

**HARBOR AREA PLANNING COMMISSION  
REGULAR AGENDA MEETING  
TUESDAY, NOVEMBER 1, 2022 AFTER 4:30 P.M.  
HARBOR COMMISSION BOARD ROOM  
425 SOUTH PALOS VERDES STREET, 2<sup>ND</sup> FLOOR  
SAN PEDRO, CA 90731**

Esther Hatch, President  
Mona Sutton, Vice President  
John Bagakis, Commissioner  
Mitchell Harmatz, Commissioner  
Amber Sheikh, Commissioner

Vincent P. Bertoni, AICP, Director  
Shana M. M. Bonstin, Deputy Director  
Arthi L. Varma, AICP, Deputy Director  
Lisa M. Webber, AICP, Deputy Director

Cecilia Lamas, Commission Executive Assistant  
(213) 978-1299  
[apcharbor@lacity.org](mailto:apcharbor@lacity.org)

**MEETING CANCELED  
DUE TO NO SCHEDULED CASES**

The next regular meeting of the Harbor Area Planning Commission  
will be held at **4:30 p.m.** on **Tuesday, November 15, 2022**

In accordance with Government Code Section 54953, subsections (e)(1) and (e)(3), and in light of the State of Emergency proclaimed by the Governor on March 4, 2020 relating to COVID-19 and ongoing concerns that meeting in person would present imminent risks to the health or safety of attendees and/or that the State of Emergency continues to directly impact the ability of members to meet safely in person, the Harbor Area Planning Commission's November 15, 2022 meeting will be conducted via telephone and/or videoconferencing.

The Zoom meeting link and access information will be provided no later than 72 hours before the meeting on the meeting agenda published at <https://planning.lacity.org/about/commissions-boards-hearings> and/or by contacting [apcharbor@lacity.org](mailto:apcharbor@lacity.org)

**Notice to Paid Representatives:**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](https://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

**An Equal Employment Opportunity/Affirmative Action Employer**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request no later than three working days (72 hours) prior to the meeting by calling the Commission Executive Assistant at (213) 978-1299 or by e-mail [apcharbor@lacity.org](mailto:apcharbor@lacity.org).

***Información en español acerca de esta junta puede ser obtenida llamando al (213) 978-1300. Servicios de traducción al español están disponibles, de ser solicitados con un mínimo de 72 horas de anticipación, en todas las juntas de la comisión.***