

Cases Filed  
(by Council District)  
05/21/2023 to 06/03/2023

| Council District -- 1         |                                          |                      |                |                       |                                                                                                                                                                                        |              |                                  |
|-------------------------------|------------------------------------------|----------------------|----------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------|
| Filing Date                   | Case Number                              | Address              | CNC            | Community Plan Area   | Project Description                                                                                                                                                                    | Request Type | Applicant Contact                |
| 05/24/2023                    | <a href="#">ZA-2023-3517-ZAD-SPP-HCA</a> | 4141 W SEA VIEW DR   | Arroyo Seco    | Northeast Los Angeles | CONSTRUCTION, USE, AND MAINTENANCE OF A NEW TWO-STORY 4,131 SF SINGLE FAMILY DWELLING WITH THREE COVERED PARKING SPACES                                                                |              | Ronald Cargill<br>(818) 532-8074 |
| 05/24/2023                    | <a href="#">ZA-2023-3552-CUB</a>         | 685 S HOOVER ST      | MacArthur Park | Wilshire              | A CUP to allow the sale and dispensing of a full-line of alcoholic beverages for on-site consumption in conjunction with an existing restaurant/karaoke studio operating from 11am-2am |              | Steve Kim<br>213-268-8787        |
| 05/26/2023                    | <a href="#">DIR-2023-3597-SPP-HCA</a>    | 3620 E PRIMAVERA AVE | Arroyo Seco    | Northeast Los Angeles | Project Permit Compliance for a new 2-story single family dwelling                                                                                                                     |              | Juan Kivotos<br>818-281-1508     |
| 05/26/2023                    | <a href="#">ENV-2023-3598-EAF</a>        | 3620 E PRIMAVERA AVE | Arroyo Seco    | Northeast Los Angeles | Project Permit Compliance for a new 2-story single family dwelling                                                                                                                     |              | Juan Kivotos<br>818-281-1508     |
| Council District 1 Records: 4 |                                          |                      |                |                       |                                                                                                                                                                                        |              |                                  |

| Council District -- 2 |             |         |     |                     |                     |              |                   |
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| Filing Date           | Case Number | Address | CNC | Community Plan Area | Project Description | Request Type | Applicant Contact |



| Council District -- 4         |                                              |                           |                  |                                                          |                                                                                                                                                                              |              |                                    |
|-------------------------------|----------------------------------------------|---------------------------|------------------|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------|
| Filing Date                   | Case Number                                  | Address                   | CNC              | Community Plan Area                                      | Project Description                                                                                                                                                          | Request Type | Applicant Contact                  |
| 05/23/2023                    | <a href="#">CPC-2023-3134-DB-SPP-HCA</a>     | 16610 W VENTURA BLVD      | Encino           | Encino - Tarzana                                         | The demolition of an existing commercial building and construction, use, and maintenance of a new mixed-use residential/commercial building consisting of 45 dwelling units. |              | Armin Gharai<br>8187580018         |
| 05/23/2023                    | <a href="#">TT-82775-CN-EXT</a>              | 643 N ROSSMORE AVE        | Greater Wilshire | Wilshire                                                 |                                                                                                                                                                              |              |                                    |
| 05/25/2023                    | <a href="#">ZA-2023-3567-ZAD</a>             | 13570 W CHELTENHAM DR     | Sherman Oaks     | Sherman Oaks - Studio City - Toluca Lake - Cahuenga Pass | NEW ADDITION ABOVE EXISTING SFD                                                                                                                                              |              | MIGUEL ACOSTA<br>(818)<br>644-3434 |
| 05/31/2023                    | <a href="#">ZA-2023-3656-ZAD-DRB-SPP-MSP</a> | 3356 N BEVERLY RANCH ROAD | Sherman Oaks     | Sherman Oaks - Studio City - Toluca Lake - Cahuenga Pass | Remodel/addition to an existing single family home                                                                                                                           |              | CHLOE PARKER<br>(818)<br>591-9309  |
| Council District 4 Records: 4 |                                              |                           |                  |                                                          |                                                                                                                                                                              |              |                                    |

| Council District -- 5 |             |         |     |                     |                     |              |                   |
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| Filing Date           | Case Number | Address | CNC | Community Plan Area | Project Description | Request Type | Applicant Contact |

