**TARGET SITE:** 

**TUJUNGA CA 91042** 

303350001 JOB:

AREA - PLEASE NOTIFY IF ADD. COSTS

SOLID WASTE LANDFILL SITE

SEARCH ID: 1 DIST/DIR: 0.11 -E MAP ID: 2

NAME: FOOTHILL WASTE TIRE PILE REV: 01/12/98 ADDRESS: 7331 FOOTHILL BLVD ID1: SWIS19-TI-0164

TUJUNGA (IN LOS ANGE CA 91205 ID2:

LOS ANGELES STATUS: TO BE DETERMINED

CONTACT: PHONE:

Activity: Waste Tire Location Accepted Waste:

Operational Status: Clean Closed

Regulatory Status Not Currently Regulated

Closure Date:

0

Closure Type: Permitted Throughput with Units:

0 Tires

Permitted Capacity with Units:  $\theta$ 

Remaining Capacity with Units (landfills only):

Permitted Total Acreage: Permitted Disposal Acreage: Last Tire Inspection Count: Last Tire Inspection Count Date: **Original Tire Inspection Count:** 

**Last Tire Inspection Count Date:** Inspection Frequency: None

TARGET SITE:

**TUJUNGA CA 91042** 

JOB: 303350001 AREA - PLEASE NOTIFY IF ADD. COSTS

LEAKING UNDERGROUND STORAGE TANKS

SEARCH ID: 2 DIST/DIR: 0.32 NW MAP ID: 4

 NAME:
 76 PRODUCTS STATION #4595
 REV:
 07/11/02

 ADDRESS:
 7545 FOOTHILL BLVD
 ID1:
 910420016

7545 FOOTHILL BLVD IDI: 910420016 TUJUNGA CA 91042 ID2:

LOS ANGELES STATUS: CASE CLOSED CONTACT: PHONE:

RELEASE DATA FROM THE CALIFORNIA STATE WATER RESOURCES CONTROL BOARD LUSTIS DATABASE

Please note that some data previously provided by the State Water Resources Control Board in the LUSTIS database is not currently being provided by the agency in the most recent edition. Incidents that occurred dating after the year 2000 may not have much information. Field headers with blank information following after should be interpreted as unreported by the agency.

LEAD AGENCY: LOCAL AGENCY

REGIONAL BOARD: 04 LOCAL CASE NUMBER:

**RESPONSIBLE PARTY:** TOSCO/76 PRODUCTS TEAM

ADDRESS OF RESPONSIBLE PARTY: 555 ANTON, COSTA MESA, CA 92626

SITE OPERATOR: NABIL BATTA

WATER SYSTEM: LITTLE TUJUNGA GUARD STATION

CASE NUMBER: 910420016
CASE TYPE: SOIL ONLY
SUBSTANCE LEAKED: GASOLINE

SUBSTANCE QUANTITY:

LEAK CAUSE: STRUCTURE FAILURE

LEAK SOURCE: PIPING
HOW LEAK WAS DISCOVERED: OM

DATE DISCOVERED (blank if not reported): 1/1/1965

HOW LEAK WAS STOPPED:

STOP DATE (blank if not reported): 2/23/1993 STATUS: CASE CLOSED

ABATEMENT METHOD (please note that not all code translations have been provided by the reporting agency): ENFORCEMENT TYPE (please note that not all code translations have been provided by the reporting agency):

DATE OF ENFORCEMENT (blank if not reported):

ENTER DATE (blank if not reported): 5/30/1995 REVIEW DATE (blank if not reported): 2/9/1998

DATE OF LEAK CONFIRMATION (blank if not reported): 5/30/1995

DATE PRELIMINARY SITE ASSESSMENT PLAN WAS SUBMITTED (blank if not reported):

DATE PRELIMINARY SITE ASSESSMENT PLAN BEGAN (blank if not reported):

DATE POLLUTION CHARACTERIZATION PLAN BEGAN (blank if not reported): DATE REMEDIATION PLAN WAS SUBMITTED (blank if not reported):

DATE REMEDIAL ACTION UNDERWAY (blank if not reported):

DATE POST REMEDIAL ACTION MONITORING BEGAN (blank if not reported):

DATE CLOSURE LETTER ISSUED (SITE CLOSED) (blank if not reported): 11/15/1996

REPORT DATE (blank if not reported): 2/24/1993

MTBE DATA FROM THE CALIFORNIA STATE WATER RESOURCES CONTROL BOARD LUSTIS DATABASE

MTBE DATE(Date of historical maximum MTBE concentration):

MTBE GROUNDWATER CONCENTRATION:

MTBE SOIL CONCENTRATION: MTBE CNTS:  $\theta$ 

MTBE CNTS:  $\theta$ MTBE FUEL: I

MTBE TESTED: SITE NOT TESTED FOR MTBE. INCLUDES UNKNOWN AND NOT ANALYZED

MTBE CLASS: \*

TARGET SITE:

TUJUNGA CA 91042

303350001 JOB:

AREA - PLEASE NOTIFY IF ADD. COSTS

#### LEAKING UNDERGROUND STORAGE TANKS

DIST/DIR:

0.44 NE

MAP ID:

1

NAME: ADDRESS:

SEARCH ID:

UNOCAL #4715 8556 FOOTHILL BLVD

SUNLAND CA 91040

ID2:

REV:

ID1:

07/11/02 910400234

LOS ANGELES

STATUS:

CASE CLOSED

CONTACT:

PHONE:

#### RELEASE DATA FROM THE CALIFORNIA STATE WATER RESOURCES CONTROL BOARD LUSTIS DATABASE

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LEAD AGENCY:

REGIONAL BOARD

REGIONAL BOARD:

LOCAL CASE NUMBER: RESPONSIBLE PARTY:

