

**CULTURAL HERITAGE COMMISSION
REGULAR MEETING AGENDA
THURSDAY, FEBRUARY 20, 2020 AFTER 10:00 A.M.
LOS ANGELES CITY HALL
200 NORTH SPRING STREET
10TH FLOOR, ROOM 1010
LOS ANGELES, CA 90012**

Richard Barron, President
Gail Kennard, Vice President
Pilar Buelna, Commissioner
Diane Kanner, Commissioner
Barry Milofsky, Commissioner

Vincent P. Bertoni, AICP, Director
Kevin J. Keller, AICP, Executive Officer
Shana M. M. Bonstin, Deputy Director
Tricia Keane, Deputy Director
Arthi L. Varma, AICP, Deputy Director
Lisa M. Webber, AICP, Deputy Director

James K. Williams, Commission Executive Assistant II
(213) 978-1295
chc@lacity.org

Pursuant to the Commission's operating procedures, the Commission at times must necessarily limit the speaking times of those presenting testimony on either side of an issue that is designated as a public hearing item. In all instances, however, equal time is allowed for presentation of pros and cons of matters to be acted upon. All requests to address the Commission on public hearing items must be submitted prior to the Commission's consideration of the item. **EVERY PERSON WISHING TO ADDRESS THE COMMISSION MUST COMPLETE A SPEAKER'S REQUEST FORM AND SUBMIT IT TO THE COMMISSION STAFF.**

Written submissions are governed by Rule 4.3 of the Cultural Heritage Commission Rules and Operating Procedures which are posted online at <https://planning.lacity.org>, by selecting "About", "Commissioners", "Cultural Heritage Commission", and "Operating Procedures". **Initial Submissions**, not limited as to volume, must be received by the Commission Secretary no later than by 4:00 p.m. on the Thursday prior to the week of the Commission meeting. Materials must be delivered electronically to chc@lacity.org and three (3) copies must be delivered or mailed to the Commission Secretary at 200 North Spring Street, Room 272, Los Angeles, 90012. **Secondary Submissions** in response to a Staff Recommendation Report or additional comments must be received electronically no later than 24-hours before the Commission meeting. Submissions shall not exceed ten (10) pages, including exhibits, and must be submitted electronically to chc@lacity.org. Photographs do not count toward the page limitation. **Day of Hearing Submissions** within 24 hours of the meeting, up to and including the day of the meeting are limited to 2 pages plus accompanying photographs. 12 hard copies must be submitted the day of the meeting. Submissions that do not comply with these rules will be stamped "**File Copy. Non-Complying Submission.**" Non-complying submissions will be placed into the official case file, but they will not be delivered to or considered by the Commission, and will not be included in the official administrative record for the item at issue.

The Commission may ADJOURN FOR LUNCH at approximately 12:00 Noon. Any cases not acted upon during the morning session will be considered after lunch.

Sign language, interpreters, assistive listening devices, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request no later than **seven (7) working days** prior to the meeting by calling the Commission Executive Assistant at (213) 978-1295 or by e-mail at CHC@lacity.org.

If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agenzized here, or in written correspondence on these matters delivered to this agency at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.

AGENDAS are posted for public review in the Main Street lobby of City Hall East, 200 N. Main Street, Los Angeles, CA 90012. Commission meetings may be heard on Council Phone by dialing (213) 621-2489 or (818) 904-9450.

Agendas and Adopted Minutes are available on line at <http://planning.lacity.org>, by selecting "About", "Commissions, Boards & Hearings", and filter by "Cultural Heritage Commission". Meeting Minutes are also available to the public at the Commission Office, 200 North Spring Street, Room 272, Los Angeles, CA 90012 from 8:00 a.m. to 4:00 p.m. Monday through Friday.

Información en español acerca de esta junta puede ser obtenida llamando al (213) 978-1300

1. DIRECTOR'S REPORT AND COMMISSION BUSINESS

- Old Business
 - Review and Advisory Concurrence of Proposed Historic-Cultural Monument Plaque Artwork.
- New Business
- Advance Calendar
- Commission Announcements/Requests
- Minutes of Meeting

2. **NEIGHBORHOOD COUNCIL PRESENTATIONS**

Presentations by Neighborhood Council representatives on any Neighborhood Council resolution, or community impact statement filed with the City Clerk, which relates to any agenda item listed or being considered on this agenda. The Neighborhood Council representative shall provide the Board or Commission with a copy of the Neighborhood Council's resolution or community impact statement.

3. **GENERAL PUBLIC COMMENT**

The Commission shall provide an opportunity in open meetings for the public to address it **on non-agenda items**, for a cumulative total of up to thirty (30) minutes, on items of interest to the public that are within the subject matter jurisdiction of the Commission.

