

# CITY OF LOS ANGELES

AN EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER

## HEARING AGENDA – HEARING OFFICER

**Tuesday, November 15, 2016**

**Marvin Braude Building, First Floor Conference Room**

**6262 Van Nuys Boulevard**

**Van Nuys, CA 91401**

| APPROXIMATE TIME                                                                                                | CASE NO.                                                                                                                                                                                                                                                                                                                     | CD                  | OWNER / REPRESENTATIVE                                                                                                                                                                     | PROPERTY ADDRESS/ COMMUNITY PLAN                                                                                                               | ZONE                                                                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><del>1.</del></p> <p><del>11:00 A.M.</del><br/> <del>JoJo Pewsawang</del><br/> <del>(213) 978-1214</del></p> | <p><del>CPC 2016-2865-VZC-SPR-ZAA-C</del><br/> <del>DO;</del><br/> <del>ENV 2016-2857-MND</del></p> <p><del>(Construction of a new 129,186 square-foot mixed-use development with 112 dwelling units and 14,816 square feet of retail space)</del></p>                                                                       | <p><del>3</del></p> | <p><del>Sam Kermanian</del><br/> <del>and Sean Marouf,</del><br/> <del>Reseda Majestic,</del><br/> <del>LLC / King</del><br/> <del>Woods, Woods,</del><br/> <del>Diaz Group, LLC</del></p> | <p><del>18341 West</del><br/> <del>Sherman Way /</del><br/> <del>Reseda West Van</del><br/> <del>Nuys Community</del><br/> <del>Plan</del></p> | <p><del>[Q]C2-1D-</del><br/> <del>CDO and</del><br/> <del>[Q]P-1D-C</del><br/> <del>DO</del></p> <p><del>to</del></p> <p><del>(T)(Q)RAS</del><br/> <del>4-1D-CDO</del></p> |
| <p>2.</p> <p>2:00 P.M..<br/> Jordann Turner<br/> (213) 978-1365</p>                                             | <p>APCNV-2016-2859-ZC-CU-CUB;<br/> ENV-2016-2858-MND</p> <p>The construction, use and maintenance of a new 2,940 square-foot convenience store with a four-pump gas station with 24-hour operations daily and the dispensing of beer and wine for off-site consumption from 6 a.m. to 2 a.m. daily.</p>                      | <p>7</p>            | <p>7-Eleven Inc /<br/> Anibal Guerrero,<br/> Guerrero Services<br/> Y</p>                                                                                                                  | <p>11331 West Osborne<br/> Street<br/> /Sunland-Tujunga-La<br/> ke View<br/> Terrace-Shadown<br/> Hills-East La Tuna<br/> Canyon</p>           | <p>C2-1VL<br/> and P-1VL</p> <p>To</p> <p>C2-1VL</p>                                                                                                                       |
| <p>3.</p> <p>3:00 P.M..<br/> Oliver Netburn<br/> (213) 978-1382</p>                                             | <p>CPC-2016-2881-GPA-ZC-CU-CU<br/> B;<br/> ENV-2016-2882-MND</p> <p>The construction, use and maintenance of a new five-story, mixed-use building containing 170 multi-family residential units and 6,000 square feet of retail and/or restaurant uses with ground level parking and two levels of subterranean parking.</p> | <p>3</p>            | <p>Steve<br/> Wasserman,<br/> WCC&amp;E<br/> Properties, LLC. /<br/> Fred Gaines,<br/> Gaines &amp; Stacey,<br/> LLP</p>                                                                   | <p>5521-5545 Reseda<br/> Boulevard and<br/> 18525-18531 Clark<br/> Street<br/> /Encino-Tarzana</p>                                             | <p>P-1L and<br/> R1-1</p> <p>to</p> <p>C2-1L</p>                                                                                                                           |

**Abbreviations:** **APC**- Area Planning Case; **APT**- Apartments ; **C**- Condominium; **CC**- Condominium Conversion; **CDP**- Coastal Development Permit; **CM**- Commercial; **CMC**- Commercial Condominium; **CMCC**- Commercial Condo Conversion; **CPC**- City Planning Case; **ENV**- Environmental Assessment Case; **IND**- Industrial; **INDC**- Industrial Condominiums; **INDCC**- Industrial Condo Conversion; **MANF**- Manufacturing; **MF**- Multiple-Family; **MOD**- Modification; **PP**- Project Permit; **PS**- Private Street; **RV**- Reversion to Acreage; **SC**- Stock Cooperative; **SF**- Single-Family; **SUB**- Subdivision; **ZC**- Zone Change  
**EIR**- Environmental Impact Report; **MND**- Mitigated Negative Declaration; **ND**- Negative Declaration; **CE**- Categorical Exemption

**NOTE: Per State Government Code Section 65009(b)(2):**

**If you challenge any agenda items in court, you may be limited to raising only those issues raised in person at the public hearing, or in correspondence received at or before the public hearing.**

*If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.*



**FACILITY AND PARKING ARE WHEELCHAIR ACCESSIBLE**



**SIGN LANGUAGE INTERPRETERS, ASSISTIVE LISTENING DEVICES, OR OTHER AUXILIARY AIDS AND/OR SERVICES MAY BE PROVIDED IF REQUESTED AT LEAST 72-HOURS PRIOR TO THIS MEETING BY CALLING THE PROJECT PLANNER.**