

Cases Filed  
(by Council District)  
06/02/2024 to 06/15/2024

| Council District -- 1         |                                  |                  |            |                     |                                                                                               |              |                              |
|-------------------------------|----------------------------------|------------------|------------|---------------------|-----------------------------------------------------------------------------------------------|--------------|------------------------------|
| Filing Date                   | Case Number                      | Address          | CNC        | Community Plan Area | Project Description                                                                           | Request Type | Applicant Contact            |
| 06/07/2024                    | <a href="#">ZA-2024-3638-CU2</a> | 1330 W PICO BLVD | Pico Union | Westlake            | Change of use from a vacant bank note building to self-storage and remodel of interior space. |              | Kathleen Hill (213) 576-1056 |
| Council District 1 Records: 1 |                                  |                  |            |                     |                                                                                               |              |                              |

| Council District -- 2 |                                        |                      |                      |                                  |                                                                                                                                                                                                      |                                                                             |                                |
|-----------------------|----------------------------------------|----------------------|----------------------|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------|
| Filing Date           | Case Number                            | Address              | CNC                  | Community Plan Area              | Project Description                                                                                                                                                                                  | Request Type                                                                | Applicant Contact              |
| 06/03/2024            | <a href="#">DIR-2024-3486-TOC-WDI</a>  | 11338 W BURBANK BLVD | NoHo                 | North Hollywood - Valley Village | 7-story 70- unit TOC Tier 3 multi-family apartment building with 7 ELI units and two on-menu incentives with a Waiver of Dedication.                                                                 | TOC-TRANSIT ORIENTED COMMUNITIES WDI-WAIVER OF DEDICATIONS AND IMPROVEMENTS | David Weintraub 818 852-5250   |
| 06/03/2024            | <a href="#">ENV-2024-3487-EAF</a>      | 11338 W BURBANK BLVD | NoHo                 | North Hollywood - Valley Village | 7-story 70- unit TOC Tier 3 multi-family apartment building with 7 ELI units and two on-menu incentives with a Waiver of Dedication.                                                                 | EAF-ENVIRONMENTAL ASSESSMENT                                                | David Weintraub 818 852-5250   |
| 06/06/2024            | <a href="#">AA-2024-3632-PM-HCA</a>    | 7554 N BELLAIRE AVE  | North Hollywood West | Sun Valley - La Tuna Canyon      | Subdivision of one parcel into two lots, zone change from an RA zone to an R1 zone. Construction of 2-story 2 dwelling units on the lot facing Bellaire Avenue and maintain vacant on the other lot. | HCA-HOUSING CRISIS ACT PM-PARKING MANAGEMENT                                | Suzzi Grigoryan (310) 808-5046 |
| 06/06/2024            | <a href="#">APCNV-2024-3631-ZC-HCA</a> | 7554 N BELLAIRE AVE  | North Hollywood West | Sun Valley - La Tuna Canyon      | Subdivision of one parcel into two lots, zone change from an RA zone to an R1 zone. Construction of 2-story 2 dwelling units on the lot facing Bellaire Avenue and maintain vacant on the other lot. | HCA-HOUSING CRISIS ACT ZC-ZONE CHANGE                                       | Suzzi Grigoryan (310) 808-5046 |
| 06/06/2024            | <a href="#">ZA-2024-3625-ZV</a>        | 7254 N VAN NUYS BLVD | Van Nuys             | Van Nuys - North Sherman Oaks    | Continued use and maintenance of operational vehicle parking/storage on a parcel zones C1-1 VKL, C2-1VL, and R3-1.                                                                                   | ZV-ZONE VARIANCE                                                            | David Weintraub (818) 852-5250 |

