



City of Los Angeles Department of City Planning
200 North Spring Street
Los Angeles, CA 90012

NOTICE OF PUBLIC HEARING

PORTER RANCH LAND USE/TRANSPORTATION SPECIFIC PLAN DESIGN REVIEW BOARD

Tom Cestarte Vic Sampson, Chair Eric Blankenburg, Vice Chair
Jonathan Chance Dan McCombs Mel Mitchell Jane Stanton

DATE: Monday, June 13, 2016

PLACE: Porter Ranch Community School
Multi-purpose Building
12450 Mason Avenue
Porter Ranch, CA 91326

TIME: 6:30 PM

AGENDA

1. Call to Order and Introductions (Chair)
2. Review of Agenda (Note: Agenda items may be heard out of the order listed)
3. Planning Department report/general announcements
4. Public Hearing - New Case(s):

- a. **CPC-2016-837-SP-MCUP-DRB-SPP-SPR, 11401 – 11405 North Porter Ranch Drive and 20200 West Rinaldi Street** – The construction, use, and maintenance of a new 345,295 square foot shopping center on two sites located on the northern and southern side of Rinaldi Street. The northern portion of the project will consist of 221,804 square feet of commercial space consisting of a grocery store, movie theater, restaurant, and retail. There will be 1,236 vehicular parking spaces and 100 bicycle parking spaces. The southern portion of the project will consist of 48,941 square feet of medical office, 12,045 square feet of retail and restaurant uses, and a 57,775 square foot hotel with 120 guest rooms and multi-purpose rooms. There will be 499 vehicular parking spaces and 39 bicycle parking spaces.

Applicant: Shapell Liberty Investment Properties, LLC
Representative: Kyndra Casper - Liner, LLP

- b. **DIR-2016-1555-DRB-SPP-SPR, 11401 – 11405 North Porter Ranch Drive** – The construction, use, and maintenance of a multi-family residential development with 266 dwelling units, 514 vehicular parking spaces, 155 bicycle parking spaces, and 90,546 square feet of common area open space.

Applicant: Shapell Liberty Investment Properties, LLC
Representative: Kyndra Casper - Liner, LLP

5. Public Comment Period*
6. Adjourn

* The DRB shall provide an opportunity in open meetings for the public to address it at the end of the meeting on items of interest to the public that are within the subject matter jurisdiction of the DRB. The chair of the DRB may allocate the number of speakers per subject, the time allotted on each subject, and the time allotted to each speaker.

Under the provisions of the Brown Act (Gov. Code Sec. 54959-54960), the Porter Ranch Land Use/Transportation Specific Plan Design Review Board is a "legislative body" and must:

1. Conduct all quorum meetings in public; and
2. Post all agenda items or issues considered for discussion seventy-two (72) hours before public meetings. Public notices are posted at the bulletin boards of offices of the City Planning Department, the City Planning Department Website, and at the appropriate Council Office(s).

MATERIALS SUBMITTED FOR THE ABOVE REFERENCED CASES ARE AVAILABLE FOR REVIEW AT THE DEPARTMENT OF CITY PLANNING OFFICE AT THE FOLLOWING ADDRESSES.

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If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agendized here, or in written correspondence on the matters delivered to this agency at or before the public hearing.

EVERY PERSON WISHING TO ADDRESS THE BOARD DURING THE MEETING MUST COMPLETE A SPEAKER'S CARD AND SUBMIT IT TO THE CITY PLANNING STAFF.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request not later than three (3) working days prior to the meeting by calling the staff person referenced in this notice.

Traductores u otro tipo de servicio puede ser proveído si se solicita. Para asegurar que este tipo de servicio sea disponible, favor de solicitarlos por lo menos 3 días (72 horas) antes de la audiencia llamando al teléfono mencionado.