Cases Filed (by Council District) 04/24/2022 to 05/07/2022

| | | | | Counc | eil District 1 | | |
|----------------|--------------------------------|---------------------------------|----------------|--------------------------|--|---|------------------------------------|
| Filing Date | Case Number | Address | CNC | Community Plan Area | Project Description | Request Type | Applicant Contact |
| 04/25/2022 | ENV-2022-2858-EAF | 3550 E TACOMA AVE 90065 | Arroyo Seco | Northeast Los Angeles | NEW SINGLE FAMILY RESIDENCE | EAF-ENVIRONMENTAL ASSESSMENT | SAMI EL BAYAR (310)503-1295 |
| 04/25/2022 | ZA-2022-2857-ZAD-ZAA-SPP-HCA | 3550 E TACOMA AVE 90065 | Arroyo Seco | Northeast Los Angeles | NEW SINGLE FAMILY RESIDENCE | ZAD-ZA DETERMINATION (PER LAMC 12.27) | SAMI EL BAYAR (310)503-1295 |
| 04/28/2022 | DIR-2022-2971-TOC-SPP-PHP-VHCA | 165 N EDGEWARE ROAD 90026 | Echo Park | Westlake | A NEW 6-STORY + LOFT, 75' HIGH, 18-UNIT MULTI-FAMILY BUILDING WITH 4 UNITS SET ASIDE FOR EXTREMELY LOW-INCOME, VERY LOW INCOME AND LOW INCOME HOUSEHOLDS. PARKING IS PROVIDED ON GRADE AND IN SUB | TOC-TRANSIT ORIENTED COMMUNITIES | DANIEL AHADIAN (310)339-7344 |
| 04/28/2022 | ENV-2022-2972-EAF | 165 N EDGEWARE ROAD 90026 | Echo Park | Westlake | A NEW 6-STORY + LOFT, 75' HIGH, 18-UNIT MULTI-FAMILY BUILDING WITH 4 UNITS SET ASIDE FOR EXTREMELY LOW-INCOME, VERY LOW INCOME AND LOW INCOME HOUSEHOLDS. PARKING IS PROVIDED ON GRADE AND IN SUB | EAF-ENVIRONMENTAL ASSESSMENT | DANIEL AHADIAN (310)339-7344 |
| | | | | Council D | istrict 1 Records: 4 | | |

| | Council District 2 | | | | | | | | | | | |
|----------------|-----------------------|---------------------------------------|---------------------------------|-------------------------------------|---|--|-----------------------------------|--|--|--|--|--|
| Filing Date | Case Number | Address | CNC | Community Plan Area | Project Description | Request Type | Applicant Contact | | | | | |
| 04/26/2022 | DIR-2022-2892-SPP-HCA | 5253 N AGNES AVE 91607 | Valley Village | North Hollywood - Valley Village | | SPP-SPECIFIC PLAN PROJECT PERMIT COMPLIANCE | HAMID DEHGHAN (310)359-2245 | | | | | |
| 05/02/2022 | ZA-2022-3042-CU | 6534 N LAUREL CANYON BLVD 91606 | | | CONDITIONAL USE FOR NEW STARBUCKS WITH DRIVE THROUGH | CU-CONDITIONAL USE | ENRIQUE PARDO (310)753-7478 | | | | | |
| 05/02/2022 | ENV-2022-3043-EAF | CANYON BLVD | North Hollywood Northeast | North Hollywood - Valley Village | | EAF-ENVIRONMENTAL ASSESSMENT | ENRIQUE PARDO (310)753-7478 | | | | | |
| | | | | Council D | istrict 2 Records: 3 | | | | | | | |

| | Council District 3 | | | | | | | | | | |
|----------------|--------------------|---------|-----|---------------------|------------------------|--------------|----------------------|--|--|--|--|
| Filing Date | Case Number | Address | CNC | Community Plan Area | Project Description | Request Type | Applicant Contact | | | | |

| 04/27/2022 | AA-2018-397-PMLA-EXT 913 | 322 W OXNARD ST 367 | Woodland Hills-Warner Center | Canoga Park - Winnetka - Woodland Hills - West Hills | IPARCEL MAP | PMLA-PARCEL MAP | |
|------------|--------------------------|---------------------|---------------------------------|---|-------------|--------------------|--|
| | | | Council I | District 3 Records: 1 | | | |

