

Cases Filed  
(by Council District)  
02/14/2021 to 02/27/2021

Council District -- 1

| Filing Date | Case Number                               | Address                    | CNC                  | Community Plan Area   | Project Description                                                                                                                                                                                      | Request Type                                | Applicant Contact                                                                                    |
|-------------|-------------------------------------------|----------------------------|----------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------------------------------------------------------------------------------------------|
| 02/16/2021  | <a href="#">ENV-2021-1271-EAF</a>         | 1415 W COURT ST 90026      | Echo Park            | Westlake              | TOC/SPP, 6-STORY APARTMENT BUILDING OVER ONE FLOOR OF BASEMENT PARKING. 46 UNITS, (7 VLI)                                                                                                                | EAF-ENVIRONMENTAL ASSESSMENT                | AARON HOLDER (310)947-4331                                                                           |
| 02/16/2021  | <a href="#">DIR-2021-1270-TOC-SPP-HCA</a> | 1415 W COURT ST 90026      | Echo Park            | Westlake              | TOC/SPP, 6-STORY APARTMENT BUILDING OVER ONE FLOOR OF BASEMENT PARKING. 46 UNITS, (7 VLI)                                                                                                                | TOC-TRANSIT ORIENTED COMMUNITIES            | AARON HOLDER (310)947-4331                                                                           |
| 02/18/2021  | <a href="#">ENV-2021-1315-EAF</a>         | 437 S WESTLAKE AVE 90057   | Westlake South       | Westlake              | STANDALONE HAUL ROUTE APPLICATION TO EXPORT 2,496 CY OF DIRT IN CONJ W/ THE CONSTRUCTION OF A 63-UNIT MULTI-FAMILY BLDG IN A SPECIAL GRADING AREA IN THE R4-1 ZONE.                                      | EAF-ENVIRONMENTAL ASSESSMENT                | TANIA BOYSEN (818)244-6900                                                                           |
| 02/19/2021  | <a href="#">DIR-2021-1362-SPP</a>         | 3833 N SUNBEAM DR 90065    | Glassell Park        | Northeast Los Angeles | CONSTRUCTION OF 461 SQUARE FOOT ADDITION TO AN EXISTING ONE-STORY SINGLE FAMILY HOME INCLUDING A NEW BATHROOM, ROOF DECK, BALCONIES, AND SHADE TRELLIS.                                                  | SPP-SPECIFIC PLAN PROJECT PERMIT COMPLIANCE | LAINIE HERRERA (909)851-1009                                                                         |
| 02/19/2021  | <a href="#">DIR-2021-1364-COA</a>         | 3114 N GEORGE ST 90031     | Lincoln Heights      | Northeast Los Angeles | CERTIFICATE OF APPROPRIATENESS TO ALLOW AN 878 SF ADDITION TO THE REAR OF THE PROPERTY, REPAINT OF THE PROPERTY AND FRONT YARD FENCE.                                                                    | COA-CERTIFICATE OF APPROPRIATENESS          | EDGAR VILLEDA (323)363-3448                                                                          |
| 02/23/2021  | <a href="#">ZA-2021-1439-MPA</a>          | 1027 W WILSHIRE BLVD 90017 | Downtown Los Angeles | Westlake              | TO ALLOW THE SALE AND DISPENSING OF A FULL LINE OF ALCHOLIC BEVERAGES FOR ON-SITE CONSUMPTION IN CONJUNCTION WITH A 2,267 SF. GROUND FLOOR CAFE, WHICH INCLUDES 1,223 OF INDOR SEATING AND 1,044 OF OUTD | MPA-MASTER PLAN APPROVAL                    | JIM RIES (310)838-2400                                                                               |
| 02/23/2021  | <a href="#">VTT-74230-EXT</a>             | 1000 S VERMONT AVE 90006   | Pico Union           | Wilshire              | 552,462 S.F. 7 STORY MIXED-USE BUILDING WITH A 53410 S.F. OF COMMERCIAL AREA AND 228 RESIDENTIAL CONDO UNITS WITH 2 LEVELS OF SUBTERREANEAN PARKING FOR 563 VEHICLES.                                    | VESTING TENTATIVE TRACT                     |                                                                                                      |
| 02/24/2021  | <a href="#">TT-83211-CN</a>               | 333 N DOUGLAS ST 90026     | Echo Park            | Westlake              | TT, CONDO CONVERSION OF 8 DWELLINGS WITHIN THE CENTRAL CITY WEST SPECIFIC PLAN.                                                                                                                          | CN-NEW CONDOMINIUMS                         | TENTATIVE TRACT, PURSUANT TO THE PROVISIONS OF SECTION 17.01 OF THE LAMC, TO ALLOW THE CONDO CONVERS |

