

Cases Filed  
(by Council District)  
02/26/2023 to 03/11/2023

| Council District -- 1 |                                        |                          |                      |                       |                                                                                                                                                                                                |              |                                       |
|-----------------------|----------------------------------------|--------------------------|----------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------|
| Filing Date           | Case Number                            | Address                  | CNC                  | Community Plan Area   | Project Description                                                                                                                                                                            | Request Type | Applicant Contact                     |
| 02/27/2023            | <a href="#">DIR-2023-1331-SPP</a>      | 3925 N CAZADOR ST        | Glassell Park        | Northeast Los Angeles | The construction, use, and maintenance of additions to an existing single-family dwelling, including an addition to main residence, addition to the garage, new rear deck, and new front deck. |              | Sevak Karabachian<br>6265525746       |
| 02/27/2023            | <a href="#">ZA-2023-1326-CUB</a>       | 2500 W 8TH ST            | MacArthur Park       | Westlake              | The sale, dispensing and onsite consumption of a full line of alcoholic beverages and onsite consumption with a 3,074 sq. ft. restaurant                                                       |              | Steve Kim<br>(213)<br>268-8787        |
| 02/28/2023            | <a href="#">DIR-2023-1369-CDO-HCA</a>  | 2656 E ROSEVIEW AVE      | Greater Cypress Park | Northeast Los Angeles | New 650sf two-story dwelling with first floor garage; trash enclosure.                                                                                                                         |              | Katherine Giron<br>8187962442         |
| 02/28/2023            | <a href="#">DIR-2023-1391-TOC-VHCA</a> | 2811 W SAN MARINO ST 1-4 | MacArthur Park       | Wilshire              | Demolition of existing 4-unit apartment building and the construction, use, and maintenance of a new 7-story, 23,645 sf 36-unit apartment building (with 4 units reserved for ELI).            |              | Jordan Beroukhim<br>(310)<br>435-4594 |
| 02/28/2023            | <a href="#">ENV-2023-1392-EAF</a>      | 2811 W SAN MARINO ST 1-4 | MacArthur Park       | Wilshire              | Demolition of existing 4-unit apartment building and the construction, use, and maintenance of a new 7-story, 23,645 sf 36-unit apartment building (with 4 units reserved for ELI).            |              | Jordan Beroukhim<br>(310)<br>435-4594 |

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| 03/01/2023 | <a href="#">DIR-2023-1437-SPP</a>     | 3937 N<br>TOLAND<br>WAY    | Glassell<br>Park              | Northeast<br>Los Angeles | A 275 SF REAR<br>ADDITION TO AN<br>EXISTING<br>SINGLE-FAMILY<br>DWELLING                                                                                                                                                  | Monica<br>Chang (310)<br>634-9881 |
| 03/07/2023 | <a href="#">DIR-2023-1587-TOC-HCA</a> | 518 S PARK<br>VIEW ST      | MacArthur<br>Park             | Westlake                 | A 6 STORY, 30 UNIT TOC<br>TIER 3 APARTMENT, 1<br>LEVEL OF<br>UNDERGROUND<br>PARKING, 1 LEVEL OF<br>GRADE PARKING, AND<br>5 LEVELS OF<br>RESIDENTIAL SPACE, 3<br>EXTREMELY LOW<br>INCOME UNITS AND 27<br>MARKET RATE UNITS | KEN KOH<br>213-386-3693           |
| 03/07/2023 | <a href="#">ENV-2023-1588-EAF</a>     | 518 S PARK<br>VIEW ST      | MacArthur<br>Park             | Westlake                 | A 6 STORY, 30 UNIT TOC<br>TIER 3 APARTMENT, 1<br>LEVEL OF<br>UNDERGROUND<br>PARKING, 1 LEVEL OF<br>GRADE PARKING, AND<br>5 LEVELS OF<br>RESIDENTIAL SPACE, 3<br>EXTREMELY LOW<br>INCOME UNITS AND 27<br>MARKET RATE UNITS | KEN KOH<br>213-386-3693           |
| 03/07/2023 | <a href="#">ZA-2023-1577-CUB</a>      | 1401 N<br>NORTH<br>MAIN ST | Historic<br>Cultural<br>North | Central City<br>North    | A CUB a full line of alcohol<br>beverages for on-site<br>consumption and beer and<br>wine for off-site<br>consumption in connection<br>with an 8,425 square-foot<br>restaurant, market, and<br>coffee bar.                | Gary<br>Benjamin<br>213-479-7521  |

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| 03/08/2023 | <a href="#">ZA-2023-1644-CUB</a>             | 843 N NORTH SPRING ST    | Historic Cultural North | Central City North    | The sale, dispensation and onsite consumption of a full line of alcoholic beverages in conjunction with a 5,117 sq. ft. restaurant with total seating for 148 patrons.             | Kirsten Bladh (513) 328-3814  |
| 03/09/2023 | <a href="#">DIR-2023-1671-CDO</a>            | 2623 W SAN FERNANDO ROAD | Glassell Park           | Northeast Los Angeles | Construct a new one-story 5,930 sf commercial retail building with 12 parking spaces                                                                                               | Whitney Del Real 805-551-5651 |
| 03/09/2023 | <a href="#">ENV-2023-1693-EAF</a>            | 959 E STADIUM WAY        | Historic Cultural North | Central City North    | Construction, use, and maintenance of two residential bldgs with a total of 267 DU, 235,907 sq ft of floor area, and max height of 104'-7" and 100'-6" located in the R4-1-O Zone. | Sarah Golden 818-716-2778     |
| 03/09/2023 | <a href="#">VTT-83887-undefined-HCA</a>      | 959 E STADIUM WAY        | Historic Cultural North | Central City North    | Construction, use, and maintenance of two residential bldgs with a total of 267 DU, 235,907 sq ft of floor area, and max height of 104'-7" and 100'-6" located in the R4-1-O Zone. | Sarah Golden 818-716-2778     |
| 03/09/2023 | <a href="#">ZA-2023-1698-TOC-ZAD-SPR-HCA</a> | 959 E STADIUM WAY        | Historic Cultural North | Central City North    | Construction, use, and maintenance of two residential bldgs with a total of 267 DU, 235,907 sq ft of floor area, and max height of 104'-7" and 100'-6" located in the R4-1-O Zone. | Sarah Golden 818-716-2778     |
| 03/10/2023 | <a href="#">DIR-2023-1713-TOC-VHCA</a>       | 1640 E STADIUM WAY       | Historic Cultural North | Central City North    | Construction of a 6-story 65 unit apartment building utilizing TOC incentives and requesting a vacation of an unnamed street bisecting the site.                                   | Sarah Golden 8187162778       |