| | | | | Counci | 1 District 4 | | |
|----------------|------------------------------|------------------------------------|-------------------------|---|--|--|---|
| Filing Date | Case Number | Address | CNC | Community Plan Area | Project Description | Request Type | Applicant Contact |
| 04/25/2022 | AA-2022-2875-DPS | 4226 N VANETTA DR 91604 | Studio City | - Studio City - | THE CONSTRUCTION, USE, AND MAINTENANCE OF AN ADDITION TO AN SINGLE-FAMILY DWELLING. | DPS-DEEMED-TO-BE-APPROVED PRIVATE STREET | JAKE MALOTT, WHITESTONE DCI (708)203-2559 |
| 04/27/2022 | DIR-2022-2946-SPP | 2633 N LA CUESTA DR 90046 | Hollywood Hills West | Hollywood | NEW 1,896SF ADDITION TO EXISTING 2,890SF SINGLE-FAMILY DWELLING. | SPP-SPECIFIC PLAN PROJECT PERMIT COMPLIANCE | BRIEANNA CUNNINGHAM (310)469-4848 |
| 04/28/2022 | <u>VTT-74729-SL-EXT</u> | 5209 N SALOMA AVE 91411 | Sherman Oaks | Van Nuys - North Sherman Oaks | VESTING TENTATIVE TRACT SMALL LOT FOR THE SUBDIVISION OF 5-LOTS | SL-SMALL LOT SUBDIVISION | |
| 05/02/2022 | ZA-2022-3035-CUB | 12080 W VENTURA PL 91604 | Studio City | Sherman Oaks - Studio City - Toluca Lake - Cahuenga Pass | SALE OF BEER AND WINE FOR OFFSITE CONSUMPTION AND INSTRUCTIONAL TASTING FROM A 576 SQ. FT. WINE STORE WITH HOURS OF OPERATION FROM 11:00 AM. TO 8:00 P.M. IN THE C2-1L-RIO ZONE. | CUB-CONDITIONAL USE BEVERAGE-ALCOHOL | MARISSA RODRIGUEZ (949)315-6121 |
| 05/02/2022 | DIR-2022-3038-SPP | 14106 W VENTURA BLVD 91423 | Sherman Oaks | Sherman Oaks - Studio City - Toluca Lake - Cahuenga Pass | PROJECT PERMIT COMPLIANCE - VENTURA / CAHUENGA BOULEVARD CORRIDOR FOR COMBINATION OF 2 (E) BLDGS ALONG WITH A 2-STORY ADDITION, TI, NEW HARDSCAPE/FOUNTAIN. | SPP-SPECIFIC PLAN PROJECT PERMIT COMPLIANCE | DAVID PARKER, ARCHITECT (714)408-5058 |
| 05/03/2022 | ZA-2022-3137-ZAD-DRB-SPP-MSP | 2501 N CAROB DR 90046 | Hollywood Hills West | Hollywood | ZONING ADMINISTRATOR'S DETERMINATION FOR HILLSIDE STREETS AND MULHOLLAND SPECIFIC PLAN DESIGN REVIEW FOR AN ADDITION TO RESIDENCE AND SWIMMING POOL | ZAD-ZA DETERMINATION (PER LAMC 12.27) | FRED HOFFMAN (818)980-2613 |
| 05/04/2022 | AA-2022-3179-COC | 12340 W VIEWCREST ROAD 91604 | Studio City | Sherman Oaks - Studio City - Toluca Lake - Cahuenga Pass | CERTIFICATE OF COMPLIANCE - SATISFY PS-1354 CONDITION | COC-CERTIFICATE OF COMPLIANCE | GREGORY TAYLOR (818)716-5770 |
| 05/05/2022 | AA-2022-3196-PMEX | 2227 N OUTPOST DR 90068 | Hollywood Hills West | Hollywood | LOT LINE ADJUSTMENT | PMEX-PARCEL MAP EXEMPTION | NEILL BROWER (310)712-6833 |

| 05/05/2022 | <u>AA-2022-3193-PMLA</u> | 4816 N HASKELL AVE 91436 | Encino | Encino - Tarzana | WITH ONE SFD & ONE ADU ON EACH LOT. | PMLA-PARCEL MAP | ANTONIO SHAIBANI (818)645-7965 | | | |
|------------|-------------------------------|--------------------------------|--------|---------------------|-------------------------------------|-----------------|--------------------------------------|--|--|--|
| 1 | Council District 4 Records: 9 | | | | | | | | | |

Council District 4 Records: 9

| | | | | Council D | istrict 5 | | |
|----------------|---------------------------------|--------------------------------|--------------------|------------------------|---|---------------------------------------|--------------------------------------|
| Filing Date | Case Number | Address | CNC | Community Plan Area | Project Description | Request Type | Applicant Contact |
| 05/02/2022 | DIR-2022-3076-COA | 801 S COCHRAN AVE 90036 | Mid City West | Wilshire | FIRST AND SECOND FLOOR ADDITION TO A ONE-STORY SINGLE-FAMILY DWELLING ON A CONTRIBUTING LOT IN THE MIRACLE MILE HPOZ, IN THE R1 ZONE | COA-CERTIFICATE OF APPROPRIATENESS | DOVID FELD (510)326-7696 |
| 05/03/2022 | CPC-2022-3108-CU-DB-WDI-PHP-HCA | 1854 S PANDORA AVE 90025 | Westside | West Los Angeles | CONSTRUCT A NEW 5-STORY 24-UNIT APARTMENT BUILDING WITH 6 VLI UNITS SET ASIDE AND 23 PROPOSED PARKING STALLS | CU-CONDITIONAL USE | JESI HARRIS (704)277-7332 |
| 05/03/2022 | ENV-2022-3109-EAF | 1854 S PANDORA AVE 90025 | Westside | West Los Angeles | CONSTRUCT A NEW 5-STORY 24-UNIT APARTMENT BUILDING WITH 6 VLI UNITS SET ASIDE AND 23 PROPOSED PARKING STALLS | EAF-ENVIRONMENTAL ASSESSMENT | JESI HARRIS (704)277-7332 |
| 05/04/2022 | CPC-2022-3161-DB-CU-HCA | 8521 W HORNER ST 90035 | South Robertson | Wilshire | DEMO OF THE EXISTING STRUCTURES FOR THE CONSTRUCTION OF A 29-UNIT, 5-STORY, 56-FOOT TALL, MULTI-FAMILY BUILDING, INCLUDING 6-VLI UNITS AND 33 PARKING SPACES IN THE [Q]R3-1-O ZONE. | DB-DENSITY BONUS | JORDAN BEROUKHIM (310)435-4594 |
| 05/04/2022 | ENV-2022-3162-EAF | 8521 W HORNER ST 90035 | South Robertson | Wilshire | DEMO OF THE EXISTING STRUCTURES FOR THE CONSTRUCTION OF A 29-UNIT, 5-STORY, 56-FOOT TALL, MULTI-FAMILY BUILDING, INCLUDING 6-VLI UNITS AND 33 PARKING SPACES IN THE [Q]R3-1-O ZONE. | EAF-ENVIRONMENTAL ASSESSMENT | JORDAN BEROUKHIM (310)435-4594 |

