

Informacion en Español acerca de esta junta puede ser obtenida llamando al (213) 978-1300.

**SOUTH VALLEY AREA PLANNING COMMISSION
REGULAR MEETING
THURSDAY, JULY 25, 2013 4:30 P.M.
MARVIN BRAUDE CONSTITUENT SERVICE CENTER
6262 VAN NUYS BOULEVARD, FIRST FLOOR
VAN NUYS, CA 91401**

Matt Epstein, President
Gordon Murley, Vice President
Steve Cochran, Commissioner
Noelle Guzman, Commissioner
Lydia Drew Mather, Commissioner

Fely C. Pingol, Commission Executive Assistant
(213) 978-1300; FAX (213) 978-1029

EVERY PERSON WISHING TO ADDRESS THE COMMISSION MUST COMPLETE A SPEAKER'S REQUEST FORM AT THE MEETING AND SUBMIT IT TO THE COMMISSION EXECUTIVE ASSISTANT.

POLICY FOR DESIGNATED PUBLIC HEARING ITEM NO.:

Pursuant to the Commission's general operating procedures, the Commission at times must necessarily limit the speaking times of those presenting testimony on either side of an issue that is designated as a public hearing item. All requests to address the Commission on public hearing items must be submitted prior to the Commission's consideration of the item.

TIME SEGMENTS noted * herein are approximate. Some items may be delayed due to length of discussion of previous items.

To ensure that the Commission has ample opportunity to review written materials, members of the public who wish to submit written materials on agendized items should submit them to the Commission Office, 200 North Spring Street, Room 272, Los Angeles, CA 90012, at least 10 days prior to the meeting at which the item is to be heard in order to meet the mailing deadline.

The Commission may RECONSIDER and alter its action taken on items listed herein at any time during this meeting or during the next regular meeting, in accordance with the Commission Policies and Procedures and provided that the Commission retains jurisdiction over the case..

AGENDAS are posted for public review in the Main Street lobby of City Hall East, 200 No. Main Street, Los Angeles, California, and are accessible through the Internet World Wide Web at <http://www.lacity.org/pln/index.htm>.

In the case of a Commission meeting cancellation, all items shall be continued to the next regular meeting date or beyond, as long as the continuance is within the legal time limits of the case or cases.

If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agendized here, or in written correspondence on these matters delivered to this agency at or prior to the public hearing.

If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.

GLOSSARY OF ENVIRONMENTAL TERMS:

CEQA - Calif. Environmental Quality Act
EIR - Environmental Impact Report

ND - Negative Declaration
MND - Mitigated Negative Declaration
CE - Categorical Exemption

1. **DEPARTMENTAL REPORT - ITEMS OF INTEREST**

2. **COMMISSION BUSINESS**

- A. Advance Calendar
- B. Commission Requests
- C. Election of Officers

3. **APCSV-2013-676-BL**

Incidental Case: VTT-72202-SL

CEQA: ENV-2013-675-MND

Plan: Van Nuys-North Sherman Oaks

Council District: 2

Location: 14052-14062 W. Collins Street and
5656 N. Hazeltine Avenue

Expiration Date: 7/26/13

Appeal Status: Further appealable to
City Council

PUBLIC HEARING COMPLETED JUNE 4, 2013

Proposed Project:

The construction of the previously approved 26 single-family dwellings (pursuant to Ordinance No. 176,354 –small lot subdivision) on a 36,657 square-foot site, in the [Q]RD1.5-1 Zone, in conjunction with a building line removal.

Applicant: The Collintine Modern, LLC

Representative: Ken Stockton, Ken Stockton Architects, Inc.

Requested Action:

1. Pursuant to LAMC Section 12.32-R, the removal of a 20-foot **Building Line** along the east side of Hazeltine Avenue, established by Ordinance No. 96,567 on June 2, 1950, to allow for construction of 26 new single-family dwellings.
2. Pursuant to Section 21082.1(c)(3) of the California Public resources Code, **adopt** the Mitigated Negative Declaration (MND) for the above referenced project.

Recommended Actions:

1. **Approve and recommend** that the City Council adopt the Building Line Removal.
2. **Adopt** the Findings.
3. **Adopt** Mitigated Negative Declaration No. ENV-2013-675-MND.
4. **Advise** the applicant that, pursuant to California State Public Resources Code Section 21081.6, the City shall monitor or require evidence that mitigation conditions are implemented and maintained throughout the life of the project and the City may require any necessary fees to cover the cost of such monitoring.
5. **Advise** the applicant that pursuant to State Fish and Game Code Section 711.4, a Fish and Game Fee is now required to be submitted to the County Clerk prior to or concurrent with the Environmental Notice of Determination (NOD) filing.

Staff: Sarah Hounsell (818) 374-9909

4. [APCSV-2012-2487-ZC](#)

CEQA: ENV-2012-2488-MND

Plan: Canoga Park-Winnetka-
Woodland Hills-West Hills

Council District: 3

Location: 20460 N. Sherman Way

Expiration Date: 7/27/13

Appeal Status: Further appealable to
City Council

PUBLIC HEARING COMPLETED JUNE 21, 2013

Proposed Project:

Construction of a 39,294 square foot mixed-use building, four-stories, with a maximum height of 50 feet, comprised of 42 senior independent units, 3,840 square feet of ground floor commercial use, and 48 parking spaces, on a 16,743 square foot parcel.

Applicant: David Zadeh, Topaz Investments, LLC
Representative: Harvey Goodman, C.E.

Requested Action:

1. Pursuant to Section 21082.1(c)(3) of the California Public Resources Code, **adopt** the Mitigated Negative Declaration (ENV-2012-2488-MND) for the above referenced project.
2. Pursuant to Section 12.32 of the Municipal Code, **a Zone Change** from [Q]C4-1VL and P-1VL to (T)(Q)RAS4.

Recommended Actions

1. **Approve and Recommend** that the City Council adopt Mitigated Negative Declaration, ENV-2012-2488-MND;
2. **Approve and Recommend** that the City Council Adopt a Zone Change from the requested [Q]C4-1VL and P-1VL to (T)(Q)RAS4, subject to the Conditions of Approval;
3. **Adopt** the Findings.
4. **Advise** the applicant that, pursuant to California State Public Resources Code Section 21081.6, the City shall monitor or require evidence that the mitigation conditions, identified as "(MM)" on the condition pages, are implemented and maintained throughout the life of the project and the City may require any necessary fees to cover the cost of such monitoring.

Staff: Priya Mehendale (818) 374-5060

5. **PUBLIC COMMENT PERIOD**

The Area Planning Commission shall provide an opportunity in open meetings for the public to address it, on items of interest to the public that are within the subject matter jurisdiction of the Area Planning. (This requirement is in addition to any other hearing required or imposed by law.) Persons making requests are encouraged to do so in writing and should submit 10 copies to the Area Planning Commission for its consideration.

Persons wishing to speak must submit a speaker's request form prior to the commencement of the public comment period.

Individual testimony within the public comment period shall be limited to up to five (5) minutes per person and up to ten (10) minutes per subject.

The next regular meeting of the South Valley Area Planning Commission will be held at **4:30 p.m. on Thursday, August 8, 2013** at the **Marvin Braude Constituent Service Center** **6262 Van Nuys Blvd., Van Nuys, CA 91401**

An Equal Employment Opportunity/Affirmative Action employer

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request no later than three working days (72 hours) prior to the meeting by calling the Commission Executive Assistant at (213) 978-1300 or by e-mail at APCSouthValley@lacity.org