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| 06/12/2024                    | <a href="#">ZA-2024-3745-ZV</a> | 11230 W<br>VANOWEN<br>ST | North<br>Hollywood<br>Northeast | North<br>Hollywood -<br>Valley Village | Continued operation and maintenance<br>of two existing spray booths within an<br>(E) 15,176 sf auto-repair building, one<br>of which operates as a painting<br>preparation booth. | ZV-ZONE VARIANCE | Sarah Golden<br>21600 W.<br>Oxnard St. |
| Council District 2 Records: 6 |                                 |                          |                                 |                                        |                                                                                                                                                                                   |                  |                                        |

| Council District -- 3         |                                  |                       |          |                                                         |                                                                   |                              |                                |
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| Filing<br>Date                | Case Number                      | Address               | CNC      | Community Plan Area                                     | Project Description                                               | Request Type                 | Applicant Contact              |
| 06/10/2024                    | <a href="#">ZA-2024-3664-ELD</a> | 20338 W<br>KESWICK ST | Winnetka | Canoga Park - Winnetka -<br>Woodland Hills - West Hills | Changing the use from<br>residential to an Eldercare<br>Facility. | ELD-ELDER CARE<br>FACILITIES | Rafael Estevez<br>323-516-5846 |
| Council District 3 Records: 1 |                                  |                       |          |                                                         |                                                                   |                              |                                |

| Council District -- 4 |                                    |                             |                             |                                                                   |                                                                                                                                                      |                              |                                     |
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| Filing<br>Date        | Case Number                        | Address                     | CNC                         | Community Plan Area                                               | Project Description                                                                                                                                  | Request Type                 | Applicant Contact                   |
| 06/04/2024            | <a href="#">DIR-2024-3518-SPPC</a> | 16300 W<br>VENTURA<br>BLVD  | Encino                      | Encino - Tarzana                                                  | Install (2) new illuminated wall<br>signs. Sign 003: 40.5"x485"<br>(136SF), Sign 004: 40.5"x442'<br>(124 SF)                                         |                              | Ryan Ybarra<br>951-310-2896         |
| 06/04/2024            | <a href="#">TT-84517-CC</a>        | 13530 W<br>MOORPARK ST      | Sherman<br>Oaks             | Sherman Oaks -<br>Studio City -<br>Toluca Lake -<br>Cahuenga Pass | Tentative Tract map (TT-84517)<br>for the Condominium<br>Conversion of 6 units with 8 (E)<br>parking spaces                                          | CC-CONDOMINIUM<br>CONVERSION |                                     |
| 06/11/2024            | <a href="#">DIR-2024-3721-SPPC</a> | 16573 W<br>VENTURA<br>BLVD  | Encino                      | Encino - Tarzana                                                  | Two new wall signs for a<br>Raising Cane's Restaurant.                                                                                               |                              | Sara Houghton<br>3102043500         |
| 06/11/2024            | <a href="#">DIR-2024-760-SPPC</a>  | 12001 W<br>VENTURA PL       | Studio City                 | Sherman Oaks -<br>Studio City -<br>Toluca Lake -<br>Cahuenga Pass | (2) TWO NEW ILLUMINATED<br>WALL SIGNS                                                                                                                |                              | NINA<br>BRENTHAM<br>909-240-0325    |
| 06/11/2024            | <a href="#">ZA-2024-3687-ADJ</a>   | 9332 W<br>NIGHTINGALE<br>DR | Bel<br>Air-Beverly<br>Crest | Hollywood                                                         | Adjustment to allow a 15' 2"<br>high fence in the required front<br>yard and no landscaping in the<br>front yard setback in the<br>RE15-1-H-HCR zone |                              | Bruno<br>Bondanelli<br>323-842-3658 |

