

**SOUTH LOS ANGELES AREA PLANNING COMMISSION
REGULAR MEETING AGENDA
TUESDAY, NOVEMBER 19, 2019, AFTER 4:30 P.M.
FAME CONFERENCE AND EXPO CENTER
1968 WEST ADAMS BOULEVARD, MEETING ROOM A
LOS ANGELES, CA 90018**

Eric D. Bates, President
Gail Willis, Vice President
Antoinette Anderson, Commissioner
Jaqueline Orozco, Commissioner
Stevie Stern, Commissioner

Vincent P. Bertoni, AICP, Director
Kevin J. Keller, AICP, Executive Officer
Shana M. M. Bonstin, Deputy Director
Tricia Keane, Deputy Director
Arthi L. Varma, AICP, Deputy Director
Lisa M. Webber, AICP, Deputy Director

Etta Armstrong, Commission Executive Assistant I
apcsouthla@lacity.org
(213) 978-1128

POLICY FOR DESIGNATED PUBLIC HEARING ITEMS

Pursuant to the Commission's general operating procedures, the Commission at times must necessarily limit the speaking times of those presenting testimony on either side of an issue that is designated as a public hearing item. In all instances, however, equal time is allowed for presentation of pros and cons of matters to be acted upon. All requests to address the Commission on public hearing items must be submitted prior to the Commission's consideration on the item. **EVERY PERSON WISHING TO ADDRESS THE COMMISSION MUST COMPLETE A SPEAKER'S REQUEST FORM AT THE MEETING AND SUBMIT IT TO THE COMMISSION EXECUTIVE ASSISTANT.**

Written submissions are governed by Rule 4.3 of the South Los Angeles Area Planning Commission Rules and Operating Procedures. All submissions within 48 hours of the meeting, including the day of the meeting, are limited to two (2) pages plus accompanying photographs, and must include the case number and agenda item number on the first page. 12 hard copies must be submitted to the Commission Executive Assistant the day of the meeting. Electronic submissions will not be accepted within this time period. Submissions that do not comply with these rules will be stamped "**File Copy. Non-complying Submission.**" Non-complying submissions will be placed into the official case file, but they will not be delivered to or considered by the Commission, and will not be included in the official administrative record for the item at issue.

The Commission may RECONSIDER and alter its action taken on items listed herein at any time during this meeting or during the next regular meeting, in accordance with the Commission Policies and Procedures and provided that the Commission retains jurisdiction over the case. **In the case of a Commission meeting cancellation, all items shall be continued to the next regular meeting date or beyond, as long as the continuance is within the legal time limits of the case or cases.**

Sign language, interpreters, assistive listening devices, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request no later than **seven (7) working days** prior to the meeting by calling the Commission Executive Assistant at (213) 978-1128 or by email at apcsouthla@lacity.org

If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing, or in written correspondence on these matters delivered to this agency at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.

AGENDAS are posted for public review in the Main Street lobby of City Hall East, 200 North Main Street, Los Angeles, California, 90012 and are online at <http://planning.lacity.org>.

Agendas and Adopted Minutes are available online at <http://planning.lacity.org>, by selecting "About", Commissions, Boards & Hearing", "South Los Angeles Area Planning Commission." Meeting Minutes are available to the public at the Commission Office, 200 North Spring Street, Room 272, Los Angeles, California, 90012, from 8:00 a.m. to 4:00 p.m. Monday through Friday.

Información en español acerca de esta junta puede ser obtenida llamando al (213) 978-1300

1. **DEPARTMENTAL REPORT AND COMMISSION BUSINESS**

- Items of interest
- Advanced Calendar
- Commission Requests
- Approval of the Minutes – October 15, 2019

2. **NEIGHBORHOOD COUNCIL**

Presentation by Neighborhood Council representatives on any neighborhood council resolution, or community impact statement filed with the City Clerk, which relates to any agenda item listed or being considered on this agenda.

3. **GENERAL PUBLIC COMMENT**

The Commission shall provide an opportunity in open meetings for the public to address it **on non-agenda items**, for a cumulative total of up to thirty (30) minutes, on items of interest to the public that are within the subject matter jurisdiction of the Commission.

