURTYARD APARTMENT REPLACED THE BUNGALOW COURT BY PUTTING THE UNITS INTO LARGER BUILDINGS BUT STILL RETAINING THE GARDEN ASPECT. NOW, AS IN THE CASE HERE, THERE WAS ROOM TO PUT THE PARKING TO THE REAR OF THE PROPERTY, IN FULL GARAGES, WHICH NOT ONLY PROTECTED THE VEHICLE, BUT GAVE THE RENTER THE ABILITY TO ENJOY THE OUTDOOR SPACE. A FURTHER EXPLANATION OF THE GARDEN APARTMENT IS ON PAGE 2. THE MAIN BUILDING WAS DESIGNED BY JOHN ALEXANDER MURREY, AN ARCHITECT WHO SPECIALIZED IN MODERN APARTMENTS AS WELL AS MODERN SUPERMARKETS OF THE 1930S. EARLIER IN HIS CAREER, MURREY HAD DESIGNED BUNGALOW COURTS WHICH LED HIM TO THE NATURAL PROGRESSION TO BEING A PIONEER DESIGNER OF THE GARDEN AND COURTYARD APARTMENT BUILDINGS THAT CAME INTO THEIR OWN IN THE 1930S. AFTER WORLD WAR II, THESE STRUCTURES WERE QUITE POPULAR, INCLUDING SUCH LARGE PROJECTS AS LINCOLN PLACE, CHASE KNOLLS (HCM 683) AND THE EARLIER PARK LA BREA AND VILLAGE GREEN (HCM 174 COMPLEXES. THE EARLIER HISTORY OF THE SITE SHOWS THAT THE LAND WAS FIRST PURCHASED BY WILLIAM DIBBLE, A PIONEER RESIDENT OF LA PUENTE, PURCHASED 2.3 ACRES IN LOT 24 OF THE WESTERLY PORTION OF THE LICK TRACT IN 1905. HE AND SEVERAL

**CITY OF LOS ANGELES**  
**SIGNIFICANCE WORK SHEET**  
CONTINUED

OTHER LAND OWNERS SOON SUBDIVIDED THE GLEN VIEW TRACT. A MINOR ADJUSTMENT IN THE ORIGINAL SURVEY RESULTED IN THE AMENDED MAP OF THE GLEN VIEW TRACT, WHICH IS THE CURRENT NAME OF THE TRACT. DIBBLE'S 2.3 ACRES BECAME LOTS 11 THROUGH 19 OF THE NEW SUBDIVISION. DIBBLE DEVELOPED SOME OF THE LAND ON VERMONT AVENUE, WHICH IS TO THE EAST OF NEW HAMPSHIRE, INCLUDING THE HOLLYMONT MARKET, WHICH HE HAD MURREY DESIGN FOR HIM IN 1931., BUT THE SUBJECT PROPERTY WAS TO REMAIN VACANT UNTIL DIBBLE HAD THE SUBJECT BUILDINGS BUILT IN 1936 AND 1938. THE GLEN VIEW TRACT HAD BECOME A PART OF LOS ANGELES IN 910 AS A PART OF THE EAST HOLLYWOOD ANNEXATION. DIBBLE WAS TO RETAIN ALMOST ALL OF HIS ORIGINAL LAND UNTIL HIS DEATH IN 1945. THE HOLLYMONT MARKET WAS DEMOLISHED TO MAKE WAY FOR THE LOS FELIZ BRANCH OF THE UNITED STATES POSTAL SERVICE. WILLIAM DIBBLE'S WIFE, LILLIAN, WAS A GRAND-DAUGHTER OF EARLY LA PUENTE SETTLER, WILLIAM ROWLAND, WHO, ALONG WITH WILLIAM WORKMAN, HAD BROUGHT THE FIRST ORGANIZED EXPEDITION OF UNITED STATES SETTLERS TO THE LOS ANGELES AREA, IN 1841, WHEN THEY CAME IN FROM NEW MEXICO. DIBBLE HAD IMMIGRATED FROM HIS NATIVE ENGLAND IN 1887 AND HAD TAKEN UP WALNUT FARMING NEAR THE HOME OF ROWLAND'S SON, SAMUEL AND IN 1920, MARRIED LILLIAN. THE COUPLE WAS VERY ACTIVE IN THE EARLY LA PUENTE HISTORICAL SOCIETIES.

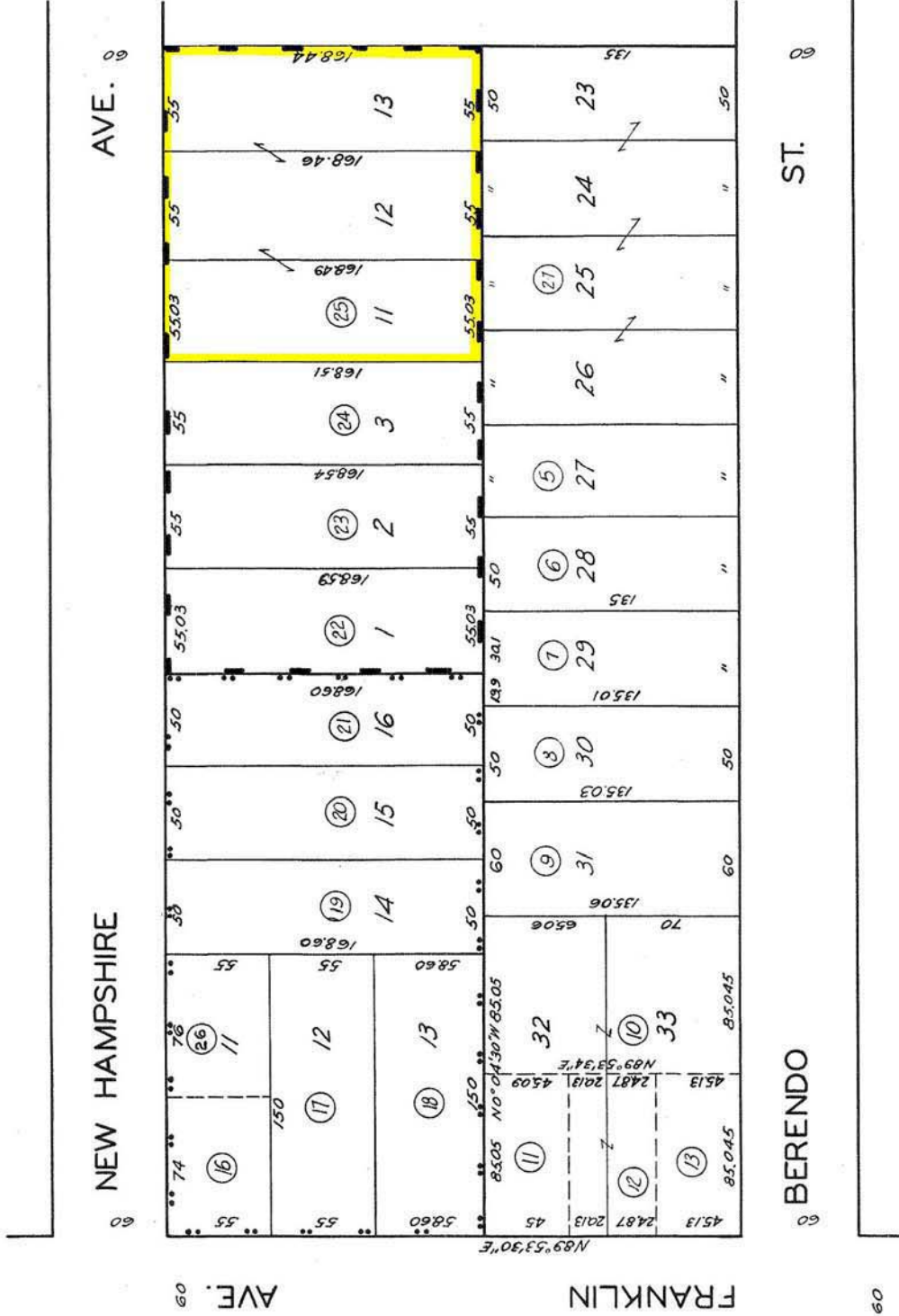


5589 29

SCALE 1" = 60'

1995

680216  
8012902005001  
350203



CODE 88.27

AMENDED MAP OF  
GLEN VIEW TRACT

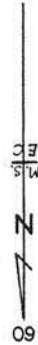
M.B.10-194

CROAKE AND McCANN'S  
PAUL PLACE NO. 2

M.B. 8-23

MORTIMER'S EAST  
HOLLYWOOD JEWEL TRACT

M.B. 7-136



FOR PREV. ASSM'T. SEE  
5589-29

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.

## APARTMENT BUILDING BEING CONSTRUCTED

Work is under way on a \$25,600 apartment-building at 1801-11½ North New Hampshire avenue for William Dibble. J. A. Murrey is the architect.

The structure is to be two stories in height, contain forty-eight rooms divided into fourteen apartments and have ground dimensions seventy by 110 feet.

## **J. Aleck Murrey, Architect (1889-1957)**

*By Charles J. Fisher*

Born in Grand Island, Florida on October 20, 1889, John Alexander Murrey lost his father at a young age. His mother, the former Florence Dawson, was an actress. She married Frank N. Lee, a Norfolk Virginia merchant, and the family settled there. After college, John started his architecture business in Norfolk, but eventually took a job in Akron Ohio with Firestone, as a draftsman during World War I. A bout with polio as a child had left his right foot partially paralyzed and he was granted a medical deferment from the military.

His family had relocated to California in 1917, where his mother had started working in the movie industry as an actress. By 1920 he had joined them. During the late 1920s, he was in partnership with J. Edward Fickett, but by the early 1930s, he was working solo.

After 1930, when his partnership with Fickett ended, Murrey maintained his office at 6362 Hollywood Boulevard, Suite 300.

By that time, he had begun to specialize in market buildings, such as the Hollymont Market at 1801 N. Vermont, which he had designed for William Dibble in 1931 and the West Pico Market, at 4000 W. Pico Boulevard, in 1933, which was a poured concrete structure.

Multi-family housing was also a specialty, with various apartment designs throughout the Los Angeles area, such as a Hollywood Regency style garden apartment complex at 1801-11 N. New Hampshire Avenue, in 1936, which he also designed for William Dibble.

In 1946, he collaborated with Robert B. Stacy-Judd on the North Hollywood Masonic Temple, at 5122 Tujunga Avenue. This building has been described as “Egypto-Mayan with a small dose of 1930s Moderne in David Gephart and Robert W. Winter’s architectural guide to Los Angeles.

About this time, Murrey married a former Nebraska schoolteacher, Gladys Helen Romberg. It was the first and only marriage for both.

Murrey was also active in the various professional architectural societies, serving as a director for the Hollywood area for the State Association of California Architects. During the 1950s, he served as secretary for the Southern California AIA. He stepped down from that post at the beginning of 1957, but continued as a director of that body until his sudden death on May 15<sup>th</sup> of that year, at the age of 67.