UNOCAL CORPORATION

ADDRESS OF RESPONSIBLE PARTY: 376 S VALENCIA AVE, BREA CA 92621

SITE OPERATOR:

JAY A. HOSN OLD#040795-01

WATER SYSTEM:

LOS ANGELES DEPARTMENT OF WATER AND POWER

CASE NUMBER:

910400234 OTHER

CASE TYPE: SUBSTANCE LEAKED:

GASOLINE

SUBSTANCE QUANTITY: LEAK CAUSE:

UNK UNK

LEAK SOURCE:

HOW LEAK WAS DISCOVERED:

TANK TEST

DATE DISCOVERED (blank if not reported):

1/1/1965

HOW LEAK WAS STOPPED:

STOP DATE (blank if not reported):

2/10/1995

STATUS: CASE CLOSED

ABATEMENT METHOD (please note that not all code translations have been provided by the reporting agency):

ENFORCEMENT TYPE (please note that not all code translations have been provided by the reporting agency):

DATE OF ENFORCEMENT (blank if not reported):

ENTER DATE (blank if not reported): 4/7/1995

REVIEW DATE (blank if not reported): 7/20/1998

DATE OF LEAK CONFIRMATION (blank if not reported): 2/10/1995

DATE PRELIMINARY SITE ASSESSMENT PLAN WAS SUBMITTED (blank if not reported):

DATE PRELIMINARY SITE ASSESSMENT PLAN BEGAN (blank if not reported):

7/20/1995

DATE POLLUTION CHARACTERIZATION PLAN BEGAN (blank if not reported): DATE REMEDIATION PLAN WAS SUBMITTED (blank if not reported):

DATE REMEDIAL ACTION UNDERWAY (blank if not reported):

DATE POST REMEDIAL ACTION MONITORING BEGAN (blank if not reported):

DATE CLOSURE LETTER ISSUED (SITE CLOSED) (blank if not reported):

REPORT DATE (blank if not reported): 2/10/1995

#### MTBE DATA FROM THE CALIFORNIA STATE WATER RESOURCES CONTROL BOARD LUSTIS DATABASE

MTBE DATE(Date of historical maximum MTBE concentration): 1/1/1965

MTBE GROUNDWATER CONCENTRATION:

MTBE SOIL CONCENTRATION:

MTBE CNTS:

1 MTBE FUEL: 1

MTBE TESTED: YES

MTBE CLASS:

Site Details Page - 3

**TARGET SITE:** 

303350001 JOB:

TUJUNGA CA 91042

AREA - PLEASE NOTIFY IF ADD. COSTS

LEAKING UNDERGROUND STORAGE TANKS

**SEARCH ID:** DIST/DIR: 0.48 NE 3 MAP ID:

NAME: MOBIL REV: 07/11/02 ADDRESS: 8505 FOOTHILL BLVD 910400343 ID1:

SUNLAND CA 91040 ID2:

LOS ANGELES STATUS: POLLUTION CHARACTERIZATION

CONTACT: PHONE:

RELEASE DATA FROM THE CALIFORNIA STATE WATER RESOURCES CONTROL BOARD LUSTIS DATABASE

Please note that some data previously provided by the State Water Resources Control Board in the LUSTIS database is not currently being provided by the agency in the most recent edition. Incidents that occurred dating after the year 2000 may not have much information. Field headers with blank information following after should be interpreted as unreported by the agency.

LEAD AGENCY: REGIONAL BOARD

REGIONAL BOARD: LOCAL CASE NUMBER:

RESPONSIBLE PARTY: MARK KELISHADI

ADDRESS OF RESPONSIBLE PARTY: 8505 FOOTHILL BLVD,

SITE OPERATOR:

WATER SYSTEM: LOS ANGELES DEPARTMENT OF WATER AND POWER

CASE NUMBER: 910400343 CASE TYPE: OTHER

SUBSTANCE LEAKED: HYDROCARBONS

SUBSTANCE QUANTITY: LEAK CAUSE: UNK **LEAK SOURCE:** UNK

HOW LEAK WAS DISCOVERED: TANK CLOSURE DATE DISCOVERED (blank if not reported); 1/1/1965

HOW LEAK WAS STOPPED:

STOP DATE (blank if not reported): STATUS: REMEDIATION PLAN

ABATEMENT METHOD (please note that not all code translations have been provided by the reporting agency): EXCAVATE AND

DISPOSE- REMOVE CONTAMINATED SOIL AND DISPOSE IN APPROVED SITE

ENFORCEMENT TYPE (please note that not all code translations have been provided by the reporting agency): EF 10/13/2000

DATE OF ENFORCEMENT (blank if not reported):

ENTER DATE (blank if not reported): 12/9/1993 REVIEW DATE (blank if not reported): 9/30/2002

DATE OF LEAK CONFIRMATION (blank if not reported):

DATE PRELIMINARY SITE ASSESSMENT PLAN WAS SUBMITTED (blank if not reported): 11/1/1991

DATE PRELIMINARY SITE ASSESSMENT PLAN BEGAN (blank if not reported): DATE POLLUTION CHARACTERIZATION PLAN BEGAN (blank if not reported):

1/10/2002 1/10/2002

DATE REMEDIATION PLAN WAS SUBMITTED (blank if not reported):

DATE REMEDIAL ACTION UNDERWAY (blank if not reported):

DATE POST REMEDIAL ACTION MONITORING BEGAN (blank if not reported):

DATE CLOSURE LETTER ISSUED (SITE CLOSED) (blank if not reported):

REPORT DATE (blank if not reported): 10/12/1993

MTBE DATA FROM THE CALIFORNIA STATE WATER RESOURCES CONTROL BOARD LUSTIS DATABASE

MTBE DATE(Date of historical maximum MTBE concentration): 1/1/1965

MTBE GROUNDWATER CONCENTRATION:

MTBE SOIL CONCENTRATION:

MTBE CNTS: MTBE FUEL: 0 MTBE TESTED: YES MTBE CLASS: R

**TARGET SITE:** 

TUJUNGA CA 91042

**JOB:** 303350001

AREA - PLEASE NOTIFY IF ADD. COSTS

### EMERGENCY RESPONSE NOTIFICATION SITE

SEARCH ID: 31 DIST/DIR:

NON GC

MAP ID:

NAME:

ADDRESS: LICENSE PLATE #211-YNA CA INCIDENT IS OCCURRING BE

REV: ID1:

104405

TUJUNGA CA LOS ANGELES ID2:

UNKNOWN

CONTACT:

STATUS: PHONE:

**DETAILS NOT AVAILABLE** 

### **EMERGENCY RESPONSE NOTIFICATION SITE**

SEARCH ID: 32

DIST/DIR:

NON GC

MAP ID:

NAME:

CONTACT:

ADDRESS: AT A CAR WASH FOOTHILL BLVD/ COUPLE BLOCKS FROM CO

TUJUNGA CA

REV: ID1;

11989

Los Angeles

ID2: STATUS: PHONE:

UNKNOWN

DETAILS NOT AVAILABLE

TARGET SITE:

TUJUNGA CA 91042

**JOB:** 303350001

CASE CLOSED

AREA - PLEASE NOTIFY IF ADD. COSTS

#### LEAKING UNDERGROUND STORAGE TANKS

SEARCH ID: 52 DIST/DIR: NON GC MAP ID:

 NAME:
 AT&T
 REV:
 07/11/02

 ADDRESS:
 APN 9231-204-1-778
 ID1:
 6B1900144T

MT GLEASON CA 91042 ID2;

LOS ANGELES STATUS: CONTACT: PHONE:

#### RELEASE DATA FROM THE CALIFORNIA STATE WATER RESOURCES CONTROL BOARD LUSTIS DATABASE

Please note that some data previously provided by the State Water Resources Control Board in the LUSTIS database is not currently being provided by the agency in the most recent edition. Incidents that occurred dating after the year 2000 may not have much information. Field headers with blank information following after should be interpreted as unreported by the agency.

LEAD AGENCY: LOCAL AGENCY

REGIONAL BOARD: 6VLOCAL CASE NUMBER: RESPONSIBLE PARTY: AT&TADDRESS OF RESPONSIBLE PARTY:

SITE OPERATOR: WATER SYSTEM:

CASE NUMBER: 6B1900144T
CASE TYPE: SOIL ONLY
SUBSTANCE LEAKED: not listed

SUBSTANCE QUANTITY:

LEAK CAUSE: LEAK SOURCE:

HOW LEAK WAS DISCOVERED:

DATE DISCOVERED (blank if not reported):

HOW LEAK WAS STOPPED: STOP DATE (blank if not reported): STATUS: CASE CLOSED

ABATEMENT METHOD (please note that not all code translations have been provided by the reporting agency):

ENFORCEMENT TYPE (please note that not all code translations have been provided by the reporting agency):

DATE OF ENFORCEMENT (blank if not reported):

ENTER DATE (blank if not reported): 4/6/1990 REVIEW DATE (blank if not reported): 4/6/1990

DATE OF LEAK CONFIRMATION (blank if not reported):

DATE PRELIMINARY SITE ASSESSMENT PLAN WAS SUBMITTED (blank if not reported):

DATE PRELIMINARY SITE ASSESSMENT PLAN BEGAN (blank if not reported):

DATE POLLUTION CHARACTERIZATION PLAN BEGAN (blank if not reported):

DATE REMEDIATION PLAN WAS SUBMITTED (blank if not reported):

DATE REMEDIAL ACTION UNDERWAY (blank if not reported):

DATE POST REMEDIAL ACTION MONITORING BEGAN (blank if not reported):

DATE CLOSURE LETTER ISSUED (SITE CLOSED) (blank if not reported): 3/27/1990

REPORT DATE (blank if not reported): 4/2/1990

### MTBE DATA FROM THE CALIFORNIA STATE WATER RESOURCES CONTROL BOARD LUSTIS DATABASE

MTBE DATE(Date of historical maximum MTBE concentration):

MTBE GROUNDWATER CONCENTRATION:

MTBE SOIL CONCENTRATION:

MTBE CNTS: 0
MTBE FUEL: 0

MTBE TESTED: NOT REQUIRED TO BE TESTED

MTBE CLASS:

110

TARGET SITE:

TUJUNGA CA 91042

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SOLID WASTE LAI                       | ID WASTE LANDFILL SITE |                             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------|-----------------------------|--|
| SEARCH ID: 41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DIST/DIR:                             | NON GC                 | MAP ID:                     |  |
| NAME DIG THURSDAY DEDDIG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       |                        |                             |  |
| NAME: BIG TUJUNGA DEBRIS ADDRESS: 2600 BIG TUJUNGA CYN RI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | )                                     | REV:<br>ID1:           | 07/03/00<br>WMUD4 190416NUR |  |
| TUJUNGA CA 91042<br>LOS ANGELES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       | ID2:<br>STATUS:        | 19-AA-0058                  |  |
| CONTACT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       | PHONE:                 |                             |  |
| MINION SACILITY INTORNATION ALL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                        |                             |  |
| WMUDS FACILITY INFORMATION (bla<br>Regional ID #:<br>NPDES ID #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>nk = nøt reported)</u>             |                        |                             |  |
| Region:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4                                     |                        |                             |  |
| Edit Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       |                        |                             |  |
| Last Edit:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       |                        |                             |  |
| Waste Discharger Facility:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | No                                    |                        |                             |  |
| Sub Chapter 15 Facility:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | No                                    |                        |                             |  |
| Solid Waste Assessment Test Site:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Yes                                   |                        |                             |  |
| Toxic Pits Cleanup Act Facility:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | No                                    |                        |                             |  |
| RCRA Facility:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | No                                    |                        |                             |  |
| Department of Defense Facility:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | No                                    |                        |                             |  |
| Municipal Solid Waste Facility:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | No                                    |                        |                             |  |
| Total WMUS at Facility:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1                                     |                        |                             |  |
| Facility Open to the Public:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No                                    |                        |                             |  |
| Facility Type:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                        |                             |  |
| SIC 1 & SIC 2:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | /                                     |                        |                             |  |
| Primary Waste Type:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                        |                             |  |
| Secondary Waste Type:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                        |                             |  |
| Tons Per Day:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0                                     |                        |                             |  |
| Complexity:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                        |                             |  |
| LAND OWNER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                        |                             |  |
| Land Owner:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | LA CO FLOOD CONTROL                   |                        |                             |  |
| Department:<br>Contact & Phone:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2122264111                            |                        |                             |  |
| Land Owner Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | , 2132264111<br>PO BOX 2418-TERM ANNE | X, LOS ANGELES, CA 9   | 90051                       |  |
| AGENCY INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |                        |                             |  |
| Agency Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | LA CO FLOOD CONTROL                   |                        |                             |  |
| Department:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                        |                             |  |
| Agency Contact & Phone:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | , 2132264111                          |                        |                             |  |
| Nu one se la constante de la c |                                       |                        |                             |  |
| WASTE MANAGEMENT UNIT INFORM WMU ID #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u> 4 190416NUR-01</u>                |                        |                             |  |
| WMU Status:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | OPERATING                             |                        |                             |  |
| WMU Size in Acres:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <10                                   |                        |                             |  |
| Year WMU Will Reach Capacity:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                       |                        |                             |  |
| Close Plan:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0                                     |                        |                             |  |
| Avg Depth to Groundwater:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0                                     |                        |                             |  |
| Primary Liner Present:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0                                     |                        |                             |  |

**TARGET SITE:** 

TUJUNGA CA 91042

**JOB:** 303350001

AREA - PLEASE NOTIFY IF ADD. COSTS

## REGISTERED UNDERGROUND STORAGE TANKS

SEARCH ID: 48

DIST/DIR:

NON GC

MAP ID:

NAME: ADDRESS: BLACKTOP INC

9201 NORRIS

SUN VALLEY CA 91352

Los Angeles

REV: ID1: 01/01/94

TISID-STATE28404

ID2: STATUS:

ACTIVE

CONTACT:

PHONE:

#### **UST HISTORICAL DATA**

This site was listed in the FIDS Zip Code List as a UST site. The Office of Hazardous Data Management produced the FIDS list. The FIDS list is an index of names & locations of sites recorded in various California State environmental agency databases. It is sorted by zip code and as an index, details regarding the sites were never included.

The UST information included in FIDS as provided by the Office of Hazardous Data Management was originally collected from the SWEEPS database. The SWEEPS database recorded Underground Storage Tanks and was maintained by the State Water Resources Control Board (SWRCB). That agency no longer maintains the SWEEPS database and last updated it in 1994. The last release of that 1994 database was in 1997.

Oversight of Underground Storage Tanks within California is now conducted by Certified Unified Program Agencies referred to as CUPAs. There are approximately 102 CUPAs and Local Oversight Programs (LOPs) in the State of California. Most are city or county government agencies. As of 1998, all sites or facilities with underground storage tanks were required by Federal mandate to obtain certification by designated UST oversight agencies (in this case, CUPAs) that the UST/s at their location were upgraded or removed in adherence with the 1998 RCRA standards.

Information from the FIDS/SWEEPS lists were included in this report search to help identify where underground storage tanks may have existed that were not recorded in CUPA databases or lists collected by Track Info Services. This may occur if a tank was removed prior to development of recent CUPA UST lists or never registered with a CUPA.

TARGET SITE:

