

**EAST LOS ANGELES AREA PLANNING COMMISSION
REGULAR MEETING
WEDNESDAY, DECEMBER 08, 2004, 4:30 P.M.
RAMONA HALL COMMUNITY CENTER
4580 NORTH FIGUEROA ST.
LOS ANGELES, CA 90065**

Michael Fleming, President
Alexis Moreno, Vice President
Loretta A. Hernandez, Commissioner
Jason Lyon, Commissioner
Greg Wesley, Commissioner

Fely C. Pingol, Commission Executive Assistant
(213) 978-1295; FAX (213) 978-1029

EVERY PERSON WISHING TO ADDRESS THE COMMISSION MUST COMPLETE A SPEAKER'S REQUEST FORM AND SUBMIT IT TO THE COMMISSION EXECUTIVE ASSISTANT.

To ensure that the Commission has ample opportunity to review written material, all participants who wish to submit such material on agendized items should submit them to the Commission Office, 200 N. Spring St., Rm 532, Los Angeles, 90012, at least 10 days prior to the meeting at which the item is to be heard, to coordinate with the Commission Office mailing deadline.

POLICY FOR DESIGNATED PUBLIC HEARING ITEM NO. 3 :

Pursuant to the Commission's general operating procedures, the Commission at times must necessarily limit the speaking times of those presenting testimony on either side of an issue that is designated as a public hearing item. All requests to address the Commission on public hearing items must be submitted prior to the Commission's consideration of the item.

TIME SEGMENTS noted * herein are approximate. Some items may be delayed due to length of discussion of previous items.

The Commission may RECONSIDER and alter its action taken on items listed herein at any time during this meeting or during the next regular meeting, in accordance with the Commission Policies and Procedures and provided that the Commission retains jurisdiction over the case.

AGENDAS are posted for public review in the Main Street lobby of City Hall, 200 No. Main Street, Los Angeles, California, and are accessible through the Internet World Wide Web at <http://www.lacity.org/pln/index.htm>.

If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agendized here, or in written correspondence on these matters delivered to this agency at or prior to the public hearing.

The time in which a party may seek judicial review of this determination is governed by the California Code of Civil Procedure Section 1094.6. Under that provision, a petitioner may seek judicial review of any decision of the City, pursuant to California Code of Civil Procedure Section 1094.5, only if the petition for writ of mandate pursuant to that section is filed no later than the 90th day following the date on which the City's decision became final.

GLOSSARY OF ENVIRONMENTAL TERMS:

CEQA - Calif. Environmental Quality Act
EIR - Environmental Impact Report
ND - Negative Declaration
MND - Mitigated Negative Declaration
CE - Categorical Exemption

1. **DEPARTMENTAL REPORT - ITEMS OF INTEREST**

2. **COMMISSION BUSINESS**

A. Advance Calendar

B. Commission Requests

3. **ZA 2004-3675(CU)-1A**

CEQA: ENV 2004-1738-MND

Plan: Silver Lake-Echo Park

Council District: 13

Location: 2210 West Fargo Street

Expiration Date: 12/19/04

Appeal Status: Not further
appealable to City Council

PUBLIC HEARING

AN APPEAL of the Zoning Administrator's denials of: **1)** a conditional use, pursuant to Los Angeles Municipal Code Sections 12.24-W,49, for the installation, use, and maintenance of an unmanned wireless telecommunications facility with six panel antennas mounted on a 67-foot in height monopalm plus ground level equipment cabinets in the RD3 Zone; and **2)** a determination, pursuant to Los Angeles Municipal Code Section 12.24-F, of height to permit a 67-foot in height monopalm in lieu of the 45 feet permitted in Height District No. 1VL in the RD3 Zone.

APPLICANT: AT&T
Anissa Youngblood, Infranext, Inc., Representative

APPELLANT: AT&T
Anissa Youngblood, Infranext, Inc., Representative

STAFF RECOMMENDS DENIAL OF APPEAL.

Gary Booher (213) 978-1308

4. **AA 2004-1714(PMLA)-A1**

CEQA: ENV 2004-1715-MND

Plan: Silver Lake-Echo Park

Council District: 1

Location: 1101 Laguna Avenue

Expiration Date: N/A

Appeal Status: Further
appealable to City Council

PUBLIC HEARING COMPLETED AUGUST 18, 2004

AN APPEAL from the entire Advisory Agency's disapproval of the proposed project of a subdivision of a parcel with 7,500 square feet lot area into two proposed parcels with "Parcel A" measuring 3,685 square feet and "Parcel B" measuring 3,815 square feet.

APPLICANT: Thomas B. Francis

APPELLANT: Thomas B. Francis

STAFF RECOMMENDS DENIAL OF APPEAL.
Susan Palmas (213) 978-1333

5. **PUBLIC COMMENT PERIOD**

The Area Planning Commission shall provide an opportunity in open meetings for the public to address it on items of interest to the public that are within the subject matter jurisdiction of the Area Planning Commission. (This requirement is in addition to any other hearing required or imposed by law.) Persons making requests are encouraged to do so in writing and should submit 10 copies to the Area Planning Commission for its consideration.

Persons wishing to speak must submit a speaker's request form prior to the commencement of the public comment period.

Individual testimony within the public comment period shall be limited to five (5) minutes per person and up to ten (10) minutes per subject.

The next regular meeting of the East Los Angeles Area Planning Commission
will be held at **4:30 p.m.** on **Wednesday, December 22, 2004**
at Ramona Hall Community Center
4580 North Figueroa Street
Los Angeles, CA 90065

An Equal Employment Opportunity/Affirmative Action employer

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request no later than three working days (72 hours) prior to the meeting by calling the Commission Executive Assistant at (213) 978-1295.