**Building Permit History**  
**1801-17 N. New Hampshire Avenue**  
**East Hollywood**

- May 18, 1936: Building Permit No. 11919 to construct a 2-story 14-unit 48-room 70' X 110' frame and stucco apartment building on Lots 12 and 13 of the Amended Map of Glen View Tract.  
Owner: William Dibble  
Architect: J. A. Murrey  
Engineer: None  
Contractor: Hollyment Construction Services  
Cost: \$25,000.00
- May 18, 1936: Building Permit No. 11920 to construct a 1-story 7-room 17' X 40' frame and stucco garage on Lots 12 and 13 of the Amended Map of Glen View Tract.  
Owner: William Dibble  
Architect: J. A. Murrey  
Engineer: None  
Contractor: Hollyment Construction Services  
Cost: \$300.00
- May 18, 1936: Building Permit No. 11921 to construct a 1-story 7-room 70' X 40' frame and stucco garage on Lots 12 and 13 of the Amended Map of Glen View Tract.  
Owner: William Dibble  
Engineer: None  
Architect: J. A. Murrey  
Contractor: Hollyment Construction Services  
Cost: \$300.00
- August 10, 1936: Building Permit No. 20552 to tile baths and drain boards.  
Owner: Willim Dibble  
Architect: None  
Engineer: None  
Contractor: Ralph Arnoson  
Cost: \$577.00

- August 21, 1936: Building Permit No. 21947 to add incinerator in back.  
Owner: William Dibble  
Architect: J. A. Murrey  
Engineer: None  
Contractor: N. Madison  
Cost: \$50.00
- August 18, 1938: Building Permit No. 26541 to construct a 2-story 24-room 8-unit 30' X 51.5' and 23' X 66' frame and stucco apartment building on Lots 11 and portion of 12 of the Amended Map of Glen View Tract.  
Owner: William Dibble  
Architect: None  
Engineer: Robert H. Gwynn  
Contractor: William L. Lichty  
Cost: \$17,500.00
- August 18, 1938: Building Permit No. 26542 to construct a 1-story 17' X 39' frame and stucco garage on Lots 11 and portion of 12 of the Amended Map of Glen View Tract.  
Owner: William Dibble  
Architect: None  
Engineer: Robert H. Gwynn  
Contractor: William L. Lichty  
Cost: \$400.00
- November 7, 1938: Building Permit No. 37580 for tile work on drainboards and baths.  
Owner: William Dibble  
Architect: None  
Engineer: None  
Contractor: Campbell Tile Company  
Cost: Not Listed
- April 8, 1959: Building Permit No. LA28806 for wet sandblasting at 1801 N. New Hampshire Avenue.  
Owner: Mr. Fleadline  
Architect: None  
Engineer: None  
Contractor: John A. Johnson  
Cost: \$250.00

- April 8, 1959: Building Permit No. LA28808 for wet sandblasting at 1817 N. New Hampshire Avenue.  
Owner: Mr. Fleadline  
Architect: None  
Engineer: None  
Contractor: John A. Johnson  
Cost: \$250.00
- October 21, 1982: Building Permit No. LA52305 to tear off 2 layers of existing roof; nail one 15# felt; apply a 90# mineral-surfaced capsheet solid mopped with hot asphalt; cover walls on 2 apartment buildings.  
Owner: Anthony Czarnecki  
Architect: None  
Engineer: None  
Contractor: W. G. Johnson Roofing Company  
Cost: \$2,775.00
- April 28, 1986: Building Permit No. LA35626 for fire repair, 10%.  
Owner: Anthony Czarnecki  
Architect: None  
Engineer: None  
Contractor: Globe Reconstruction Corporation  
Cost: \$30,000.00
- July 21, 1998: Building Permit No. LA77061 to remove existing built-up roof and reroof with 10 squares composition shingles and 24 squares built-up with ½” CDX plywood on garages.  
Owner: Anthony L. Czarnecki, Trustee, Anthony L. Czarnecki Trust  
Architect: None  
Engineer: None  
Contractor: Robert Rice Roof Company  
Cost: \$16,250.00
- April 4, 2000: Building Permit No. WL65225 to remove old roof – install ½” CDX plywood. Install 30# felt and 30-year elk fiberglass shingles. 76 squares on 14-unit apartment building.  
Owner: Anthony L. Czarnecki, Trustee, Anthony L. Czarnecki Trust  
Architect: None  
Engineer: None  
Contractor: Anderson, Knox & Clark, Inc.  
Cost: \$17,100.00

April 11, 2000:

Building Permit No. WL65350 to reroof with class A 40 year fiberglass shingles on 8-unit apartment building

Owner: Anthony L. Czarnecki, Trustee, Anthony L. Czarnecki Trust

Architect: None

Engineer: None

Contractor: Anderson, Knox & Clark, Inc.

Cost: \$6,000.00

2

CITY OF LOS ANGELES
DEPARTMENT OF BUILDING AND SAFETY
BUILDING DIVISION

Application for the Erection of a Building
OF
CLA 'S "D"

To the Board of Building and Safety Commissioners of the City of Los Angeles:
Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:
First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley or other public place or portion thereof.
Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.
Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

Lot No. 12 + 13
Tract Glenview Tr.
Location of Building 1804 1/2 - 11 1/2 N New Hampshire St.
Between what cross streets Holly wood & Franklin
Approved by City Engineer
Deputy

USE INK OR INDELIBLE PENCIL

- 1. Purpose of building apt Families 14 Rooms 48
2. OWNER (Print Name) Wm DIBBLE Phone
3. Owner's address Puente Calif
4. Certificated Architect J.A. Murphy State License No. 1934 B. Phone 62.0504
5. Licensed Engineer State License No. Phone
6. Contractor Hollymont Court Service State License No. 14585 Phone MO16069
7. Contractor's address 2012 N Catalina St
8. VALUATION OF PROPOSED WORK (including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and/or elevator equipment therein or thereon) \$ 2500.00
9. State how many buildings NOW on lot and give use of each. None
10. Size of new building 20 x 110 No. Stories 2 Height to highest point 28 Size lot 82 1/2 x 165
11. Type of soil adobe Foundation (Material) Concrete Depth in ground 4"
12. Width of footing 16" Width of foundation wall 8" Size of redwood sill 2 x 6
13. Material exterior wall Stucco Size of studs: (Exterior) 2 x 4 (Interior bearing) 2 x 4
14. Joist: First floor 2 x 10 Second floor 2 x 10 Rafters 2 x 6 Material of roof Shingles
15. Chimney (Material) Wood Size Flue x No. inlets each flue Depth footing in ground

I have carefully examined and read the above completed Application and know the same is true and correct, and hereby certify and agree that if a permit is issued all the provisions of the Building Ordinance and State Laws will be complied with whether herein specified or not; I also certify that plans and specifications filed will conform to all the Building Ordinance and State Laws.
Sign here Hollymont Court Service
(Owner or Authorized Agent)
By W. Medina

Plans, Specifications and other data must be filed if required.

FOR DEPARTMENT USE ONLY
PERMIT NO. 11919
Plans and Specifications checked
Date RY
Fire District No. no
Street Widening no
MAY 18 1935

FOR DEPARTMENT USE ONLY

Application <u>   </u>	Fire District <u>   </u>	Mag. Line <u>   </u>	Forced Draft Ventil. <u>   </u>
Construction <u>   </u>	Zoning <u>   </u>	Street Widening <u>   </u>	

(1)  
**REINFORCED CONCRETE**  
 Barrels of Cement.....  
 Tons of Reinforcing Steel.....

(2)  
 The building referred to in this Application will be more than 100 feet from  
 ..... Street  
 Sign Here.....  
 (Owner or Authorized Agent)

(3) This building will be not less than 10 feet from any other building used for residential purposes on this lot.  
 Sign here.....  
 (Owner or Authorized Agent)

(4)  
 There will be an unobstructed passageway at least ten (10) feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least 10 feet in width.  
 Sign Here.....  
 (Owner or Authorized Agent)

REMARKS: .....

**PLAN CHECKING**

RECEIPT NO.      
 VALUATION      
 FEE PAID    

CITY OF LOS ANGELES  
 DEPARTMENT OF BUILDING AND SAFETY

**BUILDING LINE AGREEMENT**

I hereby agree that the building and every portion thereof referred to in this application will be set back from the street property line not less than..... feet except that the following projections may extend into such set-back space, as follows:

- Cornices, canopies and eaves..... 2 ft. 6 in.
- Landing or terrace, without roof, extending to first floor level only..... 6 ft
- Open railing, not over 33 in. high, around such landing or terrace..... 6 ft.
- Fire Escapes ..... 4 ft. 6 in.

I hereby agree to the above conditions and accept the permit to do the work mentioned in this application in accordance therewith.

(Signed).....  
 Owner or Authorized Agent

2

CITY OF LOS ANGELES
DEPARTMENT OF BUILDING AND SAFETY
BUILDING DIVISION

Application for the Erection of a Building
OF
CLASS "D"

To the Board of Building and Safety Commissioners of the City of Los Angeles:
Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:
First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley or other public place or portion thereof.
Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.
Third: That the granting of the permit does not admit or prejudice any claim of title to, or right of possession in, the property described in such permit.

Lot No. 12813

Tract Glenview Tr.

Location of Building 1801 1/2 - 03 - 10 1/2 - 05 - 1/2 - 07 - 1/2
1809 1/2 - 11 - 1/2 - N New Hampshire St
(Home Number and Street)

Approved by City Engineer
D. J. Jones
Deputy

Between what cross streets Hollywood & Franklin

USE INK OR INDELIBLE PENCIL

- 1. Purpose of building Garage Families 7 Rooms 17
2. OWNER (Print Name) W. DIOBLE Phone
3. Owner's address J.A. Puente Calif
4. Certificated Architect J. Murray State License No. 1934 B. Phone 94504
5. Licensed Engineer State License No. Phone
6. Contractor Hollymont Const Service State License No. 14588 Phone 4016063
7. Contractor's address 2012 N Catalina St
8. VALUATION OF PROPOSED WORK (including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and/or elevator equipment therein or thereon) \$ 800.00
9. State how many buildings NOW on lot and give use of each. None (Store, Residence, Apartment House, Hotel, or any other purpose)
10. Size of new building 17 x 10 No. Stories 1 Height to highest point 10 Size lot 24 x 68
11. Type of soil Adobe Foundation (Material) Slab Depth in ground
12. Width of footing Width of foundation wall Size of redwood sill x
13. Material exterior wall Stucco Size of studs: (Exterior) 2x4 (Interior bearing) 2x4
14. Joist: First floor x Second floor x Rafters 2x6 Material of roof Campa
15. Chimney (Material) Size Flue x No. inlets each flue Depth footing in ground

I have carefully examined and read the above completed Application and know the same is true and correct, and hereby certify and agree that if a permit is issued all the provisions of the Building Ordinance and State Laws will be complied with whether herein specified or not; I also certify that plans and specifications filed will conform to all the Building Ordinance and State Laws.

Sign here Hollymont Const Service
W. Madisin
(Owner or Authorized Agent)

Plans, Specifications and other data must be filed if required.

FOR DEPARTMENT USE ONLY
PERMIT NO. 11980
Date and Specifications checked
Inspection noted
Plans, Specifications and Application
Examined
Ry
6
5/18/35
Fire District
No.
Street Widening
Stamp here when Permit is issued
MAY 18 1935

Application <i>[Handwritten]</i>	Fire District <i>[Handwritten]</i>	Block Line <i>[Handwritten]</i>	Front Draft Panel
Construction	Zoning	Street Widening	

(1) **REINFORCED CONCRETE**

Barrels of Cement.....

Tons of Reinforcing Steel.....

(2) The building referred to in this Application will be more than 100 feet from \_\_\_\_\_ Street

Sign Here.....  
(Owner or Authorized Agent)

(3) This building will be not less than 10 feet from any other building used for residential purposes on this lot.

Sign here.....  
(Owner or Authorized Agent)

(4) There will be an unobstructed passageway at least ten (10) feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least 10 feet in width.

Sign Here.....  
(Owner or Authorized Agent)

REMARKS: .....

CITY OF LOS ANGELES  
DEPARTMENT OF BUILDING AND SAFETY

**BUILDING LINE AGREEMENT**

I hereby agree that the building and every portion thereof referred to in this application will be set back from the street property line not less than..... feet except that the following projections may extend into such set-back space, as follows:

- Cornices, canopies and eaves..... 2 ft. 6 in.
- Landing or terrace, without roof, extending to first floor level only..... 6 ft
- Open railing, not over 33 in. high, around such landing or terrace..... 6 ft.
- Fire Escapes..... 4 ft. 6 in.

I hereby agree to the above conditions and accept the permit to do the work mentioned in this application in accordance therewith.

(Signed) *[Handwritten Signature]*  
Owner or Authorized Agent.