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| 03/10/2023                     | <a href="#">ENV-2023-1714-EAF</a> | 1640 E<br>STADIUM<br>WAY | Historic<br>Cultural<br>North | Central City<br>North | Construction of a 6-story 65 unit apartment building utilizing TOC incentives and requesting a vacation of an unnamed street bisecting the site. |  | Sarah Golden<br>8187162778 |
| 03/10/2023                     | <a href="#">VTT-83866-HCA</a>     | 1640 E<br>STADIUM<br>WAY | Historic<br>Cultural<br>North | Central City<br>North | Construction of a 6-story 65 unit apartment building utilizing TOC incentives and requesting a vacation of an unnamed street bisecting the site. |  | Sarah Golden<br>8187162778 |
| Council District 1 Records: 17 |                                   |                          |                               |                       |                                                                                                                                                  |  |                            |

| Council District -- 2 |                                      |                             |                        |                                                                   |                                                                                                                                                                                 |              |                                     |
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| Filing Date           | Case Number                          | Address                     | CNC                    | Community Plan Area                                               | Project Description                                                                                                                                                             | Request Type | Applicant Contact                   |
| 02/28/2023            | <a href="#">ADM-2023-1406-RBPA</a>   | 10123 W<br>RIVERSIDE<br>DR  | Greater<br>Toluca Lake | Sherman Oaks -<br>Studio City -<br>Toluca Lake -<br>Cahuenga Pass |                                                                                                                                                                                 |              | Christine Kim<br>213-228-3288       |
| 02/28/2023            | <a href="#">ZA-2023-1402-ZAA</a>     | 6045 N<br>MAMMOTH<br>AVE    | Greater<br>Valley Glen | Van Nuys -<br>North Sherman<br>Oaks                               | Legalize a 281sf addition observing 5ft rear setbacks in lieu of the required 15ft.                                                                                             |              | Nickolas L<br>D'Amico<br>7472395230 |
| 03/01/2023            | <a href="#">ZA-2023-1434-CUB-CUX</a> | 11136 W<br>MAGNOLIA<br>BLVD | NoHo                   | North<br>Hollywood -<br>Valley Village                            | The sale, dispensation and onsite consumption of a full line of alcoholic beverages and live entertainment in conjunction with a 8,730 sq. ft. two-story restaurant, bar/lounge |              | Ivan Taylor<br>818.468.6421         |
| 03/02/2023            | <a href="#">DIR-2023-1475-WDI</a>    | 5334 N<br>CLEON AVE         | NoHo                   | North<br>Hollywood -<br>Valley Village                            | DEDICATION AND IMPROVEMENT REDUCTION TO THE PUBLIC RIGHT OF WAY WAIVER APPLICATION.                                                                                             |              | WHITNEY<br>DEL REAL<br>805-551-5651 |

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| 03/10/2023                    | <a href="#">ZA-2023-1702-ZV</a> | 6871 N<br>TROOST AVE | North<br>Hollywood<br>Northeast | North<br>Hollywood -<br>Valley Village | Change of use from (E) auto<br>body repair to auto body repair<br>with two spray booths. |  | Sean Nguyen<br>(213) 880-6289 |
| Council District 2 Records: 5 |                                 |                      |                                 |                                        |                                                                                          |  |                               |

| Council District -- 3 |                                                  |                            |                                    |                                                                  |                                                                                                                                                      |                 |                                                                        |
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| Filing<br>Date        | Case Number                                      | Address                    | CNC                                | Community<br>Plan Area                                           | Project Description                                                                                                                                  | Request<br>Type | Applicant<br>Contact                                                   |
| 03/02/2023            | <a href="#">DIR-2023-1466-SPP</a>                | 19439 W<br>VENTURA<br>BLVD | Tarzana                            | Encino -<br>Tarzana                                              | The construction, use,<br>and maintenance of a<br>362 square-foot<br>addition and minor<br>renovations to an<br>existing coffee shop<br>(Starbucks). |                 | Elizabeth<br>Valerio,<br>Valerio<br>Architects<br>323-954-8996<br>x101 |
| 03/06/2023            | <a href="#">ENV-2023-1550-EAF</a>                | 4366 N<br>MORRO<br>DR      | Woodland<br>Hills-Warner<br>Center | Canoga Park<br>- Winnetka -<br>Woodland<br>Hills - West<br>Hills | THE<br>CONSTRUCUTION<br>OF 3 STORY SFD ,<br>ATTACHED 2 CAR<br>GARAGES AND<br>ATTACHED ADU.<br>RETAINIGN WALL,<br>GRADING AND<br>LANDSCAPE.           |                 | HELBERT<br>MORADIAN<br>818-273-9980                                    |
| 03/06/2023            | <a href="#">ZA-2023-1549-ZAD-DRB-SPP-MSP-HCA</a> | 4366 N<br>MORRO<br>DR      | Woodland<br>Hills-Warner<br>Center | Canoga Park<br>- Winnetka -<br>Woodland<br>Hills - West<br>Hills | THE<br>CONSTRUCUTION<br>OF 3 STORY SFD ,<br>ATTACHED 2 CAR<br>GARAGES AND<br>ATTACHED ADU.<br>RETAINIGN WALL,<br>GRADING AND<br>LANDSCAPE.           |                 | HELBERT<br>MORADIAN<br>818-273-9980                                    |