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| 06/11/2024                     | <a href="#">ZA-2024-3690-CUB</a>     | 8000 N RESEDA BLVD   | Reseda               | Reseda - West Van Nuys                                   | A CUB to allow the full-line of alcoholic beverages for off-site sale in conjunction with gas station convenience store operating from 6am-2am, daily. | CUB-CONDITIONAL USE BEVERAGE-ALCOHOL | Whitney Del Real<br>805-551-5651  |
| 06/12/2024                     | <a href="#">ZA-2024-3731-ADJ</a>     | 2750 N GLENDOWER AVE | Los Feliz            | Hollywood                                                | PROPOSED 12' HIGH RETAINING WALL                                                                                                                       |                                      | GABRIELLA CARILLO<br>8186442972   |
| 06/14/2024                     | <a href="#">ENV-2024-3827-EAF</a>    | 3633 N CAHUENGA BLVD | Hollywood Hills West | Sherman Oaks - Studio City - Toluca Lake - Cahuenga Pass | Convert (E) 1-story veterinary clinic (4,200 sf) to veterinary hospital with 24 hour operation and recuperative overnight services for pet patients.   | EAF-ENVIRONMENTAL ASSESSMENT         | John Ramirez<br>MLJ Resources LLC |
| 06/14/2024                     | <a href="#">ZA-2024-3826-ZV</a>      | 3633 N CAHUENGA BLVD | Hollywood Hills West | Sherman Oaks - Studio City - Toluca Lake - Cahuenga Pass | Convert (E) 1-story veterinary clinic (4,200 sf) to veterinary hospital with 24 hour operation and recuperative overnight services for pet patients.   | ZV-ZONE VARIANCE                     | John Ramirez<br>MLJ Resources LLC |
| 06/14/2024                     | <a href="#">ZA-2024-3829-CU1-HCA</a> | 3999 N SUNSWEPT DR   | Studio City          | Sherman Oaks - Studio City - Toluca Lake - Cahuenga Pass | Construction of a 5801 sq ft 2-story SFD with an attached ADU and 2-car garage in the R1-1-RIO Zone.                                                   | HCA-HOUSING CRISIS ACT               | Jake Malott<br>708-203-2559       |
| Council District 4 Records: 10 |                                      |                      |                      |                                                          |                                                                                                                                                        |                                      |                                   |

| Council District -- 5 |                                       |                       |                       |                         |                                                                                                                                                                                               |                                                            |                               |
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| Filing Date           | Case Number                           | Address               | CNC                   | Community Plan Area     | Project Description                                                                                                                                                                           | Request Type                                               | Applicant Contact             |
| 06/04/2024            | <a href="#">ZA-1996-18445-PAD-PA4</a> | 15600 W MULHOLLAND DR | Bel Air-Beverly Crest | Bel Air - Beverly Crest | Plan approval to allow the continued operation of a private university with a 4808 sq ft reduction of the lot area in conj. w/ AA-2021-10362-PMEX located in the Mulholland Scenic Parkway SP | PAD-PLAN APPROVAL ONLY FOR A DEEMED-TO-BE-APPROVED         |                               |
| 06/05/2024            | <a href="#">ZA-2024-3598-CU1</a>      | 10290 W SEABURY LANE  | Bel Air-Beverly Crest | Bel Air - Beverly Crest | Class 1 CUP for the demolition of an (E) SFD and build a (N) 6,141sq.ft 2 -story SFD.                                                                                                         |                                                            |                               |
| 06/06/2024            | <a href="#">DIR-2024-3627-TOC-HCA</a> | 806 S MANHATTAN PL    | Greater Wilshire      | Wilshire                | TOC review for new 33-unit residential building                                                                                                                                               | HCA-HOUSING CRISIS ACT<br>TOC-TRANSIT ORIENTED COMMUNITIES | Harvi Maravilla<br>2139844175 |