2

CITY OF LOS ANGELES
DEPARTMENT OF BUILDING AND SAFETY
BUILDING DIVISION

Application for the Erection of a Building
OF
CLASS "D"

To the Board of Building and Safety Commissioners of the City of Los Angeles:
Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit.

- First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley or other public place or portion thereof.
Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.
Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

Lot No. 12 & 13

Tract Glenview Tr.

Location of Building 1001-1011 1/2 N New Hampshire (House Number and Street) Approved by City Engineer

Between what cross streets Hollywood & Franklin Deputy

USE INK OR INDELIBLE PENCIL

- 1. Purpose of building Garage Families 7 Rooms 7
2. OWNER (Print Name) W. DIBBLE Phone
3. Owner's address Puente Calif
4. Certificated Architect G. Murray State License No. 1934 B. Phone 96-0504
5. Licensed Engineer State License No. Phone
6. Contractor Hollywood Const Service State License No. 14588 Phone 40-160-63
7. Contractor's address 2012 N Catalina St
8. VALUATION OF PROPOSED WORK (including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and/or elevator) \$ 300.00
9. State how many buildings NOW on lot and give use of each. None
10. Size of new building 17 x 40. No. Stories 1 Height to highest point 10 Size lot 82 x 165
11. Type of soil Adobe Foundation (Material) Slab Depth in ground
12. Width of footing Width of foundation wall Size of redwood sill x
13. Material exterior wall Size of studs: (Exterior) x (Interior bearing) x
14. Joist: First floor x Second floor x Rafters x Material of roof
15. Chimney (Material) Size Flue x No. inlets each flue Depth footing in ground

I have carefully examined and read the above completed Application and know the same is true and correct, and hereby certify and agree that if a permit is issued all the provisions of the Building Ordinance and State Laws will be complied with whether herein specified or not; I also certify that plans and specifications filed will conform to all the Building Ordinances and State Laws.

Sign here Hollywood Const Service (Owner or Authorized Agent)
By M. Madonia

Plans, Specifications and other data must be filed if required.

Table with 4 columns: PERMIT NO. (11954), FOR DEPARTMENT USE ONLY (Plan and Specifications checked, Fees, Fire District No. 210), and Date (MAY 18 1935).

**FOR DEPARTMENT USE ONLY**

Application <i>15</i>	Fire District <i>15</i>	Blkg. Line <i>15</i>	Forced Draft Ventil.
Construction	Zoning	Street Widening	

(1) **REINFORCED CONCRETE**

Barrels of Cement .....

Tons of Reinforcing Steel .....

(2) The building referred to in this Application will be more than 100 feet from .....

Sign Here .....  
(Owner or Authorized Agent)

(3) This building will be not less than 10 feet from any other building used for residential purposes on this lot.

Sign here .....  
(Owner or Authorized Agent)

(4) There will be an unobstructed passageway at least ten (10) feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least 10 feet in width.

Sign Here .....  
(Owner or Authorized Agent)

REMARKS: .....

**CITY OF LOS ANGELES  
DEPARTMENT OF BUILDING AND SAFETY  
BUILDING LINE AGREEMENT**

I hereby agree that the building and every portion thereof referred to in this application will be set back from the street property line not less than ..... feet except that the following projections may extend into such set-back space, as follows:

- Cornices, canopies and eaves ..... 2 ft. 6 in.
- Landing or terrace, without roof, extending to first floor level only ..... 6 ft
- Open railing, not over 33 in. high, around such landing or terrace ..... 6 ft.
- Fire Escapes ..... 4 ft. 6 in.

I hereby agree to the above conditions and accept the permit to do the work mentioned in this application in accordance therewith.

(Signed) .. *[Signature]* .....  
Owner or Authorized Agent.

CITY OF LOS ANGELES  
DEPARTMENT OF BUILDING AND SAFETY  
BUILDING DIVISION

## Application to Alter, Repair, Move or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:  
I, the undersigned, hereby apply to the Board of Building and Safety Commissioners of the City of Los Angeles through the office of the Deputy  
Commissioner of Building, for a permit to alter, repair, move or demolish the structure and for the purpose hereinafter specified. This application is made in  
accordance with the provisions of the City Ordinance No. 100,000, and the provisions hereinafter specified. This application is made in  
accordance with the following conditions, which are subject to the conditions and regulations which may be imposed by the Board of Building and Safety  
Commissioners of the City of Los Angeles:  
First: That the permit hereon granted shall not be construed to grant any privilege to use any building or other structure therein described in any portion thereof  
for any purpose that is not lawfully or lawfully permitted by ordinance of the City of Los Angeles.  
Second: That the permit does not grant any right or privilege to use any building or other structure therein described in any portion thereof  
for any purpose that is not lawfully or lawfully permitted by ordinance of the City of Los Angeles.  
Third: That the granting of the permit does not affect or prejudice any claim of title, or right of possession in the structure described in  
this permit.

<p><b>REMOVED FROM</b></p> <p>Lot _____</p> <p>Tract _____</p> <p>Present location of building } <i>1801 Mc New Hampshire Ave</i> House Number and Street.</p> <p>New location of building } _____ House Number and Street.</p> <p>Between what cross streets } _____</p>		<p><b>REMOVED TO</b></p> <p>Lot _____</p> <p>Tract _____</p>
---	--	--

Approved by  
City Engineer  
  
Deputy

1. Purpose of PRESENT building *apartments* Families *14* Rooms *3*  
State Residence, Apartment House, Hotel, etc. and other purposes.
  2. Use of building AFTER alteration or moving Families \_\_\_\_\_ Rooms \_\_\_\_\_
  3. Owner (Print Name) *Williams & Libble* Phone \_\_\_\_\_
  4. Owner's Address *1801 Mc Vermont Ave*
  5. Certificated Architect State License No. \_\_\_\_\_ Phone \_\_\_\_\_
  6. Licensed Engineers State License No. \_\_\_\_\_ Phone \_\_\_\_\_
  7. Contractor *Ralph Arnason* State License No. *1479* Phone \_\_\_\_\_
  8. Contractor's Address *2850 So Bedford St*
  9. VALUATION OF PROPOSED WORK Include all labor and material and a permanent building permit, including water, gas, plumbing and electrical wiring and other equipment, if required therefor. Fee \$1.00 *577*
  10. State how many buildings NOW on lot and give use of each. See State White, Apartment House, etc. and other purposes. *577*
  11. Size of existing building *x* Number of stories high \_\_\_\_\_ Height to highest point \_\_\_\_\_
  12. Class of building \_\_\_\_\_ Material of existing walls \_\_\_\_\_ Exterior framework \_\_\_\_\_  
(Wood or Steel)
- Describe briefly and fully all proposed construction and work:  
*File Baths on cross board*

Fill in Application on other Side and Sign Statement (OVER)

FOR DEPARTMENT USE ONLY			
<b>PERMIT NO.</b>  <i>2-11-31</i>	Plans and Specifications checked	Zone	Fire District No.
	Corrected checked	Blkg. Line	Street Widening
	Plans, Specifications and Applications checked and approved	Application checked and approved	
<b>PLANS</b>	For Plans Yes	Filed with	Stamp here when Permit is issued
		SPRINKLER Required Yes - No	
		Specified Yes - No	

PLANS, SPECIFICATIONS, and other data must be filed if required.

### NEW CONSTRUCTION

Size of Addition       Size of Lot       Number of Stories when complete  
 Material of Foundation      Width of Footing      Depth of footing below ground  
 Width Foundation Wall      Size of Redwood Sill       Material Exterior Walls  
 Size of Exterior Studs       Size of Interior Bearing Studs   
 Joists: First Floor       Second Floor       Rafters       Roofing Material

I have carefully examined and read both sides of this completed Application and know the same is true and correct and hereby certify and agree, if a Permit is issued, that all the provisions of the Building Ordinances and State Laws will be complied with whether herein specified or not, also certify that plans and specifications, if required to be filed, will conform with all of the provisions of the Building Ordinances and State laws.

Sign Here: *Ralph Johnson*  
(Owner or Authorized Agent)

By..

FOR DEPARTMENT USE ONLY			
Application	Fire District	Bldg. Line	Termite Inspection
Construction	Zoning	Street Widening	Forced Draft Ventil.

(1) **REINFORCED CONCRETE**  
 Barrels of Cement  
 Tons of Reinforcing Steel

(2) The building (and, or, addition) referred to in this Application is, or will be when moved, more than 100 feet from \_\_\_\_\_ Street  
 Sign Here: \_\_\_\_\_  
(Owner or Authorized Agent)

(3) No required windows will be obstructed.  
 Sign Here: \_\_\_\_\_  
(Owner or Authorized Agent)

(4) There will be an unobstructed passageway at least ten (10) feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least 10 feet in width.  
 Sign Here: \_\_\_\_\_  
(Owner or Authorized Agent)

REMARKS

3

CITY OF LOS ANGELES  
DEPARTMENT OF BUILDING AND SAFETY  
BUILDING DIVISION

Application to Alter, Repair, Move or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:  
Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the execution of the permit:

- First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof upon any alley, ways or other public place or portion thereof.
- Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.
- Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

REMOVED FROM

REMOVED TO

Lot

Lot

Tract

Tract

Present location of building

1801-11 N NEW HAMPSHIRE ST  
(House Number and Street)

New location of building

(House Number and Street)

Between what cross streets

Franklin - Hollywood Blvd

Approved by  
City Engineer

Deputy

1. Purpose of PRESENT building

(Store, Residence, Apartment House, Hotel, or any other purpose)

Families ~~4~~ Rooms ~~4~~

2. Use of building AFTER alteration or moving

(Store, Residence, Apartment House, Hotel, or any other purpose)

Families ~~4~~ Rooms ~~4~~

3. OWNER (Print Name)

W<sup>m</sup> DIBBLE

Phone

4. Owner's Address

Puente Calif

5. Certificated Architect

J A Murray

State License No.

Phone

6. Licensed Engineer

State License No.

Phone

7. Contractor

H. Madison

State License No.

14588 Phone MC 16063

8. Contractor's Address

2012 N Catalina ST

9. VALUATION OF PROPOSED WORK

(Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkling, electrical wiring and/or elevator equipment thereof or thereon)

\$ 50.00

10. State how many buildings NOW on lot and give use of each.

14 garages

(Residence, Hotel, Apartment House, or any other purpose)

11. Size of existing building

75 x 14

Number of stories high

Height to highest point

12. Class of building

D

Material of existing walls

Concrete

Exterior framework

Wood or Steel

Describe briefly and fully all proposed construction and work:

add ~~old~~ incinerator in back

Fill in Application on other Side and Sign Statement

(OVER)

PERMIT NO.	Plans and Specifications checked	Zone	Fire District	Fee
1947	<i>[Signature]</i>	R 4	No	100
	Corrections verified	Bill. Line	Street Widening	
	<i>[Signature]</i>	No	No	
	Plans, Specifications and Applications approved	App. District checked and approved		
	<i>[Signature]</i>	<i>[Signature]</i>		

PLANS, SPECIFICATIONS, and other data must be filed if required.

### NEW CONSTRUCTION

Size of Addition  Size of Lot  Number of Stories when complete .....  
 Material of Foundation ..... Width of Footing ..... Depth of footing below ground .....  
 Width Foundation Wall ..... Size of Redwood Sill  Material Exterior Walls .....  
 Size of Exterior Studs  Size of Interior Bearing Studs .....  
 Joists: First Floor  Second Floor  Rafters  Roofing Material .....

I have carefully examined and read both sides of this completed Application and know the same is true and correct and hereby certify and agree, if a Permit is issued, that all the provisions of the Building Ordinances and State Laws will be complied with whether herein specified or not; also certify that plans and specifications, if required to be filed, will conform to all of the provisions of the Building Ordinances and State laws.

Sign Here W. Madson  
(Owner or Authorized Agent)

By.....

#### FOR DEPARTMENT USE ONLY

Application .....	Fire District .....	Bldg. Line .....	Termite Inspection .....
Construction .....	Zoning .....	Street Widening .....	Forced Draft Ventil. ....