| 05/04/2022 | 7 A -2022-3147-7 A A | 9832 W WANDA PARK DR 90210 | Bel Air-Beverly Crest | Bel Air - | 1 | ZAA-AREA,HEIGHT,YARD,AND BLDG LINE ADJMNTS GT 20% (SLIGHT MODIFICATIONS) | DENNIS BANKS (323)445-7506 | | | |
|------------|-------------------------------|-------------------------------------|-----------------------------|-----------|---|--|--|--|--|--|
| 05/05/2022 | DIR-2022-3217-DRB-SPP | 1142 S WESTWOOD BLVD 90024 | North Westwood | | INSTALL ONE (1) NEW ILLUMINATED WALL SIGN (17.42 SFAND ONE (1) NEW NON-ILLUMINATED BLADE SIGN (3.10 SF) | DRB-DESIGN REVIEW BOARD | RAFAEL BRACAMONTES JR. (562)922-9164 | | | |
| | Council District 5 Records: 7 | | | | | | | | | |

| | Council District 6 | | | | | | | | | | | |
|----------------|-------------------------------|----------------------------------|-----|------------------------|--|----------------------------|-------------------------------------|--|--|--|--|--|
| Filing Date | Case Number | Address | CNC | Community Plan Area | Project Description | Request Type | Applicant Contact | | | | | |
| 04/28/2022 | CPC-2022-2987-VZC-HD-SP-CDO | 8389 N VAN NUYS BLVD 91402 | | Panorama City - | PROJECT INCLUDES APPROVAL OF A SPECIFIC PLAN AND EXPANSION USES FOR A MAXIMUM DEVELOPMENT OF 4,464,102 SQUARE FEET OF RESIDENTIAL, HOTEL, AND COMMERCIAL USES. | VZC-VESTING ZONE CHANGE | JUSTIN MAHRAMAS (213)617-4101 | | | | | |
| | Council District 6 Records: 1 | | | | | | | | | | | |

| | Council District 7 | | | | | | | | | | | |
|----------------|-----------------------|--------------------------------|---------|---|---|--------------------|-------------------------------------|--|--|--|--|--|
| Filing Date | Case Number | Address | CNC | Community Plan Area | Project Description | Request Type | Applicant Contact | | | | | |
| 04/27/2022 | AA-2022-2922-PMLA-HCA | 10371 N SAMOA AVE 91042 | | Sunland - Tujunga - Lake View Terrace - Shadow Hills - East La Tuna Canyon | THE SUBDIVISION TO CREATE 4 RESIDENTIAL LOTS | PMLA-PARCEL MAP | SHEILA HARJANTO (626)263-3588 | | | | | |
| 04/27/2022 | ENV-2022-2923-EAF | 10371 N SAMOA AVE 91042 | | Sunland - Tujunga - Lake View Terrace - Shadow Hills - East La Tuna Canyon | THE SUBDIVISION TO CREATE 4 RESIDENTIAL LOTS | IFAF-FNVIRONMFNIAL | SHEILA HARJANTO (626)263-3588 | | | | | |
| 04/27/2022 | AA-2022-2933-PMLA | 12721 W FILMORE ST 91331 | Pacoima | Arleta - Pacoima | PARCEL MAP TO DIVIDE 1 LOT INTO 3 LOTS FOR A TOTAL OF 3 SINGLE FAMILY DWELLINGS | IPMI A-PARCEI MAP | LUKE TARR (310)317-0500 | | | | | |
| | | | | Council District 7 Re | ecords: 3 | | | | | | | |

| | Council District 8 | | | | | | | | | | |
|----------------|--------------------|---------|-----|------------------------|---------------------|--------------|----------------------|--|--|--|--|
| Filing Date | Case Number | Address | CNC | Community Plan Area | Project Description | Request Type | Applicant Contact | | | | |