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| 03/07/2023                    | <a href="#">DIR-2023-1580-DRB-SPP-MSP-HCA</a> | 4427 N<br>SAN BLAS<br>AVE  | Woodland<br>Hills-Warner<br>Center | Canoga Park<br>- Winnetka -<br>Woodland<br>Hills - West<br>Hills | Mulholland Specific<br>Plan project permit<br>compliance and<br>design review board<br>for a new 3403 sf two<br>story SFD over<br>basement with<br>attached two car<br>garage, and attached<br>1252 sf ADU.                  | Ricardo<br>Moura<br>3103090102 |
| 03/10/2023                    | <a href="#">CPC-2023-1704-DB-SPP-SPR-HCA</a>  | 19333 W<br>VENTURA<br>BLVD | Tarzana                            | Encino -<br>Tarzana                                              | The demolition of an<br>existing motel,<br>restaurant, and<br>commercial/office<br>building and<br>construction of a new<br>mixed-use building<br>consisting of 70<br>dwelling units and<br>ground floor<br>commercial uses. | Shahab Ghods<br>3104786149     |
| 03/10/2023                    | <a href="#">ENV-2023-1705-EAF</a>             | 19333 W<br>VENTURA<br>BLVD | Tarzana                            | Encino -<br>Tarzana                                              | The demolition of an<br>existing motel,<br>restaurant, and<br>commercial/office<br>building and<br>construction of a new<br>mixed-use building<br>consisting of 70<br>dwelling units and<br>ground floor<br>commercial uses. | Shahab Ghods<br>3104786149     |
| Council District 3 Records: 6 |                                               |                            |                                    |                                                                  |                                                                                                                                                                                                                              |                                |

| Filing Date | Case Number                                 | Address              | CNC          | Community Plan Area                                      | Project Description                                                                                                                            | Request Type | Applicant Contact             |
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| 02/27/2023  | <a href="#">CPC-2023-1347-GPA-VZC-SP-SN</a> | 4200 N RADFORD AVE   | Studio City  | Sherman Oaks - Studio City - Toluca Lake - Cahuenga Pass | The expansion of the Radford Studio Center and establishment of the Radford Studio Center Specific Plan.                                       |              | Lisa Trifiletti<br>3107382099 |
| 02/27/2023  | <a href="#">CPC-2023-1354-DA</a>            | 4200 N RADFORD AVE   | Studio City  | Sherman Oaks - Studio City - Toluca Lake - Cahuenga Pass | The expansion of the Radford Studio Center and establishment of the Radford Studio Center Specific Plan.                                       |              | Lisa Trifiletti<br>3107382099 |
| 02/27/2023  | <a href="#">DIR-2023-1336-SPP</a>           | 12250 W VENTURA BLVD | Studio City  | Sherman Oaks - Studio City - Toluca Lake - Cahuenga Pass | Install (1) new illuminated 11.86 SF wall sign (4' 5 3/8" X 2' 8") at approximately 10' 8" above sidewalk grade AND reface existing pole sign. |              | Bob Packham<br>310-625-2640   |
| 02/27/2023  | <a href="#">DIR-2023-1343-SPP-HCA</a>       | 4515 W KINGSWELL AVE | Los Feliz    | Hollywood                                                | Project Permit Compliance per the SNAP for new duplex                                                                                          |              | Matt Kim<br>2132714633        |
| 02/27/2023  | <a href="#">ENV-2023-1348-EIR</a>           | 4200 N RADFORD AVE   | Studio City  | Sherman Oaks - Studio City - Toluca Lake - Cahuenga Pass | The expansion of the Radford Studio Center and establishment of the Radford Studio Center Specific Plan.                                       |              | Lisa Trifiletti<br>3107382099 |
| 02/28/2023  | <a href="#">AA-2019-135-PMLA-EXT</a>        | 15010 W BURBANK BLVD | Sherman Oaks | Van Nuys - North Sherman Oaks                            |                                                                                                                                                |              |                               |

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| 02/28/2023 | <a href="#">AA-2023-1386-PMLA-HCA</a> | 11200 W DONA<br>LOLA DR    | Studio City     | Sherman<br>Oaks - Studio<br>City - Toluca<br>Lake -<br>Cahuenga<br>Pass | Subdivide one single lot<br>(39,164 sf) into two legal<br>lots with no new<br>construction.                                                                                                                               | Jake Malott<br>(513)<br>978-6184      |
| 03/01/2023 | <a href="#">ADM-2023-1445-RBPA</a>    | 4459 W SUNSET<br>BLVD      | Los Feliz       | Hollywood                                                               | ADMINISTRATIVE<br>CLEARANCE UNDER<br>THE RESTAURANT<br>BEVERAGE PROGRAM<br>(RBP) TO ALLOW THE<br>SALE AND<br>DISPENSING OF<br>ALCOHOLIC<br>BEVERAGES FOR<br>ON-SITE<br>CONSUMPTION IN<br>CONJUNCTION WITH<br>A RESTAURANT | Xing Ming<br>(213)<br>545-7686        |
| 03/02/2023 | <a href="#">ENV-2023-1473-EAF</a>     | 3915 N<br>HOLLYLINE<br>AVE | Sherman<br>Oaks | Sherman<br>Oaks - Studio<br>City - Toluca<br>Lake -<br>Cahuenga<br>Pass | Standalone EAF review<br>for a haul route request in<br>conjunction with<br>construction of a new<br>20,571 sq ft SFD and<br>2,685 sq ft attached ADU<br>located in the RE-40-1-H<br>Zone.                                | Benjamin<br>Eshaghian<br>323-828-0522 |
| 03/03/2023 | <a href="#">ZA-2023-1506-CUB</a>      | 2442 N<br>HYPERION AVE     | Silver Lake     | Silver Lake -<br>Echo Park -<br>Elysian<br>Valley                       | (CUB) to allow the sale<br>and dis of a full line of<br>alcohol for on-site consp<br>and the ancillary sale of<br>beer & wine for off-site<br>consp in conj with the<br>operation of a restaurant.<br>8am to 12am daily.  | Brett<br>Engstrom<br>626-993-7350     |