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| 06/06/2024                     | <a href="#">DIR-2024-3627-TOC-HCA</a> | 806 S<br>MANHATTAN<br>PL    | Wilshire<br>Center-Koreatown | Wilshire                          | TOC review for new 33-unit<br>residential building                                                                                                                                                                                                                                | HCA-HOUSING CRISIS ACT<br>TOC-TRANSIT ORIENTED<br>COMMUNITIES | Harvi<br>Maravilla<br>2139844175             |
| 06/06/2024                     | <a href="#">ENV-2024-3613-EAF</a>     | 3418 S MOTOR<br>AVE         | Palms                        | Palms - Mar<br>Vista - Del<br>Rey | Demolition of 3 existing<br>commercial structures and 2<br>residential units and new<br>construction of 182,513 sf.,<br>6-story, 200-unit, mixed-use<br>development.                                                                                                              | EAF-ENVIRONMENTAL<br>ASSESSMENT                               | Rand Paster<br>& Nelson<br>LLP<br>2135572703 |
| 06/06/2024                     | <a href="#">ENV-2024-3628-EAF</a>     | 806 S<br>MANHATTAN<br>PL    | Greater Wilshire             | Wilshire                          | TOC review for new 33-unit<br>residential building                                                                                                                                                                                                                                | EAF-ENVIRONMENTAL<br>ASSESSMENT                               | Harvi<br>Maravilla<br>2139844175             |
| 06/06/2024                     | <a href="#">ENV-2024-3628-EAF</a>     | 806 S<br>MANHATTAN<br>PL    | Wilshire<br>Center-Koreatown | Wilshire                          | TOC review for new 33-unit<br>residential building                                                                                                                                                                                                                                | EAF-ENVIRONMENTAL<br>ASSESSMENT                               | Harvi<br>Maravilla<br>2139844175             |
| 06/10/2024                     | <a href="#">CPC-2024-3672-DB-VHCA</a> | 1500 S<br>WOOSTER ST<br>1-4 | South Robertson              | Wilshire                          | PROPOSED (N) 6-STORY,<br>26-UNIT, MULTIFAMILY<br>RESIDENTIAL<br>DEVELOPMENT.                                                                                                                                                                                                      | DB-DENSITY BONUS<br>VHCA-VESTING HOUSING<br>CRISIS ACT        | JOSH<br>GUYER<br>3108024261                  |
| 06/10/2024                     | <a href="#">ENV-2024-3673-EAF</a>     | 1500 S<br>WOOSTER ST<br>1-4 | South Robertson              | Wilshire                          | PROPOSED (N) 6-STORY,<br>26-UNIT, MULTIFAMILY<br>RESIDENTIAL<br>DEVELOPMENT.                                                                                                                                                                                                      | EAF-ENVIRONMENTAL<br>ASSESSMENT                               | JOSH<br>GUYER<br>3108024261                  |
| 06/11/2024                     | <a href="#">ZA-2018-2251-CUB-PA1</a>  | 115 S FAIRFAX<br>AVE        | Mid City West                | Wilshire                          | A Plan approval pursuant to<br>13B.2.1H, 13B.2.2.H, do to new<br>ownership per condition 55 of<br>ZA-2018-2251-CUB, modify<br>conditions 19 & 31. As well the<br>continued sale and dispensing of<br>a full-line of alcoholic beverages<br>for on-site consumption in<br>conjunct | CUB-CONDITIONAL USE<br>BEVERAGE-ALCOHOL                       |                                              |
| Council District 5 Records: 10 |                                       |                             |                              |                                   |                                                                                                                                                                                                                                                                                   |                                                               |                                              |

Council District -- 6

| Filing<br>Date | Case Number | Address | CNC | Community<br>Plan Area | Project Description | Request Type | Applicant<br>Contact |
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| 06/13/2024                    | <a href="#">ZA-2024-3788-CUB-CUX</a> | 16826 W SATICOY ST | Lake Balboa | Reseda - West Van Nuys | CUB to allow on-site sales & consumption of full line of alcoholic beverages w/ a proposed restaurant w/ live entertainment & dancing. Hours from 8AM-10PM Mon-Wed, 8AM-2AM Th-Sat, & 8AM-midnight Sun. | CUB-CONDITIONAL USE BEVERAGE-ALCOHOL CUX-ADULT ENTERTAINMENTS | Adam Alvarez<br>818-792-3038 |
| Council District 6 Records: 1 |                                      |                    |             |                        |                                                                                                                                                                                                         |                                                               |                              |

| Council District -- 7         |             |         |     |                     |                     |              |                   |
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| Filing Date                   | Case Number | Address | CNC | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Council District 7 Records: 0 |             |         |     |                     |                     |              |                   |

