

A G E N D A
CULTURAL HERITAGE COMMISSION
THURSDAY, OCTOBER 6, 2011, 10:00 A.M.

200 North Spring Street
Room 1010, City Hall
Los Angeles, CA 90012

MEMBERS

Richard Barron, President
Roella H. Louie, Vice President
Tara J. Hamacher, Commissioner
Gail Kennard, Commissioner
Oz Scott, Commissioner

Fely C. Pingol, Commission Executive Assistant
(213) 978-1300; FAX (213) 978-1029

EVERY PERSON WISHING TO ADDRESS THE COMMISSION MUST COMPLETE A SPEAKER'S REQUEST FORM AT THE MEETING AND SUBMIT IT TO THE COMMISSION EXECUTIVE ASSISTANT

POLICY FOR DESIGNATED PUBLIC HEARING ITEM NOS. 9, 10, 11, 13, AND 14:

Pursuant to the Commission's general operating procedures, the Commission at times must necessarily limit the speaking times of those presenting testimony on either side of an issue that is designated as a public hearing item. All requests to address the Commission on public hearing items must be submitted prior to the Commission's consideration of the item.

TIME SEGMENTS noted * herein are approximate. Some items may be delayed due to length of discussion of previous items. **Commission meetings may be heard on Council Phone by dialing (213) 621-2489 or (818) 904-9450.**

Members of the public who wish to submit written materials on agendized items should submit them prior to the meeting to the Commission Office, 200 North Spring Street, Room 272, Los Angeles, California 90012

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, and other auxiliary aids and/or services may be provided upon request. To ensure availability, please make your request no later than three working days (72 hours) prior to the meeting by contacting the Commission Secretariat at (213) 978-1300.

FINALIZATION OF COMMISSION ACTIONS: In accordance with City Charter Section 32.3, actions of the Cultural Heritage Commission shall become final at expiration of next five meeting days of the Los Angeles City Council during which the Council has convened in regular session.

AGENDA are posted for public review in the Main Street lobby of City Hall East, 200 No. Main Street Los Angeles, California and are accessible through the Internet World Wide Web at www.lacity.org/PLN. Click the "Meetings and Hearings" quick link. CHC agenda are available under any of the seven service areas.

1. **DIRECTOR'S REPORT/STAFF REPORT**

- A. Other Items of Interest
- B. Council/Committee Actions and Schedules

2. **COMMISSION BUSINESS**

- A. Old Business
 - 1) Update on Los Angeles Unified School District Historic Schools Investment Fund Board
 - 2) Review and Advisory Concurrence of Proposed Historic-Cultural Monument Plaque Artwork
 - 3) Discussion of Cultural Heritage Ordinance and Commission 50th Anniversary
- B. New Business
 - 1) Advance Calendar
 - 2) Commission Announcements/Requests

3. **APPOINTMENT OF RONALD ZATE AS THE MEMBER-AT-LARGE TO THE HANCOCK PARK HISTORIC PRESERVATION OVERLAY ZONE BOARD FOR A TERM OF 4 YEARS FROM OCTOBER 6, 2011 TO OCTOBER 6, 2015. Motion Required.**

4. **APPOINTMENT OF PATRICIA BENNER AS THE MEMBER-AT-LARGE TO THE WINDSOR SQUARE HISTORIC PRESERVATION OVERLAY ZONE BOARD FOR A TERM OF 4 YEARS FROM OCTOBER 6, 2011 TO OCTOBER 6, 2015. Motion Required.**

5. **APPOINTMENT OF JUDY REIDEL AS THE MEMBER-AT-LARGE TO THE COUNTRY CLUB PARK/WILSHIRE PARK/WINDSOR VILLAGE HISTORIC PRESERVATION OVERLAY ZONES BOARD FOR A TERM OF 4 YEARS FROM OCTOBER 6, 2011 TO OCTOBER 6, 2015. Motion Required.**

6. **APPOINTMENT OF TOM SMITH AS THE MEMBER-AT-LARGE TO THE COUNTRY CLUB PARK/WILSHIRE PARK/WINDSOR VILLAGE HISTORIC PRESERVATION OVERLAY ZONES BOARD FOR A TERM OF 4 YEARS FROM OCTOBER 6, 2011 TO OCTOBER 6, 2015. Motion Required.**

7. APPOINTMENT OF SUZANNE WILTON AS THE ARCHITECT MEMBER TO THE COUNTRY CLUB PARK/WILSHIRE PARK/WINDSOR VILLAGE HISTORIC PRESERVATION OVERLAY ZONES BOARD FOR A TERM OF 4 YEARS FROM OCTOBER 6, 2011 TO OCTOBER 6, 2015.
Motion Required.
8. HOLLYHOCK HOUSE, HCM 12, 4800 HOLLYWOOD BOULEVARD, CD 13, INFORMATIONAL PRESENTATION BY THE DEPARTMENT OF CULTURAL AFFAIRS ON THE IDENTIFICATION OF THE PROPERTY UNDER THE UNITED NATIONS EDUCATIONAL, SCIENTIFIC AND CULTURAL (UNESCO) WORLD HERITAGE LIST.
9. LINCOLN PLACE APARTMENTS, 1002 S. FREDERICK STREET, ET. AL., CHC-2011-2002, CD 11
Determination of Monument Status after Inspection. Motion Required
CEQA Review: Categorical Exemption

Owner/Applicant: AIMCO Venezia, LLC

Owner's
Representative: Historic Resources Group
10. LINCOLN PLACE APARTMENTS, 1002 S. FREDERICK STREET, ET. AL., CHC-2011-1566-MAEX, CD 11, REVIEW OF EXEMPTION FROM PROPERTY VALUATION LIMIT FOR HISTORICAL PROPERTY (MILLS ACT) APPLICATION.
Motion Required
11. 445 S. WINDSOR BOULEVARD, CHC-2011-1559-MAEX, CD 4, REVIEW OF EXEMPTION FROM PROPERTY VALUATION LIMIT FOR HISTORICAL PROPERTY CONTRACT (MILLS ACT) APPLICATION.
Motion Required
12. HOLLYWOOD HIGH SCHOOL, 1521 N. HIGHLAND AVENUE, COMMENTS TO THE STATE OF CALIFORNIA OFFICE OF HISTORIC PRESERVATION ON PROPOSED LISTING OF THE HOLLYWOOD HIGH SCHOOL DISTRICT TO THE NATIONAL REGISTER OF HISTORIC PLACES, CHC-2011-2487-NR, CD 13
13. HENRY'S TACOS, 11401 MOORPARK STREET, CHC-2011-2496, CD 2
Review of Historic-Cultural Monument Application. Motion Required

Owner/Applicant: Leonardo V. (deceased) and Sadie Saladino

Applicant's
Representative: Charles J. Fisher

14. **WARD-BERGER HOUSE, 3156 N. LAKE HOLLYWOOD DRIVE,
CHC-2011-2516-HCM, CD 4**
Review of Historic-Cultural Monument Application. Motion Required

Applicant/Applicant: Sam and Janet Robertson

Applicant's
Representative: Barbara Lamprecht

15. **PUBLIC COMMENT**

16. **NEXT REGULAR MEETING DATE: THURSDAY, OCTOBER 20, 2011**

17. **INSPECTION TOUR/DISCUSSION**

No tours scheduled.

***Note:**

All tours are subject to change without notice. Public access to private properties not open to the public may be limited to Commissioners and City Staff. Access by the public may be subject to owner consent.