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| 03/06/2023                     | <a href="#">ZA-2023-1556-MPA</a>          | 12833 W VENTURA BLVD      | Studio City          | Sherman Oaks - Studio City - Toluca Lake - Cahuenga Pass | The sale of beer and wine for onsite consumption in conjunction with a 1,978 sq. ft. bar/lounge/retail establishment and a full line of alcoholic beverages for offsite consumption at the 2nd floor. |  |                                     |
| 03/08/2023                     | <a href="#">CPC-2023-1637-SP</a>          | 3151 N CAHUENGA BLVD WEST | Hollywood Hills West | Sherman Oaks - Studio City - Toluca Lake - Cahuenga Pass | Amendment to the Ventura-Cahuenga Boulevard Corridor Specific Plan to create administrative review for signs, adjust PRB member appointment by community, and general clean up                        |  | Courtney Schoenwald<br>818-374-9916 |
| 03/08/2023                     | <a href="#">ZA-2023-1634-CUB-SPP-WDI</a>  | 11263 W VENTURA BLVD      | Studio City          | Sherman Oaks - Studio City - Toluca Lake - Cahuenga Pass | Change of Use to Grocery with beer and wine sales; 1,064sf partial demo; exterior alterations; new and replacement signage.                                                                           |  | Heather Waldstein<br>8186057442     |
| 03/09/2023                     | <a href="#">DIR-2023-1673-MSP-SPP-DRB</a> | 16221 W MULHOLLAND DR     | Encino               | Encino - Tarzana                                         | Mulholland Specific Plan project permit compliance and design review board for an expansion of an existing church educational facility for playground expansion of 2378 sf, landscape, and hardscape. |  | Jamilah Haygood<br>3108010330       |
| Council District 4 Records: 14 |                                           |                           |                      |                                                          |                                                                                                                                                                                                       |  |                                     |

| Filing Date | Case Number                            | Address              | CNC                   | Community Plan Area         | Project Description                                                                                                                                                                | Request Type | Applicant Contact           |
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| 02/27/2023  | <a href="#">AA-2023-1320-DPS</a>       | 10723 W STRADELLA CT | Bel Air-Beverly Crest | Bel Air - Beverly Crest     | DEEMED TO BE APPROVED PRIVATE STREET FOR THE MAJOR REMODEL OF FAMILY DWELLIN AT 10723 W STRADELLA CT.                                                                              |              | ISAAC LEMUS<br>2139997120   |
| 03/01/2023  | <a href="#">AA-2023-1420-COC</a>       | 243 N DELFERN DR     | Bel Air-Beverly Crest | Bel Air - Beverly Crest     | Demo existing SFD and accessory buildings and construct a new SFD with basement, pool, tennis court, and detached accessory buildings.                                             |              | Gregory Shoop 714 608 5047  |
| 03/01/2023  | <a href="#">ZA-2023-1431-CUB</a>       | 1177 S BEVERLY DR    | South Robertson       | West Los Angeles            | the sale, dispensing and onsite consumption of a full line of alcoholic beverages at a hotel in conjunction with a 6,673 sq. ft. restaurant with accessory uses                    |              | Ivan Taylor<br>818.468.6421 |
| 03/08/2023  | <a href="#">DIR-2023-1622-CCMP-HCA</a> | 301 N HIGHLAND AVE   | Greater Wilshire      | Wilshire                    | Partial demolition, reconstruction and addition to a SFR and ADU addition in the Hancock Park HPOZ.                                                                                |              | BaVA, LLC (818) 359-1946    |
| 03/09/2023  | <a href="#">DIR-2023-1666-WDI</a>      | 3734 S OVERLAND AVE  | Palms                 | Palms - Mar Vista - Del Rey | WAIVER OF DEDICATION AND IMPROVEMENT FOR MODIFIED HIGHWAY DEDICATION TO COMPLETE 50-FOOT HALF RIGHT OF WAY. WIDEN SIDEWALK IN NEWLY DEDICATED AREA, AND MAINTAIN EXISTING ROADWAY. |              | JOSH GUYER<br>310-802-4261  |
| 03/09/2023  | <a href="#">DIR-2023-1667-WDI</a>      | 3734 S OVERLAND AVE  | Palms                 | Palms - Mar Vista - Del Rey | WAIVER OF DEDICATION AND IMPROVEMENT FOR MODIFIED HIGHWAY DEDICATION TO COMPLETE 50-FOOT HALF                                                                                      |              | JOSH GUYER                  |