| 05/02/2022 | DIR-2022-3047-TOC-VHCA | | Empowerment Congress North Area | South Los Angeles | DEMOLITION OF AN EXISTING DUPLEX AND SINGLE FAMILY DWELLING AND THE CONSTRUCTION OF A NEW 5-STORY, 57'-8" TALL, 16-UNIT APARTMENT BUILDING WITH 28 PARKING SPACES ON THE GROUND LEVEL IN THE RD1.5 ZONE | TOC-TRANSIT ORIENTED | DANIEL AHADIAN (310)339-7344 | | | |
|------------|-------------------------------|--|---------------------------------------|----------------------|---|----------------------|------------------------------------|--|--|--|
| 05/02/2022 | ENV-2022-3048-EAF | | Empowerment Congress North Area | South Los Angeles | DEMOLITION OF AN EXISTING DUPLEX AND SINGLE FAMILY DWELLING AND THE CONSTRUCTION OF A NEW 5-STORY, 57'-8" TALL, 16-UNIT APARTMENT BUILDING WITH 28 PARKING SPACES ON THE GROUND LEVEL IN THE RD1.5 ZONE | LASSESSMENT | DANIEL AHADIAN (310)339-7344 | | | |
| | Council District 8 Records: 2 | | | | | | | | | |

| | | | | | Council District 9 | | |
|----------------|-------------------------------|---------------------------------|--------------------|------------------------|--|----------------------------------|------------------------------------|
| Filing Date | Case Number | Address | CNC | Community Plan Area | Project Description | Request Type | Applicant Contact |
| 04/26/2022 | ZA-2022-2894-CU | 2800 S STANFORD AVE 90011 | South Central | Angeles | CUP TO PERMIT A CHILDCARE FACILITY IN RD2-1 ZONE IN CONJUNCTION WITH EXISTING ONE-STORY CLASSROOM BUILDING. | CU-CONDITIONAL USE | BARBARA ELLIS (323)938-9356 |
| 05/03/2022 | DIR-2022-3103-TOC-VHCA | 1591 E VERNON AVE 90011 | Central Alameda | LAngeles | | TOC-TRANSIT ORIENTED COMMUNITIES | HEATHER LEE (310)906-6880 |
| 05/03/2022 | ENV-2022-3104-EAF | 1591 E VERNON AVE 90011 | Central Alameda | Λησείες | IBLULDING AND CONSTRUCTION OF A | EAF-ENVIRONMENTAL ASSESSMENT | HEATHER LEE (310)906-6880 |
| 05/04/2022 | 1 7. A=7077-3159-C11-F | 813 W 58TH ST 90037 | Voices | South Los | 35-OFF STREET PARKING SPACES FOR ST. JOHN'S COMMUNITY HEALTH AT 808 W. 58TH STREET, AND A 6-FOOT HIGH FENCE AROUND THE PARKING LOT. | CU-CONDITIONAL USE | GIULIO ZAVOLTA (310)291-4075 |
| | | | | Cou | ncil District 9 Records: 4 | | |

| | Council District 10 | | | | | | | | | | |
|----------------|-----------------------|-------------------------------------|----------|------------------------|---|-------------------------------------|------------------------------------|--|--|--|--|
| Filing Date | Case Number | Address | CNC | Community Plan Area | Project Description | Request Type | Applicant Contact | | | | |
| 04/25/2022 | DIR-2022-2855-10C-HCA | 1420 S POINT VIEW ST 90035 | P.I.C.O. | Wilshire | CONSTRUCTION OF A NEW 5-STORY, 57 FOOT, 23 UNIT, APARTMENT BUILDING CONTAINING 23 UNITS, INCLUDING 3 ELI UNITS AND 21 SUBTERRANEAN PARKING SPACES | TOC-TRANSIT ORIENTED COMMUNITIES | MATTHEW HAYDEN (310)614-2964 | | | | |
| 04/25/2022 | ENV-2022-2856-EAF | 1420 S POINT VIEW ST 90035 | P.I.C.O. | Wilshire | CONSTRUCTION OF A NEW 5-STORY, 57 FOOT, 23 UNIT, APARTMENT BUILDING CONTAINING 23 UNITS, INCLUDING 3 ELI UNITS AND 21 SUBTERRANEAN PARKING SPACES | EAF-ENVIRONMENTAL ASSESSMENT | MATTHEW HAYDEN (310)614-2964 | | | | |

| | 04/25/2022 | ZA-2022-2852-CUB | 401 S VERMONT AVE 90020 | Wilshire Center-Koreatown | Wilshire | | CUB-CONDITIONAL USE BEVERAGE-ALCOHOL | ARIEL GUTIERREZ (213)909-3335 | | |
|---|--------------------------------|-------------------|--------------------------------|------------------------------|--|--------------------------------|---|-------------------------------------|--|--|
| | 05/03/2022 | ZA-2022-3099-CUB | 4851 W ADAMS BLVD 90016 | West Adams | West Adams - Baldwin Hills - Leimert | | CUB-CONDITIONAL USE BEVERAGE-ALCOHOL | JOSH GUYER (310)802-4261 | | |
| | 05/05/2022 | CHC-2022-3207-HCM | 1156 S HOBART BLVD 90006 | Olympic Park | Wilshire | A PPLICATION FOR THE CORNELIUS | HCM-HISTORIC CULTURAL MONUMENT | MELISSA JONES (213)847-3679 | | |
| Γ | Council District 10 Records: 5 | | | | | | | | | |