Council District 1 Records: 8

## Council District -- 2

| Filing Date | Case Number                      | Address                   | CNC  | Community Plan Area              | Project Description                                                                                                                                                       | Request Type                                                             | Applicant Contact               |
|-------------|----------------------------------|---------------------------|------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------|
| 02/24/2021  | <a href="#">ZA-2021-1474-ZAA</a> | 5610 N CAMELLIA AVE 91601 | NoHo | North Hollywood - Valley Village | CONSTRUCTION OF NEW OVER-IN-HEIGHT LOW IMPACT DEVELOPMENT PLANTER WALLS WITH THE FRONT AND SIDE YARD SETBACKS OF A 62-UNIT APARTMENT BUILDING WHICH IS UNDER CONSTRUCTION | ZAA-AREA,HEIGHT,YARD,AND BLDG LINE ADJMNTS GT 20% (SLIGHT MODIFICATIONS) | JONATHAN RIKER<br>(310)487-4098 |

Council District 2 Records: 1

## Council District -- 3

| Filing Date | Case Number                       | Address                  | CNC      | Community Plan Area       | Project Description                                                                                                  | Request Type                               | Applicant Contact               |
|-------------|-----------------------------------|--------------------------|----------|---------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------|
| 02/25/2021  | <a href="#">DIR-2021-1507-WDI</a> | 8900 N DE SOTO AVE 91304 | Winnetka | Chatsworth - Porter Ranch | 6,000SQFT ADDITION TO THE SOUTHWEST CORNER OF THE BUILDING. PROPOSED USE IS FINAL TESTING AND INSPECTION OF PRODUCT. | WDI-WAIVER OF DEDICATIONS AND IMPROVEMENTS | MIKE MLADENOFF<br>(949)501-1057 |

Council District 3 Records: 1

## Council District -- 4

| Filing Date | Case Number                        | Address                    | CNC          | Community Plan Area                                      | Project Description                                                                                                        | Request Type                                                             | Applicant Contact               |
|-------------|------------------------------------|----------------------------|--------------|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------|
| 02/22/2021  | <a href="#">ZA-2021-1390-ZAA-F</a> | 14153 W GREENLEAF ST 91423 | Sherman Oaks | Sherman Oaks - Studio City - Toluca Lake - Cahuenga Pass | NEW 6' WROUGHT IRON FENCE/PILASTERS, 9'-3" AUTO GATE WITH 10'-6                                                            | ZAA-AREA,HEIGHT,YARD,AND BLDG LINE ADJMNTS GT 20% (SLIGHT MODIFICATIONS) | JAIME MASSEY<br>(818)517-1842   |
| 02/26/2021  | <a href="#">ZA-2021-1581-CUB</a>   | 13608 W VENTURA BLVD 91423 | Sherman Oaks | Sherman Oaks - Studio City - Toluca Lake - Cahuenga Pass | A CUP FOR THE SALE OF SERVICE AND DISPENSING OF ON-SITE CONSUMPTION OF BEER & WINE IN CONJUNCTION WITH A 637 SF RESTAURANT | CUB-CONDITIONAL USE BEVERAGE-ALCOHOL                                     | KEVIN FRANKLIN<br>(213)706-6997 |