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| 03/09/2023                    | <a href="#">ENV-2023-100/-EAF</a> | OVERLAND AVE         | Palmis                | Vista - Del Rey         | RIGHT OF WAY. WIDEN SIDEWALK IN NEWLY DEDICATED AREA, AND MAINTAIN EXISTING ROADWAY.                                               |  | GUYER<br>310-802-4261            |
| 03/10/2023                    | <a href="#">DIR-2023-1706-COA</a> | 274 S MUIRFIELD ROAD | Greater Wilshire      | Wilshire                | TWO STORY REAR ADDITION TO AN EXISTING TWO STORY SFD                                                                               |  | KAY LEE<br>213-249-6587          |
| 03/10/2023                    | <a href="#">ENV-2023-1454-EAF</a> | 9450 W LLOYDCREST DR | Bel Air-Beverly Crest | Bel Air - Beverly Crest | Haul route for export amount over 1,000 CY in conjunction with the demo and redevelopment of a new 2-story SFD with a detached ADU |  | Jake Malott<br>(708)<br>203-2559 |
| Council District 5 Records: 8 |                                   |                      |                       |                         |                                                                                                                                    |  |                                  |

| Council District -- 6         |                                      |                        |               |                                             |                                                                                                                     |              |                                |
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| Filing Date                   | Case Number                          | Address                | CNC           | Community Plan Area                         | Project Description                                                                                                 | Request Type | Applicant Contact              |
| 02/28/2023                    | <a href="#">PAR-2023-1390-CM-ED1</a> | 7042 N WOODLEY AVE 1-2 | Lake Balboa   | Van Nuys - North Sherman Oaks               | New construction, 7-story, 100% affordable housing development using State Density Bonus and Executive Directive 1. |              | Jeff Zbikowski<br>310-853-5004 |
| 03/02/2023                    | <a href="#">DIR-2023-1458-CDO</a>    | 8760 N VAN NUYS BLVD   | Panorama City | Mission Hills - Panorama City - North Hills | PANORAMA CITY CDO APPROVAL FOR EXTERIOR FACADE CHANGES                                                              |              | DAVID FALK<br>6263548727       |
| 03/07/2023                    | <a href="#">ZA-2023-1603-CU</a>      | 14358 W CALVERT ST     | Van Nuys      | Van Nuys - North Sherman Oaks               | Conditional use permit to allow the use of a 9656 sf automotive body shop with spray booth in the C2-1VL zone.      |              | Edward Martinez<br>8184192147  |
| Council District 6 Records: 3 |                                      |                        |               |                                             |                                                                                                                     |              |                                |

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| Council District -- 7 |
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| Filing Date                   | Case Number                          | Address            | CNC                      | Community Plan Area         | Project Description                                                                                                                                                                | Request Type | Applicant Contact              |
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| 02/28/2023                    | <a href="#">ENV-2021-10624-EAF</a>   | 13260 W MACLAY ST  | Sylmar                   | Sylmar                      | DEMOLITION OF AN (E) APARTMENT BUILDING AND CONSTRUCTION OF A (N) MIXED-USE PROJECT COMPRISED OF 25 DWELLING UNITS, 163,455 SF OF SELF STORAGE AND GROUND FLOOR OFFICE/ART STUDIOS |              | NICK LEATHERS<br>3109946657    |
| 03/01/2023                    | <a href="#">PAR-2023-1428-CM-ED1</a> | 11070 N BORDEN AVE | Pacoima                  | Arleta - Pacoima            | New 3-story 100% affordable housing development. Total units TBD.                                                                                                                  |              | Jeff Zbikowski<br>310-853-5004 |
| 03/10/2023                    | <a href="#">DIR-2023-1709-SPP</a>    | 9050 N TERHUNE AVE | Foothill Trails District | Sun Valley - La Tuna Canyon | New (19'-6" x 17'-0") 304 sf recreation room addition to existing detached 20'-6" x 22'-3" garage.                                                                                 |              | Ara Barsegian<br>3234016020    |
| Council District 7 Records: 3 |                                      |                    |                          |                             |                                                                                                                                                                                    |              |                                |

| Council District -- 8 |                                       |                      |                                     |                                      |                                                                                                                           |              |                                |
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| Filing Date           | Case Number                           | Address              | CNC                                 | Community Plan Area                  | Project Description                                                                                                       | Request Type | Applicant Contact              |
| 02/28/2023            | <a href="#">PAR-2023-1399-PSH-ED1</a> | 6628 S VERMONT AVE   | Empowerment Congress Central Area   | South Los Angeles                    | Qualified Permanent Supportive Housing                                                                                    |              | Nathan Sewell<br>323-384-6316  |
| 02/28/2023            | <a href="#">VTT-82446-SL-EXT</a>      | 3849 W DON TOMASO DR | Empowerment Congress West Area      | West Adams - Baldwin Hills - Leimert |                                                                                                                           |              |                                |
| 03/01/2023            | <a href="#">ADM-2023-1427-ED1-RDP</a> | 9708 S BROADWAY      | Empowerment Congress Southeast Area | Southeast Los Angeles                | BROADWAY MANCHESTER - DEMO (E) SFD; (N) 3-STORY, 17-UNIT, 100% AFFORDABLE RESIDENTIAL DEVELOPMENT [PER ADM-2020-4288-TOC] |              | Whitney Del Real<br>8055515651 |

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| 03/08/2023                    | <a href="#">PAR-2023-1640-AHRF-ED1</a> | 7521 S<br>NORMANDIE<br>AVE | Empowerment<br>Congress<br>Southwest Area | South Los<br>Angeles | NEW 3 STORY 12 UNITS<br>(100% AFFORDABLE<br>HOUSING) APARTMENT<br>TO INCLUDE 3 STORY<br>TYPE VB APARTMENT |  | Lorraine<br>Tuazon<br>8182809645 |
| 03/09/2023                    | <a href="#">DIR-2023-1695-RV</a>       | 8301 S<br>FIGUEROA ST      | Empowerment<br>Congress<br>Southeast Area | South Los<br>Angeles | POSSIBLE REVOCATION                                                                                       |  | Matthew Lum<br>213-978-1912      |
| Council District 8 Records: 5 |                                        |                            |                                           |                      |                                                                                                           |  |                                  |

