

GENERAL INFORMATION ABOUT THE CONTENTS OF THIS FILE

Submissions by the public in compliance with the Commission Rules and Operating Procedures (ROPs), Rule 4.3, are distributed to the Commission and uploaded online. Please note that “compliance” means that the submission complies with deadline, delivery method (hard copy and/or electronic) AND the number of copies. Please review the Commission ROPs to ensure that you meet the submission requirements. The ROPs can be accessed at <http://planning.lacity.org>, by selecting “Commissions & Hearings” and selecting the specific Commission.

All compliant submissions may be accessed as follows:

- **“Initial Submissions”**: Compliant submissions received no later than by end of day Monday of the week prior to the meeting, which are not integrated by reference or exhibit in the Staff Report, will be appended at the end of the Staff Report. The Staff Report is linked to the case number on the specific meeting agenda.
- **“Secondary Submissions”**: Compliant submissions received after the Initial Submission deadline up to 48-hours prior to the Commission meeting are contained in this file and bookmarked by the case number.
- **“Day of Hearing Submissions”**: Compliant submissions after the Secondary Submission deadline up to and including the day of the Commission meeting will be uploaded to this file within two business days after the Commission meeting.

Material which does not comply with the submission rules is not distributed to the Commission.

ENABLE BOOKMARKS ONLINE:

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If you have any questions, please contact the Commission Office at (213) 978-1300.

SECONDARY SUBMISSIONS

The following submissions by the public are in compliance with the Commission Rules and Operating Procedures (ROPs), Rule 4.3b. Please note that “compliance” means that the submission complies with deadline, delivery method (hard copy and/or electronic) AND the number of copies. The Commission’s ROPs can be accessed at <http://planning.lacity.org>, by selecting “Commissions & Hearings” and selecting the specific Commission.

All materials in response to a Recommendation Report or additional comments which were received by the Commission Executive Assistant electronically no later than 48 hours prior to the Commission meeting AND which do not exceed ten (10) pages including exhibits are included in this file.

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DAY OF HEARING SUBMISSIONS

The following submissions by the public are in compliance with the Commission Rules and Operating Procedures (ROPs), Rule 4.3c. Please note that “compliance” means that the submission complies with deadline, delivery method (hard copy and/or electronic) AND the number of copies. The Commission’s ROPs can be accessed at <http://planning.lacity.org>, by selecting “Commissions & Hearings” and selecting the specific Commission.

All submissions distributed to the Commission during the Commission Meeting are included in this file.

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#3

June 20, 2019

TO: Cultural Heritage Commission (Delivered by hand at Commission Meeting)

FROM: Kathleen Larsen, Friends of the Montecito kalertfin@yahoo.com

SUBJECT: Urgently needed **cooperation** between departments.

The City Planning Department and the City Planning Commission

RE: CF 18-0412 The Proposed Montecito II Project

SITUATION: The Montecito is on the National Registry as a Historical Cultural Monument (HCM), a status it has enjoyed for 34 years.

Los Angeles Municipal Code (LAMC) requires such properties to be subject to local preservation review, under LAMC 91.106.4.5.

The Cultural Heritage Commission (CHC) is the organization designated for such review.

PROBLEM: Dept. of City Planning, in scheduling a decision meeting for the City Planning Commission (CPC) for July 11, 2019, has eliminated CHC's meaningful participation in advising the CPC and in performing its own mandated tasks.

SOLUTION: CHC to request re-scheduling of the July 11, 2019 CPC agenda item for CF 18-0412 until after the CHC meeting of July 18, 2019 (or later), so that CHC can do its mandated job.

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SUBMITTED BY:

Kathleen Larsen

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JUN 20 2019

**CITY PLANNING DEPT.
AREA PLANNING COMMISSION**