Council District 4 Records: 2

## Council District -- 5

| Filing Date | Case Number                      | Address                 | CNC            | Community Plan Area | Project Description                                  | Request Type  | Applicant Contact                             |
|-------------|----------------------------------|-------------------------|----------------|---------------------|------------------------------------------------------|---------------|-----------------------------------------------|
| 02/24/2021  | <a href="#">DIR-2021-1463-RV</a> | 923 S BROXTON AVE 90024 | North Westwood | Westwood            | POSSIBLE NUISANCE ABATEMENT / REVOCATION PROCEEDINGS | RV-REVOCATION | OFFICE OF ZONING ADMINISTRATION (213)978-1318 |

Council District 5 Records: 1

## Council District -- 6

| Filing Date | Case Number                           | Address                 | CNC      | Community Plan Area           | Project Description                                                                                                                          | Request Type                     | Applicant Contact           |
|-------------|---------------------------------------|-------------------------|----------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------|
| 02/18/2021  | <a href="#">DIR-2021-1320-TOC-HCA</a> | 7621 N TOBIAS AVE 91405 | Van Nuys | Van Nuys - North Sherman Oaks | DEMO OF THE EXISTING STRUCTURES FOR THE CONSTRUCTION OF A 17-UNIT, 3-STORY, APT BLDG UTILIZING 3 ON-MENU TOC INCENTIVES IN THE [Q]CM-1 ZONE. | TOC-TRANSIT ORIENTED COMMUNITIES | NICK LEATHERS (310)994-6657 |
| 02/18/2021  | <a href="#">ENV-2021-1321-EAF</a>     | 7621 N TOBIAS AVE 91405 | Van Nuys | Van Nuys - North Sherman Oaks | DEMO OF THE EXISTING STRUCTURES FOR THE CONSTRUCTION OF A 17-UNIT, 3-STORY, APT BLDG UTILIZING 3 ON-MENU TOC INCENTIVES IN THE [Q]CM-1 ZONE. | EAF-ENVIRONMENTAL ASSESSMENT     | NICK LEATHERS (310)994-6657 |

Council District 6 Records: 2

## Council District -- 7

| Filing Date | Case Number                                        | Address                     | CNC                      | Community Plan Area                                                        | Project Description                                                         | Request Type                 | Applicant Contact               |
|-------------|----------------------------------------------------|-----------------------------|--------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------|---------------------------------|
| 02/15/2021  | <a href="#">AA-2021-1250-PMLA</a>                  | 9565 W LA CANADA WAY 91040  | Foothill Trails District | Sunland - Tujunga - Lake View Terrace - Shadow Hills - East La Tuna Canyon | PRELIMINARY PARCEL MAP TO SUBDIVIDE ONE RESIDENTIAL LOT INTO TWO.           | PMLA-PARCEL MAP              | JOHNSON KARAM (818)507-9881     |
| 02/18/2021  | <a href="#">APCNV-2021-1330-CU-CPIOE-CPIOA-SPR</a> | 13858 W FOOTHILL BLVD 91342 | Sylmar                   | Sylmar                                                                     | CONSTRUCTION OF A NEW 3,885 SF IN-N-OUT RESTAURANT                          | CU-CONDITIONAL USE           | SARA HOUGHTON (310)204-3500     |
| 02/18/2021  | <a href="#">ENV-2021-1331-EAF</a>                  | 13858 W FOOTHILL BLVD 91342 | Sylmar                   | Sylmar                                                                     | CONSTRUCTION OF A NEW 3,885 SF IN-N-OUT RESTAURANT                          | EAF-ENVIRONMENTAL ASSESSMENT | SARA HOUGHTON (310)204-3500     |
| 02/24/2021  | <a href="#">AA-2021-1468-PMLA</a>                  | 13475 N GLADSTONE AVE 91342 | Sylmar                   | Sylmar                                                                     | PMLA TO ALLOW THE SUBDIVISION OF A LOT INTO TWO LOTS EACH CONTAINING A SFR. | PMLA-PARCEL MAP              | DOMINGO CASTAÑEDA (818)515-9421 |