PERSONS WISHING TO SPEAK MUST SUBMIT A SPEAKER'S REQUEST FORM. ALL REQUESTS TO ADDRESS THE COMMISSION ON **NON-AGENDA ITEMS** AND ITEMS OF INTEREST TO THE PUBLIC THAT ARE WITHIN THE JURISDICTION OF THE COMMISSION MUST BE SUBMITTED PRIOR TO THE COMMENCEMENT OF THE PUBLIC COMMENT PERIOD.

4. **MONUMENT: MORGAN HOUSE (HARBOR AREA YWCA), HCM #186**

Plan Area: San Pedro

Council District: 15 – Buscaino

PROPERTY ADDRESS: 423-443 West 9th Street;

Commission Review and Comment on Proposed Addition of New Building on Site of Existing Monument.

Owner: YWCA of the Harbor Area

Applicant: Filiberto Gonzalez, Grapevine Development

Representatives: Zoltan Pali, SPF:architects; Robert Chattel, Chattel, Inc.

5. **MONUMENT: 1110-1116 SOUTH ABBOT KINNEY BOULEVARD, HCM #1176**

Plan Area: Venice

Council District: 11 – Bonin

PROPERTY ADDRESS: 1110-1116 South Abbot Kinney Boulevard

Commission Review and Comment on Proposed Rehabilitation Project.

Owner/Applicant: AP 1110 1116 Abbot Kinney Blvd LP

Representatives: Willem Swârt, David Hertz Architects, Inc. Studio of Environmental Architecture; Nelson White, SWCA Environmental Consultants

6. **PROPOSED MONUMENT: HIRSCHMAN FLATS**

[CHC-2020-508-HCM](#)

CEQA: ENV-2020-509-CE
Plan Area: Wilshire

Council District: 10 – Wesson
Last Day to Act: 2-23-20

PROPERTY ADDRESS: 4764-4766 West Dockweiler Street;
1303-1305 South Keniston Avenue

REQUESTED ACTION:

Review of Historic-Cultural Monument application, pursuant to Los Angeles Administrative Code Section 22.171.10, to determine whether to take the proposed designation of a Monument under consideration.

Owners/

Applicants: Kenneth Yapkowicz and Bronwyn Dawson, Co-Trustees, Cave Canem Trust

Representative: Charles J. Fisher

7. **PROPOSED MONUMENT: BONNET HOUSE**

[CHC-2020-510-HCM](#)

CEQA: ENV-2020-511-CE
Plan Area: Hollywood

Council District: 4 – Ryu
Last Day to Act: 2-23-20

PROPERTY ADDRESS: 2256 North El Contento Drive

REQUESTED ACTION:

Review of Historic-Cultural Monument application, pursuant to Los Angeles Administrative Code Section 22.171.10, to determine whether to take the proposed designation of a Monument under consideration.

Owners: Brian Prince, B.D.O.G. Inc; David C. Morrison, Co-Trustee, Morrison Wilde Family Trust care of David C. Matlof; Giant LLC

Applicant: Jaime Rummerfield, SIA Projects

Representative: Charles J. Fisher

8. **PROPOSED MONUMENT: JENNIE C. BRAYTON BUILDING**

[CHC-2020-521-HCM](#)

CEQA: ENV-2020-522-CE

Plan Area: Northeast Los Angeles

Council District: 14 – Huizar

Last Day to Act: 2-23-20

PROPERTY ADDRESS: 5119-5121½ North Eagle Rock Boulevard

REQUESTED ACTION:

Review of Historic-Cultural Monument application, pursuant to Los Angeles Administrative Code Section 22.171.10, to determine whether to take the proposed designation of a Monument under consideration.

Owner: Eagle Rock 5117 LLC

Applicant: Brad Keyes

Representative: Pam O'Connor, Kaplan Chen Kaplan

9. **PROPOSED MONUMENT: POINT FERMIN LIGHT STATION**

[CHC-2020-513-HCM](#)

CEQA: ENV-2020-514-CE

Plan Area: San Pedro

Council District: 15 – Buscaino

Last Day to Act: 2-23-20

PROPERTY ADDRESS: 807 West Paseo Del Mar

REQUESTED ACTION:

Review of Historic-Cultural Monument application, pursuant to Los Angeles Administrative Code Section 22.171.10, to determine whether to take the proposed designation of a Monument under consideration.

Owner: City of Los Angeles Department of Recreation and Parks

Applicant: Elena Maggioni, Department of Recreation and Parks

Representative: Gabrielle Harlan, Environmental Science Associates

The next regular meeting of the Cultural Heritage Commission will be held at 10:00 a.m.
on Thursday, March 5, 2020 at:

LOS ANGELES CITY HALL
10TH FLOOR, ROOM 1010
200 NORTH SPRING STREET
LOS ANGELES, CA 90012

Notice to Paid Representatives

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

An Equal Employment Opportunity/Affirmative Action Employer

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Translation services, sign language interpreters, assistive listening devices, or other auxiliary aids and/or other services must be requested **seven (7) working days prior to the meeting** by calling the Planning Commission Executive Assistant at (213) 978-1295 or by email at chc@lacity.org.