

**HARBOR AREA PLANNING COMMISSION
REGULAR AGENDA MEETING
TUESDAY, APRIL 16, 2024, AFTER 4:30 P.M.
WILMINGTON MUNICIPAL BUILDING
MANUEL LOUIS CONFERENCE ROOM
544 NORTH AVALON BOULEVARD
WILMINGTON, CA 90744**

Esther Hatch, President
Mona Sutton, Vice President
John Bagakis, Commissioner
Joe Gatlin, Commissioner
Amber Sheikh, Commissioner

Vincent P. Bertoni, AICP, Director
Shana M. M. Bonstin, Deputy Director
Haydee Urita-Lopez, Deputy Director
Arthi L. Varma, AICP, Deputy Director
Lisa M. Webber, AICP, Deputy Director

Cecilia Lamas, Commission Executive Assistant II
apcharbor@lacity.org
(213) 978-1299

**MEETING CANCELED
DUE TO NO SCHEDULED CASES**

The next regular meeting of the Harbor Area Planning Commission
will be held at **4:30 p.m.** on **Tuesday, May 7, 2024**

SAN PEDRO REGIONAL BRANCH LIBRARY
PHIL SCOTT MEETING ROOM
931 SOUTH GAFFEY STREET
SAN PEDRO, CA 90731

Notice to Paid Representatives:

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

An Equal Employment Opportunity/Affirmative Action Employer

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request no later than three working days (72 hours) prior to the meeting by calling the Commission Executive Assistant at (213) 978-1299 or by e-mail apcharbor@lacity.org.

Información en español acerca de esta junta puede ser obtenida llamando al (213) 978-1300. Servicios de traducción al español están disponibles, de ser solicitados con un mínimo de 72 horas de anticipación, en todas las juntas de la comisión.