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| 05/23/2023 | <a href="#">ENV-2023-3480-EAF</a>     | 848 N<br>DETROIT ST        | Mid City<br>West   | Hollywood                  | Vesting Tract Map small lot subdivision into 10 lots. Construction, use and maintenance of 16,070 sf., 3-story 33'-6" high with railing, 10 SFD units, with 20 parking spaces. |  | Aaron Belliston<br>3238394623 |
| 05/23/2023 | <a href="#">VTT-84085-SL-HCA</a>      | 848 N<br>DETROIT ST        | Mid City<br>West   | Hollywood                  | Vesting Tract Map small lot subdivision into 10 lots. Construction, use and maintenance of 16,070 sf., 3-story 33'-6" high with railing, 10 SFD units, with 20 parking spaces. |  | Aaron Belliston<br>3238394623 |
| 05/23/2023 | <a href="#">ZA-2023-3479-ZAA-HCA</a>  | 848 N<br>DETROIT ST        | Mid City<br>West   | Hollywood                  | Vesting Tract Map small lot subdivision into 10 lots. Construction, use and maintenance of 16,070 sf., 3-story 33'-6" high with railing, 10 SFD units, with 20 parking spaces. |  | Aaron Belliston<br>3238394623 |
| 05/26/2023 | <a href="#">ENV-2023-3600-EAF</a>     | 6380 W<br>WILSHIRE<br>BLVD | Mid City<br>West   | Wilshire                   | TO ALLOW AN ADAPTIVE REUSE OF AN EXISTING 17-STORY OFFICE BUILDING TO 210 RESIDENTIAL UNITS                                                                                    |  | Jon Meyer<br>3108382400       |
| 05/26/2023 | <a href="#">ZA-2023-3599-ZAD-VHCA</a> | 6380 W<br>WILSHIRE<br>BLVD | Mid City<br>West   | Wilshire                   | TO ALLOW AN ADAPTIVE REUSE OF AN EXISTING 17-STORY OFFICE BUILDING TO 210 RESIDENTIAL UNITS                                                                                    |  | Jon Meyer<br>3108382400       |
| 05/30/2023 | <a href="#">AA-2023-3616-DPS</a>      | 9926 W<br>BEVERLY          | Bel<br>Air-Beverly | Bel Air -<br>Beverly Crest | DEEMED TO BE APPROVED PRIVATE STREET FOR THE MAJOR REMODEL OF                                                                                                                  |  | Benjamin<br>Eshaghian         |

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|            |                                           | GROVE DR                    | Crest                 | Beverly Crest               | FAMILY DWELLING AT 9926 W BEVERLY GROVE DR.                                                                                                                      | 323-828-0522                          |
| 05/30/2023 | <a href="#">ADM-2023-3636-DB-HCA-ED1</a>  | 1725 S LA CIENEGA BLVD 1-26 | South Robertson       | Wilshire                    | DEMOLITION OF EXISTING STRUCTURES AND NEW CONSTRUCTION OF A 6-STORY MIXED-USE DEVELOPMENT WITH 60 RESIDENTIAL UNITS                                              | SHANE SWERDLOW<br>310-838-2400        |
| 05/30/2023 | <a href="#">DIR-2023-3633-DRB-SPP-MSP</a> | 2461 N BRIARCREST ROAD      | Bel Air-Beverly Crest | Bel Air - Beverly Crest     | Mulholland Specific Plan project permit compliance and design review board to permit an addition of 1998 sf to an existing 5358 sf single family dwelling.       | Todd Spiegel<br>818-879-6175          |
| 05/30/2023 | <a href="#">ZA-2023-3614-CUB</a>          | 5810 W 3RD ST               | Mid City West         | Wilshire                    | A CUB to permit the on-site sale and dispensing of a full-line of alcoholic beverages in conjunction with a proposed restaurant with billiards and arcade games. | Patrick E. Panzarello<br>818-310-8589 |
| 06/01/2023 | <a href="#">ENV-2023-3699-EAF</a>         | 1337 S RIDGECREST DR        | Bel Air-Beverly Crest | Bel Air - Beverly Crest     | Demo of existing SFD and construction of new 2 story SFD. Haul Route will be requested.                                                                          | Benjamin Eshaghian<br>310-994-6657    |
| 06/02/2023 | <a href="#">ENV-2023-3743-EAF</a>         | 3754 S BENTLEY AVE          | Palms                 | Palms - Mar Vista - Del Rey | A haul route to export 3,000 CY of Earth for the construction of a new 8-unit apartment                                                                          | Ben Safyari<br>(310) 869-8440         |