Council District 7 Records: 4

## Council District -- 8

| Filing Date | Case Number                                       | Address               | CNC                                 | Community Plan Area   | Project Description                                                                                      | Request Type                     | Applicant Contact           |
|-------------|---------------------------------------------------|-----------------------|-------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------|
| 02/17/2021  | <a href="#">DIR-2021-1283-TOC-SPR-WDI-PHP-HCA</a> | 8727 S BROADWAY 90003 | Empowerment Congress Southeast Area | Southeast Los Angeles | A HOUSING DEVELOPMENT PROPOSING 122 UNITS SETTING ASIDE 39 ELI, 2 VLI, AND 78 LI, WITH 3 MANAGER'S UNITS | TOC-TRANSIT ORIENTED COMMUNITIES | NICHOLE SMITH (323)528-7674 |

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| Council District -- 9         |             |         |     |                     |                     |              |                   |
|-------------------------------|-------------|---------|-----|---------------------|---------------------|--------------|-------------------|
| Filing Date                   | Case Number | Address | CNC | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Council District 9 Records: 0 |             |         |     |                     |                     |              |                   |

| Council District -- 10 |                                       |                             |                                                                             |                                      |                                                                                                                                                                                                          |                                   |                             |
|------------------------|---------------------------------------|-----------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------|
| Filing Date            | Case Number                           | Address                     | CNC                                                                         | Community Plan Area                  | Project Description                                                                                                                                                                                      | Request Type                      | Applicant Contact           |
| 02/18/2021             | <a href="#">DIR-2015-94-RV-PA2</a>    | 4903 W ADAMS BLVD 90016     | West Adams                                                                  | West Adams - Baldwin Hills - Leimert | PLAN APPROVAL REVIEW TO REINSTATE THE USE OF THE PROPERTY OF AN EXISTING RESIDENTIAL HOTEL, WEST ADAMS STUDIOS (FKA ADAMS GARDEN INN MOTEL) IN THE WEST ADAMS-BALDWIN HILLS-LEIMERT COMMUNITY PLAN AREA. | RV-REVOCATION                     |                             |
| 02/23/2021             | <a href="#">CHC-2021-1448-HCM</a>     | 1025 S CRENSHAW BLVD 90019  | Olympic Park                                                                | Wilshire                             | HISTORIC-CULTURAL MONUMENT APPLICATION FOR THE CRENSHAW WOMEN'S CENTER                                                                                                                                   | HCM-HISTORIC CULTURAL MONUMENT    | MELISSA JONES (213)847-3679 |
| 02/23/2021             | <a href="#">DIR-2021-1445-TOC-HCA</a> | 5551 W JEFFERSON BLVD 90016 | West Adams                                                                  | West Adams - Baldwin Hills - Leimert | A 5-STORY 17-UNIT APARTMENT BUILDING UTILIZING ADDITIONAL TOC INCENTIVES                                                                                                                                 | TOC-TRANSIT ORIENTED COMMUNITIES  | JEFF LOGAN (949)244-9329    |
| 02/23/2021             | <a href="#">ENV-2021-1446-EAF</a>     | 5551 W JEFFERSON BLVD 90016 | West Adams                                                                  | West Adams - Baldwin Hills - Leimert | A 5-STORY 17-UNIT APARTMENT BUILDING UTILIZING ADDITIONAL TOC INCENTIVES                                                                                                                                 | EAF-ENVIRONMENTAL ASSESSMENT      | JEFF LOGAN (949)244-9329    |
| 02/25/2021             | <a href="#">DIR-2021-1513-CCMP</a>    | 2159 W 25TH ST 90018        | United Neighborhoods of the Historic Arlington Heights, West Adams, and Jef | South Los Angeles                    | CONSTRUCTION OF A NEW 3,374SF 2-STORY SFD WITH AN ATTACHED 400SF GARAGE ON A VACANT LOT WITHIN THE WEST ADAMS TERRACE HPOZ                                                                               | CCMP-CERTIFICATE OF COMPATIBILITY | ANDY LIN (909)275-8037      |