| Council District -- 9 |                                          |                         |                                                              |                          |                                                                                                                                                                                                                                                                  |                 |                                      |
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| Filing<br>Date        | Case Number                              | Address                 | CNC                                                          | Community<br>Plan Area   | Project Description                                                                                                                                                                                                                                              | Request<br>Type | Applicant Contact                    |
| 02/27/2023            | <a href="#">PAR-2023-1360-AHRF-ED1</a>   | 8304 S<br>BROADWAY      | Community<br>and<br>Neighbors<br>for Ninth<br>District Unity | Southeast<br>Los Angeles | Demolition of existing<br>uses and the<br>construction, use, and<br>maintenance of a new<br>4-story, 100%<br>affordable housing<br>project, consisting of 31<br>residential dwelling<br>units (inclusive of 1<br>manager's unit).<br>AB1763 and ED 1<br>Project. |                 | Jordan Beroukhim<br>(310) 435-4594   |
| 02/28/2023            | <a href="#">ADM-2023-1378-DB-HCA-ED1</a> | 5879 S<br>CROCKER<br>ST | Community<br>and<br>Neighbors<br>for Ninth<br>District Unity | Southeast<br>Los Angeles | 17 UNITS OF 100%<br>AFFORDABLE<br>HOUSING UNITS.<br>THREE SEPERATE<br>2-STORY BUILDINGS<br>WITH "AWNING"<br>OVER. FIVE<br>2-BEDROOM UNITS<br>AND TWELVE<br>1-BEDROOM UNITS.                                                                                      |                 | MANORI<br>SUMANASINGHE<br>3237232328 |



Council District -- 10

| Filing Date | Case Number                               | Address              | CNC                       | Community Plan Area                  | Project Description                                                                                                                                                                   | Request Type | Applicant Contact                |
|-------------|-------------------------------------------|----------------------|---------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------|
| 02/28/2023  | <a href="#">ADM-2023-1374-PSH-HCA-ED1</a> | 4701 W ADAMS BLVD    | West Adams                | West Adams - Baldwin Hills - Leimert | Existing hotel to be converted to a 22-unit PSH with 1 managers unit. New support spaces, kitchenettes, and accessibility upgrades are proposed.                                      |              | Veronica Becerra<br>213-272-4784 |
| 03/01/2023  | <a href="#">ADM-2023-1411-RBPA</a>        | 3959 W WILSHIRE BLVD | Wilshire Center-Koreatown | Wilshire                             | ADMINISTRATIVE CLEARANCE UNDER THE RESTAURANT BEVERAGE PROGRAM (RBP) TO ALLOW THE SALE AND DISPENSING OF ALCOHOLIC BEVERAGES FOR ON-SITE CONSUMPTION IN CONJUNCTION WITH A RESTAURANT |              | KEVIN FRANKLIN<br>213 706-6997   |
| 03/07/2023  | <a href="#">DIR-2015-94-RV-PA3</a>        | 4903 W ADAMS BLVD    | West Adams                | West Adams - Baldwin Hills - Leimert |                                                                                                                                                                                       |              |                                  |

Council District 10 Records: 3

Council District -- 11

| Filing Date | Case Number | Address | CNC | Community Plan Area | Project Description | Request Type | Applicant Contact |
|-------------|-------------|---------|-----|---------------------|---------------------|--------------|-------------------|
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| 02/27/2023 | <a href="#">DIR-2023-1340-CDP</a>         | 6600 S<br>CULVER PL  | Westchester/Playa<br>del Rey | Westchester<br>- Playa del<br>Rey | THE APPLICANT<br>PROPOSES TO<br>PERFORM A<br>COMPLETE PLUG<br>AND<br>ABANDONMENT<br>OF EXISTING<br>VIDOR 18 WELL AT<br>ITS PLAYA DEL<br>REY NATURAL GAS<br>STORAGE<br>FACILITY.                        |  | ANTHONY<br>KLECHA<br>213-231-6230 |
| 02/27/2023 | <a href="#">DIR-2023-1362-CDP-MEL-HCA</a> | 833 E INDIANA<br>AVE | Venice                       | Venice                            | The conversion of an<br>existing 554<br>square-foot garage<br>into a new Accessory<br>Dwelling Unit (ADU)<br>and construction, use,<br>and maintenance of a<br>190 square-foot<br>addition to the ADU. |  | Robert<br>Thibodeau<br>3104528161 |
| 02/27/2023 | <a href="#">ENV-2023-1341-EAF</a>         | 6600 S<br>CULVER PL  | Westchester/Playa<br>del Rey | Westchester<br>- Playa del<br>Rey | THE APPLICANT<br>PROPOSES TO<br>PERFORM A<br>COMPLETE PLUG<br>AND<br>ABANDONMENT<br>OF EXISTING<br>VIDOR 18 WELL AT<br>ITS PLAYA DEL<br>REY NATURAL GAS<br>STORAGE<br>FACILITY.                        |  | ANTHONY<br>KLECHA<br>213-231-6230 |
| 02/27/2023 | <a href="#">VTT-82467-SL-EXT</a>          | 1855 S BARRY<br>AVE  | West Los Angeles<br>Sawtelle | West Los<br>Angeles               |                                                                                                                                                                                                        |  |                                   |