Council District 5 Records: 11

| Filing Date                   | Case Number                            | Address              | CNC             | Community Plan Area           | Project Description                                                                                                                                                                    | Request Type | Applicant Contact         |
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| 05/23/2023                    | <a href="#">CUZ-1983-423-PA2</a>       | 8525 N GLENOAKS BLVD | Sun Valley Area | Sun Valley - La Tuna Canyon   | PA TO MODIFY CUZ-1983-423 TO ALLOW AN EXPANSION OF TWO NEW MODULAR OFFICE BLDGS (2,160 SF EACH = 4,320) WITH AN EXISTING 13,400 SF CHURCH                                              |              | Wil Nieves (310) 6344553  |
| 05/24/2023                    | <a href="#">PAR-2023-3538-AHRF-ED1</a> | 6545 N WOODLEY AVE   | Lake Balboa     | Van Nuys - North Sherman Oaks | PURSUANT TO ED-1, NEW CONSTRUCTION, 4-STORY, 36-UNIT, 100% AFFORDABLE HOUSING DEVELOPMENT SEEKING ON/OFF MENU INCENTIVES AND WAIVERS PER LAMC 12.22.A.25, AB1763, AB2345, AB2334, ED-1 |              | Jeff Zbikowski 3108535004 |
| 05/25/2023                    | <a href="#">PAR-2023-3575-ED1-VHCA</a> | 6545 N WOODLEY AVE   | Lake Balboa     | Van Nuys - North Sherman Oaks | PURSUANT TO ED-1, NEW CONSTRUCTION, 4-STORY, 36-UNIT, 100% AFFORDABLE HOUSING DEVELOPMENT SEEKING ON/OFF MENU INCENTIVES AND WAIVERS PER LAMC 12.22.A.25, AB1763, AB2345, AB2334, ED-1 |              | Jeff Zbikowski 3108535004 |
| Council District 6 Records: 3 |                                        |                      |                 |                               |                                                                                                                                                                                        |              |                           |

| Council District -- 7 |                                        |                    |         |                     |                                                                                                                                                                         |              |                           |
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| Filing Date           | Case Number                            | Address            | CNC     | Community Plan Area | Project Description                                                                                                                                                     | Request Type | Applicant Contact         |
| 05/22/2023            | <a href="#">PAR-2023-3444-AHRF-ED1</a> | 12342 W OSBORNE PL | Pacoima | Arleta - Pacoima    | PURSUANT TO ED-1, NEW CONSTRUCTION, 3-STORY, 97-UNIT, 100% AFFORDABLE HOUSING DEVELOPMENT SEEKING ON/OFF MENU INCENTIVES & WAIVERS PER LAMC 12.22.A.25, AB1763, AB2345, |              | Jeff Zbikowski 3108535004 |

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|                               |                                        |                     |         |                  | & AB2334                                                                                                                                                                        |  |                                  |
| 05/23/2023                    | <a href="#">PAR-2023-3501-ED1-VHCA</a> | 12342 W OSBORNE PL  | Pacoima | Arleta - Pacoima | PURSUANT TO ED-1, NEW CONSTRUCTION, 3-STORY, 97-UNIT, 100% AFFORDABLE HOUSING DEVELOPMENT SEEKING ON/OFF MENU INCENTIVES & WAIVERS PER LAMC 12.22.A25, AB1763, AB2345, & AB2334 |  | Jeff Zbikowski<br>3108535004     |
| 06/02/2023                    | <a href="#">ENV-2023-3751-EAF</a>      | 12603 N RALSTON AVE | Sylmar  | Sylmar           | demolish existing SFD and subdivision into 5 small lots                                                                                                                         |  | Camille Zeitouny<br>323-892-1168 |
| 06/02/2023                    | <a href="#">VTT-83323-SL-HCA</a>       | 12603 N RALSTON AVE | Sylmar  | Sylmar           | demolish existing SFD and subdivision into 5 small lots                                                                                                                         |  | Camille Zeitouny<br>323-892-1168 |
| Council District 7 Records: 4 |                                        |                     |         |                  |                                                                                                                                                                                 |  |                                  |

