

**SOUTH LOS ANGELES AREA PLANNING COMMISSION  
REGULAR MEETING  
TUESDAY, MAY 19, 2009, 4:30 P.M.  
CONSTITUENT SERVICE CENTER  
8475 SOUTH VERMONT AVENUE  
LOS ANGELES, CALIFORNIA 90044**

Rochelle Mills, President  
Reginald D. Chapple, Vice President  
Juan Aquino, Commissioner  
Faith I. Mitchell, Commissioner  
James E. Silcott, Commissioner

James Williams, Commission Executive Assistant I

**POLICY FOR DESIGNATED PUBLIC HEARING ITEM No.**

Pursuant to the Commission's general operating procedures, the Commission at times must necessarily limit the speaking times of those presenting testimony on either side of an issue that is designated as a public hearing item. In all instances, however, equal time is allowed for presentation of pros and cons of matters to be acted upon. All requests to address the Commission on public hearing items must be submitted prior to the Commission's consideration of the item. **EVERY PERSON WISHING TO ADDRESS THE COMMISSION MUST COMPLETE A SPEAKER'S REQUEST FORM AND SUBMIT IT TO THE COMMISSION EXECUTIVE ASSISTANT STAFF.**

***To ensure that the Commission has ample opportunity to review written materials, all concerned parties who wish to submit written materials on agendized items should submit them to the Commission Office, 200 North Spring Street, Room 272, Los Angeles, 90012, 10 days prior to the meeting at which the item is to be heard in order to meet the mailing deadline. Note: Materials received after the mailing deadline will be placed in the official case file.***

TIME SEGMENTS noted \* herein are approximate. Some items may be delayed due to length of discussion of previous items.

The Commission may RECONSIDER and alter its action taken on items listed herein at any time during this meeting or during the next regular meeting, in accordance with the Commission Policies and Procedures and **provided that the Commission retains jurisdiction over the case.**

AGENDAS are posted for public review in the Main Street lobby of City Hall East, 200 No. Main Street, Los Angeles, California, and are accessible through the Internet World Wide Web at **www.lacity.org/PLN.** Click the "Meetings and Hearings" quick link. APC agenda are available under any of the seven service areas.

If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agendized here, or in written correspondence on these matters delivered to this agency at or prior to the public hearing.

If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.

**GLOSSARY OF ENVIRONMENTAL TERMS:**

CEQA - Calif. Environmental Quality Act  
EIR - Environmental Impact Report

ND - Negative Declaration  
MND - Mitigated Negative Declaration  
CE - Categorical Exemption

1. **DIRECTOR'S REPORT**

- A. Council actions and schedule
- B. Other items of interest
- C. Presentation on Sustainable Community Plans and Environmental Impact by:
  - Terry Hays & Associates
- D. Presentation on the South Los Angeles Transportation Oriented District Studies by:
  - Jane Blumenfeld, City Planning of Los Angeles
- E. Jordan Downs Master Plan by:
  - Jennifer Thomas, Housing Authority City of Los Angeles (HACLA)
- F. Presentation on the South LA Initiative by:
  - Valerie Shaw, Commissioner for the Board of Public Works

2. **COMMISSION BUSINESS**

- A. Advance Calendar
- B. Commission Requests

3. **APCS-2008-3938-SPE**

**CEQA:** ENV-2008-3939-CE  
**Plan:** West Adams

**Council District:** 8  
**Expiration Date:** 05-23-09  
**Appeal Status:** Appealable to City Council

**PUBLIC HEARING** – Completed on April 10, 2009

**PROJECT LOCATION:**

3825 S. Crenshaw

**PROPOSED PROJECT:**

The placement of two channel letter signs, in addition to one previously approved sign for the Comerica Bank business establishment located at the above address. The project is located on a 5,924 square foot site classified in the [Q]C2-1 zone and also located within the boundaries of the Crenshaw Corridor Specific Plan.

**REQUESTED ACTION:**

Pursuant to Section 11.5.7.F of the Municipal Code, an Exception from Section 11C of the Crenshaw Corridor Specific Plan (Ordinance No. 176,230) to permit three signs in lieu of one sign which is otherwise permitted for a business establishment.

Adoption of a Finding declaring that the project is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Class 11 Category 1 of the City of Los Angeles CEQA guidelines.

**Applicant:** Comerica Bank  
Representative: Warner LeMenager

**RECOMMENDED ACTION:**

1. Deny request as filed.
2. Approve an Exception from Section 11 C of the Crenshaw Corridor Specific Plan (Ordinance No. 176, 230) to permit a maximum of two signs in lieu of one sign which is otherwise permitted for a business establishment.
3. Certify Categorical Exemption No. ENV-2008-3939-CE and associated Findings.
4. Adopt the attached Findings
5. Advise Applicant that pursuant to State Fish and Game Code Section 711.4, a Fish and Game Fee and/or Certificate of Fee Exemption is now required to be submitted to the County Clerk prior to or concurrent with the Environmental Notice of Determination (NOD) filing.

**Staff:** Lynda Smith (213) 978-1198

**4. PUBLIC COMMENT PERIOD**

The Commission shall provide an opportunity in open meetings for the public to address it, for a cumulative total of up to thirty (30) minutes, on items of interest to the public that are within the subject matter jurisdiction of the Commission. (This requirement is in addition to any other hearing required or imposed by law.)

PERSONS WISHING TO SPEAK MUST SUBMIT A SPEAKER'S REQUEST FORM. ALL REQUESTS TO ADDRESS THE COMMISSION ON NON-PUBLIC HEARING ITEMS AND ITEMS OF INTEREST TO THE PUBLIC THAT ARE WITHIN THE JURISDICTION OF THE COMMISSION MUST BE SUBMITTED PRIOR TO THE COMMENCEMENT OF THE PUBLIC COMMENT PERIOD.

Individual testimony within the public comment period shall be limited as follows:

- (a) For non-agendized matters, up to three (3) minutes per person and up to ten (10) minutes per subject.
- (b) For agendized matters, up to two (2) minutes per person and up to ten (10) minutes per subject. PUBLIC COMMENT FOR THESE ITEMS WILL BE DEFERRED UNTIL SUCH TIME AS EACH ITEM IS CALLED FOR CONSIDERATION. The Chair of the Commission may allocate the number of speakers per subject, the time allotted each subject, and the time allotted each speaker.

The next regular meeting of the South Los Angeles Area Planning Commission will be held at **4:30 p.m.** on Tuesday, **June 2, 2009**, at the:

Constituent Service Center  
8475 South Vermont Ave.  
Los Angeles, CA 90044

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As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request no later than three working days (72 hours) prior to the meeting by calling the Commission Executive Assistant at (213) 978-1300 or by email at [APCSouthLA@lacity.org](mailto:APCSouthLA@lacity.org).