

**HARBOR AREA PLANNING COMMISSION  
REGULAR MEETING  
TUESDAY, MARCH 17, 2020 AFTER 4:30 P.M.  
HARBOR COMMISSION BOARD ROOM  
425 SOUTH PALOS VERDES STREET, 2<sup>ND</sup> FLOOR  
SAN PEDRO, CA 90731**

Esther Hatch, President  
Mona Sutton, Vice President  
John Bagakis, Commissioner  
Mitchell Harmatz, Commissioner  
Amber Sheikh Ginsberg, Commissioner

Vincent P. Bertoni, AICP, Director  
Kevin J. Keller, AICP, Executive Officer  
Shana M. M. Bonstin, Deputy Director  
Tricia Keane, Deputy Director  
Arthi L. Varma, AICP, Deputy Director  
Lisa M. Webber, AICP, Deputy Director

Cecilia Lamas, Commission Executive Assistant  
(213) 978-1299  
[apcharbor@lacity.org](mailto:apcharbor@lacity.org)

## **MEETING CANCELED**

The next regular meeting of the Harbor Los Angeles Area Planning Commission  
will be held at **4:30 p.m. on Tuesday, April 7, 2020** at

Harbor Commission Board Room  
425 South Palos Verdes Street, 2<sup>ND</sup> Floor  
San Pedro, CA 90731

Notice to paid Representatives:

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).

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As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request no later than three working days (72 hours) prior to the meeting by calling the Commission Executive Assistant at (213) 978-1299 or by e-mail [apcharbor@lacity.org](mailto:apcharbor@lacity.org).

***Información en español acerca de esta junta puede ser obtenida llamando al (213) 978-1300***