TUJUNGA CA 91042

|                                                                                                                                                                                                           | SOLID WASTE LA                                                                                                                                         | NDFILL SITE                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SEARCH ID: 45                                                                                                                                                                                             | DIST/DIR:                                                                                                                                              | NON GC                           | MAP ID:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| NAME: BRADLEY AVE, EAST                                                                                                                                                                                   |                                                                                                                                                        | REV:                             | 07/03/00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| ADDRESS: BRADLEY AVE. EAST<br>SUN VALLEY CA 9135                                                                                                                                                          | 52                                                                                                                                                     | ID1:<br>ID2:                     | WMUD4B190318001<br>19-AR-0004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| LOS ANGELES CONTACT: JOHN MAYS                                                                                                                                                                            |                                                                                                                                                        | STATUS:<br>PHONE:                | HISTORICAL<br>8187676180                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| WMUDS FACILITY INFORMATION (bla                                                                                                                                                                           | nk = not reported)                                                                                                                                     |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Regional ID #:<br>NPDES ID #:                                                                                                                                                                             | 78-27                                                                                                                                                  |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Region:                                                                                                                                                                                                   | 4                                                                                                                                                      |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Edit Date:                                                                                                                                                                                                | 7/28/94                                                                                                                                                |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Last Edit:                                                                                                                                                                                                | <i>ЈНМЈНМЈНМ</i>                                                                                                                                       |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Waste Discharger Facility:                                                                                                                                                                                | Yes                                                                                                                                                    |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Sub Chapter 15 Facility:                                                                                                                                                                                  | Yes                                                                                                                                                    |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Solid Waste Assessment Test Site:                                                                                                                                                                         | Yes                                                                                                                                                    |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Toxic Pits Cleanup Act Facility:                                                                                                                                                                          | No                                                                                                                                                     |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| RCRA Facility:                                                                                                                                                                                            | No                                                                                                                                                     |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Department of Defense Facility:                                                                                                                                                                           | No                                                                                                                                                     |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Municipal Solid Waste Facility:                                                                                                                                                                           | No                                                                                                                                                     |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Total WMUS at Facility:                                                                                                                                                                                   | 1                                                                                                                                                      |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Facility Open to the Public:                                                                                                                                                                              | No                                                                                                                                                     |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Facility Type:                                                                                                                                                                                            | SW3                                                                                                                                                    |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| SIC 1 & SIC 2:                                                                                                                                                                                            | 4953 /                                                                                                                                                 |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Primary Waste Type:                                                                                                                                                                                       | NONHAZARDOUS SOLID                                                                                                                                     | WASTES: SOLID WASTES             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Secondary Waste Type:                                                                                                                                                                                     | 0                                                                                                                                                      |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Tons Per Day:                                                                                                                                                                                             | O CATEGORY C. Any facility                                                                                                                             | n not in also Judice 4 and D. Wi | in would inch de feeilieiee benie                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Complexity:                                                                                                                                                                                               |                                                                                                                                                        |                                  | is would include facilities having                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| no waste treatment systems, such as cooling w<br>passive waste treatment and di                                                                                                                           | aier dischargers or those who mus                                                                                                                      | i comply ihrough best mand       | gement practices, Jacililies with                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| LAND OWNER INFORMATION                                                                                                                                                                                    |                                                                                                                                                        |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Land Owner:                                                                                                                                                                                               | CONROCK COMPANY                                                                                                                                        |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Department:                                                                                                                                                                                               |                                                                                                                                                        |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                           | , <i>2132582777</i>                                                                                                                                    |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Contact & Phone:                                                                                                                                                                                          | •                                                                                                                                                      |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Contact & Phone:<br>Land Owner Address:                                                                                                                                                                   | 3200 SAN FERNANDO RD                                                                                                                                   | , LOS ANGELES, CA 9005           | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Land Owner Address:  AGENCY INFORMATION                                                                                                                                                                   | 3200 SAN FERNANDO RD                                                                                                                                   |                                  | I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Land Owner Address:  AGENCY INFORMATION Agency Name:                                                                                                                                                      | 3200 SAN FERNANDO RD 01 VALLEY RECLAMATIO                                                                                                              | IN CO                            | I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Land Owner Address:  AGENCY INFORMATION Agency Name: Department:                                                                                                                                          | 3200 SAN FERNANDO RD<br>01 VALLEY RECLAMATIO<br>VICE PRESDENT AND GE                                                                                   | N CO<br>ENERAL MANA              | I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Land Owner Address:  AGENCY INFORMATION Agency Name:                                                                                                                                                      | 3200 SAN FERNANDO RD 01 VALLEY RECLAMATIO                                                                                                              | N CO<br>ENERAL MANA              | I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Land Owner Address:  AGENCY INFORMATION Agency Name: Department: Agency Contact & Phone:                                                                                                                  | 3200 SAN FERNANDO RD<br>01 VALLEY RECLAMATIO<br>VICE PRESDENT AND GE<br>JOHN MAYS, 8187676180                                                          | N CO<br>ENERAL MANA              | I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Land Owner Address:  AGENCY INFORMATION Agency Name: Department:                                                                                                                                          | 3200 SAN FERNANDO RD<br>01 VALLEY RECLAMATIO<br>VICE PRESDENT AND GE<br>JOHN MAYS, 8187676180                                                          | N CO<br>ENERAL MANA              | I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Land Owner Address:  AGENCY INFORMATION Agency Name: Department: Agency Contact & Phone:  WASTE MANAGEMENT UNIT INFORM WMU ID #:                                                                          | 3200 SAN FERNANDO RD  01 VALLEY RECLAMATIO VICE PRESDENT AND GE JOHN MAYS, 8187676180  ATION (blank = not reported)  48190318001-01                    | N CO<br>ENERAL MANA              | I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Land Owner Address:  AGENCY INFORMATION Agency Name: Department: Agency Contact & Phone:  WASTE MANAGEMENT UNIT INFORM. WMU ID #: WMU Status:                                                             | 3200 SAN FERNANDO RD  01 VALLEY RECLAMATIO VICE PRESDENT AND GE JOHN MAYS, 8187676180  ATION (blank = not reported)                                    | N CO<br>ENERAL MANA              | , and the second |
| Land Owner Address:  AGENCY INFORMATION Agency Name: Department: Agency Contact & Phone:  WASTE MANAGEMENT UNIT INFORM WMU ID #: WMU Status: WMU Size in Acres:                                           | 3200 SAN FERNANDO RD  01 VALLEY RECLAMATIO VICE PRESDENT AND GE JOHN MAYS, 8187676180  ATION (blank = not reported) 48190318001-01 UNDER CLOSURE       | N CO<br>ENERAL MANA              | I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Land Owner Address:  AGENCY INFORMATION Agency Name: Department: Agency Contact & Phone:  WASTE MANAGEMENT UNIT INFORM. WMU ID #: WMU Status:                                                             | 3200 SAN FERNANDO RD  01 VALLEY RECLAMATIO VICE PRESDENT AND GE JOHN MAYS, 8187676180  ATION (blank = not reported) 48190318001-01 UNDER CLOSURE       | N CO<br>ENERAL MANA              | I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Land Owner Address:  AGENCY INFORMATION Agency Name: Department: Agency Contact & Phone:  WASTE MANAGEMENT UNIT INFORM WMU ID #: WMU Status: WMU Size in Acres; Year WMU Will Reach Capacity: Close Plan: | 3200 SAN FERNANDO RD  01 VALLEY RECLAMATIO VICE PRESDENT AND GE JOHN MAYS, 8187676180  ATION (blank = not reported) 4B190318001-01 UNDER CLOSURE 70    | N CO<br>ENERAL MANA              | I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Land Owner Address:  AGENCY INFORMATION Agency Name: Department: Agency Contact & Phone:  WASTE MANAGEMENT UNIT INFORM. WMU ID #: WMU Status: WMU Size in Acres: Year WMU Will Reach Capacity:            | 3200 SAN FERNANDO RD  01 VALLEY RECLAMATIO VICE PRESDENT AND GE JOHN MAYS, 8187676180  ATION (blank = not reported) 4B190318001-01 UNDER CLOSURE 70 -1 | N CO<br>ENERAL MANA              | I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