## Council District -- 11

| Filing Date | Case Number                               | Address                         | CNC                       | Community Plan Area           | Project Description                                                                                                                                                                              | Request Type                          | Applicant Contact                   |
|-------------|-------------------------------------------|---------------------------------|---------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------|
| 02/16/2021  | <a href="#">ZA-2021-1264-ZV-CDP-MEL</a>   | 130 W PRIVATEER MALL 90292      | Venice                    | Venice                        | CONSTRUCTION OF 3-STORY SFD WITH ROOF DECK ON VACANT LOT WITHIN A SINGLE JURISDICTION COASTAL ZONE.                                                                                              | ZV-ZONE VARIANCE                      | SEAN NGUYEN<br>(213)880-6289        |
| 02/16/2021  | <a href="#">DIR-2021-1252-CDP-MEL</a>     | 16321 W PACIFIC COAST HWY 90272 | Unknown                   | Brentwood - Pacific Palisades | COASTAL DEVELOPMENT PERMIT WITH MELLO ACT COMPLIANCE FOR A NEW TWO-STORY MANUFACTURED HOME 20X30 AND 10 X 30 CARPORT WITH DECKON EMPTY LOT                                                       | CDP-COASTAL DEVELOPMENT PERMIT        | ROBERTO GARCIA III<br>(818)800-8597 |
| 02/19/2021  | <a href="#">DIR-2021-1343-MEL</a>         | 630 N LAS CASAS AVE 90272       | Unknown                   | Brentwood - Pacific Palisades | A CATEX FOR THE DEMOLITION OF EXISTING SINGLE FAMILY AND CONSTRUCT NEW TWO STORY SINGLE FAMILY ATTACHED 2 CAR GARAGE                                                                             | MEL-MELLO ACT COMPLIANCE REVIEW       | SEAN NGUYEN<br>(213)880-6289        |
| 02/22/2021  | <a href="#">ENV-2021-1377-EAF</a>         | 15400 W SUNSET BLVD 90272       | None                      | Brentwood - Pacific Palisades | PROPOSED GAS STATION WITH PARTIAL DEMOLITION OF AUTO-REPAIR SERVICE, AND EXPANSION/REMODEL OF CONV. STORE/OFFICE/STORAGE WITH A 10% PARKING MOD. WDI TO REDUCE DEDICATION ON SUNSET BLVD.        | EAF-ENVIRONMENTAL ASSESSMENT          | STACEY BRENNER<br>(818)970-5710     |
| 02/22/2021  | <a href="#">DIR-2021-1375-DRB-SPP-WDI</a> | 15400 W SUNSET BLVD 90272       | None                      | Brentwood - Pacific Palisades | PROPOSED GAS STATION WITH PARTIAL DEMOLITION OF AUTO-REPAIR SERVICE, AND EXPANSION/REMODEL OF CONV. STORE/OFFICE/STORAGE WITH A 10% PARKING MOD. WDI TO REDUCE DEDICATION ON SUNSET BLVD.        | DRB-DESIGN REVIEW BOARD               | STACEY BRENNER<br>(818)970-5710     |
| 02/24/2021  | <a href="#">DIR-2021-1487-BSA</a>         | 200 N TOYOPA DR 90272           | Unknown                   | Brentwood - Pacific Palisades | APPEALING BUILDING & SAFETY'S DETERMINATION OF DBS-200097-DCP                                                                                                                                    | BSA-BUILDING AND SAFETY APPEAL TO ZA  | SPENCER B. KALLICK<br>(310)788-2417 |
| 02/25/2021  | <a href="#">DIR-2021-1526-CDO</a>         | 8629 S SEPULVEDA BLVD 90045     | Westchester/Playa del Rey | Westchester - Playa del Rey   | CONVERSION OF EXISTING RESTAURANT INTO 1 RETAIL SPACE AND 2 QUICK SERVICE RESTAURANTS                                                                                                            | CDO-COMMUNITY DESIGN OVERLAY DISTRICT | CHARLES KLUGER<br>(562)498-2400     |
| 02/26/2021  | <a href="#">DIR-2021-1573-CDP-MEL</a>     | 725 E INDIANA AVE 90291         | Venice                    | Venice                        | COASTAL DEVELOPMENT PERMIT DEMOLITION OF AN (E) SINGLE FAMILY DWELLING AND THE CONSTRUCTION OF A NEW TWO-STORY, 4,392 SF AND 1,104 SF ACCESSORY DWELLING UNIT WITH 4 PARKING SPACES (3 COVERED). | CDP-COASTAL DEVELOPMENT PERMIT        | CHRIS PARKER<br>(818)591-9309       |
| 02/26/2021  | <a href="#">ZA-2021-1571-CUB</a>          | 1001 E VENICE BLVD 90291        | Venice                    | Venice                        | A CUP TO ALLOW THE ON-SITE AND DISPENSING OF BEER & WINE IN CONJUNCTION WITH A 3.224 SF RETAIL STORE WITH A CAFE                                                                                 | CUB-CONDITIONAL USE BEVERAGE-ALCOHOL  | VERONICA BECERRA<br>(213)272-4784   |