| | | | Council D | istrict 11 | | | |
|----------------|----------------------------------|-----------------------------------|------------------------------|-----------------------------------|---|---|------------------------------------|
| Filing Date | Case Number | Address | CNC | Community Plan Area | Project Description | Request Type | Applicant Contact |
| 04/25/2022 | DIR-2022-2860-SPP | 30 E QUARTERDECK ST 90292 | Venice | Venice | A PROJECT PERMIT COMPLIANCE IN THE VENICE SPECIFIC PLAN TO ADD A STAIRWELL FOR ROOF ACCESS AND PROVIDE GUARDRAILS IN ROOF DECK | SPP-SPECIFIC PLAN PROJECT PERMIT COMPLIANCE | IRFAN SHAIKH (213)358-7033 |
| 04/26/2022 | <u>DIR-2022-2882-TOC-HCA</u> | 2450 S BARRINGTON AVE 90064 | West Los Angeles Sawtelle | Palms - Mar Vista - Del Rey | PROPOSED CONSTRUCTION, USE, & MAINTENANCE OF A N 6-STORY, 67-FT IN HEIGHT APARTMENT BLDG CONTAINING 40-UNITS, INCL 4 ELI UNITS (10%) & 1 VLI / 2 LI REPLACEMENT UNITS, PROVIDING 61 VEHICLE PKG SE | TOC-TRANSIT ORIENTED COMMUNITIES | MATTHEW HAYDEN (310)614-2964 |
| 04/26/2022 | ENV-2022-2883-EAF | 2450 S BARRINGTON AVE 90064 | West Los Angeles Sawtelle | Palms - Mar Vista - Del Rey | PROPOSED CONSTRUCTION, USE, & MAINTENANCE OF A N 6-STORY, 67-FT IN HEIGHT APARTMENT BLDG CONTAINING 40-UNITS, INCL 4 ELI UNITS (10%) & 1 VLI / 2 LI REPLACEMENT UNITS, PROVIDING 61 VEHICLE PKG SE | | MATTHEW HAYDEN (310)614-2964 |
| 04/26/2022 | <u>DIR-2022-2898-CDP-MEL-HCA</u> | 923 W BURRELL ST 90292 | Venice | Venice | CONVERT (E) DETACHED STORAGE INTO (N) ADU | CDP-COASTAL DEVELOPMENT PERMIT | ZORAN WINDRICH (818)883-8733 |

| 04/27/2022 <u>ZA-2014-1835-MPA-PA1</u> | 12746 W JEFFERSON BLVD 90094 | Westchester/Playa del Rey | Westchester - Playa del Rey | PURSUANT TO LAMC SECTION 12.24 M, PLAN APPROVAL TO ALLOW THE SALE AND DISPENSING OF A FULL LINE OF ALCOHOLIC BEVERAGES FOR ON-SITE CONSUMPTION WITH ANCILLARY OFF-SITE PRIVILEGES WITH TO-GO FOOD ORDERS, IN CONJUNCTION WITH A 5,045-SQUARE-FOOT RESTAURANT, CACIO PIZZA. THE PROJECT SCOPE INCLUDES A TOTAL OF 155 SEATS, 99 INDOOR AND 56 ON THE PATIO. THE PROPOSED HOURS OF OPERATION ARE FROM 6:00 A.M. TO 2:00 A.M., DAILY, IN THE C2 (PV) REGIONAL MIXED USE COMMERCIAL ZONE | MPA-MASTER PLAN APPROVAL | |
|---|------------------------------------|------------------------------|-------------------------------------|--|--------------------------------------|-------------------------------------|
| 04/28/2022 DIR-2022-2967-CDP-MEL-HCA | 538 E BROOKS AVE 90291 | Venice | Venice | | CDP-COASTAL DEVELOPMENT PERMIT | DANIEL GABAY (310)951-5314 |
| 04/28/2022 <u>ENV-2022-2984-EAF</u> | 2526 N CORDELIA ROAD 90049 | Unknown | Brentwood - Pacific Palisades | STANDALONE HAUL ROUTE APPLICATION TO EXPORT 3,385 CY OF DIRT IN CONJ W/ THE CONSTRUCTION OF AN SFD IN A SPECIAL GRADING AREA IN THE RE15-1-H ZONE. | EAF-ENVIRONMENTAL ASSESSMENT | TARA HARRISON (310)722-8272 |
| 05/02/2022 <u>DIR-2022-3054-CDP-MEL-HCA</u> | 518 E SUNSET AVE 90291 | Venice | Venice | CDP FOR NEW CONSTRUCTION/CONVERSION TO CREATE 1 NEW ADU | CDP-COASTAL DEVELOPMENT PERMIT | BRIAN SILVEIRA (310)753-1090 |
| 05/02/2022 DIR-2022-3073-CDP | 120 E REEF MALL 90292 | Venice | Venice | ADDITION OF 930 SF TO (E) SFD. ADDITION AT 2ND FLOOR IS EXAPNSION OF MASTER SUITE. ADDITION AT 3RD FOOR IS A FAMILY | CDP-COASTAL DEVELOPMENT PERMIT | SAM GORODISTIAN (646)717-2344 |
| 05/02/2022 <u>VTT-82166-SL-EXT</u> | 11700 W CHARNOCK ROAD 90066 | Mar Vista | Palms - Mar Vista - Del Rey | DEMOLITION OF AN (E) 4 UNIT APARTMENT AND THE CONSTRUCTION, USE, AND MAINTENANCE OF 6 SINGLE-FAMILY DWELLINGS WITH 12 PARKING SPACES AND 2 GUEST PARKING SPACES AS PART OF A SMALL LOT SUBDIVISION. EXIS | SL-SMALL LOT SUBDIVISION | |

