HARBOR AREA PLANNING COMMISSION
REGULAR AGENDA MEETING
TUESDAY, NOVEMBER 3, 2026, AFTER 4:30 P.M.
WILMINGTON MUNICIPAL BUILDING
MANUEL LOUIS CONFERENCE ROOM
544 NORTH AVALON BOULEVARD
WILMINGTON, CA 90744

Mona Sutton, President
John Bagakis, Vice President
Joe Gatlin, Commissioner
Irma Lara, Commissioner
Amber Sheikh, Commissioner

Vincent P. Bertoni, AICP, Director
Kevin J. Keller, AICP, Executive Officer
Shana M. M. Bonstin, Deputy Director
Haydee Urita-Lopez, Deputy Director
Arthi L. Varma, AICP, Deputy Director
Lisa M. Webber, AICP, Deputy Director
Craig R. Weber, Deputy Director

Cecilia Lamas, Commission Executive Assistant II
apcharbor@lacity.org
(213) 978-1299

MEETING CANCELED
DUE TO NO SCHEDULED CASES

The next special meeting of the Harbor Area Planning Commission will be held after **4:30 p.m.** on **Tuesday, November 10, 2026**

HARBOR CITY – HARBOR GATEWAY BRANCH LIBRARY
24000 SOUTH WESTERN AVENUE
HARBOR CITY, CA 90710

Notice to Paid Representatives:

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

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As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request no later than three working days (72 hours) prior to the meeting by calling the Commission Executive Assistant at (213) 978-1299 or by e-mail apcharbor@lacity.org.

Información en español acerca de esta junta puede ser obtenida llamando al (213) 978-1300. Servicios de traducción al español están disponibles, de ser solicitados con un mínimo de 72 horas de anticipación, en todas las juntas de la comisión.