(1) REINFORCED CONCRETE

Barrels of Cement.....

Tons of Reinforcing Steel.....

(2) The building (and, or, addition) referred to in this Application is, or will be when moved, more than 100 feet from

Street

Sign Here.....  
(Owner or Authorized Agent)

(3) No required windows will be obstructed.

Sign Here.....  
(Owner or Authorized Agent)

(4) There will be an unobstructed passageway at least ten (10) feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least 10 feet in width.

Sign Here.....  
(Owner or Authorized Agent)

REMARKS:

2

CITY OF LOS ANGELES  
DEPARTMENT OF BUILDING AND SAFETY  
BUILDING DIVISION

Application for the Erection of a Building  
OF  
CLASS "D"

To the Board of Building and Safety Commissioners of the City of Los Angeles:  
Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the terms of the permit:

- First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley or other public place or portion thereof.
- Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.
- Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

Lot No. 11 + pt. of Lot 12

Tract Glen View Tract B.L.O., page 194

Location of Building 183-1/2 - 1/2 - 15 - 1/2 - 17 - 1/2 N. New Hampshire  
(House Number and Street)

Approved by  
City Engineer  
*[Signature]*

Between what cross streets Hollywood Blvd. + Franklin Ave.

USE INK OR INDELIBLE PENCIL

- Purpose of building Apt. House Families 8 Rooms 24  
(Store, Residence, Apartment House, Hotel, or any other purpose)
- Owner (Print Name) William Dibble Phone TW. 2387
- Owner's address 7019 3rd Ave., Los Angeles
- Certificated Architect \_\_\_\_\_ State License No. \_\_\_\_\_ Phone \_\_\_\_\_
- Licensed Engineer Robert H. Gwynn State License No. 5315 Phone MU 9828
- Contractor William L. Lichty State License No. 57336 Phone TW. 2387
- Contractor's address 7019 3rd Ave. Hollywood 17500
- VALUATION OF PROPOSED WORK (Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and/or elevator equipment therein or thereon.) 15,000
- State how many buildings NOW on lot and give use of each. 30 515 same  
(Store, Residence, Apartment House, Hotel, or any other purpose)
- Size of new building 23 x 66 No. Stories 2 Height to highest point 23' Size lot 78' x 168'
- Type of soil 10 am Foundation (Material) conc. Depth in ground 12'
- Width of footing 16" Width of foundation wall 8" Size of redwood sill 2 x 6
- Material exterior wall frame Size of studs: (Exterior) 2 x 4 (Interior bearing) 2 x 4
- Joist: First floor 2 x 6 Second floor 2 x 10 Rafters 2 x 4 Material of roof shingle
- Chimney (Material) \_\_\_\_\_ Size Flue \_\_\_\_\_ No. inlets each flue \_\_\_\_\_ Depth footing in ground \_\_\_\_\_

I have carefully examined and read the above completed Application and know the same is true and correct, and hereby certify and agree that if a permit is issued all the provisions of the Building Ordinance and State Laws will be complied with whether herein specified or not; I also certify that plans and specifications filed will conform to all the Building Ordinances and State Laws.

Sign here William L. Lichty  
(Owner or Authorized Agent)

CERTIFICATE NO. 6661 By \_\_\_\_\_  
This must be filed if required.

PERMIT NO. <u>36541</u>	FOR DEPARTMENT USE ONLY <u>4698</u>			Fee <u>55.50</u>  Stamp here when Permit is issued <u>AUG 16 1938</u>
	Plans and Specifications checked <u>Approved</u>	Zone <u>R-1</u>	Fire District <u>no</u>	
	Corrections verified <u>Correct</u>	Min. Lins <u>6'</u>	Street Widening <u>no</u>	
	Approval of Applicant <u>[Signature]</u>	Inspection checked and approved <u>[Signature]</u>		

FOR DEPARTMENT USE ONLY

Application <i>Ph</i>	Fire District <i>Ph</i>	Eng. Line <i>Ph</i>	Forced Draft Vent.
Construction	Zoning	Street Widening	

(1) **REINFORCED CONCRETE**  
 Barrels of Cement ~~.....~~  
 Tons of Reinforcing Steel ~~.....~~

(2) The building referred to in this Application will be more than 100 feet from  
 Sign Here.....  
 (Owner or Authorized Agent)

(3) This building will be not less than 10 feet from any other building used for residential purposes on this lot.  
 Sign here.....  
 (Owner or Authorized Agent)

(4) There will be an unobstructed passageway at least (10) feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least 10 feet in width.  
 Sign Here.....  
 (Owner or Authorized Agent)

REMARKS: *CR 6661*

PLAN CHECKING  
 RECEIPT NO. *22571*  
 VALUATION \$ *15000*  
 FEE PAID \$ *2500*

PLAN CHECKING  
 RECEIPT NO. *22542*  
 VALUATION \$ *2500*  
 FEE PAID \$ *500*

**CITY OF LOS ANGELES  
DEPARTMENT OF BUILDING AND SAFETY  
BUILDING DIVISION**

**Application for the Erection of a Building  
OF  
CLASS "D"**

To the Board of Building and Safety Commissioners of the City of Los Angeles:  
Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the amount of the permit:  
First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley or other public place or portion thereof.  
Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.  
Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in each corner.

Lot No. Handwritten lot 12  
Tract Handwritten tract 14  
Location of Building 115 - 17th Street } Approved by City Engineer  
(House Number and Street)  
Between what cross streets Hollywood Blvd & Normandie } Deputy

**USE INK OR INDELIBLE PENCIL**

1. Purpose of building Garage Families      Rooms       
(Store, Residence, Apartment House, Hotel, or any other purpose)
2. Owner (Print Name) W. D. BBLE Phone
3. Owner's address 7019 - 3rd Ave
4. Certificated Architect      State License No.      Phone
5. Licensed Engineer      State License No. 5915 Phone 744-28
6. Contractor      State License No. 57336 Phone 4238
7. Contractor's address 7019 - 3rd
8. VALUATION OF PROPOSED WORK 400.00  
(Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and/or elevator equipment therein or thereon)
9. State how many buildings NOW on lot and give use of each. None  
(Store, Residence, Apartment House, Hotel, or any other purpose)
10. Size of new building 7 x 37 No. Stories 1 Height to highest point 10 Size lot      x
11. Type of soil      Foundation (Material) slab Depth in ground
12. Width of footing      Width of foundation wall      Size of redwood sill 3 x 4
13. Material exterior wall      Size of studs: (Exterior) 2 x 4 (Interior bearing) 2 x 4
14. Joist: First floor      Second floor      Rafters 2 x 4 Material of roof
15. Chimney (Material)      Size Flue      x      No. inlets each flue      Depth footing in ground

I have carefully examined and read the above completed Application and know the same is true and correct, and hereby certify and agree that if a permit is issued all the provisions of the Building Ordinance and State Laws will be complied with whether herein specified or not; I also certify that plans and specifications filed will conform to all the Building Ordinances and State Laws.

Sign here      (Owner or Authorized Agent)  
By     

Plans, Specifications and other data must be filed if required.

PERMIT NO.		FOR DEPARTMENT USE ONLY		Fee
28542	Plans and Specifications checked	Zone	File District	Stamp here when Permit is issued AUG 16 1938
	Corrected verified	Bldg. Hgt.	No. Stories Widening	
	Plans, Specifications and Application reviewed and approved	Application checked and approved		
	Fee Paid for	Fee Paid for		



2

CITY OF LOS ANGELES  
DEPARTMENT OF BUILDING AND SAFETY  
BUILDING DIVISION

Application for the Erection of a Building  
OF  
CLASS "D"

To the Board of Building and Safety Commissioners of the City of Los Angeles:  
Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Supervisor of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the granting of the permit:  
First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley or other public place or portion thereof.  
Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.  
Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

Lot No. 11.0.4 of 1-6-12  
Tract San Vicente Tract 10 & 174  
Location of Building 1813 - 17th St. New Hampshire Approved by City Engineer  
(House Number and Street)  
Between what cross streets Newport Blvd. & Highland Deputy

USE INK OR INDELIBLE PENCIL

- Purpose of building Apartment Families      Rooms       
(Store, Residence, Apartment House, Hotel, or any other purpose)
- OWNER (Print Name) Wm DeBele Phone 11236
- Owner's address 7011 - 3rd Ave
- Certificated Architect      State License No.      Phone
- Licensed Engineer John H. Spencer State License No. 5315 Phone 7th 748
- Contractor William J. DeBele State License No. 57336 Phone 7th 238
- Contractor's address 7019 - 3rd Ave
- VALUATION OF PROPOSED WORK      (Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and/or elevator equipment therein or thereon) 1800
- State how many buildings NOW on lot and give use of each. None  
(Store, Residence, Apartment House, Hotel, or any other purpose)
- Size of new building 17 x 18 No. Stories 1 Height to highest point. 10 Size lot      x
- Type of soil      Foundation (Material)      Depth in ground
- Width of footing      Width of foundation wall      Size of redwood sill 3 x 4
- Material exterior wall Plaster Size of studs: (Exterior) 2 x 4 (Interior bearing) 2 x 4
- Joist: First floor      Second floor      Rafters 2 x 4 Material of roof Carp
- Chimney (Material)      Size Flue      x      No. inlets each flue      Depth footing in ground

I have carefully examined and read the above completed Application and know the same is true and correct, and hereby certify and agree that if a permit is issued all the provisions of the Building Ordinance and State Laws will be complied with whether herein specified or not; I also certify that plans and specifications filed will conform to all the Building Ordinances and State Laws.

Sign here      (Owner or Authorized Agent)  
By     

Plans, Specifications and other data must be filed if required.

PERMIT NO.	FOR DEPARTMENT USE ONLY			Fee <u>2.00</u>
	Plans and Specifications checked	Zone	Fire District	
<u>26543</u>	<u>    </u>	<u>A-4</u>	<u>    </u>	Stamp here when Permit is issued <u>AUG 16 1938</u>
	Corrections verified	Bldg. Line	Street Widening	
PLANS	Plans, Specifications and Application reviewed and approved	Application checked and approved		
	<u>    </u>	<u>    </u>		



**CITY OF LOS ANGELES  
DEPARTMENT OF BUILDING AND SAFETY  
BUILDING DIVISION**

**Application to Alter, Repair, Move or Demolish**

To the Board of Building and Safety Commissioners of the City of Los Angeles:  
 Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles through the office of the Superior  
 Council of Building for a building permit in accordance with the description and for the purpose herein set forth. This application is made sub-  
 ject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed a part of the permit  
 First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof,  
 upon any street, alley or other public place or portion thereof.  
 Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof,  
 for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.  
 Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in each  
 permit.

**REMOVED FROM**

**REMOVED TO**

Lot.....

Lot.....

Tract.....

Tract.....

Present location of building } 1615-17 1/2 No. New Hampshire City  
(House Number and Street)

New location of building }  
(House Number and Street)

Between what cross streets }  
 .....

Approved by  
City Engineer.

Deputy.

