CULTURAL HERITAGE COMMISSION
REGULAR MEETING AGENDA
THURSDAY, OCTOBER 17, 2019 AFTER 10:00 A.M.
LOS ANGELES CITY HALL
200 NORTH SPRING STREET
10TH FLOOR, ROOM 1010
LOS ANGELES, CA 90012

Richard Barron, President
Gail Kennard, Vice President
Pilar Buelna, Commissioner
Diane Kanner, Commissioner
Barry Milofsky, Commissioner

Vincent P. Bertoni, AICP, Director
Kevin J. Keller, AICP, Executive Officer
Shana M. M. Bonstin, Deputy Director
Tricia Keane, Deputy Director
Arthi L. Varma, AICP, Deputy Director
Lisa M. Webber, AICP, Deputy Director

James K. Williams, Commission Executive Assistant II
(213) 978-1295
chc@lacity.org

Pursuant to the Commission's operating procedures, the Commission at times must necessarily limit the speaking times of those presenting testimony on either side of an issue that is designated as a public hearing item. In all instances, however, equal time is allowed for presentation of pros and cons of matters to be acted upon. All requests to address the Commission on public hearing items must be submitted prior to the Commission's consideration of the item. **EVERY PERSON WISHING TO ADDRESS THE COMMISSION MUST COMPLETE A SPEAKER'S REQUEST FORM AND SUBMIT IT TO THE COMMISSION STAFF.**

Written submissions are governed by Rule 4.3 of the Cultural Heritage Commission Rules and Operating Procedures which are posted online at https://planning.lacity.org, by selecting "Commissions & Hearings", "Cultural Heritage Commission", and "Operating Procedures". **Initial Submissions**, not limited as to volume, must be received by the Commission Secretary no later than by 4:00 p.m. on the Thursday prior to the week of the Commission meeting. Materials must be delivered electronically to chc@lacity.org and three (3) copies must be delivered or mailed to the Commission Secretary at 200 North Spring Street, Room 272, Los Angeles, 90012. **Secondary Submissions** in response to a Staff Recommendation Report or additional comments must be received electronically no later than 24-hours before the Commission meeting. Submissions shall not exceed ten (10) pages, including exhibits, and must be submitted electronically to chc@lacity.org. Photographs do not count toward the page limitation. **Day of Hearing Submissions** within 24 hours of the meeting, up to and including the day of the meeting are limited to 2 pages plus accompanying photographs. 12 hard copies must be submitted the day of the meeting. Submissions that do not comply with these rules will be stamped "**File Copy. Non-Complying Submission.**" Non-complying submissions will be placed into the official case file, but they will not be delivered to or considered by the Commission, and will not be included in the official administrative record for the item at issue.

The Commission may ADJOURN FOR LUNCH at approximately 12:00 Noon. Any cases not acted upon during the morning session will be considered after lunch.

Sign language, interpreters, assistive listening devices, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request no later than **seven (7) working days** prior to the meeting by calling the Commission Executive Assistant at (213) 978-1295 or by e-mail at CHC@lacity.org.

If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agenized here, or in written correspondence on these matters delivered to this agency at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.

AGENDAS are posted for public review in the Main Street lobby of City Hall East, 200 N. Main Street, Los Angeles, CA 90012. Commission meetings may be heard on Council Phone by dialing (213) 621-2489 or (818) 904-9450.

Agendas and Adopted Minutes are available on line at http://planning.lacity.org, by selecting "Commissions & Hearings", "Cultural Heritage Commission", "Agendas" under the specific meeting date. Meeting Minutes are available to the public at the Commission Office, 200 North Spring Street, Room 272, Los Angeles, CA 90012 from 8:00 a.m. to 4:00 p.m. Monday through Friday.

Información en español acerca de esta junta puede ser obtenida llamando al (213) 978-1300

1. **DIRECTOR'S REPORT AND COMMISSION BUSINESS**

- Old Business
  - Review and Advisory Concurrence of Proposed Historic-Cultural Monument Plaque Artwork.

