

A G E N D A

CULTURAL HERITAGE COMMISSION

WEDNESDAY, OCTOBER 20, 2004, 10:00 A.M.

**200 N. Spring Street
Room 1010, City Hall
Los Angeles, CA 90012**

MEMBERS

**Mary Klaus-Martin, President
Alma M. Carlisle, Vice President
Richard Barron
Roella H. Louie
Holly A. Wyman**

**Isabel Rosas, Commission Executive Assistant II
(213) 978-1298; FAX (213) 978-1029**

EVERY PERSON WISHING TO ADDRESS THE COMMISSION MUST COMPLETE A SPEAKER'S REQUEST FORM AT THE MEETING AND SUBMIT IT TO THE COMMISSION EXECUTIVE ASSISTANT.

POLICY FOR DESIGNATED PUBLIC HEARING ITEM NOS. 3, 4, 5, and 6

Pursuant to the Commission's general operating procedures, the Commission at times must necessarily limit the speaking times of those presenting testimony on either side of an issue that is designated as a public hearing item. All requests to address the Commission on public hearing items must be submitted prior to the Commission's consideration of the item.

TIME SEGMENTS noted * herein are approximate. Some items may be delayed due to length of discussion of previous items.

To ensure that the Commission has ample opportunity to review written materials, members of the public who wish to submit written materials on agenda items should submit them to the Commission Office, 200 North Spring Street, Room 532, Los Angeles, CA 90012, at least 10 days prior to the meeting at which the item is to be heard in order to meet the mailing deadline.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon 72-hour notice, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, and other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72-hours prior to the meeting you wish to attend. For more information, please contact Isabel Rosas (213) 978-1298.

FINALIZATION OF COMMISSION ACTIONS: In accordance with City Charter Section 32.3, actions of the Cultural Heritage Commission shall become final at expiration of next five meeting days of the Los Angeles City Council during which the Council has convened in regular session.

THIS AGENDA IS AVAILABLE ON THE INTERNET AT www.lacity.org

1. **PUBLIC COMMENT PERIOD**

Members of the public may address the Commission on matters germane to the Commission but not on the printed agenda. This period will not exceed three minutes per individual.

2. **DIRECTOR'S REPORT / STAFF REPORT**

3. **GLESS APARTMENTS, 357 S. KENMORE AVENUE, C.D. 4**
CHC-2004-6221-HCM

Review of Historic-Cultural Monument Application. Motion Required.

4. **HODEL RESIDENCE AND TEA HOUSE, 6512 MONTEREY ROAD, C.D.14**
CHC-2004-6332-HCM

Review of Historic-Cultural Monument Application. Motion Required.

5. **MCMACKIN SPEC HOUSE, 5016 ONTEORA WAY, C.D. 1**
CHC-2004-5666-HCM

Final Determination of Monument Status After Inspection. Motion Required.

6. **CATHEDRAL HIGH SCHOOL, 510 N. COTTAGE HOME STREET, C.D. 1**
(HCM #281) CHC-2004-5816-HCM

Continued from Cultural Heritage Commission Meeting of October 6, 2004

- Determination of whether or not to object to the issuance of a building permit for the addition of a new structure to the Historic-Cultural Monument (New Gymnasium)

Note: May Be Continued

7. **COMMISSION BUSINESS**

a. Old Business

Review of Newsrack Ordinance and Action for Proposed New Letter

b. New Business

Discussion of City Planning Commission Regarding the Demolition of the Morris Landau House

c. Commission Announcements

8. **NEXT MEETING DATE: WEDNESDAY, NOVEMBER 3, 2004, 10:00 A.M.**

9. **INSPECTION TOUR**

MERCHANTS NATIONAL BANK BUILDING, 548 S. Spring Street, C.D.9
JACOBSON DUPLEX, 1200 – 1202 S. Highland Avenue, C.D. 10
CHC-2004-5869-HCM