| Council District -- 8 |                                       |                     |                                     |                     |                                                                                                                                                                                                                                                            |              |                                   |
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| Filing Date           | Case Number                           | Address             | CNC                                 | Community Plan Area | Project Description                                                                                                                                                                                                                                        | Request Type | Applicant Contact                 |
| 05/23/2023            | <a href="#">ADM-2023-3477-ED1-RDP</a> | 1450 W FLORENCE AVE | Empowerment Congress Southwest Area | South Los Angeles   | NEW 4 STORY TYPE VA 31 UNITS (100% AFFORDABLE) MIXED USE APARTMENT WITH RETAIL AT THE GROUND FLOOR, PER 12.22.A.25 INCENTIVES. NEW 31 UNITS APARTMENT BUILDING 4 STORIES FULLY SPRINKLER NFPA-13 SPRINKLERS 100% AFFORDABLE HOUSING (LOW INCOME). (NO PARK |              | Atabak Youssefzadeh<br>3105037123 |

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| 05/24/2023                    | <a href="#">PAR-2023-3539-AHRF-ED1</a>    | 920 W FLORENCE AVE 1-22 | Unknown           | South Los Angeles                    | 100% affordable housing project with 47 units                                                                |  | Jin HUR<br>2132357577         |
| 05/25/2023                    | <a href="#">PAR-2023-3583-ED1-RDP</a>     | 3452 W SLAUSON AVE      | Park Mesa Heights | West Adams - Baldwin Hills - Leimert | TOC Tier 4, demolition of the existing SFR, and construction of a four-story 27 unit 100% affordable Housing |  | SHAHLA SALAH<br>(619)920-4136 |
| 06/01/2023                    | <a href="#">ADM-2023-3719-TOC-HCA-ED1</a> | 3452 W SLAUSON AVE      | Park Mesa Heights | West Adams - Baldwin Hills - Leimert | 100% affordable housing project, comprised of 27 units; with 670 SF ground commercial space                  |  | Shahla Salah<br>6199204136    |
| Council District 8 Records: 4 |                                           |                         |                   |                                      |                                                                                                              |  |                               |

| Council District -- 9 |                                       |                       |                                                  |                       |                                                                                                                                                                                                             |              |                                               |
|-----------------------|---------------------------------------|-----------------------|--------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------|
| Filing Date           | Case Number                           | Address               | CNC                                              | Community Plan Area   | Project Description                                                                                                                                                                                         | Request Type | Applicant Contact                             |
| 05/22/2023            | <a href="#">ADM-2023-3461-RDP-ED1</a> | 5860 S LOS ANGELES ST | Community and Neighbors for Ninth District Unity | Southeast Los Angeles | CD9 - NEW CONSTRUCTION                                                                                                                                                                                      |              | BIF OZ 5860 LOS ANGELES ST, LLC<br>3233064648 |
| 05/30/2023            | <a href="#">ADM-2023-3626-ED1-RDP</a> | 7823 S BROADWAY       | Community and Neighbors for Ninth District Unity | Southeast Los Angeles | Demolition of existing commercial building and one residential unit and construction of a new, 4-story, multifamily residential building with 29 affordable dwelling units, using Density Bonus incentives. |              | Yatian Ren<br>8186008776                      |
| 05/31/2023            | <a href="#">ADM-2023-3657-ED1-RDP</a> | 5887 S CROCKER ST     | Community and Neighbors for Ninth District Unity | Southeast Los Angeles | New 18-units, 100% affordable housing multi-family apartment                                                                                                                                                |              | David Takacs<br>3239722622                    |