| 05/03/2022 DIR-2022-3197-MEL 16021 W AIGLON ST 90272 | 05/03/2022 | DIR-2022-3085-SPP | 1624 S CRESCENT PL 90291 | Venice | Venice | THE DEMOLITION OF A DETACHED TWO-CAR GARAGE AND CONSTRUCTION, USE, AND MAINTENANCE OF A 192 SQUARE-FOOT ONE-CAR CARPORT AND 125 SQUARE-FOOT UNCOVERED PARKING AREA FOR ONE CAR. | SPP-SPECIFIC PLAN PROJECT PERMIT COMPLIANCE | SARAH GOLDMAN, PACIFIC CREST CONSULTANTS (818)472-6933 |
|--|------------|------------------------------------|--------------------------------|---------|---------|---|---|--|
| Description | 05/03/2022 | DIR-2022-3097-MEL | AIGLON ST | Unknown | Pacific | SINGLE FAMILY HOME AND THE CONSTRUCTION OF A NEW 2-STORY SFD WITH BASEMENT BELOW AND ATTACHED GARAGE, SHORING BASEMENT EXCAVATION, AND | MEL-MELLO ACT | JASON UNGAR (818)300-5580 |
| Demonstration Demonstratio | 05/03/2022 | APCW-2022-3115-DRB-SPP-SPE-CDP-MEL | CHAUTAUQUA | Unknown | Pacific | PERMIT W/ MELLO FOR NEW MIXED-USE; MAJOR PROJECT PERMIT COMP. W/ DRB (PACIFIC PALISADES COM VLG), 2-STORY STRUCTURE; DEMOLITION UNPERMITTED STRUCTURES; SPP EXCEPTION | | STEINBERG |
| DS/06/2022 DIR-2022-3237-DRB-SPP-MSP DIR-2022-3237-DRB-SPP-MSP DIR-2022-3237-DRB-SPP-MSP DRB-DESIGN REVIEW BOARD DEMOLITION OF (E) COMMERCIAL BUILDINGS AND CONSTRUCTION OF (N) 3-STORY, 25,380 SF MIXED USE BUILDING CONTAINING (8) LIVE-WORK UNITS AND 9,330 SF OF GROUND FLOOR | 05/03/2022 | | CHAUTAUQUA | Unknown | Pacific | PERMIT W/ MELLO FOR NEW MIXED-USE; MAJOR PROJECT PERMIT COMP. W/ DRB (PACIFIC PALISADES COM VLG), 2-STORY STRUCTURE; DEMOLITION UNPERMITTED STRUCTURES; SPP EXCEPTION | | STEINBERG |
| 05/06/2022 VTT-77196-EXT 825 S HAMPTON DR 90291 Venice Venice COMMERCIAL BUILDINGS AND CONSTRUCTION OF (N) 3-STORY, 25,380 SF MIXED USE BUILDING CONTAINING (8) LIVE-WORK UNITS AND 9,330 SF OF GROUND FLOOR | 05/06/2022 | DIR-2022-3237-DRB-SPP-MSP | | Unknown | Pacific | 3362 SF ONE-STORY SFD (TO INCLUDE MASTER & GUEST SUITE, GUEST HOUSE OVER GARAGE. NO GRADING OR | | JACKOWSKI |
| Council District 11 Records: 16 | 05/06/2022 | <u>VTT-77196-EXT</u> | HAMPTON DR | | | COMMERCIAL BUILDINGS AND CONSTRUCTION OF (N) 3-STORY, 25,380 SF MIXED USE BUILDING CONTAINING (8) LIVE-WORK UNITS AND 9,330 SF OF GROUND FLOOR COMMERCIAL. | | |

| | | | | | Council District 12 | | |
|----------------|-------------------|--|--------------|---|--|---------------------------------|--------------------------------------|
| Filing Date | Case Number | Address | CNC | Community Plan Area | Project Description | Request Type | Applicant Contact |
| 04/29/2022 | ZA-2022-3014-CU | 10824 N TOPANGA CANYON BLVD 91311 | ('hateworth | | CONDITIONAL USE PERMIT FOR A CHILDCARE FACILITY FOR UP TO 94 CHILDREN | CU-CONDITIONAL USE | R. NICOLAS BROWN (661)753-9861 |
| 05/04/2022 | | 15701 W ROSCOE BLVD 91343 | North Hille | Mission Hills - Panorama City - North Hills | DEVELOPMENT OF A NEW 4088 SQ.FT CONVENIENCE STORE AND AN APPROXIMATELY 2468 SQ.FT CANOPY FOR UP TO 6 FUEL PUMPS WITH HOURS OF OPERATIONS 24 HOURS DAILY. | CU-CONDITIONAL USE | ARIEL GUTIERREZ (213)909-3335 |
| 05/04/2022 | ENV-2022-3144-EAF | 15701 W ROSCOE BLVD 91343 | North Hills | Mission Hills - Panorama City - North Hills | IN PPROXIMATELY 2468 SOLET CANOPY FOR LIP | EAF-ENVIRONMENTAL ASSESSMENT | ARIEL GUTIERREZ (213)909-3335 |
| | | | | Со | uncil District 12 Records: 3 | | |