PERSONS WISHING TO SPEAK MUST SUBMIT A SPEAKER'S REQUEST FORM. ALL REQUESTS TO ADDRESS THE COMMISSION ON **NON-AGENDA ITEMS** AND ITEMS OF INTEREST TO THE PUBLIC THAT ARE WITHIN THE JURISDICTION OF THE COMMISSION MUST BE SUBMITTED PRIOR TO THE COMMENCEMENT OF THE PUBLIC COMMENT PERIOD.

4. **RECONSIDERATIONS**

- MOTIONS TO RECONSIDER** - The Commission may make a motion to reconsider a Commission Action on any agenda items from its previous meeting, consistently with the Commission Rule 8.3, provided the Commission retains jurisdiction over the matter.
- MERITS OF ANY ITEM THE COMMISSION HAS VOTED TO RECONSIDER** - If a majority of the Commission has approved a motion to reconsider a Commission Action, the Commission may address the merits of the original Commission Action.

5. **DIR-2018-3204-SPR-SPP-1A**

CEQA: ENV-2018-3205-SE
Plan Area: West Adams-Adams Hills-Leimert

Council District: 10 – Wesson, Jr.
Last Day to Act: 11-19-19
Continued From: 09-17-19

PUBLIC HEARING REQUIRED

PROJECT SITE: 3650-3700 South Crenshaw Boulevard; 3450-3500 Obama Boulevard

PROPOSED PROJECT:

The construction of approximately 648,157 square foot mixed-used building containing 577 residential units and 93,016 square feet of commercial floor area with 934 parking spaces in a 75-foot tall, six-story building. The Project massing consists of a basement level that includes the residential parking, a two-story podium that includes parking and commercial space and five building blocks of residential units arranged into five-story parallel structures. The building will contain 74 studio units, 240 one-bedroom units, 242 two-bedroom units, and 21 three-bedroom units.

APPEAL:

Appeal of the June 28, 2019, Director of Planning determination which:

1. Determined based on the whole of the administrative record, that the Project is Statutorily Exempt, pursuant to Public Resources Code Section 21155.4, and none of the events specified in Section 21166 have occurred; and
2. Determined based on the independent judgment of the decision-maker, after consideration of the whole of the administrative record, the Project was assessed in the West Adams-Baldwin Hills-Leimert New Community Plan EIR No. ENV-2008-478-EIR SCH No. 2008021013 certified on June 29, 2016 and pursuant to CEQA Guidelines, Sections 15162 and 15164, no subsequent EIR, negative declaration or addendum is required for approval of the Project;
3. Approved, pursuant to Section 11.5 7 of the Los Angeles Municipal Code (LAMC) a Project Permit Compliance Review for the construction, use and maintenance of a six story, 75-foot tall mixed use project that contains approximately 648,157 square feet of Floor Area on an approximately 288,990 square foot vacant site including 577 dwellings units, 93,016 square feet of commercial uses and 934 parking spaces in one subterranean level and one ground floor level in the C2-2D-SP Zone within Subarea A of the Crenshaw Corridor Specific Plan; and
4. Approved, pursuant to Section 16.05 of the LAMC, a Site Plan Review for a residential development resulting in a net increase of 50 units or more and a development that results in an increase of 50,000 square feet of non-residential floor area.

Applicant: Mark Gabay, District Square, LLC
Representative: Stacey Brenner

Appellant No. 1: Crenshaw Subway Coalition & Damien Goodmon

Appellant No. 2: Lori Higgins, Mueller Trust

Staff: Steve Garcia, City Planning Associate
steve.m.garcia@lacity.org
(213) 978-1388

The next regular meeting of the South Los Angeles Area Planning Commission will be held at **4:30 p.m.** on **Tuesday, December 3, 2019** at:

Los Angeles Department of Water and Power
Crenshaw Customer Service Center
4030 Crenshaw Boulevard
Los Angeles, CA 90008

An Equal Employment Opportunity/Affirmative Action Employer.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Language interpreters, sign language interpreters, assistive listening devices, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request no later than (7) seven working days prior to the meeting by calling the Commission Executive Assistant at (213) 978-1128 or by e-mail at apcsouthla@lacity.org.