Council District 11 Records: 9

## Council District -- 12

| Filing Date                    | Case Number                      | Address                     | CNC        | Community Plan Area       | Project Description                                                                                                       | Request Type                         | Applicant Contact              |
|--------------------------------|----------------------------------|-----------------------------|------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------|
| 02/19/2021                     | <a href="#">ZA-2021-1352-CUB</a> | 9175 N DE SOTO AVE<br>91311 | Chatsworth | Chatsworth - Porter Ranch | A CUP FOR THE SALE OF SERVICE OF A FULL LINE OF ALCOHOL FOR ONSITE CONSUMPTION IN CONJUNCTION WITH AN EXISTING RESTAURANT | CUB-CONDITIONAL USE BEVERAGE-ALCOHOL | VALERIE SACKS<br>(310)500-6282 |
| Council District 12 Records: 1 |                                  |                             |            |                           |                                                                                                                           |                                      |                                |

| Council District -- 13 |                                           |                                |                           |                     |                                                                                                                                                                                                         |                                            |                                 |
|------------------------|-------------------------------------------|--------------------------------|---------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------|
| Filing Date            | Case Number                               | Address                        | CNC                       | Community Plan Area | Project Description                                                                                                                                                                                     | Request Type                               | Applicant Contact               |
| 02/17/2021             | <a href="#">CPC-2021-1288-CU-DB-HCA</a>   | 5537 W SANTA MONICA BLVD 90038 | Hollywood Studio District | Hollywood           | CONSTRUCTION OF A NEW 80,000 SF, 60 UNIT (EIGHT OF WHICH ARE AFFORDABLE), 67'-0" IN HEIGHT, SIX-STORY, MIXED USE BUILDING WITH TWO-LEVELS OF SUBTERRANEAN PARKING AND GROUND FLOOR RETAIL IN THE C4-1VL | CU-CONDITIONAL USE                         | LAUREN DELGADO<br>(213)346-0400 |
| 02/17/2021             | <a href="#">DIR-2021-1286-TOC-HCA</a>     | 6115 W ROMAINE ST 90038        | Central Hollywood         | Hollywood           | NEW 4-STORY, 15 UNIT APARTMENT BUILDING TOTALING 19,100 GROSS SQUARE FEET WITH FOUR UNITS RESERVED AS VLI UNITS..                                                                                       | TOC-TRANSIT ORIENTED COMMUNITIES           | LUKE TARR<br>(310)317-0500      |
| 02/17/2021             | <a href="#">ENV-2021-1287-EAF</a>         | 6115 W ROMAINE ST 90038        | Central Hollywood         | Hollywood           | NEW 4-STORY, 15 UNIT APARTMENT BUILDING TOTALING 19,100 GROSS SQUARE FEET WITH FOUR UNITS RESERVED AS VLI UNITS..                                                                                       | EAF-ENVIRONMENTAL ASSESSMENT               | LUKE TARR<br>(310)317-0500      |