| Council District -- 8         |             |         |     |                     |                     |              |                   |
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| Filing Date                   | Case Number | Address | CNC | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Council District 8 Records: 0 |             |         |     |                     |                     |              |                   |

| Council District -- 9         |                                       |                    |                                                  |                       |                                                                                                                                              |                                                                                         |                                      |
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| Filing Date                   | Case Number                           | Address            | CNC                                              | Community Plan Area   | Project Description                                                                                                                          | Request Type                                                                            | Applicant Contact                    |
| 06/11/2024                    | <a href="#">DIR-2024-3709-BSA</a>     | 6919 S BROADWAY    | Community and Neighbors for Ninth District Unity | Southeast Los Angeles | Appeal of the entire decision by the applicant/owner of LADBS determination DBS-240022-DCP for the property located at 6919-6927 S Broadway. | BSA-BUILDING AND SAFETY APPEAL TO ZA                                                    | Orlando Castano, Jr.<br>714-225-2781 |
| 06/12/2024                    | <a href="#">ZA-2016-4194-CUB-LEOX</a> | 4350 S AVALON BLVD | Zapata-King                                      | Southeast Los Angeles |                                                                                                                                              | CUB-CONDITIONAL USE BEVERAGE-ALCOHOL LEOX-LOCAL EMERGENCY ORDER TOLLING & TIME EXTENSIO |                                      |
| Council District 9 Records: 2 |                                       |                    |                                                  |                       |                                                                                                                                              |                                                                                         |                                      |

| Council District -- 10 |             |         |     |                     |                     |              |                   |
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| Filing Date            | Case Number | Address | CNC | Community Plan Area | Project Description | Request Type | Applicant Contact |

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| 06/10/2024                     | <a href="#">AA-2024-3655-COC</a> | 3562 S LA CIENEGA BLVD | West Adams                | West Adams - Baldwin Hills - Leimert | Certificate of Compliance for illegal lot cut                                                                                                                                                            | COC-CERTIFICATE OF COMPLIANCE        | Perfecto A. Arca<br>3107683828 |
| 06/13/2024                     | <a href="#">TT-84566-CC</a>      | 1451 S HI POINT ST 1-8 | P.I.C.O.                  | Wilshire                             | Conversion of an existing 2-story + loft 8 unit residential apartment building into 8-unit condominiums.                                                                                                 | CC-CONDOMINIUM CONVERSION            | Hayk Martirosian<br>8185470573 |
| 06/14/2024                     | <a href="#">ZA-2024-3835-CUB</a> | 457 S MARIPOSA AVE     | Wilshire Center-Koreatown | Wilshire                             | CUB to allow on-site sale of full line alcoholic beverages w/new 2nd floor outdoor open patio(Hrs.11AM-midnite,daily) of a Hotel, and live entertainment w/1st floor bar&no dancing(Hrs.6AM-2AM, daily). | CUB-CONDITIONAL USE BEVERAGE-ALCOHOL | L. Rabun<br>2137180512         |
| Council District 10 Records: 3 |                                  |                        |                           |                                      |                                                                                                                                                                                                          |                                      |                                |

