

A G E N D A

CULTURAL HERITAGE COMMISSION

**** NOTE: LOCATION CHANGE ****

WEDNESDAY, APRIL 6, 2005, 10:00 A.M.

****MARVIN BRAUDE SAN FERNANDO VALLEY CONSTITUENT SERVICE CENTER
6262 VAN NUYS BOULEVARD, FIRST FLOOR MEETING ROOM
VAN NUYS, CALIFORNIA, 91401****

MEMBERS

**Mary Klaus-Martin, President
Alma M. Carlisle, Vice President
Richard Barron, Commissioner
Roella H. Louie, Commissioner
Candace Younger, Commissioner**

**Gabriele Williams, Commission Executive Assistant II
(213) 978-1247; FAX (213) 978-1029**

EVERY PERSON WISHING TO ADDRESS THE COMMISSION MUST COMPLETE A SPEAKER'S REQUEST FORM AT THE MEETING AND SUBMIT IT TO THE COMMISSION EXECUTIVE ASSISTANT.

POLICY FOR DESIGNATED PUBLIC HEARING ITEM NO. 4 and 5.

Pursuant to the Commission's general operating procedures, the Commission at times must necessarily limit the speaking times of those presenting testimony on either side of an issue that is designated as a public hearing item. All requests to address the Commission on public hearing items must be submitted prior to the Commission's consideration of the item.

TIME SEGMENTS noted * herein are approximate. Some items may be delayed due to length of discussion of previous items.

To ensure that the Commission has ample opportunity to review written materials, members of the public who wish to submit written materials on agenda items should submit them to the Commission Office, 200 North Spring Street, Room 532, Los Angeles, CA 90012, at least 10 days prior to the meeting at which the item is to be heard in order to meet the mailing deadline.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon 72-hour notice, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, and other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72-hours prior to the meeting you wish to attend. For more information, please contact the Commission Executive Assistant at (213) 978-1247.

FINALIZATION OF COMMISSION ACTIONS: In accordance with City Charter Section 245, actions of the Cultural Heritage Commission shall become final at expiration of next five meeting days of the Los Angeles City Council during which the Council has convened in regular session.

AGENDA OF APRIL 6, 2005

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1. INSPECTION TOUR AND DISCUSSION OF DISTRICT

Van Nuys HPOZ (Historic Preservation Overlay Zone) Survey, an area bounded by Vanowen Street to the north; Victory Boulevard to the south; Kester Street to the west; and Hazeltine Street to the east, CPC-2004-7769-HPOZ, C.D. 6

After 11:30 a.m.

2. DIRECTOR'S REPORT

A. Other items of interest.

3. COMMISSION BUSINESS

A. Old Business

B. New Business

1) Franklin T. Briles Residence, 151 N. Berendo Street, CHC-2005-823-HCM, C.D. 13. Discussion of non-permitted partial demolition and penalties.

2) Forthman Carriage Barn, 629 West 18th Street, CHC-2005-1885-HCM, C.D. 9. Discussion of non-permitted partial demolition and penalties.

3) Discussion of possible appointment of Anna Marie Brooks to Member-at-Large position of Pico Union Historic Preservation Overlay Board.

4) Advance Calendar

C. Commission Announcements/Requests

4. VAN NUYS HPOZ (HISTORIC PRESERVATION OVERLAY ZONE), SURVEY, AN AREA BOUNDED BY VANOWEN STREET TO THE NORTH; VICTORY BOULEVARD TO THE SOUTH; KESTER STREET TO THE WEST; AND HAZELTINE STREET TO THE EAST, CPC-2004-7769-HPOZ, C.D. 6.

Certification of Survey and HPOZ boundaries and, making of findings for qualification. Motion Required.

Applicant: City of Los Angeles

5. TATE/MC COY HOMESTEAD, 1463-1469 S. NORTON AVENUE, CHC-2005-1825-HCM, C.D. 10.

Review of Historic-Cultural Monument Application. Motion Required.

Applicant: Anna Marie Brooks

6. PUBLIC COMMENT PERIOD

Members of the public may address the Commission on matters germane to the Commission but not on the printed agenda. This period will not exceed three minutes per individual.

7. NEXT MEETING DATE: WEDNESDAY, APRIL 20, 2005, 10:00 A.M.