| 02/17/2021             | <a href="#">ENV-2021-1289-EAF</a>         | 5537 W SANTA MONICA BLVD 90038 | Hollywood Studio District | Hollywood           | CONSTRUCTION OF A NEW 80,000 SF, 60 UNIT (EIGHT OF WHICH ARE AFFORDABLE), 67'-0" IN HEIGHT, SIX-STORY, MIXED USE BUILDING WITH TWO-LEVELS OF SUBTERRANEAN PARKING AND GROUND FLOOR RETAIL IN THE C4-1VL | EAF-ENVIRONMENTAL ASSESSMENT               | LAUREN DELGADO<br>(213)346-0400 |
| 02/24/2021             | <a href="#">ENV-2021-1488-EAF</a>         | 6104 W SANTA MONICA BLVD 90038 | Hollywood Studio District | Hollywood           | CONSTRUCTION OF A (N) SIX-STORY RESIDENTIAL BUILDING CONTAINING 76 UNITS, OF WHICH SEVEN (7) UNITS WILL BE SET ASIDE FOR ELI HOUSEHOLDS.                                                                | EAF-ENVIRONMENTAL ASSESSMENT               | DANA SAYLES<br>(310)422-1261    |
| 02/24/2021             | <a href="#">DIR-2021-1485-WDI</a>         | 6104 W SANTA MONICA BLVD 90038 | Hollywood Studio District | Hollywood           | CONSTRUCTION OF A (N) SIX-STORY RESIDENTIAL BUILDING CONTAINING 76 UNITS, OF WHICH SEVEN (7) UNITS WILL BE SET ASIDE FOR ELI HOUSEHOLDS.                                                                | WDI-WAIVER OF DEDICATIONS AND IMPROVEMENTS | DANA SAYLES<br>(310)422-1261    |
| 02/25/2021             | <a href="#">DIR-2021-1538-TOC-SPP-HCA</a> | 1115 N BERENDO ST 90029        | East Hollywood            | Hollywood           | TOC APPROVAL FOR NEW 26-UNIT RESIDENTIAL PROJECT                                                                                                                                                        | TOC-TRANSIT ORIENTED COMMUNITIES           | LIZ JUN<br>(213)537-0158        |
| 02/25/2021             | <a href="#">ENV-2021-1539-EAF</a>         | 1115 N BERENDO ST 90029        | East Hollywood            | Hollywood           | TOC APPROVAL FOR NEW 26-UNIT RESIDENTIAL PROJECT                                                                                                                                                        | EAF-ENVIRONMENTAL ASSESSMENT               | LIZ JUN<br>(213)537-0158        |



|            |                                          |                          |                           |           |                                                                                                                                                                                      |                              |                                                         |
|------------|------------------------------------------|--------------------------|---------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------------------------------------------|
| 02/26/2021 | <a href="#">CPC-2021-1557-DB-SPR-HCA</a> | 6001 W SUNSET BLVD 90028 | Hollywood Studio District | Hollywood | THE DEMOLITION OF EXISTING STRUCTURES AND CONSTRUCTION OF A 101,333 SQUARE-FOOT SEVEN-STORY MIXED-USE DEVELOPMENT CONSISTING OF 110 DWELLING UNITS AND GROUND FLOOR COMMERCIAL USES. | DB-DENSITY BONUS             | MICHAEL GONZALES, GONZALES LAW GROUP, APC (213)279-6965 |
| 02/26/2021 | <a href="#">ENV-2021-1558-EAF</a>        | 6001 W SUNSET BLVD 90028 | Hollywood Studio District | Hollywood | THE DEMOLITION OF EXISTING STRUCTURES AND CONSTRUCTION OF A 101,333 SQUARE-FOOT SEVEN-STORY MIXED-USE DEVELOPMENT CONSISTING OF 110 DWELLING UNITS AND GROUND FLOOR COMMERCIAL USES. | EAF-ENVIRONMENTAL ASSESSMENT | MICHAEL GONZALES, GONZALES LAW GROUP, APC (213)279-6965 |