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| 02/28/2023                     | <a href="#">DIR-2023-1377-CDP-MEL-HCA</a> | 650 E INDIANA AVE    | Venice                    | Venice                        | Conversion of existing 368 sq ft rec room to and an ADU located in the Venice Coastal Zone and RD1.5-1 Zone.                                                                                     |  | Lloyd Larracas<br>661-299-7802     |
| 03/01/2023                     | <a href="#">ZA-2023-1417-ZAA</a>          | 6952 W 77TH ST       | Westchester/Playa del Rey | Westchester - Playa del Rey   | The continued use and maintenance of existing over-in-height fence and hedges.                                                                                                                   |  | Craig Fry<br>6266659525            |
| 03/08/2023                     | <a href="#">ZA-2023-1629-CU</a>           | 8800 S BELLANCA AVE  | Westchester/Playa del Rey | Westchester - Playa del Rey   | TENANT IMPROVEMENT TO EXISTING BUILDING TO CHANGE THE USE OF EXISTING INTERNAL EXOTIC AUTOMATIVE STORAGE TO AUTO REPAIR.                                                                         |  | Jeff McConnell<br>310-210-0806     |
| 03/10/2023                     | <a href="#">ZA-2023-1717-ZAA</a>          | 233 S ROCKINGHAM AVE |                           | Brentwood - Pacific Palisades | Construction, use, & maintenance of a new ALQ w/in 55 feet from the front lot line and a 12-ft hedge, 8-ft CMU wall, & 6-ft pedestrian gate w/in the front yard setback area in the RE20-1 Zone. |  | Benjamin Eshaghian<br>328-828-0522 |
| Council District 11 Records: 8 |                                           |                      |                           |                               |                                                                                                                                                                                                  |  |                                    |

| Council District -- 12 |             |         |     |                     |                     |              |                   |
|------------------------|-------------|---------|-----|---------------------|---------------------|--------------|-------------------|
| Filing Date            | Case Number | Address | CNC | Community Plan Area | Project Description | Request Type | Applicant Contact |

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| 03/08/2023                     | <a href="#">ZA-2023-1661-ZV</a> | 18657 W<br>PARTHENIA ST | Northridge<br>South | Northridge | Zone Variance for continued use<br>of an existing tow company and<br>impound yard. |  | Benjamin Fiss<br>(661) 360-3616 |
| Council District 12 Records: 1 |                                 |                         |                     |            |                                                                                    |  |                                 |

| Council District -- 13 |                                       |                          |                                 |                                                |                                                                                                                                                                                                                               |                 |                                    |
|------------------------|---------------------------------------|--------------------------|---------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|
| Filing<br>Date         | Case Number                           | Address                  | CNC                             | Community<br>Plan Area                         | Project Description                                                                                                                                                                                                           | Request<br>Type | Applicant<br>Contact               |
| 02/28/2023             | <a href="#">DIR-2023-1400-SPP-HCA</a> | 4035 W<br>MARATHON<br>ST | East<br>Hollywood               | Hollywood                                      | THE CONSTRCUTION<br>TWO NEW DUPLEXES, 4<br>UNITS IN TOTAL, NEW<br>LANDSCAPING.                                                                                                                                                |                 | victor kroh<br>310-437-0396        |
| 03/02/2023             | <a href="#">DIR-2023-1471-WDI</a>     | 3021 N<br>GILROY ST      | Elysian<br>Valley<br>Riverside  | Silver Lake -<br>Echo Park -<br>Elysian Valley | Waiver of dedications and<br>improvements for<br>expansion of two existing<br>office buildings and<br>storefront alterations with<br>new parking stalls.                                                                      |                 | Paul Garry<br>2132231451           |
| 03/02/2023             | <a href="#">ZA-2023-1481-ZAA</a>      | 3637 W<br>EFFIE ST       | Silver Lake                     | Silver Lake -<br>Echo Park -<br>Elysian Valley | Addition to existing garage<br>in the R2 zone located in<br>the hillside                                                                                                                                                      |                 | Emilio Diaz<br>(323) 258-5482      |
| 03/06/2023             | <a href="#">CPC-2023-1539-DB-VHCA</a> | 1201 N<br>GOWER ST       | Hollywood<br>Studio<br>District | Hollywood                                      | Addition of 180,055 sf.,<br>8-story, 95 ft. height,<br>108-unit to an exist. 36,104<br>sf., 2-story, 44-unit<br>apartment building,<br>including 16 VLI units and<br>2 replacement LI units,<br>resulting in 152 total units. |                 | Matthew<br>Hayden<br>(310)614-2964 |
| 03/06/2023             | <a href="#">ENV-2023-1540-SCEA</a>    | 1201 N<br>GOWER ST       | Hollywood<br>Studio<br>District | Hollywood                                      | Addition of 180,055 sf.,<br>8-story, 95 ft. height,<br>108-unit to an exist. 36,104<br>sf., 2-story, 44-unit<br>apartment building,<br>including 16 VLI units and                                                             |                 | Matthew<br>Hayden<br>(310)614-2964 |

|                                |                                            |                     |                   |           |                                                                                                                                             |  |                                      |
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|                                |                                            |                     |                   |           | 2 replacement LI units, resulting in 152 total units.                                                                                       |  |                                      |
| 03/07/2023                     | <a href="#">DIR-2023-1610-TOC-SPR-VHCA</a> | 1253 N VINE ST      | Central Hollywood | Hollywood | DEMOLITION OF AN EXISTING SHOPPING CENTER AND CONSTRUCTION OF A NEW 132,501 SF, SEVEN STORY, 97' MIXED USE BUILDING WITH 189 DWELLING UNITS |  | GARY BENJAMIN<br>213-479-7521        |
| 03/07/2023                     | <a href="#">ENV-2023-1611-EAF</a>          | 1253 N VINE ST      | Central Hollywood | Hollywood | DEMOLITION OF AN EXISTING SHOPPING CENTER AND CONSTRUCTION OF A NEW 132,501 SF, SEVEN STORY, 97' MIXED USE BUILDING WITH 189 DWELLING UNITS |  | GARY BENJAMIN<br>213-479-7521        |
| 03/10/2023                     | <a href="#">ADM-2023-1725-DB-VHCA-ED1</a>  | 1301 N CHEROKEE AVE | Central Hollywood | Hollywood | The construction, use, and maintenance of a five-story multi-family residential building with 53 dwelling units.                            |  | Jeff Zbikowski,<br>JZA<br>3108535004 |
| Council District 13 Records: 8 |                                            |                     |                   |           |                                                                                                                                             |  |                                      |