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|                               |                                           |                 | District Unity                                   |                       | per ED1                                                                          |  |                                  |
| 05/31/2023                    | <a href="#">ADM-2023-3668-DB-VHCA-ED1</a> | 8304 S BROADWAY | Community and Neighbors for Ninth District Unity | Southeast Los Angeles | DEMOLITION OF EXISTING USES AND CONSTRUCTION OF A NEW 4 STORY, 31 UNIT APARTMENT |  | JORDAN BEROUKHIM<br>310-435-4594 |
| Council District 9 Records: 4 |                                           |                 |                                                  |                       |                                                                                  |  |                                  |

| Council District -- 10 |                                        |                   |                           |                     |                                                                                                                                                                                           |              |                                 |
|------------------------|----------------------------------------|-------------------|---------------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------|
| Filing Date            | Case Number                            | Address           | CNC                       | Community Plan Area | Project Description                                                                                                                                                                       | Request Type | Applicant Contact               |
| 05/24/2023             | <a href="#">PAR-2023-2662-VHCA-ED1</a> | 927 S KINGSLEY DR | Wilshire Center-Koreatown | Wilshire            | Demolition of existing uses and the construction, use, and maintenance of a new 7-story, 136-unit, 100% affordable apartment building, exclusive of one (1) market rate manager unit.     |              | Jordan Beroukhim (310) 435-4594 |
| 05/24/2023             | <a href="#">PAR-2023-2666-VHCA-ED1</a> | 926 S KINGSLEY DR | Wilshire Center-Koreatown | Wilshire            | Demolition of existing uses and the construction, use, and maintenance of a new 7-story, 136-unit, 100% affordable apartment building, exclusive of one (1) market rate managerâ€™s unit. |              | Jordan Beroukhim (310) 435-4594 |
| 05/24/2023             | <a href="#">ZA-2023-3521-MCUP-CU</a>   | 3059 W 8TH ST     | Wilshire Center-Koreatown | Wilshire            | A MCUP for the sale and dispensing of a full line of alcoholic for onsite consumption at 7 restaurants and a full-line for off-site consumption in conjunction with a market.             |              | Steve S. Kim<br>213-268-8787    |

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|            |                                           |                   |                           |                                      | A CU to allow hours of operation to exceed those permitted by the zone.                                                                                                                                                                                   |  |                              |
| 05/25/2023 | <a href="#">DIR-2023-3572-TOC-HCA</a>     | 925 S CATALINA ST | Wilshire Center-Koreatown | Wilshire                             | DEMOLITION OF EXISTING SFD; CONSTRUCTION OF A NEW SIX STORY, 10 UNIT APARTMENT BUILDING                                                                                                                                                                   |  | GARY BENJAMIN (213) 479-7521 |
| 05/25/2023 | <a href="#">ENV-2023-3573-EAF</a>         | 925 S CATALINA ST | Wilshire Center-Koreatown | Wilshire                             | DEMOLITION OF EXISTING SFD; CONSTRUCTION OF A NEW SIX STORY, 10 UNIT APARTMENT BUILDING                                                                                                                                                                   |  | GARY BENJAMIN (213) 479-7521 |
| 05/31/2023 | <a href="#">PAR-2023-3671-AHRE-ED1</a>    | 2900 S ORANGE DR  | West Adams                | West Adams - Baldwin Hills - Leimert | The Project proposes the construction, use, and maintenance of an ED1 project, consisting of a 19,345 sf, 4-story, 100% affordable apartment building with 20% Moderate Income at HCD and 80% Low Income at HUD/TCAC. The project has a height of 45'-0", |  | Mandi Ojeda (310) 204-3500   |
| 06/01/2023 | <a href="#">DIR-2023-3709-TOC-WDI-HCA</a> | 3966 W 6TH ST     | Wilshire Center-Koreatown | Wilshire                             | Demolition of the existing structure and construction of a new mixed use building.                                                                                                                                                                        |  | Gary Benjamin (213) 479-7521 |
| 06/01/2023 | <a href="#">ENV-2023-3710-EAF</a>         | 3966 W 6TH ST     | Wilshire Center-Koreatown | Wilshire                             | Demolition of the existing structure and construction of a new mixed use building.                                                                                                                                                                        |  | Gary Benjamin (213) 479-7521 |