Council District 13 Records: 10

| Council District -- 14 |                                       |                            |                        |                       |                                                                                                                                                                                 |                                       |                                                       |
|------------------------|---------------------------------------|----------------------------|------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------|
| Filing Date            | Case Number                           | Address                    | CNC                    | Community Plan Area   | Project Description                                                                                                                                                             | Request Type                          | Applicant Contact                                     |
| 02/18/2021             | <a href="#">ZA-2021-1304-CU</a>       | 6401 E RUBY ST 90042       | Historic Highland Park | Northeast Los Angeles | CUP TO PERMIT A PROFESSIONAL OFFICE USE IN A 3,969 SF HISTORIC LODGE HALL LOCATED IN THE HIGHLAND PARK-GARVANZA HPOZ AND ZONED RD2-1.                                           | CU-CONDITIONAL USE                    | ELIZABETH PETERSON (213)620-1904                      |
| 02/19/2021             | <a href="#">DIR-2021-1348-CDO</a>     | 612 S BROADWAY 90014       | Downtown Los Angeles   | Central City          | REHAB OF BUILDING FAÇADE, REPLACEMENT OF THE EXISTING GROUND FLOOR STORE FRONT AND ADDITION ON EXISTING 7TH FLOOR PENTHOUSE AND NEW 8TH FLOOR STORY FOR NEW RESTAURANT AND BAR. | CDO-COMMUNITY DESIGN OVERLAY DISTRICT | ELIZABETH PETERSON (213)620-1904                      |
| 02/23/2021             | <a href="#">VTT-69839-CN-EXT</a>      | 601 S MAIN ST 90014        | Downtown Los Angeles   | Central City          | NEW, 38 STORY MIXED USE BUILDING WITH 452 RESIDENTIAL CONDOMINIUM UNITS AND 15 COMMERCIAL CONDO UNITS AND 858 PARKING SPACES.                                                   | CN-NEW CONDOMINIUMS                   |                                                       |
| 02/24/2021             | <a href="#">DIR-2021-1472-DRB-SPP</a> | 2560 W COLORADO BLVD 90041 | Eagle Rock             | Northeast Los Angeles | 2 (N) TENANT IDENTIFICATION SIGNS FOR ADVENTIST HEALTH                                                                                                                          | DRB-DESIGN REVIEW BOARD               | STEVEN THERRIAULT (619)571-9675                       |
| 02/24/2021             | <a href="#">ENV-2021-1490-EAF</a>     | 2460 E 24TH                | Downtown Los Angeles   | Central City North    | THE DEMOLITION OF AN EXISTING REFUSE TRANSFER STATION AND CONSTRUCTION, USE, AND MAINTENANCE OF A NEW REFUSE TRANSFER STATION.                                                  | EAF-ENVIRONMENTAL ASSESSMENT          | LARRY MINER, CLEMENTS ENVIRONMENTAL LLC (310)993-1676 |

Council District 14 Records: 5

| Council District -- 15         |             |         |     |                     |                     |              |                   |
|--------------------------------|-------------|---------|-----|---------------------|---------------------|--------------|-------------------|
| Filing Date                    | Case Number | Address | CNC | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Council District 15 Records: 0 |             |         |     |                     |                     |              |                   |