| | | | | | Council District 13 | | |
|----------------|----------------------|---------------------------------|----------------------|--------------------------|---|---|--------------------------------------|
| Filing Date | Case Number | Address | CNC | Community Plan Area | Project Description | Request Type | Applicant Contact |
| 04/26/2022 | ZA-2010-460-CUB-PA2 | 6290 W SUNSET BLVD 90028 | Central Hollywood | Hollywood | PURSUANT TO LAMC SECTION 12.24 M, A PLAN APPROVAL APPLICATION TO ALLOW FOR THE SALE, DISPENSATION AND ON-SITE CONSUMPTION OF BEER AND WINE IN CONJUNCTION WITH A REDESIGNED 2,800 SQ. FT. RESTAURANT WITH INDOOR SEATING FOR 58 PATRONS AND A 220 SQ. FT. OUTDOOR PATIO FOR 14 PATRONS. | CUB-CONDITIONAL USE BEVERAGE-ALCOHOL | |
| 04/27/2022 | AA-2022-2947-COC | NONE NONE 102219 | Atwater Village | Northeast Los Angeles | CERTIFICATE OF COMPLIANCE TO LEGALIZE THE SALE OF A LOT PORTION OF AN EXISTING PARCEL FORMERLY OWNED BY THE UNION PACIFIC RAILROAD AND USED AS A SPRR RAIL SPUR | COC-CERTIFICATE OF COMPLIANCE | GARY WERNER (818)716-2659 |
| 04/29/2022 | ADM-2022-2999-DB-HCA | 1301 N CHEROKEE AVE 90028 | Central Hollywood | | CONSTRUCTION OF A NEW 18-UNIT APARTMENT BUILDING, 40'-6" IN HEIGHT, 4-STORIES, WITH TWO LEVELS OF SUBTERRANEAN PARKING IN THE R3-1 ZONE | DB-DENSITY BONUS | LEON A. BENRIMON (310)980-7206 |
| | | | | (| Council District 13 Records: 3 | | |

| | Council District 14 | | | | | | | | | | |
|----------------|---------------------|---------|-----|------------------------|---------------------|--------------|-------------------|--|--|--|--|
| Filing Date | Case Number | Address | CNC | Community Plan Area | Project Description | Request Type | Applicant Contact | | | | |

| 04/25/2022 ZA-2022-2867-MPA | 317 S BROADWAY 90013 | Downtown Los Angeles | Central City | THE SALE AND DISPENSING OF A FULL LINE OF ALCOHOLIC BEVERAGES FOR ON-SITE CONSUMPTION IN CONJUNCTION WITH A 328 SQ FT RESTARAURANT WITH 14 COUNTER SEATS AT UNIT B9/B10 AND FLEX SPACE AT BASEMENT FLOOR | MPA-MASTER PLAN APPROVAL | MARGARET TAYLOR (818)398-2740 |
|-------------------------------------|---------------------------------|-------------------------|--------------------------|--|--|---|
| 04/27/2022 CHC-2022-2954-HCM | 448 S HILL ST 90013 | Downtown Los Angeles | | HISTORIC-CULTURAL MONUMENT APPLICATION FOR THE PERSHING SQUARE BUILDING | HCM-HISTORIC CULTURAL MONUMENT | MELISSA JONES (213)847-3679 |
| 05/02/2022 ZA-2022-3068-ZAD-HCA | 1850 N UPPERTON AVE 90042 | Eagle Rock | Northeast Los Angeles | NEW SINGLE FAMILY DWELLING | ZAD-ZA DETERMINATION (PER LAMC 12.27) | ARASH SEAN ARAM (310)926-7943 |
| 05/03/2022 ZA-2022-3088-PAB | 100 S GRAND AVE 90012 | Downtown Los Angeles | Central City | PLAN APPROVAL TO ALLOW THE SALE AND DISPENSING OF A FULL-LINE BEVERAGES FOR ON-SITE CONSUMPTION IN CONJUNCTION WITH A RESTAURANT ON THE 6TH FLOOR AND BAR WITH IN THE 6TH OPERATING FROM 10AM-1AM. | PAB-PLAN APPROVAL BOOZE | JOSH GUYER (310)802-4261 |
| 05/04/2022 <u>DIR-2022-3145-WDI</u> | 2160 E 7TH ST 90023 | Boyle Heights | Boyle Heights | WDI TO WAIVE REQUIRED RIGHT-OF-WAY DEDICATION AND IMPROVEMENTS | WDI-WAIVER OF DEDICATIONS AND IMPROVEMENTS | REUBEN DUARTE (213)455-7679 |
| 05/06/2022 <u>VTT-83801</u> | 516 S MISSION ROAD 90033 | Boyle Heights | | THE MERGER OF TWENTY LOTS AND SUBDIVISION OF FOUR LOTS AND VACATION AND MERGER OF 4TH STREET, WILLOW STREET, 6TH STREET, AND MISSION ROAD. | IVESTING TENTATIVE | ALFRED FRAIJO JR., SHEPPARD MULLIN RIFCHTER & HAMPTON LLP (213)617-5567 |
| 05/06/2022 ENV-2022-3226-EAF | 516 S MISSION ROAD 90033 | Boyle Heights | Boyle Heights | THE MERGER OF TWENTY LOTS AND SUBDIVISION OF FOUR LOTS AND VACATION AND MERGER OF 4TH STREET, WILLOW STREET, 6TH STREET, AND MISSION ROAD. | | ALFRED FRAIJO JR., SHEPPARD MULLIN RIFCHTER & HAMPTON LLP (213)617-5567 |
| 05/06/2022 <u>VTT-74444-1A-EXT</u> | 222 E 7TH ST 90014 | Downtown Los Angeles | | A MIXED-USE PROJECT CONSISTING OF UP TO 452 RESIDENTIAL UNITS AND APPROXIMATELY 13655 SQ. FT. COMMERCIAL. | VESTING TENTATIVE TRACT | |
| | | | <u> </u> | ouncil District 14 Records: 8 | | |