- New Business

- Advance Calendar

- Commission Announcements/Requests

- Minutes of Meeting – July 18, 2019, August 1, 2019, and September 5, 2019

2. **NEIGHBORHOOD COUNCIL PRESENTATIONS**

Presentations by Neighborhood Council representatives on any Neighborhood Council resolution, or community impact statement filed with the City Clerk, which relates to any agenda item listed or being considered on this agenda. The Neighborhood Council representative shall provide the Board or Commission with a copy of the Neighborhood Council's resolution or community impact statement.

3. **GENERAL PUBLIC COMMENT**

The Commission shall provide an opportunity in open meetings for the public to address it **on non-agenda items**, for a cumulative total of up to thirty (30) minutes, on items of interest to the public that are within the subject matter jurisdiction of the Commission.

PERSONS WISHING TO SPEAK MUST SUBMIT A SPEAKER'S REQUEST FORM. ALL REQUESTS TO ADDRESS THE COMMISSION ON **NON-AGENDA ITEMS** AND ITEMS OF INTEREST TO THE PUBLIC THAT ARE WITHIN THE JURISDICTION OF THE COMMISSION MUST BE SUBMITTED PRIOR TO THE COMMENCEMENT OF THE PUBLIC COMMENT PERIOD.

4. **APPOINTMENT OF TERESA FULLER AS THE MEMBER-AT-LARGE TO THE EL SERENO-LINCOLN HEIGHTS HISTORIC PRESERVATION OVERLAY ZONE BOARD FOR A FOUR-YEAR TERM FROM OCTOBER 17, 2019 UNTIL OCTOBER 17, 2023.**

Motion Required.

5. **APPOINTMENT OF ALEXANDRA MADSEN AS THE MEMBER-AT-LARGE TO THE HIGHLAND PARK-GARVANZA HISTORIC PRESERVATION OVERLAY ZONE BOARD FOR A FOUR-YEAR TERM FROM OCTOBER 17, 2019 UNTIL OCTOBER 17, 2023.**

Motion Required.

6. **SURVEYLA FINAL PROJECT UPDATE: CITYWIDE HISTORIC CONTEXT STATEMENT AND HISTORICPLACESLA**

7. **PROPOSED MONUMENT: MONDAY WOMEN'S CLUB**

CHC-2019-4355-HCM Council District: 11 – Bonin
CEQA: ENV-2019-4356-CE Last Day to Act: 10-29-19
Plan Area: Venice

PROPERTY ADDRESS: 1209 South 6th Avenue; 566 East San Juan Avenue

REQUESTED ACTION:
1. Determine that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines;
2. Determine whether the property conforms with the definition of a Monument pursuant to LAAC Section 22.171.7; and
3. Recommend that the City Council consider and declare the subject property a Historic- Cultural Monument.

Owners: Rockport Development Inc.; Kevin Zwang;
Bethel Tabernacle Church of God in Christ

Applicants: Naomi Nightingale and Celia Williams

Preparers: Sue Kaplan and David Ewing

8. **PROPOSED MONUMENT:** **HOLLYWOOD ART CENTER SCHOOL**

CHC-2019-4608-HCM
CEQA: ENV-2019-4609-CE Council District: 4 – Ryu
Plan Area: Hollywood Last Day to Act: 10-29-19

PROPERTY ADDRESS: 2025-2027 North Highland Avenue;
2000-2026 North Glencoe Way

REQUESTED ACTION:
1. Determine that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines;
2. Determine whether the property conforms with the definition of a Monument pursuant to LAAC Section 22.171.7; and
3. Recommend that the City Council consider and declare the subject property a Historic- Cultural Monument.

Owners: CCF Real Estate Holdings, Inc.; Aragon Properties, LLC; Joan Ann Payden

Applicant: Hollywood Heritage

Preparer: Brian Curran, LA Preservation Consulting

The next regular meeting of the Cultural Heritage Commission will be held at 10:00 a.m. on Thursday, November 7, 2019 at:

LOS ANGELES CITY HALL
10TH FLOOR, ROOM 1010
200 NORTH SPRING STREET
LOS ANGELES, CA 90012

An Equal Employment Opportunity/Affirmative Action Employer as a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Translation services, sign language interpreters, assistive listening devices, or other auxiliary aids and/or other services must be requested **seven (7) working days prior to the meeting** by calling the Planning Commission Executive Assistant at (213) 978-1295 or by email at chc@lacity.org.