| Council District -- 11 |                                           |                          |         |                               |                                                                                                                                                                                        |                                                                                       |                            |
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| Filing Date            | Case Number                               | Address                  | CNC     | Community Plan Area           | Project Description                                                                                                                                                                    | Request Type                                                                          | Applicant Contact          |
| 06/04/2024             | <a href="#">ADM-2024-3544-RBPA</a>        | 11648 W SAN VICENTE BLVD | Unknown | Brentwood - Pacific Palisades | ADMINISTRATIVE CLEARANCE UNDER THE RESTAURANT BEVERAGE PROGRAM (RBP) TO ALLOW THE SALE AND DISPENSING OF ALCOHOLIC BEVERAGES FOR ON-SITE CONSUMPTION IN CONJUNCTION WITH A RESTAURANT. | RBPA-RESTAURANT BEVERAGE PROGRAM - REGULAR                                            | Xing Ming (213) 545-7686   |
| 06/04/2024             | <a href="#">DIR-2024-3546-CDP-MEL-HCA</a> | 108 E PARK PL 1-2        | Venice  | Venice                        | Conversion of an existing recreation room and storage to an ADU located in the Venice Coastal Zone Specific Plan zoned RD1.5-1.                                                        | CDP-COASTAL DEVELOPMENT PERMIT HCA-HOUSING CRISIS ACT MEL-MELLO ACT COMPLIANCE REVIEW | Allen Adel<br>818-800-2552 |
| 06/05/2024             | <a href="#">AA-2024-3574-COC</a>          | 11920 W SAN VICENTE BLVD | Unknown | Brentwood - Pacific Palisades | Certificate of Compliance for Lot FR ARB 1 & 3, 21 San Vicente Park                                                                                                                    | COC-CERTIFICATE OF COMPLIANCE                                                         |                            |
|                        |                                           | 16900 W                  |         | Brentwood -                   | ADDITION OF 295SF TO EXISTING SFD. CONVERSION OF ADDITION PORTION AND PORTION OF                                                                                                       | CDP-COASTAL DEVELOPMENT PERMIT                                                        | WHITNEY                    |

|            |                                             |                     |                           |                             |                                                                                                                                           |                                                                                             |                                  |
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| 06/06/2024 | <a href="#">DIR-2024-3620-CDP-MEL-HCA</a>   | LIVORNO DR          | Unknown                   | Pacific Palisades           | EXISTING SINGLE FAMILY DWELLING INTO AN ACCESSORY DWELLING UNIT. 75.4 SF ADDITION TO THE SFD AND INTERIOR REMODEL                         | HCA-HOUSING CRISIS ACT<br>MEL-MELLO ACT COMPLIANCE REVIEW                                   | DEL REAL<br>805-551-5651         |
| 06/11/2024 | <a href="#">DIR-2024-3698-CDP-MEL-HCA</a>   | 18 E 24TH AVE       | Venice                    | Venice                      | CONVERSION OF ONE EXISTING ATTACHED ALQ OF DUPLEX INTO ONE ATTACHED ADU                                                                   | CDP-COASTAL DEVELOPMENT PERMIT<br>HCA-HOUSING CRISIS ACT<br>MEL-MELLO ACT COMPLIANCE REVIEW | BRIAN SILVEIRA<br>310-753-1090   |
| 06/12/2024 | <a href="#">DIR-2024-3751-DI</a>            | 8009 S FALMOUTH AVE | Westchester/Playa del Rey | Westchester - Playa del Rey | Director's Interpretation to clarify and correct discrepancies in Section 3 of the Coastal Bluffs Specific Plan and Ordinance No 170,046. | DI-DIRECTOR OF PLANNING INTERPRETATION                                                      | Caelan Rafferty                  |
| 06/13/2024 | <a href="#">DIR-2024-3763-CDP-MEL-HCA</a>   | 438 E TALBERT ST    | Westchester/Playa del Rey | Westchester - Playa del Rey | CDP for the conversion of an existing 437 sq ft garage to an ADU for a project site zoned R1-1.                                           | CDP-COASTAL DEVELOPMENT PERMIT<br>HCA-HOUSING CRISIS ACT<br>MEL-MELLO ACT COMPLIANCE REVIEW | Christian Golfin<br>310-406-6357 |
| 06/13/2024 | <a href="#">DIR-2024-3782-HCA-TOC</a>       | 11601 W PICO BLVD   | West Los Angeles Sawtelle | West Los Angeles            | PROPOSED 4-STORY, 27-UNIT, MIXED USE DEVELOPMENT                                                                                          | HCA-HOUSING CRISIS ACT<br>TOC-TRANSIT ORIENTED COMMUNITIES                                  | HAMID DEHGAN<br>3103592245       |
| 06/13/2024 | <a href="#">ENV-2024-3783-EAF</a>           | 11601 W PICO BLVD   | West Los Angeles Sawtelle | West Los Angeles            | PROPOSED 4-STORY, 27-UNIT, MIXED USE DEVELOPMENT                                                                                          | EAF-ENVIRONMENTAL ASSESSMENT                                                                | HAMID DEHGAN<br>3103592245       |
| 06/14/2024 | <a href="#">AA-2024-3832-PM-SL-HCA</a>      | 3794 S MEIER ST     | Mar Vista                 | Palms - Mar Vista - Del Rey | Preliminary Parcel Map for the subdivision of one R3-1 lot into two small lots improved with a SFD on each lot.                           | HCA-HOUSING CRISIS ACT<br>PM-PARKING MANAGEMENT<br>SL-SMALL LOT SUBDIVISION                 | Billy Diep<br>127 Arena Street   |
| 06/14/2024 | <a href="#">DIR-2017-3437-CDP-MEL-AMDT1</a> | 822 E SUPERBA AVE   | Venice                    | Venice                      | CDP Amendment to DIR-2017-3437-CDP-MEL to reduce parking spaces provided from 3 stalls to 2 stalls per AB 2097.                           | CDP-COASTAL DEVELOPMENT PERMIT<br>MEL-MELLO ACT COMPLIANCE REVIEW                           |                                  |