| Council District -- 14 |                                   |                      |            |                       |                                                                                     |              |                           |
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| Filing Date            | Case Number                       | Address              | CNC        | Community Plan Area   | Project Description                                                                 | Request Type | Applicant Contact         |
| 02/27/2023             | <a href="#">AA-2023-1325-PMEX</a> | 4960 N GENEVIEVE AVE | Eagle Rock | Northeast Los Angeles | LOT LINE ADJUSTMENT BETWEEN 3 LEGAL PARCELS                                         |              | BEN ROCCA<br>818-288-8669 |
|                        |                                   | 222 W 12TH           | Downtown   |                       | DEMO OF EXISTING ONE STORY IND. BLD. & CON, USE AND MAINTENACE OF N MIXED USE BLD W |              | DANA<br>CAVIERE/CADA      |

|            |                                          |                    |                      |                       |                                                                                                                                                                                                          |  |                                        |
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| 02/28/2023 | <a href="#">DIR-2023-1379-DB-SPR-HCA</a> | 222 W 12TH ST      | Los Angeles          | Central City          | 401 RD units, 45 VLI HOUSEHOLD INCLUDING APP. 8699 SF OF GROUND FL. COMME. 8 STORY BLD. NO PARKING PER AB2097                                                                                            |  | SATILES/ SARA HOUGHTON<br>310-204-3500 |
| 02/28/2023 | <a href="#">DIR-2023-1396-SPP</a>        | 950 S BROADWAY     | Downtown Los Angeles | Central City          | CONSTRUCTION, USE, AND MAINTENANCE OF AN APPROX. 2,340 SF PAINTED SECONDARY FACADE SIGN CONTAINING OFF-SITE ADVERTISING ON THE SOUTH FACADE OF AN EXISTING BUILDING.                                     |  | TERRI DICKERHOFF<br>213-422-1450       |
| 02/28/2023 | <a href="#">VTT-73531-SL-EXT</a>         | 2520 N EASTERN AVE | LA-32                | Northeast Los Angeles |                                                                                                                                                                                                          |  |                                        |
| 03/02/2023 | <a href="#">VTT-74809-SL-EXT</a>         | 6105 N TOLTEC WAY  | Hermon               | Northeast Los Angeles |                                                                                                                                                                                                          |  |                                        |
| 03/07/2023 | <a href="#">ZA-2023-1601-CUB</a>         | 342 W PICO BLVD    | Downtown Los Angeles | Central City          | A CUB to allow the sale of B & W for on-site consumption in conjunction with the operation of an existing 800 sq. ft. restaurant with 14 interior seats with hours of operation from 7:00am-11pm, daily. |  | Brett Engstrom<br>626-993-7350         |
| 03/07/2023 | <a href="#">ZA-2023-1608-CUB-CUX</a>     | 107 W 4TH ST       | Downtown Los Angeles | Central City          | A CUB to allow on-site sale of full-line of alcoholic beverages in conjunction with a 2068 sq. ft. bar with 62 seats with dancing and live entertainment, operating from 10:00 a.m. to 2:00 am. daily.   |  | Bradley Nitz<br>323-860-5200           |

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| 03/08/2023                      | <a href="#">ADM-2023-1631-PSH-ED1</a> | 545 S SAN JULIAN ST | Downtown Los Angeles | Central City          | Construction of a 7-story, 57-unit permanent supportive apartment (QPSH), including 40 units reserved for chronically homeless individuals with mental illnesses and 16 for chronically homeless.    |  | Luke E. Jacobs<br>818.274.2507 |
| 03/08/2023                      | <a href="#">ZA-1995-830-CUB-PA5</a>   | 618 SPRING ST S     | Downtown Los Angeles | Central City          | The continued sale, dispensation and onsite consumption of a full line of alcoholic beverages in conjunction with a nightclub with hours of operation from 8:00 a.m. to 6:00 a.m. in the C2-4D Zone. |  | Adi McAbian<br>818441300       |
| 03/08/2023                      | <a href="#">ZA-2023-1650-CUB</a>      | 1616 W YOSEMITE DR  | Eagle Rock           | Northeast Los Angeles | A CUB to allow for the off-site sale of wine with limited on-site tastings in conjunction with a 1,480 sq. ft. retail space with 10 seats operating from 12pm-10pm.                                  |  | Vicrim Chima<br>626-755-0888   |
| Council District 14 Records: 10 |                                       |                     |                      |                       |                                                                                                                                                                                                      |  |                                |

| Council District -- 15 |                                       |                  |            |                          |                                                                                                                                                                           |              |                                    |
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| Filing Date            | Case Number                           | Address          | CNC        | Community Plan Area      | Project Description                                                                                                                                                       | Request Type | Applicant Contact                  |
| 03/03/2023             | <a href="#">ADM-2023-1502-PSH-ED1</a> | 728 N LAGOON AVE | Wilmington | Wilmington - Harbor City | 100% affordable 40-unit Qualified Permanent Supportive Housing development with supportive services for homeless and chronically homeless families with 1 Manager's Unit. |              | Michael Parks<br>(310)<br>437-7764 |

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| 03/07/2023                     | <a href="#">PAR-2023-1592-AHRF-ED1</a> | 25831 S<br>WESTERN<br>AVE | Harbor City | Wilmington -<br>Harbor City |  |  | Amir Kasiri<br>4242374822 |
| Council District 15 Records: 2 |                                        |                           |             |                             |  |  |                           |