



Los Angeles City Planning Department
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Internet: <http://planning.lacity.org/>

PLAN REVIEW BOARD (PRB)
Ventura/Cahuenga Boulevard Corridor Specific Plan

Dennis DiBiase, 2nd Vice President, 3rd Council District Appointee (Woodland Hills)
Kathy Delle Donne, President, 3rd Council District Appointee (Tarzana)
Laurie Kelson, 5th Council District Appointee (Encino)
Lisa Karadjian, 2nd Council District Appointee (Studio City)
Lisa Petrus, 4th Council District Appointee (Sherman Oaks)
Lisa Sarkin, 1st Vice President, 2nd Council District Appointee (Studio City)
Lynn Kaufman, 5th Council District Appointee (Encino)
August Steurer, Mayor's Appointee
Florence Blecher, 4th Council District Appointee (Cahuenga Pass)

DATE: Thursday March 4, 2021
TIME: 2:30 PM

PLACE: VIRTUAL ZOOM MEETING

In conformity with the Governor's Executive Order N-29-20 (March 17, 2020) and due to concerns over COVID-19, the Ventura/Cahuenga Boulevard Corridor Plan Review Board meeting will be conducted entirely telephonically.

IF YOU WISH TO PARTICIPATE IN THE MEETING AND OFFER PUBLIC COMMENT, PLEASE READ THE FOLLOWING INSTRUCTIONS.

Members of the public who wish to listen to the meeting are advised to call or 1-213-338-8477 or 1-669-900-9128 and use Meeting ID No. 881 4799 1575 and then press #. Press # again when prompted for participant ID.

The meeting can also be attended online via Zoom by visiting the following link:

<https://planning-lacity-org.zoom.us/j/88147991575>

To provide public comment during the hearing, staff will direct members of the public to dial *9 when public testimony has begun for that specific agenda item.

1. Call to Order & Introductions
2. a. Establishment of quorum
b. Approval of Meeting Minutes
3. Public Comment Period on non-agenda items*
4. Staff/Board Communication
5. Matters of Concern:

- a. Farewell and Best Wishes to Transportation Engineering Associate II, **Albert Isagulian**, on his recent retirement in January 2021. *Action Item*
- b. Presentation by John Varghese, LADOT Senior Transportation Engineer, on a cost analysis for **The Reimagine Ventura Project** in Woodland Hills. (approximately \$1,496,886.29). *Action Item*
- c. Update by the Specific Plan Amendment Team on their current efforts to improve and modernize the **Ventura-Cahuenga Boulevard Corridor Specific Plan** to better serve the communities within the Plan. (CF17-1071) *Action Item*
- d. Continued discussion on issues recommended by Board members. *Action Item*
 1. Height measurement.
 2. Current Community Plan EIRs and their interaction with Ventura Blvd.
 3. State AB 2345
- e. Status of the intersection issues on Ventura Blvd. in **Sherman Oaks**. *Action Item*
 1. Columbus Ave., Calhoun Ave. and Lemona Ave.
 2. Woodman Ave. and Ventura Blvd.
- f. Request by **Encino** for a permissive/protected (activated by demand) Left Hand Turn Arrow on Westbound Ventura Blvd. to Southbound Hayvenhurst Ave. *Action Item*
- g. Request by **Studio City** for clarification on the following two traffic/transportation issues. *Action Item*
 1. Removal of the dedicated right turn lane, west bound Ventura Blvd. to north bound Coldwater Cyn. Blvd.
 2. Approval of two signals for Sportsman's Apartment application for Goodland/Ventura and Coldwater/drive south of river channel.
- h. Continued discussion on the Los Angeles Board of Public Works Request for Proposals for new bus shelters with changing digital ad screens. *Action Item*
- i. Progress of the art displays by the San Fernando Valley Arts & Cultural Center to revitalize vacant storefront properties on the Boulevard. (Current display at 18640 Ventura Blvd.- Memorial Cranes Project) *Action Item*
- j. Review of the Department of Transportation (DOT) Trust Fund No. 523 for the Ventura-Cahuenga Boulevard Corridor Specific Plan. *Action Item*
- k. New Business- Planning for next meeting.
- l. Adjourn

* The PRB shall provide an opportunity in open meetings for the public to address items of interest to the public that are within the subject matter jurisdiction of the PRB. The Chair of the PRB may allocate the number of speakers per subject, the time allotted on each subject, and the time allotted to each speaker.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. The meeting facility and its parking are wheelchair accessible. Sign language interpreters, Communication Access Real-Time Transcription (CART), Assistive Listening Devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend. Due to difficulties in securing Sign Language Interpreters, five or more business days' notice is strongly recommended. For additional information, please contact: Marianne King at 818-374-9904 - voice and TTY or Andrew.Jorgensen@lacity.org.

MATERIALS SUBMITTED FOR ANY ABOVE REFERENCED CASES ARE AVAILABLE FOR REVIEW AT THE DEPARTMENT OF CITY PLANNING OFFICE AT THE ABOVE ADDRESS.

For additional information, please contact Marianne King at 818-374-9904 or Andrew.jorgensen@lacity.org