



# Los Angeles City Planning Department

200 North Spring Street, Los Angeles, CA 90012

## WEST LOS ANGELES AREA PLANNING COMMISSION JURISDICTION San Vicente Scenic Corridor Design Review Board PUBLIC HEARING NOTICE

**Board Members:** Stephen Billings, Board Chair  
Marylin Krell, Board Vice-Chair  
Marlene Grossman, Board Member  
Kurt Krueger, Board Member  
Marjorie Platzker, Board Member  
Alan Tomasi, Board Member

**Date:** Thursday, February 23, 2023  
**Time:** 5:00 PM  
**Place:** In accordance with Government Code Section 54953, subsections (e)(1) and (e)(3) and continued concerns that meeting in person would present imminent risks to the health or safety of attendees, the San Vicente Scenic Corridor Design Review Board's February 23, 2023 meeting will be conducted via telephone and/or videoconferencing.

Instructions for access via computer:

<https://planning-lacity-org.zoom.us/j/85240583510>

Webinar ID: 852 4058 3510

Password: 347437

Go to link above and enter the password when prompted. You may also access the meeting via [www.zoom.com](http://www.zoom.com) with the Webinar ID and password above. If you have the correct software installed, you can join by entering the Webinar ID and password from the Zoom application.

OR join via telephone:

US: +1 213 338 8477 or +1 669 900 9128

Webinar ID: 852 4058 3510

Dial one of the phone numbers listed above. Enter the Webinar ID above followed by "#" (pound sign). You will be asked to enter a participant ID, enter "#" (pound sign) to continue. Then you will then join the webinar.

### Agenda

- 1 Call to Order  
[Determination to Continue Holding Meetings via Teleconference](#). Motion Required. Pursuant to Government Code Section 54953(e)(1)(B)-(C), determination that due to COVID-19 State of Emergency, meeting in person would present imminent risks to the health or safety of attendees, and possible Board action.
- 2 Review of Agenda  
Agenda items may be taken out of the order listed.

**All Written Submissions and Presentation Materials, including this Agenda, are available for viewing at:** <https://tinyurl.com/y34wx82p>. Additional case information can be found at <https://planning.lacity.org/pdiscaseinfo/>.

**If you are interested in speaking on an Agenda Item or being placed on the Interested Parties list for any of the items on the Agenda, please fill out the following form:** <https://tinyurl.com/3ctf8p3c>.

**If you are unable to download or access any of these documents, please email planning staff at** [esteban.martorell@lacity.org](mailto:esteban.martorell@lacity.org).

