

A G E N D A
CULTURAL HERITAGE COMMISSION
THURSDAY, JULY 10, 2014, 10:00 A.M.

**200 North Spring Street
Room 1060, City Hall
Los Angeles, CA 90012**

******SPECIAL MEETING******

CORRECTED AGENDA
(To correct Agenda Item No. 3)

MEMBERS

Richard Barron, President
Roella H. Louie, Vice President
Jeremy Irvine, Commissioner
Gail Kennard, Commissioner
Oz Scott, Commissioner

Fely C. Pingol, Commission Executive Assistant
(213) 978-1300; FAX (213) 978-1029

EVERY PERSON WISHING TO ADDRESS THE COMMISSION MUST COMPLETE A SPEAKERS REQUEST FORM AT THE MEETING AND SUBMIT IT TO THE COMMISSION EXECUTIVE ASSISTANT

POLICY FOR DESIGNATED PUBLIC HEARING ITEM NOS. 5, 6, 7, 8, 9, 10, 11, AND 12:

Pursuant to the Commission's general operating procedures, the Commission at times must necessarily limit the speaking times of those presenting testimony on either side of an issue that is designated as a public hearing item. All requests to address the Commission on public hearing items must be submitted prior to the Commission's consideration of the item.

TIME SEGMENTS noted * herein are approximate. Some items may be delayed due to length of discussion of previous items. **Commission meetings may be heard on Council Phone by dialing (213) 621-2489 or (818) 904-9450.**

Members of the public who wish to submit written materials on agendized items should submit them prior to the meeting to the Commission Office, 200 North Spring Street, Room 272, Los Angeles, California 90012

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, and other auxiliary aids and/or services may be provided upon request. To ensure availability, please make your request no later than three working days (72 hours) prior to the meeting by contacting the Commission Secretariat at (213) 978-1300.

FINALIZATION OF COMMISSION ACTIONS: In accordance with City Charter Section 32.3, actions of the Cultural Heritage Commission shall become final at expiration of next five meeting days of the Los Angeles City Council during which the Council has convened in regular session.

AGENDA are posted for public review in the Main Street lobby of City Hall East, 200 No. Main Street Los Angeles, California and are accessible through the Internet World Wide Web at www.lacity.org/PLN. Click the "Meetings and Hearings" quick link. CHC agenda are available under any of the seven service areas.

1. **DIRECTOR'S REPORT/STAFF REPORT**

- A. Other items of interest
- B. Council/Committee Actions and Schedules

2. **COMMISSION BUSINESS**

- A. Old Business
 - 1) Update on Los Angeles Unified School District Historic Schools Investment Fund Board
 - 2) Review and Advisory Concurrence of Proposed Historic-Cultural Monument Plaque Artwork
- B. New Business
 - 1) Advance Calendar
 - 2) Commission Announcements/Requests
 - 3) Update on Commission Inspection Tour Procedures

3. ***APPOINTMENT OF COURTNEY HUKEL-TOSSOUNIAN AS THE ARCHITECT MEMBER TO THE MELROSE HILL HISTORIC PRESERVATION OVERLAY ZONE BOARD FOR A 4-YEAR TERM FROM JULY 10, 2014 TO JULY 10, 2018.** Motion Required.

4. **HANCOCK PARK HISTORIC PRESERVATION OVERLAY ZONE HISTORIC RESOURCES SURVEY TECHNICAL CORRECTION, 355 S. MUIRFIELD ROAD, [CHC-2014-2190-MS](#), CD 4. COMMISSION REVIEW AND APPROVAL OF RE-DESIGNATION OF PROPERTY FROM A CONTRIBUTING ELEMENT TO A NON-CONTRIBUTING ELEMENT.** Motion Required.

Owner: Margo Avery Trust
Representative: Hartman Baldwin Design/Build

5. **RUSKIN ART CLUB, 800 S. PLYMOUTH BOULEVARD, HCM #639, [CHC-1997-2165-HCM-CC1](#), CD 4, COMMISSION REVIEW AND COMMENT ON PROPOSED PLANS TO DEMOLISH EXISTING GARAGE AND CONSTRUCT A NEW GARAGE AND GUEST HOUSE, AND PROPOSED ROOFING AND LANDSCAPE WORK ON THE PROPERTY.** Motion Required

Owner/Applicant: Christopher H. Burusco
Scott Lander

Applicant's
Representative: George Taylor Loudon, AIA

6. **MAY COMPANY, 6001 WILSHIRE BOULEVARD, HCM #566, CD 4, PRESENTATION OF REHABILITATION PLAN AND PROPOSED ADDITION, TO ACCOMMODATE THE ACADEMY OF MOTION PICTURES ARTS AND SCIENCES MUSEUM.**
7. **GOLDEN STATE MUTUAL BUILDING, 1999 W. ADAMS BOULEVARD, HCM #1000, CD 8, PRESENTATION OF REHABILITATION PLAN AND PROPOSED WINDOW REPLACEMENT.**
8. **MILLER HOUSE, 4097 N. VALLEY MEADOW ROAD, [CHC-2014-2281-HCM](#), CD 5**
Review of Historic-Cultural Monument Application. Motion Required

Owner: The Loretta A. Kraus Trust

Applicant: Bobby White and Andrea Fordham
9. **CHARLES C. HURD RESIDENCE, 4359 VICTORIA PARK PLACE, [CHC-2014-1405-HCM](#) CD 10**
Determination of Monument Status after Inspection. Motion Required

CEQA Review and Recommendation: Categorical Exemption

Owner: James B. Cain, Trustee of the James B. Cain Trust

Applicant: Charles J. Fisher
10. **COMMERCIAL CLUB BUILDING, 1100 S. BROADWAY, [CHC-2014-1402-HCM](#), CD 14**
Determination of Monument Status after Inspection. Motion Required

CEQA Review and Recommendation: Categorical Exemption

Owner: Case Real Estate Partners, LLC

Applicant: Historic Consultants, Inc./Urbana
11. **800 S. ROBERTSON BOULEVARD OFFICE BUILDING, 800 S. ROBERTSON BOULEVARD, [CHC-2014-1708-HCM](#), CD 14**
Determination of Monument Status after Inspection. Motion Required

CEQA Review and Recommendation: Categorical Exemption

Owner: James and Joyce Corraza

Applicant: Steven Ward
12. **PUBLIC COMMENT**
13. **NEXT REGULAR MEETING DATE: THURSDAY, JULY 17, 2014**