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| 06/14/2024                      | <a href="#">DIR-2024-3818-CDP-MEL-HCA</a> | 2106 S PISANI PL | Venice | Venice | CDP for the conversion of an existing 2-car garage and existing bedroom (of Unit #1) to a 587 sq ft ADU located in the Venice Coastal Zone and R3-1 Zone. | CDP-COASTAL DEVELOPMENT PERMIT<br>HCA-HOUSING CRISIS ACT<br>MEL-MELLO ACT<br>COMPLIANCE REVIEW | Louis Perez<br>310-717-1592 |
| Council District 11 Records: 12 |                                           |                  |        |        |                                                                                                                                                           |                                                                                                |                             |

| Council District -- 12         |                                      |                     |                  |                                             |                                                               |                              |                                         |
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| Filing Date                    | Case Number                          | Address             | CNC              | Community Plan Area                         | Project Description                                           | Request Type                 | Applicant Contact                       |
| 06/14/2024                     | <a href="#">ENV-2024-3810-EAF</a>    | 16442 W NORDHOFF ST | North Hills West | Mission Hills - Panorama City - North Hills | DEMOLISH EXISTING SFD AND BUILD NEW SFD AS CHILDCARE FACILITY | EAF-ENVIRONMENTAL ASSESSMENT | SEVANA MAILIAN-MEDZOYAN<br>818-438-8852 |
| 06/14/2024                     | <a href="#">ZA-2024-3809-CU2-HCA</a> | 16442 W NORDHOFF ST | North Hills West | Mission Hills - Panorama City - North Hills | DEMOLISH EXISTING SFD AND BUILD NEW SFD AS CHILDCARE FACILITY | HCA-HOUSING CRISIS ACT       | SEVANA MAILIAN-MEDZOYAN<br>818-438-8852 |
| Council District 12 Records: 2 |                                      |                     |                  |                                             |                                                               |                              |                                         |

| Council District -- 13 |                                        |                     |                           |                     |                                                                                                                               |                              |                             |
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| Filing Date            | Case Number                            | Address             | CNC                       | Community Plan Area | Project Description                                                                                                           | Request Type                 | Applicant Contact           |
| 06/04/2024             | <a href="#">DIR-2024-3532-SPPC-HCA</a> | 1159 N BERENDO ST   | East Hollywood            | Hollywood           | demo existing SFD and construct two new detached 3 story duplexes within in VERMONT / WESTERN STATION NEIGHBORHOOD AREA PLAN  | HCA-HOUSING CRISIS ACT       | James Woodson<br>3109222190 |
| 06/04/2024             | <a href="#">ENV-2024-3521-EAF</a>      | 1255 N BEACHWOOD DR | Hollywood Studio District | Hollywood           | NEW FOUR STORY, TYPE V CONSTRUCTION, 5-SMALL LOT SUBDIVISION (TOWNHOUSE) WITH GARAGE PARKING FOR TEN VEHICLES AT GROUND LEVEL | EAF-ENVIRONMENTAL ASSESSMENT | NILA AUL<br>909-869-5828    |