TARGET SITE:

TUIUNGA CA 91042

| TUJUNG                                                                            | TUJUNGA CA 91042        |                                        | LEASE NOTIFY IF ADD. COST                               |
|-----------------------------------------------------------------------------------|-------------------------|----------------------------------------|---------------------------------------------------------|
|                                                                                   | SOLID WASTE LA          | NDFILL SITE                            |                                                         |
| SEARCH ID: 45                                                                     | DIST/DIR:               | NON GC                                 | MAP ID:                                                 |
| NAME: BRADLEY AVE,EAST ADDRESS: BRADLEY AVE. EAST SUN VALLEY CA 91352 LOS ANGELES |                         | REV:<br>ID1:<br>ID2:<br>STATUS:        | 07/03/00<br>WMUD4B190318001<br>19-AR-0004<br>HISTORICAL |
| CONTACT: JOHN MAYS                                                                |                         | PHONE:                                 | 8187676180                                              |
| COLID WASTE ASSESSMENT TEST DDGG                                                  | BARINTO DRANTION (CINIA | D 41                                   |                                                         |
| SOLID WASTE ASSESSMENT TEST PROG<br>Site Name:<br>Site Rank:                      | BRADLEY AVENUE EAST     | i j (bjank = not reported)<br>LANDFILL |                                                         |
| Leak to Surface Water:                                                            | 2<br><i>U</i>           |                                        |                                                         |
| Leak to Ground:<br>Leak to Vandose Zone:                                          | U<br>U                  |                                        |                                                         |
| ECAN IO TANGOSC ZONC.                                                             | O                       |                                        |                                                         |
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|                                                                                   |                         |                                        |                                                         |

**TARGET SITE:** 

TUJUNGA CA 91042

| SEARCH   | <b>ID</b> : 12                | DIST/DIR: | NON GC  | MAP ID       |
|----------|-------------------------------|-----------|---------|--------------|
| NAME:    | C B S PRODUCTIONS MARTIAL LAW |           | REV:    | 12/9/02      |
| ADDRESS: | 8615 TAMARACK AVE             |           | ID1:    | CAP000067892 |
|          | SUN VALLEY CA 91352           |           | ID2:    |              |
|          | LOS ANGELES                   |           | STATUS: | SGN          |
| CONTACT: |                               |           | PHONE:  |              |

TARGET SITE:

TUJUNGA CA 91042

**JOB:** 303350001

AREA - PLEASE NOTIFY IF ADD. COSTS

STATE SITE

SEARCH ID: 39

DIST/DIR:

NON GC

MAP ID:

NAME: ADDRESS: CALTRANS PROPERTY, FOOTHILL FREEWAY

FOOTHILL FREEWAY EASEMENT

SUNLAND CA 91040

LOS ANGELES

REV: ID1: 12/09/02 CAL19990019

1D2:

C. E. 19990019

CONTACT:

STATUS: PHONE:

CERTIFIED

OTHER SITE NAMES (blank below = not reported by agency)

CALTRANS PROPERTY, FOOTHILL FREEWAY

**GENERAL SITE INFORMATION** 

File Name (if different than site name):

Status:

CERTIFIED

AWP Site Type:

RESPONSIBLE PARTY

NPL Site:

Fund:

Status Date:

10191985

Lead;

N/A

Staff:

DTSC Region & RWQCB#:

GLENDALE

Branch: RWQCB: SO CAL - GLENDALE

RWQCB: Site Access: On Cortese List:

Groundwater Contamination:

Haz Ranking Score:

Haz Ranking Score:

Number of Sources Contributing to Contamination at the Site:

0

OTHER AGENCY ID NUMBERS (blank below = not reported by agency)

ID SOURCE NAME, & VALUE:

BACKGROUND INFORMATION (blank below = not reported by agency)

On October 17, 1985 a hopper truck dumped sludge material at subject location. Samples of this material indicated hazardous levels of zinc, lead, and copper. In order to contain the spill, Caltrans placed plastic over the material On October 19, 1985, 13 cubic yards of waste were removed.

INFORMATION ON SPECIAL PROGRAMS THE SITE IS ASSOCIATED WITH (blank below = not reported by agency)

PROJECTED ACTIVITIES (blank below = not reported by agency)

Activity:

CERTIFICATION

Activity Status:

CERTIFIED

Completion Due Date:

**Revised Completion Due Date:** 

Date Activity Actually Completed:

10191985

Yards of Solids Removed: Yards of Solids Treated: 0

Gallons of Liquid Removed:

0

- Continued on next page -

**TARGET SITE:** 

TUJUNGA CA 91042

|                                                                                                  | STATE S                 | ITE                             |                                      |
|--------------------------------------------------------------------------------------------------|-------------------------|---------------------------------|--------------------------------------|
| SEARCH ID: 39                                                                                    | DIST/DIR:               | NON GC                          | MAP ID:                              |
| NAME: CALTRANS PROPERTY, FO<br>ADDRESS: FOOTHILL FREEWAY EASE<br>SUNLAND CA 91040<br>LOS ANGELES | OTHILL FREEWAY<br>EMENT | REV:<br>ID1:<br>ID2:<br>STATUS: | 12/09/02<br>CAL19990019<br>CERTIFIED |
| CONTACT:                                                                                         |                         | PHONE:                          |                                      |
| Gallons of Liquid Treated: <u>DTSC COMMENTS REGARDING THIS</u>                                   | 0                       |                                 |                                      |
|                                                                                                  |                         |                                 |                                      |

