

# CITY OF LOS ANGELES DEPARTMENT OF CITY PLANNING City Hall 200 North Spring Street Los Angeles CA 90012

## NOTICE OF PUBLIC HEARING

This notice is sent to you because you own property or are an occupant residing near a site for which an application was filed with the Department of City Planning. All interested persons are invited to attend the public hearing where you may listen, ask questions, and/or present testimony regarding the project. The environmental document will be among the matters considered at the hearing. The hearing officer or decision-maker may consider all the testimony presented at the hearing, written communications received prior to or at the hearing, and the merits of the project as it relates to existing environmental and land use regulations. **Please note that your participation in the hearing is optional.** 

The meeting's agenda will be provided no later than 72 hours before the meeting at <a href="https://planning.lacity.org/about/commissions-boards-hearings#hearings">https://planning.lacity.org/about/commissions-boards-hearings#hearings</a> and/or by contacting the staff contact at the phone number or email listed below. Please note that virtual meeting instructions will be provided on the meeting agenda.

Project Site: 615 South 6th Avenue

MONDAY June 7, 2021

In conformity with the Governor's Executive

Case No.: DIR-2020-6312-CDP-MEL Council No: 11 – Bonin

Related Case: ADM-2020-6315-VSO-ADU CEQA No.: ENV-2020-6316-CE

Hearing West/South Project Planning Plan Area Venice

Held By: Hearing Officer

NONDAY Inno 7, 2024

Zone: RD1.5-1

Time: 11:00 A.M. Land Use: Low Medium II Residential

Order N-29-20 (March 17, 2020) and due to concerns over COVID-19, the Office of Zoning

Plan Overlay: Venice Coastal Zone

Administration Public Hearing will be conducted remotely at the following link:

Oakwood Subarea

https://planning-lacityorg.zoom.us/j/87085613310

Michael Valentine, Trustee of
Michael W. Valentine Revocable

Meeting ID: 824 5843 7123

Applicant: Michel W. Valentine Revocable Trust

Passcode: 556711 Representative: Emilio Verdugo

Participants may also dial by phone: Staff Contact: Sienna Kuo,

(669) 900-9128 or (213) 338-8477 Planning Assistant

When prompted, enter the Meeting ID of:

824 5843 7123#

200 N. Spring Street, Rm 721
Los Angeles, CA, 90012
sienna.kuo@lacity.org

(213) 978-1376

#### PROPOSED PROJECT:

Date:

Place:

The conversion of the ground floor of a two-unit duplex into a new 928 square-foot Accessory Dwelling Unit (ADU) resulting in a total of three dwelling units. One additional parking space shall be provided for the ADU, resulting in a total of six on-site parking spaces.

### **REQUESTED ACTION(S):**

- 1. The Director of Planning shall consider an exemption from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines, Sections 15301 and 15303 and determined that there is no substantial evidence demonstrating that an exception to the Categorical Exemption pursuant to CEQA Guidelines, Section 15300.2 applies.
- 2. Pursuant to the Los Angeles Municipal Code Section 12.20.2, a Coastal Development Permit for the Proposed Project within the Single Permit Jurisdiction of the Coastal Zone;

3. Pursuant to Government Code Sections 65590 and 65590.1 and the City of Los Angeles Interim Mello Act Compliance Administrative Procedures, a Mello Act Compliance Review for the construction of one Residential Unit in the California Coastal Zone.

Puede obtener información en Español acerca de esta junta llamando al (213) 978-1300

#### **GENERAL INFORMATION**

**FILE REVIEW -** The complete file will be available for public inspection by appointment only. Please email the staff identified on the front page, at least three (3) days in advance, to arrange for an appointment. **Files are not available for review the day of or day before the hearing.** 

**TESTIMONY AND CORRESPONDENCE -** Your attendance is optional; oral testimony can only be given at the public hearing and may be limited due to time constraints. Written testimony or evidentiary documentation may be submitted prior to, or at the hearing. Any materials submitted to the Department become City property and <u>will not</u> be returned. This includes any correspondence or exhibits used as part of your testimony.

**REQUIREMENTS FOR SUBMISSION OF MATERIALS -** Written materials may be submitted prior to or during the hearing via email or by U.S. mail to the staff identified on the front of this notice. The case number must be written on all communications, plans and exhibits.

**EXHAUSTION OF ADMINISTRATIVE REMEDIES AND JUDICIAL REVIEW -** If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agenized here, or in written correspondence on these matters delivered to this agency at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.

**ACCOMMODATIONS** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. Sign language interpreters, assistive listening devices, or other services, such as translation between English and other languages, may also be provided upon written request submitted a minimum of seven (7) working days in advance to: <a href="mailto:per.planning@lacity.org">per.planning@lacity.org</a>. Be sure to identify the language you need English to be translated into, and indicate if the request is for oral or written translation services. If translation of a written document is requested, please include the document to be translated as an attachment to your email.

NOTIFICATION REQUIREMENT

 TO OWNERS:
 AND OCCUPANTS:
 AND INTERESTED PARTIES

 Within a 100-foot Radius
 Within a 100-foot Radius
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planning4la.org

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