1. Purpose of PRESENT building: APARTMENT HOUSE Families Rooms  
(Store, Residence, Apartment House, Hotel, or any other purpose)

2. Use of building AFTER alteration or moving: Families Rooms

3. OWNER (Print Name): Wm. Dibble Phone

4. Owner's Address: 7019 3rd Ave. City

5. Certificated Architect: State License No. Phone

6. Licensed Engineer: State License No. Phone

7. Contractor: Campbell Tile Company State License No. 49864 Phone O.S. 6001

8. Contractor's Address: 3107 Fieldale, City Tile Setting Ord. No. 5100

9. VALUATION OF PROPOSED WORK (including all labor and material and all permanent plumbing, heating, ventilating, water supply, plumbing, fire apparatus, electrical wiring and/or elevator equipment therein or thereon) \$ Contractors Reg. No. 2-100

10. State how many buildings NOW on lot and give use of each. (Residence, Hotel, Apartment House, or any other purpose)

11. Size of existing building: x Number of stories high Height to highest point

12. Class of building: Material of existing walls Exterior framework (Wood or Steel)

Describe briefly and fully all proposed construction and work:

Fill in Application on other Side and Sign Statement

(OVER)

PERMIT NO.	FOR DEPARTMENT USE ONLY			Fee  Stamp here when Permit is issued
	Plans and Specifications checked	Zone	Fire District No.	
37580	Corrections verified	Blkg. Lbls.	Street Widening	NOV 7 - 1938
	Plans, Specifications and Applications reviewed and approved	Application checked and approved		
PLANS	By Plans Div.	Inspector	Inspector	Inspector

**NEW CONSTRUCTION**

Size of Addition  Size of Lot  Number of Stories when complete   
 Material of Foundation \_\_\_\_\_ Width of Footing \_\_\_\_\_ Depth of footing below ground \_\_\_\_\_  
 Width Foundation Wall \_\_\_\_\_ Size of Redwood Sill  Material Exterior Walls \_\_\_\_\_  
 Size of Exterior Studs  Size of Interior Bearing Studs   
 Joists: First Floor  Second Floor  Rafters  Roofing Material \_\_\_\_\_

I have carefully examined and read both sides of this completed Application and know the same is true and correct and hereby certify and agree, if a Permit is issued, that all the provisions of the Building Ordinances and State Laws will be complied with whether herein specified or not; also certify that plans and specifications, if required to be filed, will conform to all of the provisions of the Building Ordinances and State laws.

CAMPBELL TILE CO.  
 3169 GLENDALE BLVD.

Sign Here.....  
(Owner or Authorized Agent)

By.....  
(Owner or Authorized Agent)

**FOR DEPARTMENT USE ONLY**

Application .....	Fire District .....	Bldg. Line .....	Termite Inspection .....
Construction .....	Zoning .....	Street Widening .....	Forced Draft Ventil. ....

(1) **REINFORCED CONCRETE**  
 Barrels of Cement.....  
 Tons of Reinforcing Steel.....

(2) The building (and, or, addition) referred to in this Application is, or will be when moved, more than 100 feet from \_\_\_\_\_  
 Sign Here.....  
(Owner or Authorized Agent)

(3) No required windows will be obstructed.  
 Sign Here.....  
(Owner or Authorized Agent)

(4) There will be an unobstructed passageway at least ten (10) feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least 10 feet in width.  
 Sign Here.....  
(Owner or Authorized Agent)

REMARKS: .....

**APPLICATION TO ALTER - REPAIR - DEMOLISH  
AND FOR CERTIFICATE OF OCCUPANCY**

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

**INSTRUCTIONS:** 1. Applicant to Complete Numbered Items Only.  
2. Plot Plan Required on back of Original.

1. LEGAL LOT		BLK.	TRACT	DIST. MAP	
2. BUILDING ADDRESS		APPROVED		ZONE	
3. BETWEEN CROSS STREETS		AND		FIRE DIST.	
4. PERSENY USE OF BUILDING		NEW USE OF BUILDING		KEY	
5. OWNER		PHONE		COR. LOT	
6. OWNER'S ADDRESS		P. O.		REV. COR.	
7. CERT. ARCH		STATE LICENSE		LOT SIZE	
8. LIC. ENGR		STATE LICENSE		REAR ALLEY	
9. CONTRACTOR		STATE LICENSE		SIDE ALLEY	
10. CONTRACTOR'S ADDRESS		P. O.		BLDG. LINE	
11. SIZE OF EXISTING BLDG.		STORIES	HEIGHT	NO. OF EXISTING BUILDINGS ON LOT AND USE	
12. MATERIAL EXT WALLS:		ROOF CONST.		SPRINKLERS REQ'D. SPECIFIED	
13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING.		VALUATION APPROVED		DWELL UNITS	
14. SIZE OF ADDITION		STORIES	HEIGHT	PARKING SPACES	
15. NEW WORK: (DESCRIBE)		EXT. WALLS	ROOFING	GUEST ROOMS	
I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.		CORRECTIONS VERIFIED		FILE WITH	
SIGNED: <i>John A. Johnson</i>		PLANS APPROVED		CONT. INSP	
TYPE		GROUP	MAP	I.F.	O.S.
VALIDATION		CASHIER'S USE ONLY		INSPECTOR	

150-197  
R-4-2  
X  
INSIDE  
KEY  
COR. LOT  
REV. COR.  
LOT SIZE  
**No LEGAL**

(01)

**3**

WET SANDBLASTING 1801 N. New Hampshire

DISTRICT OFFICE  
L.A.

12. MATERIAL EXT WALLS:		ROOF CONST.		SPRINKLERS REQ'D. SPECIFIED	
13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING.		VALUATION APPROVED		DWELL UNITS	
14. SIZE OF ADDITION		STORIES	HEIGHT	PARKING SPACES	
15. NEW WORK: (DESCRIBE)		EXT. WALLS	ROOFING	GUEST ROOMS	
I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.		CORRECTIONS VERIFIED		FILE WITH	
SIGNED: <i>John A. Johnson</i>		PLANS APPROVED		CONT. INSP	
TYPE		GROUP	MAP	I.F.	O.S.
VALIDATION		CASHIER'S USE ONLY		INSPECTOR	

LA28806

22026 C-1 OK 250

1935 JUN 6 AM 8:38

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH

520

C-1 CK

55050

55050

1 1/2



1955 JUN 5 AM 8:38

ON FOOT SHOW ALL BUILDINGS ON LOT AND USE OF EACH

00-000 85050 3-1-55 520

**INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.**

1. LOT	11-12-13	2. BLOCK	—	3. TRACT	Hampden Map of Glen View Tract	4. COUNCIL DISTRICT NO.	13	5. DIST. MAP	150-B-197			
6. PRESENT USE OF BUILDING	08 Garages		NEW USE OF BUILDING		08 Same		7. ZONE			R4-2		
8. JOB ADDRESS								1801-17 N. New Hampshire Ave.		9. FIRE DIST.	—	
10. BETWEEN CROSS STREETS								Franklin Ave. Hollywood Blvd.		11. LOT SIZE		105x168
12. OWNER'S NAME								Anthony Czarnecki		13. PHONE		469-8053
14. OWNER'S ADDRESS								2536 Canyon Dr. Los Angeles, CA 90068		15. CITY		Los Angeles
16. ENGINEER								BUS. LIC. NO.		17. ACTIVE STATE LIC. NO.		—
18. ARCHITECT OR DESIGNER								BUS. LIC. NO.		19. ACTIVE STATE LIC. NO.		—
20. ARCHITECT OR ENGINEER'S ADDRESS								CITY		21. ZIP		—
22. CONTRACTOR								BUS. LIC. NO.		23. ACTIVE STATE LIC. NO.		—
24. W. C. Johnson Roofing Co.								058206-69		25. PHONE		157140 257-7568
26. YEAR OF EXISTING BLDG.								27. HEIGHT		28. NO. OF EXISTING BUILDINGS ON LOT AND USE		—
29. CONST. MATERIAL								30. EXT. WALLS		31. ROOF		—
32. JOB ADDRESS								1801-17 N. New Hampshire Blvd.		33. STREET GUIDE		34P2
35. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING								39.6 Sq. Ft. * 2775.00		36. DISTRICT OFFICE		NA
37. NEW WORK (Describe)								38. NEW USE OF BUILDING		39. SIZE OF ADDITION		—
38. NEW WORK (Describe)								38. NEW USE OF BUILDING		39. SIZE OF ADDITION		—
38. NEW WORK (Describe)								38. NEW USE OF BUILDING		39. SIZE OF ADDITION		—
38. NEW WORK (Describe)								38. NEW USE OF BUILDING		39. SIZE OF ADDITION		—

**DECLARATIONS AND CERTIFICATIONS**

**LICENSED CONTRACTORS DECLARATION**

I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Date: 10-14-82 Lic. Class: C39 Lic. Number: 157140 Contractor: W. C. Johnson Roofing Co. Corp. Secret (Signature)

**OWNER-BUILDER DECLARATION**

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code):

I am owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself, or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.

I am an owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.

I am exempt under Sec. \_\_\_\_\_ B. & P. C. for this reason: \_\_\_\_\_

Date: \_\_\_\_\_ Owner's Signature: \_\_\_\_\_

**WORKERS' COMPENSATION DECLARATION**

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. W82-097580 Company: Fremont Indemnity

Certified copy is hereby furnished.

Certified copy is filed with the Los Angeles City Dept. of Bldg. & Safety Oct. 14, 1982 Applicant: W. C. Johnson Roofing Co.

Applicant's Mailing Address: 3510 Fletcher Dr. Los Angeles, CA 90065

**CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date: \_\_\_\_\_ Applicant: \_\_\_\_\_

**CONSTRUCTION LENDING AGENCY**

I certify that there is a construction lending agency for the performance of the work for which this permit is issued.

Lender's Name: \_\_\_\_\_ Lender's Address: \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

I realize that this permit is an application for inspection, that it does not approve or authorize the work specified herein, that it does not authorize or permit any violation or failure to comply with any applicable law, that neither the City of Los Angeles nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein or the condition of the property or soil upon which such work is performed. (See Sec. 81,002 LAMC)

Signed: W. C. Johnson Roofing Co. Position: Contractor Date: 10-14-82

Bureau of Engineering  
00900500296

Neutz-10.19.82

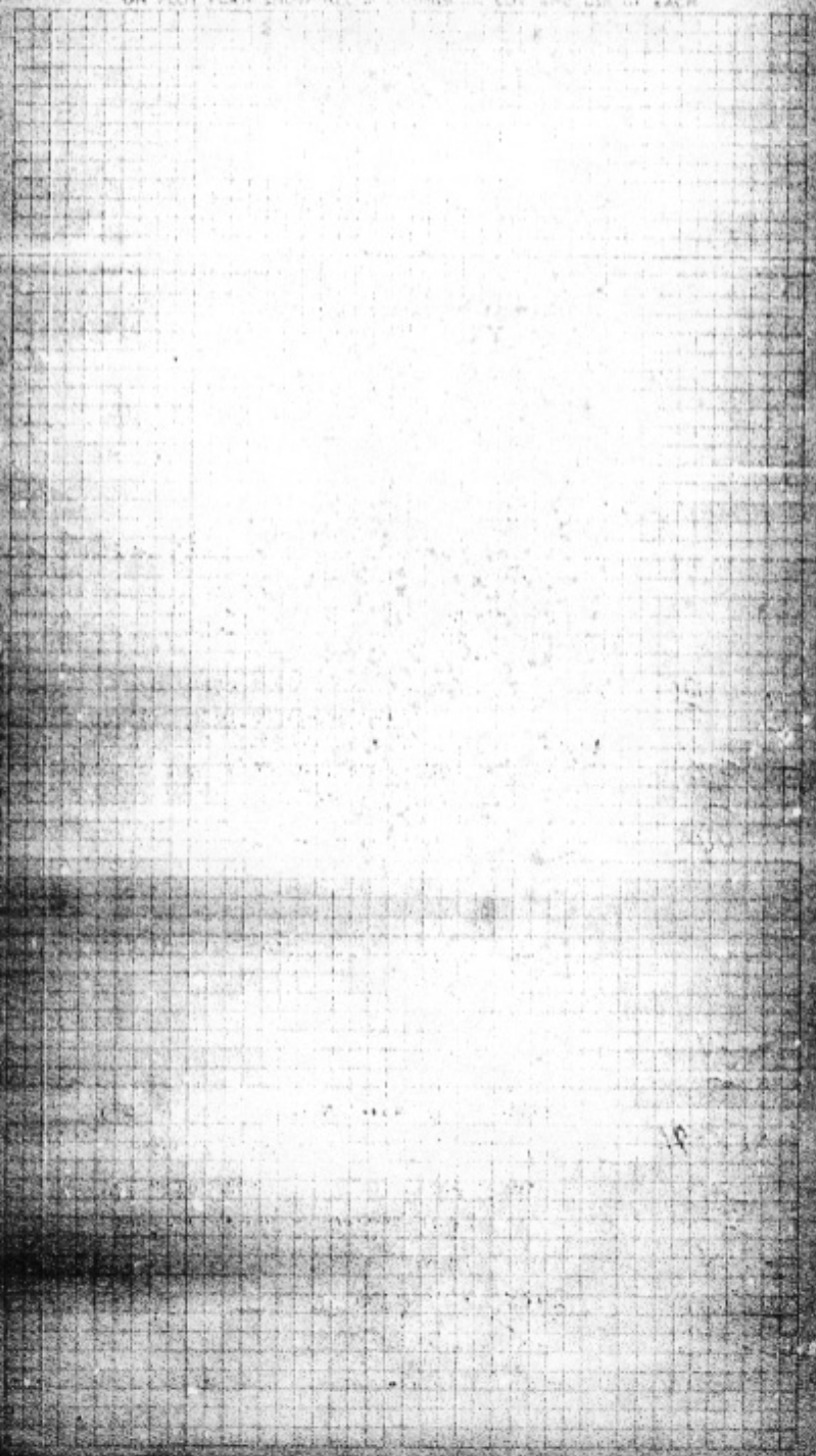
24.300k

~~SECRET IS~~

Grading	
Construction	
Excavation	
Foundation	
Roofing	
Interior	
Painting	
Plumbing	
Electrical	
Other	

TOTAL DESCRIPTION

ON PLOT PLAN SHOW ALL DIMENSIONS, ELEVATIONS AND USE OF EACH



INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.