TARGET SITE:

TUJUNGA CA 91042

| SEARCH   | <b>1D:</b> 13                             | DIST/DIR: | NON GC            | MAP ID       |
|----------|-------------------------------------------|-----------|-------------------|--------------|
| NAME:    | CHARLE EBERLY RECEIVER                    |           | REV:              | 12/9/02      |
| ADDRESS: | 2111.5 BRANFORD ST<br>SUN VALLEY CA 91352 |           | ID1:<br>ID2:      | CAP000032763 |
| CONTACT: | LOS ANGELES                               |           | STATUS:<br>PHONE: | LGN          |

| SEARCH   | <b>ID</b> : 9                   | DIST/DIR: | NON GC            | MAP ID:      |
|----------|---------------------------------|-----------|-------------------|--------------|
| NAME:    | CHEVRON STATION NO 94108        |           | REV:              | 12/9/02      |
| ADDRESS: | 8404 FOOTHILL BLVD              |           | ID1:              | CAR000123307 |
|          | SUNLAND CA 91040<br>LOS ANGELES |           | ID2:              | CON          |
| CONTACT: |                                 |           | STATUS:<br>PHONE: | SGN          |

| SEARCH ID: 24                   | DIST/DIR: | NON GC          | MAP ID       |
|---------------------------------|-----------|-----------------|--------------|
| NAME: CHEVRON STATION NO 94108  |           | REV:            | 10/8/02      |
| ADDRESS: 8404 FOOTHILL BLVD     |           | ID1:            | CAR000123307 |
| SUNLAND CA 91040<br>LOS ANGELES |           | ID2:<br>STATUS: | NLR          |
| CONTACT: KATHY NORRIS           |           | PHONE;          | 9258425931   |

TARGET SITE:

**TUJUNGA CA 91042** 

JOB: 303350001 AREA - PLEASE NOTIFY IF ADD. COSTS

SEARCH ID: 49 DIST/DIR: NON GC MAP ID:

NAME: CITY OF LA DWP REV: 05/01/2000

ADDRESS: 8501 ARLETA AV ID1: LACTY/NONCRTFD135

PACOIMA CA 91352 ID2: LOS ANGELES STATUS:

CONTACT: PHONE:

DETAILS NOT AVAILABLE

### REGISTERED UNDERGROUND STORAGE TANKS

SEARCH ID: 47 DIST/DIR: NON GC MAP ID:

NAME: CITY OF LOS ANGELES REV: 01/01/94

ADDRESS: 11310 SUNLAND ID1: TISID-STATE28980

SUNLAND CA 91040 ID2:

Los Angeles STATUS: ACTIVE CONTACT: PHONE:

#### UST HISTORICAL DATA

This site was listed in the FIDS Zip Code List as a UST site. The Office of Hazardous Data Management produced the FIDS list. The FIDS list is an index of names & locations of sites recorded in various California State environmental agency databases. It is sorted by zip code and as an index, details regarding the sites were never included.

The UST information included in FIDS as provided by the Office of Hazardous Data Management was originally collected from the SWEEPS database. The SWEEPS database recorded Underground Storage Tanks and was maintained by the State Water Resources Control Board (SWRCB). That agency no longer maintains the SWEEPS database and last updated it in 1994. The last release of that 1994 database was in 1997.

Oversight of Underground Storage Tanks within California is now conducted by Certified Unified Program Agencies referred to as CUPAs. There are approximately 102 CUPAs and Local Oversight Programs (LOPs) in the State of California. Most are city or county government agencies. As of 1998, all sites or facilities with underground storage tanks were required by Federal mandate to obtain certification by designated UST oversight agencies (in this case, CUPAs) that the UST/s at their location were upgraded or removed in adherence with the 1998 RCRA standards.

Information from the FIDS/SWEEPS lists were included in this report search to help identify where underground storage tanks may have existed that were not recorded in CUPA databases or lists collected by Track Info Services. This may occur if a tank was removed prior to development of recent CUPA UST lists or never registered with a CUPA.

TARGET SITE:

TUJUNGA CA 91042

**JOB:** 303350001

AREA - PLEASE NOTIFY IF ADD. COSTS

**RCRA NLR SITE** 

SEARCH ID: 25 NON GC DIST/DIR: MAP ID:

NAME: COLUMBIA PICTURES INDUSTRIES INC

ADDRESS: 9545 WENTWORTH ST

SUNLAND CA 91040

LOS ANGELES

CONTACT:

REV: 12/9/02

CAD071921902 ID1:

ID2: STATUS:

NLR

PHONE:

DETAILS NOT AVAILABLE

RCRA GENERATOR SITE

SEARCH ID: 5 DIST/DIR: NON GC MAP ID:

NAME: COLUMBIA PICTURES INDUSTRIES INC

ADDRESS: 10625 PLAINVIEW AVE

TEJUNGA CA 91042

LOS ANGELES

REV: ID1:

12/9/02 CAP000092429

ID2:

STATUS: SGN

PHONE:

DETAILS NOT AVAILABLE

CONTACT:

TARGET SITE:

**JOB:** 303350001

TUJUNGA CA 91042

AREA - PLEASE NOTIFY IF ADD. COSTS

#### LEAKING UNDERGROUND STORAGE TANKS

SEARCH ID: 53 DIST/DIR: NON GC MAP ID:

 NAME:
 COSTCO GASOLINE
 REV:
 07/11/02

 ADDRESS:
 10950 SHERMAN WAY
 ID1:
 913522525

SUN VALLEY CA 91352
LOS ANGELES

ID2:
LEAK BEING CONFIRMED

CONTACT: PHONE:

#### RELEASE DATA FROM THE CALIFORNIA STATE WATER RESOURCES CONTROL BOARD LUSTIS DATABASE

Please note that some data previously provided by the State Water Resources Control Board in the LUSTIS database is not currently being provided by the agency in the most recent edition. Incidents that occurred dating after the year 2000 may not have much information. Field headers with blank information following after should be interpreted as unreported by the agency.

