## Cases Completed (by Council District) (October 18, 2020 to October 24, 2020)

|                               |                         |                      |                                    | С              | ouncil District -        | - 1  |                          |                      |  |  |
|-------------------------------|-------------------------|----------------------|------------------------------------|----------------|--------------------------|--|--------------------------|----------------------|--|--|
|                               | Last Day of Appeal Date | l (1986 Niimher I    | Address                            | CNC            | Community<br>Plan Area   | Project Description  | Request Type             | Applicant<br>Contact |  |  |
| 10/22/2020                    | 11/06/2020              | ZA-2018-2555-ZAD-SPP | 4548 E SAN<br>ANDREAS<br>AVE 90065 | Arroyo<br>Seco | Northeast Los<br>Angeles | NEW CONSTRUCTION OF A 2,880 SF<br>SFD IN THE MT.<br>WASHINGTON/GLASSELL PARK<br>SPECIFIC PLAN. | ZONING<br>ADMINISTRATION | TAKA<br>TACHIBE      |  |  |
| Council District 1 Records: 1 |                         |                      |                                    |                |                          |  |                          |                      |  |  |

|                               | Council District 2   |  |  |  |  |  |  |  |  |  |  |
|-------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| <b>Completion Date</b>        | Completion Date   Last Day of Appeal Date   Case Number   Address   CNC   Community Plan Area   Project Description   Request Type   Applicant Contact |  |  |  |  |  |  |  |  |  |  |
| Council District 2 Records: 0 |  |  |  |  |  |  |  |  |  |  |  |

|                        | Council District 3   |  |  |  |  |  |  |  |  |  |
|------------------------|--|--|--|--|--|--|--|--|--|--|
| <b>Completion Date</b> | Completion Date   Last Day of Appeal Date   Case Number   Address   CNC   Community Plan Area   Project Description   Request Type   Applicant Contact |  |  |  |  |  |  |  |  |  |
|                        | Council District 3 Records: 0  |  |  |  |  |  |  |  |  |  |

|                 |                               |               |                               |                     | Cor                    | uncil District 4    |              |                      |  |  |
|-----------------|-------------------------------|---------------|-------------------------------|---------------------|------------------------|---------------------|--------------|----------------------|--|--|
| Completion Date | Last Day of<br>Appeal Date    | I ace Niimher | Address                       | CNC                 | Community<br>Plan Area | Project Description | Request Type | Applicant<br>Contact |  |  |
| 10/22/2020      | 11/02/2020                    | VTT-82618-CN  | 629 S LA<br>BREA<br>AVE 90036 | Mid<br>City<br>West | Wilshire               |                     | TENTATIVE    | DANA<br>SAYLES       |  |  |
|                 | Council District 4 Records: 1 |               |                               |                     |                        |                     |              |                      |  |  |

|                                    | Council District 5 |         |     |                        |                     |              |                      |  |  |  |  |
|------------------------------------|--------------------|---------|-----|------------------------|---------------------|--------------|----------------------|--|--|--|--|
| Completion Last Day of Appeal Date | Case Number        | Address | CNC | Community<br>Plan Area | Project Description | Request Type | Applicant<br>Contact |  |  |  |  |

| 10/20/2020 | 11/04/2020                    | 7.4.2020.2063.CUB | 2121 S<br>AVENUE OF<br>THE STARS<br>90067 | Westside | West Los<br>Angeles | CONDITIONAL USE PERMIT TO<br>ALLOW THE SALE OF BEER AND<br>WINE FOR ON-SITE CONSUMPTION, IN<br>CONJUNCTION WITH 3.840 SQ. FT.<br>CAFÉ OPERATING FROM 6:00AM-<br>11:00PM, DAILY. | ZONING<br>ADMINISTRATION | STEVE<br>RAWLINGS |  |  |
|------------|-------------------------------|-------------------|---|----------|---------------------|---|--------------------------|-------------------|--|--|
| 10/23/2020 | 11/09/2020                    | ZA-2020-3296-ZAA  | 10110 W<br>EMPYREAN<br>WAY 90067          | Westside | West Los<br>Angeles | OVER IN HEIGHT FENCE  | ZONING<br>ADMINISTRATION | ARNOLD<br>LEVITT  |  |  |
|            | Council District 5 Records: 2 |                   |   |          |                     |   |                          |                   |  |  |