1. LEGAL DESCR	LOT	BLK	TRACT	COUNCIL DISTRICT NO	DIST MAP
	11, 12, 13		Amended map	13	150-177 (GENSL TRACT)
2. PRESENT USE OF BUILDING	NEW USE OF BUILDING			ZONE	FIRE DIST
d5, apartment	Same			84-2	
3. JOB ADDRESS	1801-11 & 1813-17 N. New Hampshire				
4. BETWEEN CROSS STREETS	AND				
Franklin Ave					
5. OWNER'S NAME	PHONE			LOT SIZE	
Anthony Czarnecki	818 244-6002			165x168	
6. OWNER'S ADDRESS	CITY		ZIP		
1588 Glenmont St	Glendale		91207		
7. ENGINEER	BUS LIC NO	ACTIVE STATE LIC NO	PHONE		
8. ARCHITECT OR DESIGNER	BUS LIC NO	ACTIVE STATE LIC NO	PHONE		
9. ARCHITECT OR ENGINEER'S ADDRESS	CITY		ZIP		AFFIDAVITS
10. CONTRACTOR	BUS LIC NO	ACTIVE STATE LIC NO	PHONE		
Globe Reconstruction Corp	250-469	984-3424			
11. SIZE OF EXISTING BLDG	STORES	HEIGHT	NO. OF EXISTING BUILDINGS ON LOT AND USE		
WIDTH	LENGTH				
12. CONST. MATERIAL OF EXISTING BLDG	EXT. WALLS	ROOF	FLOOR		
13. JOB ADDRESS	SENTRY GUIDE				
1801-11 & 1813-17 N. New Hampshire	L.A.				
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING	\$ 30,000				
15. NEW WORK (Describe)	Fire repair		10 %		GRADING FLOOD HWY. DED. DBMS
					yes
NEW USE OF BUILDING	SIZE OF ADDITION		STORIES	HEIGHT	COMED BY
None					M. Biwell
TYPE	GROUP OCC	FLOOR AREA	PLANS CHECKED		FILE WITH
DWELL UNITS	MAX OCC	TOTAL	APPLICATION APPROVED		TYPIST
					S
GUEST ROOMS	PARKING REQ'D	PARKING PROVIDED	INSPECTION ACTIVITY		INSPECTOR
P.C.	DPF	CONV INSP	CASHIER'S USE ONLY		
S.P.C.	PM				
179.00	210		C 2.00 8173 C 3.62 888 C 179.00 88-2		
DS	362		35626 8887 J 406 2 06788788 184.72 CHTD		
DIST OFFICE	GOSS	SPRINKL. REQ'D			
P.C. NO.	C.O.	ENERGY	No		

### DECLARATIONS AND CERTIFICATIONS

#### LICENSED CONTRACTORS DECLARATION

16. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Dist. Lic. Class B-1 Lic. Number 250469 Contractor [Signature]

#### OWNER-BUILDER DECLARATION

17. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7001.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9, commencing with Section 7000) of Division 3 of the Business and Professions Code, or that he is exempt therefrom and the laws for the stated exemption. Any violation of Section 7001.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves known, and who contracts for such projects with a contractor's licensed pursuant to the Contractor's License Law.

I am exempt under Sec. \_\_\_\_\_, B. & P. C. for this reason: \_\_\_\_\_

Owner's Signature \_\_\_\_\_

#### WORKERS' COMPENSATION DECLARATION

18. I hereby affirm that I have a certificate of contract to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. 12041333 Insurance Company Mayland

Certified copy is hereby furnished.

Certified copy is filed with the Los Angeles City Dept. of Shop Safety.

Date 1/14/88 Applicant's Signature [Signature]

Applicant's Mailing Address \_\_\_\_\_

#### CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

19. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date \_\_\_\_\_ Applicant's Signature \_\_\_\_\_

NOTE: An APPLICANT, in, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed null and void.

#### CONSTRUCTION LENDING AGENCY

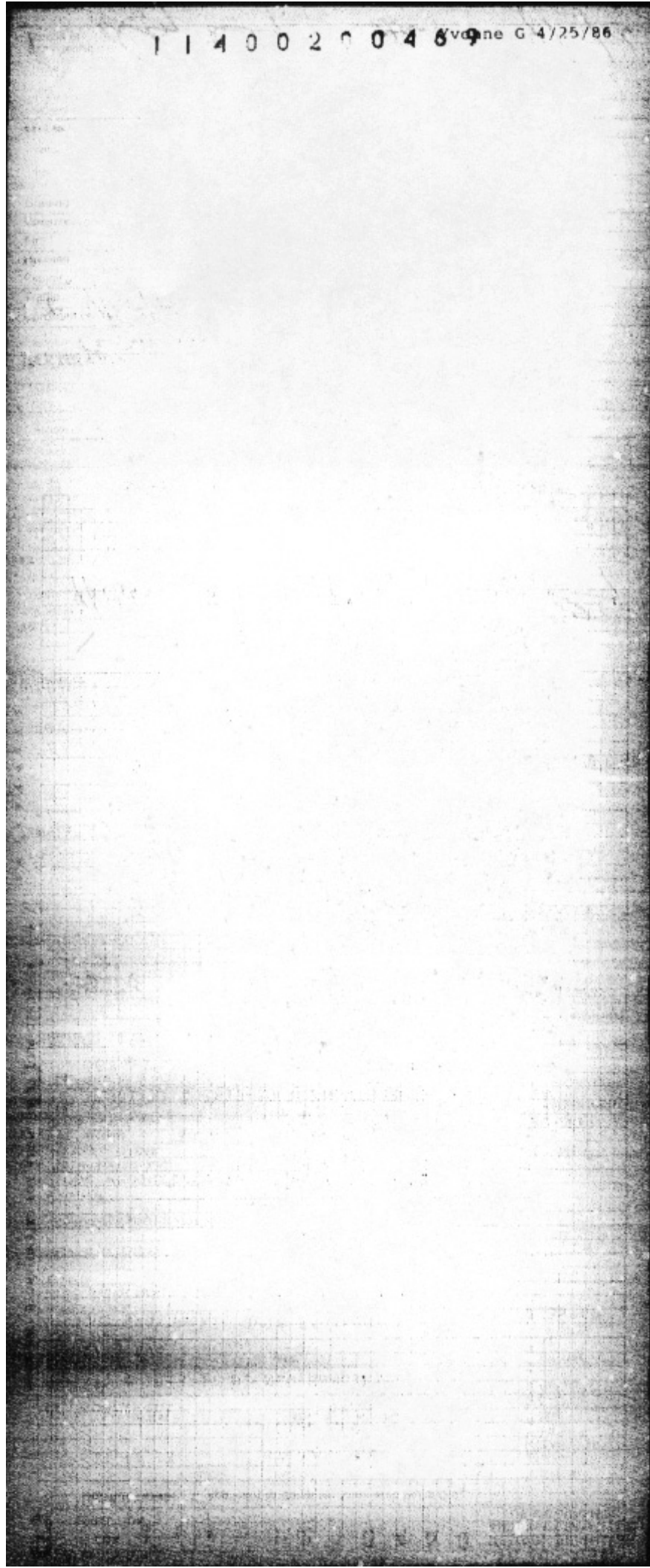
20. I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3807, Civ. C.).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

21. I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

I warrant that this permit is an application for inspection, that it does not approve or authorize the work specified hereon, and it does not authorize or permit any violation or failure to comply with any applicable law, that neither the city of L.A., nor any city, county, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein or the condition of the property or soil upon which such work is performed (Sec. 91.220, L.A.C.).

[Signatures]









16. APPLICATION COMMENTS

In the event that any box (i.e. 1-14) is filled to capacity, it is possible that additional information that has been captured electronically is not printed. Nevertheless, the information printed herein complies with that required by Section 19825 of the Health and Safety Code of the State of California.

15. Building Released From

18. CONTRACTOR, ARCHITECT, & ENGINEER NAME ADDRESS

(C) Anderson Knox & Clark Inc P O Box 64,

CLASS - LICENSE#

Pacific Palisades, CA 90272 C39 - 526762

PHONE#

310-459-5017

Unless a shorter period of time has been established by an official action, plan check approval expires one and a half years after the plan check fee has been paid. This permit expires two years after the building permit fee has been paid or 180 days after the fee has been paid and construction has not commenced or if work is suspended, discontinued or abandoned for a continuous period of 180 days (Sec. 98 0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by the Dept. of Building & Safety (Sec. 22.12 & 22.13 LAMC).

17. LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. The following applies to B contractors only. I understand the limitations of Section 7057 related to my ability to take prime contracts or subcontracts involving specialty trades. (For 1 or 2 family dwellings, use the declaration attachment of separate general, electrical, plumbing, or HVAC contractors & workers' comp. declarations as desired.)

License Class: C39 Lic. No: 526762 Print: Carl Clark

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:  
 I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are: Carrier: Villanova Policy Number: WC30983754

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I do become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Sign: [Signature] Title: Contractor  Authorized Agent  Owner

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

19. CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's name: \_\_\_\_\_ Lender's address: \_\_\_\_\_

20. ASBESTOS REMOVAL

Notification of asbestos removal:  Not applicable  Letter was sent to the AQMD or EPA

21. OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Section 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Sec. 7000 of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).)

I, as the owner of the property, or my employee with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business & Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such employees are not regularly offered for sale. If, however, the building or improvement is sold within one year from completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.

I, as the owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business & Professions Code). The Contractors License Law does not apply to the owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.

I am exempt under Sec. \_\_\_\_\_ Bus. & Prof. Code for the following reason: \_\_\_\_\_

Print: \_\_\_\_\_ Sign: \_\_\_\_\_ Date: \_\_\_\_\_  Owner  Authorized Agent

22. FINAL DECLARATION

I hereby affirm under penalty of perjury that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize the construction of this project on the above-described property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work shown on the plans. Also, that at any time, the contractor or I may be liable to comply with any applicable law. Furthermore, that neither the City of Los Angeles nor any local, department or agency shall be responsible for the performance or results of any work shown and built, nor the condition of the property nor the soil upon which such work is performed. I hereby make penalty of perjury that the project of work will not destroy or unreasonably interfere with any public or utility easement belonging to others and located on the property, and in the event such easement is destroyed or interfered with, such easement shall be restored to its original condition. If the statement is false, perjury will be provided (Sec. 91-0106 & 91-0107 LAMC).

