

**CITY OF LOS ANGELES**  
AN EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER

**HEARING AGENDA - SUBDIVISIONS**

**Wednesday, December 3, 2008**

**200 North Spring Street**

**Room 1020 (Main City Hall)**

**Los Angeles, CA 90012**

Comments from public on items of public interest, unrelated to agenda items, within the  
Advisory Agency's subject matter jurisdiction, are scheduled to begin at 9:15 A.M.

| APPROXIMATE<br>TIME                             | CASE NO.                                                                                                          | CD | OWNER / ENGINEER                                                                | PROPERTY ADDRESS/<br>COMMUNITY PLAN                  | ZONE         |
|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----|---------------------------------------------------------------------------------|------------------------------------------------------|--------------|
| 1. 9:30 A.M.<br>Sarah Molina<br>(213) 473-9983  | <a href="#">TT-70377-CN</a><br>ENV-2008-3715-MND<br>(C-6)                                                         | 15 | Linex, LLC/<br>Cal Land Engineering, Inc.                                       | 22504-22508 S. Halldale<br>Avenue/<br>Harbor Gateway | RD1.5-1      |
| 2. 9:45 A.M.<br>Christina Lee<br>(213) 473-9723 | <a href="#">VTT-69297-CN</a><br>ZA-2008-2782-ZV-ZAA<br>ENV-2008-2593-MND<br>(C-11)                                | 4  | Hyperion Partners, LLC/<br>Iacobellis & Associates<br>Inc.                      | 2239-2247 N. Hyperion<br>Avenue/<br>Hollywood        | C1-1D        |
| 3. 10:00 A.M.<br>Henry Chu<br>(213) 473-9919    | <a href="#">CPC-2007-1178-ZC-</a><br><a href="#">HD-CU-CUB-ZAA-SPR</a><br>CRA MND (Addendum)<br>(225 hotel rooms) | 13 | CFRI-NCA Hollywood<br>Venture, LLC/<br>Jeffer, Mangels, Butler &<br>Marmaro LLP | 1800 North Argyle Avenue/<br>Hollywood               | C4-2D-<br>SN |

**Abbreviations:** **APC**- Area Planning Case; **APT**- Apartments ; **C**- Condominium; **CC**- Condominium Conversion; **CDP**- Coastal Development Permit; **CM**- Commercial; **CMC**- Commercial Condominium; **CMCC**- Commercial Condo Conversion; **CPC**- City Planning Case; **ENV**- Environmental Assessment Case; **IND**- Industrial; **INDC**- Industrial Condominiums; **INDCC**- Industrial Condo Conversion; **MANF**- Manufacturing; **MF**- Multiple-Family; **MOD**- Modification; **PP**- Project Permit; **PS**- Private Street; **RV**- Reversion to Acreage; **SC**- Stock Cooperative; **SF**- Single-Family; **SUB**- Subdivision; **ZC**- Zone Change

**NOTE: Per State Government Code Section 65009(b)(2):**

**If you challenge any agenda items in court, you may be limited to raising only those issues raised in person at the public hearing, or in correspondence received at or before the public hearing.**

*If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.*

❖ **FACILITY AND PARKING ARE WHEELCHAIR ACCESSIBLE**

❖ **SIGN LANGUAGE INTERPRETERS, ASSISTIVE LISTENING DEVICES, OR OTHER AUXILIARY AIDS AND/OR SERVICES MAY BE PROVIDED IF REQUESTED AT LEAST 72-HOURS PRIOR TO THIS MEETING BY CALLING (213) 847-6564.**