| | Council District 15 | | | | | | | | | | | |
|----------------|---------------------|---------------------------------|----------------------------|------------------------|---------------------|---|--------------------------------|--|--|--|--|--|
| Filing Date | Case Number | Address | CNC | Community Plan Area | Project Description | Request Type | Applicant Contact | | | | | |
| 04/26/2022 | ZA-2022-2890-CUB | 22904 S WESTERN AVE 90501 | Harbor Gateway South | Harbor Gateway | | CUB-CONDITIONAL USE BEVERAGE-ALCOHOL | KEVIN HUFFORD (818)458-1541 | | | | | |

| 04/27/2022 | ADM-2022-2920-DB-HCA | | Harbor Gateway South | Harbor Gateway | THE DEMOLITION OF AN AUTOMOTIVE DEALERSHIP AND SINGLE-FAMILY DWELLING AND CONSTRUCTION, USE, AND MAINTENANCE OF A 63,809 SQUARE-FOOT APARTMENT BUILDING CONSISTING OF 60 DWELLING UNITS. | DB-DENSITY BONUS | NICK LEATHERS, CREST REAL ESTATE (310)994-6657 |
|------------|--------------------------------|----------------------------------|----------------------------|-------------------|--|--|---|
| 04/27/2022 | | 825 W MIRAFLORES AVE 90731 | Central San Pedro | San Pedro | DEMOLITION OF ALL SITE IMPROVEMENTS, INCLUDING FOUR INDUSTRIAL BUILDINGS, AND CONSTRUCTION OF TWO-STORY, 33,687 SQUARE FOOT SELF STORAGE BUILDING, IN SUBAREA C (INDUSTRIAL) | EAF-ENVIRONMENTAL ASSESSMENT | JUDY LEE (949)829-3286 |
| 04/27/2022 | | 825 W MIRAFLORES AVE 90731 | Central San Pedro | San Pedro | DEMOLITION OF ALL SITE IMPROVEMENTS, INCLUDING FOUR INDUSTRIAL BUILDINGS, AND CONSTRUCTION OF TWO-STORY, 33,687 SQUARE FOOT SELF STORAGE BUILDING, IN SUBAREA C (INDUSTRIAL) | CU-CONDITIONAL USE | JUDY LEE (949)829-3286 |
| 04/27/2022 | | 980 W 190TH ST 90502 | Harbor Gateway South | Harbor Gateway | THE SALE OF ALCOHOLIC BEVERAGES AT MULTIPLE ESTABLISHMENTS FROM 11 AM TO 11 PM DAILY IN THE M3-1 ZONE | MCUP-MASTER CONDITIONAL USE PERMIT | LISA TRIFILETTI (213)315-2121 |
| 04/27/2022 | 17 A - 20 22 - 20 A A - NA P A | 980 W 190TH ST 90502 | Harbor Gateway South | Harbor Gateway | TO ALLOW THE SALE AND ON-SITE CONSUMPTION OF A FULL LINE OF ALCOHOLIC BEVERAGES IN A 2,228 SQ. FT. RESTAURANT WITH 61 PATRONS FROM 11 AM TO 11 PM IN THE M3-1 ZONE | MPA-MASTER PLAN APPROVAL | LISA TRIFILETTI (213)315-2121 |
| 04/27/2022 | 12 A 2022 2050 NADA - 1 | 980 W 190TH ST 90502 | Harbor Gateway South | Harbor Gateway | SALE AND ONSITE CONSUMPTION OF A FULL LINE OF ALCOHOLIC BEVERAGES AT A 1,158 SQ. FT. BAR WITH HOUR OF OPERATION FROM 11 AM TO 11 PM IN THE M3-1 ZONE | MPA-MASTER PLAN APPROVAL | LISA TRIFILETTI (213)315-2121 |
| 05/05/2022 | ZA-2022-3202-CU | 11 455 W/ TONTH | Harbor Gateway South | Harbor Gateway | CONDITIONAL USE FOR AUTO REPAIR WITHIN 500 FEET OF AN R ZONE | CU-CONDITIONAL USE | JAMIE POSTER (310)838-2400 |
| | | | | Co | uncil District 15 Records: 8 | | |