Print: Carl Clark Sign: [Signature] Date: 4/4/00

LEE KANON ALPERT  
PRESIDENT

MABEL CHANG  
VICE PRESIDENT

CORINA R. ALARCON  
JEANETTE APPLIGATE  
JOYCE L. FOSTER



RICHARD J. RIORDAN  
MAYOR

ANDREW A. ADELMAN  
GENERAL MANAGER

RICHARD E. HOLGUIN  
EXECUTIVE OFFICER

NOTICE REGARDING ERASURE(S), HANDWRITING(S)  
AND OTHER CORRECTION(S) ON ORIGINAL BUILDING PERMIT

Building permit with reference number 00L1165225 issued on 4-4-80 for the job address 1801-1811 NEW HAMPSHIRE AVENUE contained the following information that was ~~was~~ erased/handwritten/corrected before the permit was received from the issuing office:

INFORMATION ON PAGE ONE/TWO, AREA NO. 18 WAS/WERE:

covered with correction fluid  crossed out  cut out  covered with paper  not preprinted

and rewritten  and retyped  and pasted upon  handwritten  written in pencil/red ink

INFORMATION ON PAGE ONE/TWO, AREA NO. \_\_\_\_\_ WAS/WERE:

covered with correction fluid  crossed out  cut out  covered with paper  not preprinted

and rewritten  and retyped  and pasted upon  handwritten  written in pencil/red ink

INFORMATION ON \_\_\_\_\_ ATTACHMENT WAS/WERE:

covered with correction fluid  crossed out  cut out  covered with paper  not preprinted

and rewritten  and retyped  and pasted upon  handwritten  written in pencil/red ink

ENGINEER'S NAME/APPROVAL SIGNATURE ON PAGE ONE OF THE PERMIT WAS:

covered with correction fluid  crossed out  cut out  covered with paper

and rewritten  and retyped  and resigned upon  and pasted upon  signed in pencil/red ink

\_\_\_\_\_ STAMP ON PAGE \_\_\_\_\_ / \_\_\_\_\_ ATTACHMENT WAS:

covered with correction fluid  crossed out  cut out  covered with paper  illegible  not preprinted

and rewritten  and retyped  and pasted upon  handwritten

NOTE: The building permit follows this notice.

[Signature]  
Microfilm Supervisor

7/3/80  
Date Signed



Bldg--Alter Repair Apartment Over the Counter Permit	City of Los Angeles - Department of Building and Safety <b>APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY</b>	Status: Ready to Issue Status Date: 04/11/00 Printed on: 04/11/00 14:58:37
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TRACT	BLOCK	OFFICE	ARR	MAP REF #	PARCEL ID # (PIN)	BOOK/PAGE/PARCEL
AMENDED MAP OF GLE	11			MB 10-194	150B197 1110	5589 - 029 - 025
AMENDED MAP OF GLE	12			MB 10-194	150B197 1123	5589 - 029 - 025
AMENDED MAP OF GLE	13			MB 10-194	150B197 1138	5589 - 029 - 025

**2. PARCEL INFORMATION**

No-Zone Permit -	Census Tract - 180200	Hillside Grading Area - YES
BAS Branch Office - LA	District Map - 15 B-07	Earthquake Induced Liquefaction Area - YES
Council District - 4	Environmentally Sensitive Area - YES	Near Source Zone Distance - 10'
Community Plan Area - Hollywood	Energy Zone - 9	Thomas Brothers Map Grid - 544

ZONING: Currently Not Available

**4. DOCUMENTS**

**5. CHECKLIST ITEMS**

**6. PROPERTY OWNER/LEASER/APPLICANT INFORMATION**

Name: Czarniecki, Anthony E. Jr. Anthony E. Czaj 588 Glenmont Dr  
 Address: GLENDALE, CA 91207  
 Phone: 818-244-4295

<b>7. EXISTING USE</b> Apartment	<b>PROPOSED USE</b>	<b>8. DESCRIPTION OF WORK</b> REMOVAL CLASS A ROYCE HIRSH GLASS SHINGLES, 35SQRS
-------------------------------------	---------------------	---

**9. # of Bldgs on Site & Use**

**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By: OK for Cashier: Doyetta Smith  
 Signature: *Doyetta Smith*  
 DAS PC By: Coord OK: \_\_\_\_\_  
 Date: \_\_\_\_\_

**11. PROJECT VALUATION & FEE INFORMATION** Final Fee Period

Permit Valuation: \$6,000	PC Valuation:	
---------------------------	---------------	--

FINAL TOTAL Bldg--Alter Repair	157.50	
Permit Fee Subtotal Bldg--Alter Rep	115.00	
Plan Check Subtotal Bldg--Alter Rep		
Fire Hydrant Refuse-To-Pay		
E.Q. Instrumentation	0.60	
O.S. Surcharge	2.71	
Sys. Surcharge	8.14	
Planning Surcharge	4.05	
Planning Surcharge Misc Fee	5.00	
Permit Issuing Fee	20.00	
Permit Fee-Single Inspection Flag		

**Total Bond(s) Due:**

For information and/or inspection requests originating within LA County, call toll-free (888)-L.A.BUILD. outside LA County, call (213)-977-6941

For Cashier's Use Only      W/O #: 01606444

City of Los Angeles Department of Building and Safety  
 13400 E. Imperial Ave, Room 134    04/11/00 04:44PM

BLDG PERMIT COMM	\$115.00
PLAN CHECK CHECK	\$20.00
PLAN CHECK FEE	\$10.60
PLAN CHECK SURCH	\$2.71
PLAN CHECK FEE	\$8.14
PLAN CHECK SURCH	\$4.05
PLAN CHECK FEE	\$5.00
<b>Subtotal:</b>	<b>\$155.50</b>
PLAN CHECK FEE (non-007133)	\$117.00
<b>Total Due:</b>	<b>\$272.50</b>
<b>Check:</b>	<b>\$272.50</b>

**DDWL 65350**

**12. ATTACHMENTS**

14. STRUCTURAL INFORMATION

15. APPLICATION COMMENTS

In the event that any box (i.e. 1-14) is filled in capacity, it is possible that additional information that has been captured electronically is not printed. Nevertheless, the information printed herein exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

16. Building Related Firm

16. CONTRACTOR, ARCHITECT, & ENGINEER NAME ADDRESS

CLASS LICENSE# PHONE#

(C) Anderson Knox & Clark Inc. P.O. Box 64

Pacific Palisades, CA 90272 C39 526762

310-459-5017

This is a shorter period of time than the standard period of two years from the date of approval expires one and a half years after the plan check fee has been paid. This permit expires two years after the building permit fee has been paid. Work shall not begin until the building permit has been issued. If work is suspended, discontinued or abandoned for a continuous period of 180 days (Sec. 198622.550), the permit shall expire. The permit shall be void within one year of the date of expiration for permits granted by the Dept. of Building & Safety (Sec. 22.12 & 22.13 LAMC).

17. LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 7, commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect. The following applies to the contractor's liability for completion of Section 70777 related to my ability to take public contract or public contracts involving specialty trades. (For L or 21 only, the contractor shall file a separate affidavit of the contractor's liability and 215.1 contractor's & worker's comp. declaration as desired.)

License #

C39 526762 [Signature]

18. WORKERS COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, that I am licensed under the provisions of Chapter 7, commencing with Section 7000 of the Business and Professions Code, and my license is in full force and effect. I have and will maintain workers' compensation insurance for my employees as required by Section 7700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance for my employees as required by Section 7700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation policy number is:

Walter [Signature] Policy Number: WC 30903754

I certify that in the event I am not licensed under the provisions of Chapter 7, commencing with Section 7000 of the Business and Professions Code, or if my license expires or is suspended, I shall forthwith comply with those provisions and adhere to the provisions of Section 7700 of the Labor Code.

Sign: [Signature] Date: 4-11-00 Contractor  Authorized Agent  Owner

WARNING: EMPLOYER PENALTY FOR VIOLATION OF SECTION 7700 OF THE LABOR CODE: AN EMPLOYER WHO VIOLATES SECTION 7700 OF THE LABOR CODE IS SUBJECT TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), AND TO A CIVIL PENALTY OF UP TO FIVE THOUSAND DOLLARS (\$5,000), AS PROVIDED FOR IN SECTION 7700 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

19. CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 7, commencing with Section 7000 of the Business and Professions Code, for the performance of the work for which this permit is issued (Sec. 7097 Civil Code)

Lender's name

Lender's address

20. ASBESTOS REMOVAL

Notice of asbestos removal:  Not applicable.  Notice was sent to the ADSD on 4/11/00. Date: 4-11-00

21. OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the provisions of the Contractors License Law to the following reason (Section 7011.5, Business and Professions Code. Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, project, or structure, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 7, commencing with Sec. 7000 of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7011.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).)

- I, as the owner of the property, or its authorized agent, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business & Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year from completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.
 I, as the owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business & Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.
 I am exempt under Sec. 7011.5, Bus. & Prof. Code for the following reason:

Print: \_\_\_\_\_ Sign: \_\_\_\_\_ Date: \_\_\_\_\_  Owner  Authorized Agent

22. FINAL DECLARATION

I certify that I have read this application and that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein. Also that it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not disturb or unreasonably interfere with any pre-existing utility easement belonging to others and located on my property, but in the event such work does disturb or unreasonably interfere with any pre-existing utility easement, the contractor shall be responsible for the restoration of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

Sign: [Signature] Date: 4-11-00  Owner  Authorized Agent

# Puente Citizens Pay Tribute to Original Homesteaders

By a Times Correspondent

PUENTE, Nov. 1.—Puente dug into its trunk today, donned costumes and celebrated in the manner of a century ago. Valley residents were joined by thousands of visitors who paid tribute to William Workman and John Rowland, cocaptains of the Workman-Rowland party, who arrived Nov. 5, 1841, from Taos, N.M., to establish the Southland's first homestead on 49,000-acre La Puente Rancho.

Descendants of the pair took part in a two-mile parade in the morning which features 300 horses and riders from 14 riding clubs. Mrs. Lillian Dibble, granddaughter of John Rowland, was honorary grand marshal, and J. A. Rowland and W. Y. Rowland, grandsons, were flag bearers. Representing the fifth generation of both men were Josette Temple and Sheryl Rowland. All are Puente residents.

## HONOR INDIAN WOMAN

Grand sweepstakes winner, an Indian woman pulling her papoose on a travois, was Mrs. Mary Durham. Division first place awards went to the Historical Society of Pomona; St. Joseph's Catholic Church for a repli-

ca of Mission Rancho; Willie Yorba and Peter Arizo; Puente Hardware with a float of the Old Homestead; Central Ave. School, with a Mexican orchestra; and a group of Yorba family descendants. Several high school bands took part, first award going to Colton Union High School.

Philip Feddersohn served as grand marshal and Queen Helen Hoeger and her court occupied a float. Her attendants were Minnielu Hatch, Donna Hunt, Alice Parriott and Barbara Feddersohn.

## HORSE SHOW PRESENTED

A barbecue at noon was followed by a three-hour horse show at the high school athletic field, with trophies and ribbon awards in 12 events. Leo Carrillo, scion of an early California family, was at the microphone. A centennial ball concluded the program.

Points of interest to visitors were the William Dibble ranch near the site of the original Rowland home, and El Encanto, once the home of William Workman, now owned by Mr. and Mrs. Harry Brown. Valley pioneers were guests at the Dibble ranch while Mr. and Mrs. Brown held open house.

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## **Insurance Men Will Assemble Here This Week**

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The California Association of Insurance Agents and the National Association of Insurance Agents will meet in joint annual convention at the Biltmore from Tuesday until Saturday evening, according to Frank C. Colridge, executive secretary of the State group. Percy H. Goodwin, San Diego realty broker, is national president.