Council District -- 11

| Filing Date | Case Number                                   | Address                  | CNC                       | Community Plan Area           | Project Description                                                                                                                                                                                  | Request Type | Applicant Contact             |
|-------------|-----------------------------------------------|--------------------------|---------------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------|
| 05/24/2023  | <a href="#">DIR-2023-3508-DRB-SPP</a>         | 13030 W SAN VICENTE BLVD | None                      | Brentwood - Pacific Palisades | two business identification signs                                                                                                                                                                    |              | Warner<br>3232440251          |
| 05/25/2023  | <a href="#">DIR-2017-3236-CDP-MEL-SPP-EXT</a> | 828 E VENICE BLVD        | Venice                    | Venice                        |                                                                                                                                                                                                      |              |                               |
| 05/25/2023  | <a href="#">ZA-2023-3578-CUB-CU</a>           | 2876 S BUNDY DR          | Mar Vista                 | Palms - Mar Vista - Del Rey   | A CUP to allow the sale and dispensing of beer and wine for off-site consumption in conjunction with a 2,826 sq. ft. market with gas station operating 24 hours, daily.                              |              | Sherrie Olson<br>909-519-1816 |
| 06/01/2023  | <a href="#">ADM-2023-3728-DB-HCA</a>          | 11250 W LA GRANGE AVE    | West Los Angeles Sawtelle | West Los Angeles              | On-Menu Density Bonus for the construction of a new 38-unit multi-family bldg w/ approx. 64,231 sq ft of floor area and 100 vehicular parking spaces located in the Expo Corridor TNP and R3-1 Zone. |              | Dana Sayles<br>310-204-3500   |



Council District -- 13

| Filing Date | Case Number                            | Address                  | CNC                  | Community Plan Area                      | Project Description                                                                                                                                                                   | Request Type | Applicant Contact              |
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| 05/22/2023  | <a href="#">CHC-2023-3455-HCM</a>      | 6476 W SANTA MONICA BLVD | Central Hollywood    | Hollywood                                | Historic-Cultural Monument application for The Complex                                                                                                                                |              | Melissa Jones<br>213-847-3679  |
| 05/22/2023  | <a href="#">PAR-2023-3450-AHRF-ED1</a> | 1346 N FAIRFAX AVE       | Hollywood Hills West | Hollywood                                | Development of a 4-story 26-unit 100% affordable housing apartment development project.                                                                                               |              | Jason Grant<br>3104884446      |
| 05/22/2023  | <a href="#">PAR-2023-3453-AHRF-ED1</a> | 1332 N FAIRFAX AVE       | Hollywood Hills West | Hollywood                                | The development of a 4-story 26-unit 100% affordable housing apartment development project.                                                                                           |              | Jason Grant<br>3104884446      |
| 05/23/2023  | <a href="#">ADM-2023-3506-RBPA</a>     | 1712 W SUNSET BLVD       | Echo Park            | Silver Lake - Echo Park - Elysian Valley | ADMINISTRATIVE CLEARANCE UNDER THE RESTAURANT BEVERAGE PROGRAM (RBP) TO ALLOW THE SALE AND DISPENSING OF ALCOHOLIC BEVERAGES FOR ON-SITE CONSUMPTION IN CONJUNCTION WITH A RESTAURANT |              | Kevin Franklin 213 706-6997    |
| 05/23/2023  | <a href="#">ZA-2023-3488-ZV</a>        | 1135 N SYCAMORE AVE      | Central Hollywood    | Hollywood                                | Zone Variance to allow the sale of a full-line of alcoholic beverages for off-site consumption as well as on-site tastings in                                                         |              | Steve Rawlings<br>951-667-5152 |