|                 |                               |                   |                                 | Со  | uncil District 6       |                            |              |                      |  |  |  |
|-----------------|-------------------------------|-------------------|---------------------------------|-----|------------------------|----------------------------|--------------|----------------------|--|--|--|
| Completion Date | Last Day of<br>Appeal Date    | Case Number       | Address                         | CNC | Community<br>Plan Area | Project Description        | Request Type | Applicant<br>Contact |  |  |  |
| 10/20/2020      | 11/04/2020                    | AA-2020-1759-PMLA | 6419 N<br>COLUMBUS<br>AVE 91411 |     |                        | II OT INTO TWO (2) PARCETS | ADVISORY     | CHIRSTINA<br>IRELAND |  |  |  |
|                 | Council District 6 Records: 1 |                   |                                 |     |                        |                            |              |                      |  |  |  |

|                               | Council District 7   |  |  |  |  |  |  |  |  |  |  |
|-------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| <b>Completion Date</b>        | Completion Date   Last Day of Appeal Date   Case Number   Address   CNC   Community Plan Area   Project Description   Request Type   Applicant Contact |  |  |  |  |  |  |  |  |  |  |
| Council District 7 Records: 0 |  |  |  |  |  |  |  |  |  |  |  |

|                               | Council District 8   |  |  |  |  |  |  |  |  |  |  |
|-------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| <b>Completion Date</b>        | Completion Date   Last Day of Appeal Date   Case Number   Address   CNC   Community Plan Area   Project Description   Request Type   Applicant Contact |  |  |  |  |  |  |  |  |  |  |
| Council District 8 Records: 0 |  |  |  |  |  |  |  |  |  |  |  |

|                               | Council District 9   |  |  |  |  |  |  |  |  |  |  |
|-------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| <b>Completion Date</b>        | Completion Date   Last Day of Appeal Date   Case Number   Address   CNC   Community Plan Area   Project Description   Request Type   Applicant Contact |  |  |  |  |  |  |  |  |  |  |
| Council District 9 Records: 0 |  |  |  |  |  |  |  |  |  |  |  |

|   |   |   | Council District - | - 10 |   |  |
|---|---|---|--------------------|------|---|--|
| - | - | - |                    |      | - |  |

| <b>Completion Date</b> | Last Day of Appeal Date | Case Number | Address CNC | Community Plan Area  | <b>Project Description</b> | Request Type | Applicant Contact |
|------------------------|-------------------------|-------------|-------------|----------------------|----------------------------|--------------|-------------------|
|                        |                         |             | Council D   | strict 10 Records: 0 |                            |              |                   |

| Council District 11 |                               |                          |                                     |                                    |                                     |   |                          |                               |  |  |
|---------------------|-------------------------------|--------------------------|-------------------------------------|------------------------------------|-------------------------------------|---|--------------------------|-------------------------------|--|--|
| Completion<br>Date  | Last Day<br>of Appeal<br>Date | Case Number              | Address                             | CNC                                | Community<br>Plan Area              | Project Description   | Request Type             | Applicant Contact             |  |  |
| 10/20/2020          |                               | AA-2020-3120-PMLA-CN-HCA | 1522 S<br>WELLESLEY<br>AVE 90025    | West<br>Los<br>Angeles<br>Sawtelle | West Los                            | PARCEL MAP FOR TWO<br>NEW RESIDENTIAL<br>CONDOMINIUMS ON ONE<br>LOT.  | ADVISORY<br>AGENCY       | HOA SEAN<br>NGUYEN            |  |  |
| 10/22/2020          | 11/05/2020                    | <u>ZA-2020-240-ZAA</u>   | 12822 W<br>HIGHWOOD<br>ST 90049     |                                    | Brentwood -<br>Pacific<br>Palisades | CONTINUED USE OF A<br>GARAGE BUILT WITH A<br>NON-CONFORMING<br>SETBACK  | ZONING<br>ADMINISTRATION | PACIFIC CREST<br>CONSTULTANTS |  |  |
| 10/22/2020          | 11/06/2020                    | <u>ZA-2020-448-CUB</u>   | 13364 W<br>WASHINGTON<br>BLVD 90066 | Del Rey                            |                                     | CUB TO ALLOW THE<br>SALE & DISPENSING OF<br>BEER & WINE FOR<br>ONSITE CONSUMPTION<br>IN CONJ W/ AN EX 1525<br>SF REST. W/ 34 SEATS<br>AND HRS OF OP 10 A.M9<br>P.M., DAILY IN THE<br>CM(GM)-2D-CA ZONE. | ZONING<br>ADMINISTRATION | LILLIGER<br>DAMASO            |  |  |
|                     |                               |                          | Cour                                | cil Distri                         | ct 11 Records:                      | 3   |                          |                               |  |  |

