

**CITY OF LOS ANGELES**  
AN EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER

**HEARING AGENDA – HEARING OFFICER**

**Wednesday, April 20, 2016**  
**200 North Spring Street**  
**Room 1020 (Main City Hall)**  
**Los Angeles, CA 90012**

| APPROXIMATE TIME                                              | CASE NO.                                                                                                                                                                                                                                                                       | CD | OWNER / REPRESENTATIVE                      | PROPERTY ADDRESS/ COMMUNITY PLAN                    | ZONE            |
|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------------------------------------------|-----------------------------------------------------|-----------------|
| 1. 3:00 P.M.<br><br>May<br>Sirinopwongsagon<br>(213) 978-1372 | CPC-2015-4339-CU-CDO;<br>ENV-2015-4340-MND<br>(Conditional Use to allow the use and maintenance of a new charter school within in an existing industrial building in the [Q]M1-1-CDO-RIO Zone and compliance with the Cypress Park and Glassell Park Community Design Overlay) | 1  | TA II Acquisition, LLC/The Ross Group, Inc. | 2558 West San Fernando Road / Northeast Los Angeles | [Q]M1-1-CDO-RIO |

**Abbreviations:** **APC**- Area Planning Case; **APT**- Apartments ; **C**- Condominium; **CC**- Condominium Conversion; **CDP**- Coastal Development Permit; **CM**- Commercial; **CMC**- Commercial Condominium; **CMCC**- Commercial Condo Conversion; **CPC**- City Planning Case; **ENV**- Environmental Assessment Case; **IND**- Industrial; **INDC**- Industrial Condominiums; **INDCC**- Industrial Condo Conversion; **MANF**- Manufacturing; **MF**- Multiple-Family; **MOD**- Modification; **PP**- Project Permit; **PS**- Private Street; **RV**- Reversion to Acreage; **SC**- Stock Cooperative; **SF**- Single-Family; **SUB**- Subdivision; **ZC**- Zone Change  
**EIR**- Environmental Impact Report; **MND**- Mitigated Negative Declaration; **ND**- Negative Declaration; **CE**- Categorical Exemption

**NOTE: Per State Government Code Section 65009(b)(2):**

**If you challenge any agenda items in court, you may be limited to raising only those issues raised in person at the public hearing, or in correspondence received at or before the public hearing.**

*If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.*

❖ **FACILITY AND PARKING ARE WHEELCHAIR ACCESSIBLE**

❖ **SIGN LANGUAGE INTERPRETERS, ASSISTIVE LISTENING DEVICES, OR OTHER AUXILIARY AIDS AND/OR SERVICES MAY BE PROVIDED IF REQUESTED AT LEAST 72-HOURS PRIOR TO THIS MEETING BY CALLING THE PROJECT PLANNER.**