|                                |                                          |                         |                           |                                                |                                                                                                                                    |                                                                                                                            |                                         |
|--------------------------------|------------------------------------------|-------------------------|---------------------------|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| 06/04/2024                     | <a href="#">ENV-2024-3533-EAF</a>        | 1159 N BERENDO ST       | East Hollywood            | Hollywood                                      | demo existing SFD and construct two new detached 3 story duplexes within in VERMONT / WESTERN STATION NEIGHBORHOOD AREA PLAN       | EAF-ENVIRONMENTAL ASSESSMENT                                                                                               | James Woodson<br>3109222190             |
| 06/04/2024                     | <a href="#">VTT-84383-SL-HCA</a>         | 1255 N BEACHWOOD DR     | Hollywood Studio District | Hollywood                                      | NEW FOUR STORY, TYPE V CONSTRUCTION, 5-SMALL LOT SUBDIVISION (TOWNHOUSE) WITH GARAGE PARKING FOR TEN VEHICLES AT GROUND LEVEL      | HCA-HOUSING CRISIS ACT<br>SL-SMALL LOT SUBDIVISION                                                                         | NILA AUL<br>909-869-5828                |
| 06/06/2024                     | <a href="#">ZA-2024-3623-MPA</a>         | 6220 W SELMA AVE        | Central Hollywood         | Hollywood                                      | MPA to allow sale of full line of alcoholic beverages for off site consumption with a grocery market. Hours 6:00am-12:00 midnight. | MPA-MASTER PLAN APPROVAL                                                                                                   | Margaret Taylor/Apex LA<br>818-398-2740 |
| 06/13/2024                     | <a href="#">ENV-2024-3769-EAF</a>        | 150 N CARONDELET ST     | Echo Park                 | Westlake                                       | Tract map for 5 new condominium units                                                                                              | EAF-ENVIRONMENTAL ASSESSMENT                                                                                               | Camille Zeitouny<br>3238921168          |
| 06/13/2024                     | <a href="#">VTT-84507-CN-HCA</a>         | 150 N CARONDELET ST     | Echo Park                 | Westlake                                       | Tract map for 5 new condominium units                                                                                              | CN-NEW CONDOMINIUMS<br>HCA-HOUSING CRISIS ACT                                                                              | Camille Zeitouny<br>3238921168          |
| 06/14/2024                     | <a href="#">ZA-2008-3283-CUB-ZV-LEOX</a> | 1710 N SILVER LAKE BLVD | Silver Lake               | Silver Lake -<br>Echo Park -<br>Elysian Valley |                                                                                                                                    | CUB-CONDITIONAL USE<br>BEVERAGE-ALCOHOL<br>LEOX-LOCAL<br>EMERGENCY ORDER<br>TOLLING &<br>TIME EXTENSIO<br>ZV-ZONE VARIANCE |                                         |
| Council District 13 Records: 8 |                                          |                         |                           |                                                |                                                                                                                                    |                                                                                                                            |                                         |

| Council District -- 14 |                                  |                |                      |                     |                                                                                   |                          |                                 |
|------------------------|----------------------------------|----------------|----------------------|---------------------|-----------------------------------------------------------------------------------|--------------------------|---------------------------------|
| Filing Date            | Case Number                      | Address        | CNC                  | Community Plan Area | Project Description                                                               | Request Type             | Applicant Contact               |
| 06/06/2024             | <a href="#">ZA-2024-3617-MPA</a> | 317 S BROADWAY | Downtown Los Angeles | Central City        | Sale of beer and wine from a tenant space in the Grand Central Market unit A7-A8. | MPA-MASTER PLAN APPROVAL | Margaret Taylor<br>818-398-2740 |