| Council District 12 |                            |                  |         |     |                              |  |                          |                      |  |  |
|---------------------|----------------------------|------------------|---------|-----|------------------------------|--|--------------------------|----------------------|--|--|
| Completion Date     | Last Day of<br>Appeal Date | Lace Number      | Address | CNC | Community<br>Plan Area       | Project Description  | Request Type             | Applicant<br>Contact |  |  |
| 10/21/2020          | 11/05/2020                 | ZA-2020-2867-CUB | CORRIN  |     | Chatsworth -<br>Porter Ranch | CONDITIONAL USE PERMIT TO ALLOW THE SALE OF BEER AND WINE FOR OFF-SITE CONSUMPTION IN CONJUNCTION WITH AN EXISTING CONVENIENCE STORE ACCESSORY TO A GAS STATION ON SITE. | ZONING<br>ADMINISTRATION | MICHAEL<br>PAULS     |  |  |

| 10/23/2020 | 11/09/2020                     | ZA-2020-1516-CUB | 9345 N<br>RESEDA<br>BLVD<br>91324 | Northridge<br>West | Northridge | THE SALE, DISPENSATION AND ON-SITE CONSUMPTION OF BEER AND WINE IN CONJUNCTION WITH A 2,207 SQUARE-FOOT RESTAURANT WITH INDOOR SEATING FOR 75 PATRONS | ZONING | ALEX WOO |  |  |
|------------|--------------------------------|------------------|-----------------------------------|--------------------|------------|---|--------|----------|--|--|
|            | Council District 12 Records: 2 |                  |                                   |                    |            |   |        |          |  |  |

Council District -- 13 Last Day Completion **Applicant** Community **Project Description** of Appeal Case Number Address **CNC Request Type** Date Contact Plan Area Date DEMOLITION OF AN EXISITNG SFD AND A 507 N TAIK KIM/ Wilshire PARCEL MAP TO ADVISORY 11/05/2020 AA-2019-1709-PMLA-SL 10/21/2020 OXFORD Wilshire TKIM Center-Koreatown ALLOW A 3-SMALL AGENCY AVE 90004 ENGINEERS LOT SUBDIVISION PROJECT. CONDITIONAL USE PERMIT FOR RELIEF (12.09.01) FOR NEW 2515 W SHAWN CONSTRUCTION OF A CITY PLANNING 11/06/2020 <u>CPC-2019-6138-CU</u> BEVERLY 10/22/2020 Echo Park Westlake 1-STORY CLASSROOM COMMISSION KELTNER BLVD 90057 (2500 SF) & PARKING IN RD5 ZONE & OVER-HEIGHT FENCE. PURSUANT TO LAMC SECTION 12.24 M, A PLAN APPROVAL TO ALLOW THE CONTINUED SALE AND DISPENSATION OF A FULL LINE OF ALCOHOLIC BEVERAGES AND PATRON DANCING IN CONJUNCTION WITH 5,809 SQUARE-FOOT RESTAURANT WITH INDOOR SEATING FOR 191 PATRONS AND 758 SQUARE-FOOT 1602 N PORTION WITH