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|                                 |                                         |                           |                           |                                          | conjunction with a retail store in the R3-1XL zone.                                                                                                                                                |  |                                      |
| 05/24/2023                      | <a href="#">VTT-82275-SL-EXT</a>        | 1758 N GRIFFITH PARK BLVD | Silver Lake               | Silver Lake - Echo Park - Elysian Valley |                                                                                                                                                                                                    |  |                                      |
| 05/24/2023                      | <a href="#">ZA-2023-3523-CUB-CUX-ZV</a> | 6506 W HOLLYWOOD BLVD     | Central Hollywood         | Hollywood                                | CU to allow, sale and dispensing of a full line of alcohol beverages for on-site consumption in conjunction with live entertainment, in a 12,963 sq ft, 2-floor building. ZV for off-site parking. |  | Yvette Mosquera<br>(818)<br>400-4972 |
| 05/24/2023                      | <a href="#">ZA-2023-3542-CUB-CUX</a>    | 1717 N WILCOX AVE         | Hollywood Hills West      | Hollywood                                | A CUP to permit sale and dispensing of alcoholic beverages in conjunction with a proposed hotel.                                                                                                   |  | Michael Gonzales<br>213-279-6965     |
| 05/31/2023                      | <a href="#">VTT-82798-EXT</a>           | 321 N MADISON AVE         | Rampart Village           | Wilshire                                 |                                                                                                                                                                                                    |  |                                      |
| 06/01/2023                      | <a href="#">ZA-2023-3716-CU</a>         | 600 N WESTERN AVE         | Wilshire Center-Koreatown | Wilshire                                 | Reconstruction of previously and legally existing rooftop sign and pole sign for on-site advertising related to the Art Gallery.                                                                   |  | Reuben Duarte<br>2134557679          |
| Council District 13 Records: 10 |                                         |                           |                           |                                          |                                                                                                                                                                                                    |  |                                      |

| Council District -- 14 |             |         |     |                     |                     |              |                   |
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| 05/22/2023 | <a href="#">AA-2023-3457-PMEX</a>      | 4440 E YORK BLVD          | Eagle Rock           | Northeast Los Angeles | Parcel Map Exemption Lot Line Adjustment to decrease area square footage Parcel 1 and increase area square footage Parcel 2                                                                                                                                |  | Harry Roger Heartman Jr<br>(949) 246-1046 |
| 05/22/2023 | <a href="#">ADM-2023-3445-ED1-RDP</a>  | 3329 1-32 E WHITTIER BLVD | Boyle Heights        | Boyle Heights         | 32 units 4 stories over basement, 100% affordable project.                                                                                                                                                                                                 |  | ARMIN GHARAI<br>8187580018                |
| 05/25/2023 | <a href="#">PAR-2023-3559-AHRE-ED1</a> | 1317 S GRAND AVE          | Downtown Los Angeles | Central City          | Construction of a 100% affordable housing residential development consisting of approximately 57,147 square feet of floor area with up to 147 residential units within an eight-story building. The project will be utilizing Off Menu Density Bonus devel |  | Jonathan Yang<br>2134373403               |
| 05/30/2023 | <a href="#">PAR-2023-3625-ED1-RDP</a>  | 1317 S GRAND AVE          | Downtown Los Angeles | Central City          | Construction of a 100% affordable housing residential development consisting of approximately 57,147 square feet of floor area with up to 147 residential units within an eight-story building. The project will be utilizing Off Menu Density Bonus devel |  | Jonathan Yang<br>2134373403               |
| 05/30/2023 | <a href="#">ZA-2013-3011-CUB-PA2</a>   | 210 W 7TH ST              | Downtown Los Angeles | Central City          | A plan approval pursuant to LAMC 12.24 M, for the continue sale of a full-line of alcoholic beverages for off-site consumption in conjunction with a CVS Pharmacy store operating 24 hrs, daily.                                                           |  |                                           |
| 05/30/2023 | <a href="#">ZA-2023-3644-CUB</a>       | 2516 W COLORADO BLVD      | Eagle Rock           | Northeast Los Angeles | Proposed sales of full line of alcohol at an existing restaurant, entertainment and dancing.                                                                                                                                                               |  | Karen Karapetyan<br>8184388852            |