Glenn D. Willaman, State Secretary of the California Real Estate Association, will deliver a message of greetings from the realtors at the opening session.

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## **Market Opens in Hollywood**

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Many visitors yesterday attended the opening of the Hollymont Market, 1801 North Vermont avenue, recently completed for William Dibble of the Rancho La Puente, Puente, at a cost of \$100,000. The building covers an area 80 by 115 feet with mezzanine floor.

Leases were made by the James Turnbull organization, agents for the building, for ten-year periods with the following tenants: Frederick Market Company, Inc., meats; Fredericks Brothers, delicatessen; Serber Grocers Company, grocery; Leighton Industries, Inc., bakery and confectionery; Messrs. Izuo, Kayakata, Tanaka, Yama and Mitsuno, vegetables; Mrs. Elsie A. Hecht, soda fountain and lunch, and Miss Edythe Phillips, beauty parlor and barber shop.



# City of Los Angeles Department of City Planning

05/20/2008

## PARCEL PROFILE REPORT

### PROPERTY ADDRESSES

1811 N NEW HAMPSHIRE AVE  
1809 N NEW HAMPSHIRE AVE  
1807 N NEW HAMPSHIRE AVE

### ZIP CODES

90027

### RECENT ACTIVITY

None

### CASE NUMBERS

CPC-2000-1976-SP  
CPC-1986-831-GPC  
CPC-1984-1-HD  
ORD-173964  
ORD-173963  
ORD-173749  
ORD-164699  
ENV-2008-1656-EAF

### Address/Legal Information

PIN Number: 150B197 1123  
Area (Calculated): 9,266.0 (sq ft)  
Thomas Brothers Grid: PAGE 594 - GRID A4  
Assessor Parcel Number: 5589029025  
Tract: AMENDED MAP OF GLEN VIEW TRACT  
Map Reference: M B 10-194  
Block: None  
Lot: 12  
Arb (Lot Cut Reference): None  
Map Sheet: 150B197

### Jurisdictional Information

Community Plan Area: Hollywood  
Area Planning Commission: Central  
Neighborhood Council: Greater Griffith Park  
Council District: CD 4 - Tom LaBonge  
Census Tract #: 1892.00  
LADBS District Office: Los Angeles Metro

### Planning and Zoning Information

Special Notes: None  
Zoning: R3-1  
Zoning Information (ZI): ZI-1802 Hillside Grading Ordinance Exemption Area  
General Plan Land Use: Medium Residential  
Plan Footnote - Site Req.: See Plan Footnotes  
Additional Plan Footnotes: Hollywood  
Specific Plan Area: Vermont / Western Station Neighborhood Area Plan  
Design Review Board: No  
Historic Preservation Review: No  
Historic Preservation Overlay Zone: None  
Other Historic Designations: None  
Other Historic Survey Information: None  
Mills Act Contract: None  
POD - Pedestrian Oriented Districts: None  
CDO - Community Design Overlay: None  
Streetscape: No  
Sign District: No  
Adaptive Reuse Incentive Area: None  
CRA - Community Redevelopment Agency: East Hollywood / Beverly Normandie Earthquake Disaster Assistance Project  
Central City Parking: No  
Downtown Parking: No  
Building Line: 6  
500 Ft School Zone: Active: Los Feliz Elementary School  
500 Ft Park Zone: No

### Assessor Information

Assessor Parcel Number: 5589029025  
Parcel Area (Approximate): 27,704.2 (sq ft)  
Use Code: 0500 - 5 or more units (4 stories or less)  
Assessed Land Val.: \$2,080,800  
Assessed Improvement Val.: \$2,757,060  
Last Owner Change: 06/21/06

Last Sale Amount:	\$4,650,046
Tax Rate Area:	8827
Deed Reference No.:	1428573
Building 1:	
1. Year Built:	1936
1. Building Class:	D6
1. Number of Units:	14
1. Number of Bedrooms:	20
1. Number of Bathrooms:	16
1. Building Square Footage:	11,930.0 (sq ft)
Building 2:	
2. Year Built:	1938
2. Building Class:	D6
2. Number of Units:	8
2. Number of Bedrooms:	8
2. Number of Bathrooms:	8
2. Building Square Footage:	5,908.0 (sq ft)
Building 3:	
3. Year Built:	Not Available
3. Building Class:	Not Available
3. Number of Units:	0
3. Number of Bedrooms:	0
3. Number of Bathrooms:	0
3. Building Square Footage:	0.0 (sq ft)
Building 4:	
4. Year Built:	Not Available
4. Building Class:	Not Available
4. Number of Units:	0
4. Number of Bedrooms:	0
4. Number of Bathrooms:	0
4. Building Square Footage:	None
Building 5:	
5. Year Built:	Not Available
5. Building Class:	Not Available
5. Number of Units:	0
5. Number of Bedrooms:	0
5. Number of Bathrooms:	0
5. Building Square Footage:	0.0 (sq ft)

### **Additional Information**

Airport Hazard:	None
Coastal Zone:	None
Farmland:	Area not Mapped
Very High Fire Hazard Severity Zone:	No
Fire District No. 1:	No
Fire District No. 2:	No
Flood Zone:	None
Hazardous Waste / Border Zone Properties:	No
Methane Hazard Site:	None
High Wind Velocity Areas:	No
Hillside Grading:	Yes
Oil Wells:	None
Alquist-Priolo Fault Zone:	No
Distance to Nearest Fault:	0.99565 (km)
Landslide:	No
Liquefaction:	Yes

### **Economic Development Areas**

Business Improvement District:	None
Federal Empowerment Zone:	None
Renewal Community:	No
Revitalization Zone:	None
State Enterprise Zone:	None
Targeted Neighborhood Initiative:	None

### **Public Safety**

Police Information:	
Bureau:	Central
Division / Station:	Northeast

Report District:	1141
Fire Information:	
District / Fire Station:	35
Batallion:	5
Division:	1
Red Flag Restricted Parking:	No

# CASE SUMMARIES

Note: Information for Case Summaries is Retrieved from the Planning Department's Plan Case Tracking System (PCTS) Database.

**Case Number:** CPC-2000-1976-SP  
**Required Action(s):** SP-SPECIFIC PLAN (+ AMENDMENTS)  
**Project Description(s):** A PUBLIC HEARING REGARDING THE PROPOSED VERMONT/WESTERN TRANSIT ORIENTED DISTRICT NEIGHBORHOOD AND SPECIFIC PLAN ORDINANCE.

**Case Number:** CPC-1986-831-GPC  
**Required Action(s):** GPC-GENERAL PLAN/ZONING CONSISTENCY (AB283)  
**Project Description(s):** HOLLYWOOD COMMUNITY PLAN REVISION/GENERAL PLAN CONSISTENCY PLAN AMENDMENT, ZONE CHANGES AND HEIGHT DISTRICT CHANGES

**Case Number:** CPC-1984-1-HD  
**Required Action(s):** HD-HEIGHT DISTRICT  
**Project Description(s):** CHANGE OF HEIGHT DISTRICT WITHIN THE "CORE AREA OF L.A."- GENERAL PLAN ZONE CONSISTENCY PROGRAM.

**Case Number:** ENV-2008-1656-EAF  
**Required Action(s):** EAF-ENVIRONMENTAL ASSESSMENT  
**Project Description(s):** ENVIRONMENTAL ASSESSMENT FOR SPECIFIC PLAN EXCEPTION, SUBDIVISION TRACT, AND DENSITY BONUS, TO CONSTRUCT 44 CONDOMINIUM UNITS (35 BY-RIGHT AND 9 ADDITIONAL DENSITY, ALLOWING 4 AFFORDABLE UNITS) WITH 88 PARKING SPACES IN THE R3-1 ZONE.

## DATA NOT AVAILABLE

ORD-173964  
ORD-173963  
ORD-173749  
ORD-164699

## Glen View Garden Apartments Photographs



*Glen View Garden Apartments, 1801-17 N. New Hampshire Avenue, December 27, 2007  
(Charles J. Fisher photo)*



*Glen View Garden Apartments, 1801-17 N. New Hampshire Avenue, December 27, 2007  
(Charles J. Fisher photo)*



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(Charles J. Fisher photo)*



*Glen View Garden Apartments, 1801-17 N. New Hampshire Avenue, December 27, 2007  
(Charles J. Fisher photo)*



*Glen View Garden Apartments, garages, 1801-17 N. New Hampshire Avenue, December 27, 2007  
(Charles J. Fisher photo)*



*Glen View Garden Apartments, 1801-17 N. New Hampshire Avenue, December 27, 2007  
(Charles J. Fisher photo)*



*Glen View Garden Apartments, 1801-17 N. New Hampshire Avenue, December 27, 2007  
(Charles J. Fisher photo)*



*Glen View Garden Apartments, 1801-17 N. New Hampshire Avenue, December 27, 2007  
(Charles J. Fisher photo)*



*Glen View Garden Apartments, fountain, 1801-17 N. New Hampshire Avenue, December 27, 2007  
(Charles J. Fisher photo)*



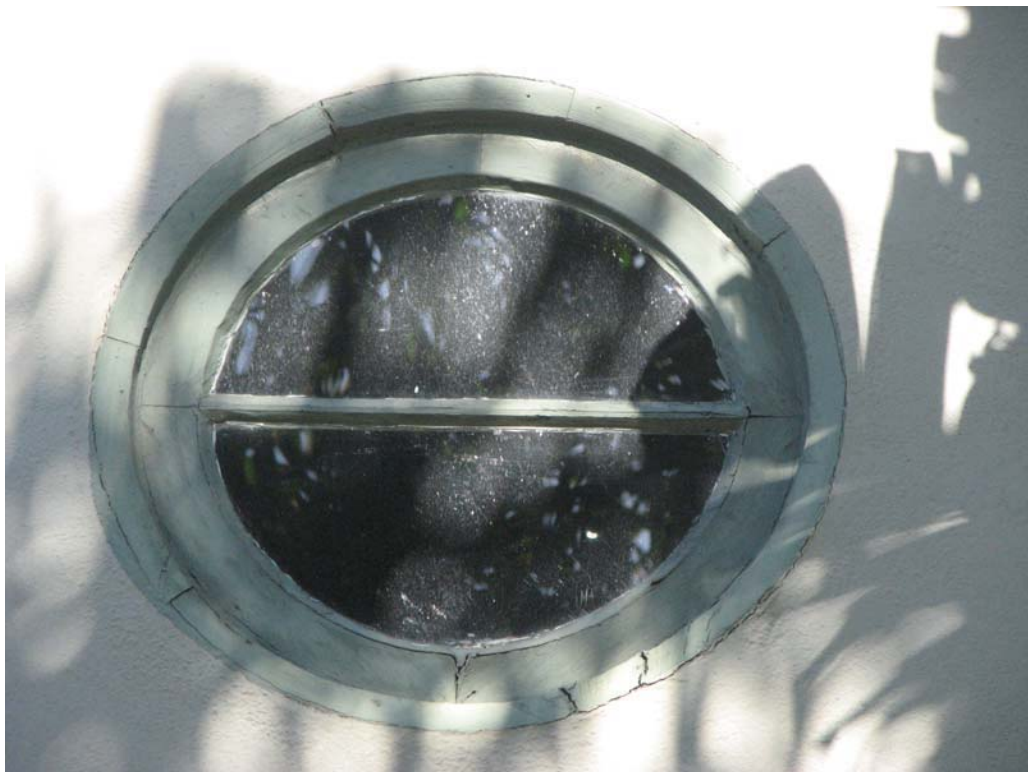
*Glen View Garden Apartments, fountain, 1801-17 N. New Hampshire Avenue, December 27, 2007  
(Charles J. Fisher photo)*



*Glen View Garden Apartments, 1801-17 N. New Hampshire Avenue, December 27, 2007  
(Charles J. Fisher photo)*



*Glen View Garden Apartments, 1801-17 N. New Hampshire Avenue, December 27, 2007  
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