| 10/23/2020   11. | /09/2020 ZA-2009-2571-CUB-CUX-ZV-PA1 | BLVD 90028 |                      |          | SEATING FOR 28 PATRONS AND A CHANGE IN HOURS OF OPERATION FROM THOSE PERMITTED IN IN CONDITION N. 8 TO 8:00 A.M. TO 4:00 A.M. SATURDAY AND SUNDAY IN LIEU OF 8:45 A.M. 4:00 A.M. SATURDAY AND MONDAY; AND THE CONTINUED MAINTENANCE OF OFF-SITE PARKING WITH ALEASE IN LIEU OF RECORDED COVENANT. | ADMINISTRATION |  |
|------------------|--------------------------------------|------------|----------------------|----------|---|----------------|--|
|                  |                                      | Cour       | ncil District 13 Rec | cords: 3 |   |                |  |

|                    | Council District 14           |                        |                                  |                            |                        |   |                          |                      |  |  |  |  |
|--------------------|-------------------------------|------------------------|----------------------------------|----------------------------|------------------------|---|--------------------------|----------------------|--|--|--|--|
| Completion<br>Date | Last Day<br>of Appeal<br>Date | Case Number            | Address                          | CNC                        | Community<br>Plan Area | Project Description   | Request Type             | Applicant<br>Contact |  |  |  |  |
| 10/20/2020         | 11/04/2020                    | ZA-2019-6538-CUB       | 3717 E<br>WHITTIER<br>BLVD 90023 | Boyle<br>Heights           | Boyle<br>Heights       | CUB TO ALLOW THE SALE & DISP OF A FULL-LINE OF ALCOH BEVERAGES FOR ON-SITE CONSUMP IN AN PROPOSED 2,524 SQ. FT. REST WITH 64 INDOOR SEATS, WITH LIVE ENTERT INCL BANDS, SHOWS, DJ & KARAOKE | ZONING<br>ADMINISTRATION | BRETT<br>ENGSTROM    |  |  |  |  |
| 10/21/2020         | 11/05/2020                    | DIR-2020-1715-DD-CLQ   | 1800 E 7TH<br>ST 90021           | Downtown<br>Los<br>Angeles | Central City<br>North  |   | DIRECTOR OF<br>PLANNING  | ALIX<br>WISNER       |  |  |  |  |
| 10/21/2020         |                               | ENV-2016-2684-MND-REC1 | 1800 E 7TH<br>ST 90021           | Downtown<br>Los<br>Angeles | Central City<br>North  | DIR-2020-1715-DD-CLQ IS THE<br>PARENT CASE FOR THIS REC1  | ENVIRONMENTAL            |                      |  |  |  |  |

| 10/22/2020 | 11/06/2020                     | ZA-2019-2349-CUB-CUX | 408 S<br>SPRING ST<br>90013 | Downtown<br>Los<br>Angeles | Central City | IAND RESTAURANT BAR X | ZONING<br>ADMINISTRATION | NICK<br>LEATHERS |  |  |
|------------|--------------------------------|----------------------|-----------------------------|----------------------------|--------------|-----------------------|--------------------------|------------------|--|--|
|            | Council District 14 Records: 4 |                      |                             |                            |              |                       |                          |                  |  |  |

|                 | Council District 15            |                   |         |                         |                        |  |                            |                       |  |  |  |
|-----------------|--------------------------------|-------------------|---------|-------------------------|------------------------|--|----------------------------|-----------------------|--|--|--|
| Completion Date | Last Day of<br>Appeal Date     | l ace Niimher     | Address | CNC                     | Community<br>Plan Area | Project Description  | Request Type               | Applicant<br>Contact  |  |  |  |
| 10/21/2020      | 11/05/2020                     | DIR-2019-5559-SPR | HARBOR  | Central<br>San<br>Pedro | San Pedro              | CONSTRUCTION OF A NEW 6-STORY<br>121,359 SQUARE-FOOT MIXED-USE<br>STRUCTURE WITH 4,166 SQUARE FEET<br>OF RETAIL AND 120 DWELLING UNITS<br>INCLUDING 11 RESTRICTED TO ELI<br>HOUSEHOLDS | DIRECTOR<br>OF<br>PLANNING | CHRISTOPHER<br>MURRAY |  |  |  |
|                 | Council District 15 Records: 1 |                   |         |                         |                        |  |                            |                       |  |  |  |