LEAD AGENCY: REGIONAL BOARD

REGIONAL BOARD: 04

LOCAL CASE NUMBER:

RESPONSIBLE PARTY: COSTCO GASOLINE

ADDRESS OF RESPONSIBLE PARTY: 10950 SHERMAN WAY

SITE OPERATOR: WATER SYSTEM:

CASE NUMBER: 913522525
CASE TYPE: SOIL ONLY
SUBSTANCE LEAKED: GASOLINE

SUBSTANCE QUANTITY: LEAK CAUSE:

LEAK SOURCE:

HOW LEAK WAS DISCOVERED:

DATE DISCOVERED (blank if not reported):

HOW LEAK WAS STOPPED: STOP DATE (blank if not reported):

STATUS: PRELIM. SITE ASSES. WKPLN SUBMITTED

ABATEMENT METHOD (please note that not all code translations have been provided by the reporting agency): ENFORCEMENT TYPE (please note that not all code translations have been provided by the reporting agency): DLLET

DATE OF ENFORCEMENT (blank if not reported):

ENTER DATE (blank if not reported):

REVIEW DATE (blank if not reported): 2/18/2000

DATE OF LEAK CONFIRMATION (blank if not reported): 12/10/1999

DATE PRELIMINARY SITE ASSESSMENT PLAN WAS SUBMITTED (blank if not reported): 2/18/2000

DATE PRELIMINARY SITE ASSESSMENT PLAN BEGAN (blank if not reported):

DATE POLLUTION CHARACTERIZATION PLAN BEGAN (blank if not reported):

DATE REMEDIATION PLAN WAS SUBMITTED (blank if not reported):

DATE REMEDIAL ACTION UNDERWAY (blank if not reported):

DATE POST REMEDIAL ACTION MONITORING BEGAN (blank if not reported):

DATE CLOSURE LETTER ISSUED (SITE CLOSED) (blank if not reported):

REPORT DATE (blank if not reported): 12/10/1999

#### MTBE DATA FROM THE CALIFORNIA STATE WATER RESOURCES CONTROL BOARD LUSTIS DATABASE

MTBE DATE(Date of historical maximum MTBE concentration):

MTBE GROUNDWATER CONCENTRATION:

MTBE SOIL CONCENTRATION: MTBE CNTS:  $\theta$ 

MTBE CNIS: (

MTBE TESTED: SITE NOT TESTED FOR MTBE. INCLUDES UNKNOWN AND NOT ANALYZED

MTBE CLASS:

**TARGET SITE:** 

TUJUNGA CA 91042

**JOB:** 303350001

AREA - PLEASE NOTIFY IF ADD. COSTS

**SEARCH ID:** 14 DIST/DIR: NON GC MAP ID:

NAME: DREAMWORKS BIKER BOYZ

ADDRESS: 8655 TAMARACK AVE

SUN VALLEY CA 91352

LOS ANGELES

REV: ID1: ID2:

12/9/02

SGN

CAR000123703

STATUS:

PHONE:

DETAILS NOT AVAILABLE

CONTACT:

ADDRESS:

RCRA NLR SITE

SEARCH ID: 26 DIST/DIR: NON GC MAP ID:

NAME: DREAMWORKS BIKER BOYZ

8655 TAMARACK AVE

SUN VALLEY CA 91352

LOS ANGELES

CONTACT: LUIKA IMAORA

DETAILS NOT AVAILABLE

REV:

10/8/02 CAR000123703

ID1: ID2:

STATUS: NLR

PHONE:

8187336239

**TARGET SITE:** 

**TUJUNGA CA 91042** 

303350001 JOB:

AREA - PLEASE NOTIFY IF ADD. COSTS

SOLID WASTE LANDFILL SITE

**SEARCH ID:** 42 DIST/DIR:

NON GC

MAP ID:

NAME: ADDRESS:

CONTACT:

DRP RESEARCH COMPOSTING PROJECT

5400 GRIFFITH PARK DR

LOS ANGELES (CITY) CA 91042

LOS ANGELES

REV: ID1:

08/24/00 SWIS19-AR-5584

ID2:

ACTIVE

STATUS:

PHONE:

#### SITE OPERATOR INFORMATION:

Operator:

Los Angeles County Parks And Rec. Dept

Operator Address:

3900 W. Chevy Chase Dr Los Angeles CA 91042

Permit Date:

8/6/99 Unpermitted

Permit Status: Land Use Name:

Park

GIS Source for LAT and LONG:

External

#### **SITE ACTIVITY INFORMATION:**

Composting Operation (Research)

Accepted Waste:

Green Materials, Manure

**Operational Status:** Regulatory Status

Active Notification

Closure Date:

Closure Type:

Permitted Throughput with Units:

2000 Cubic Yards

Permitted Capacity with Units: 8000 Cu Yards/year Remaining Capacity with Units (landfills only):

Permitted Total Acreage: Permitted Disposal Acreage: Last Tire Inspection Count: Last Tire Inspection Count Date:

Original Tire Inspection Count:

Last Tire Inspection Count Date:

Inspection Frequency:

Quarterly

#### **SITE OWNER INFORMATION:**

Los Angeles County Parks And Rec. Dept

Owner Phone:

2134854826

Owner Address:

3900 W. Chevy Chase Dr

0

**TARGET SITE:** 

TUJUNGA CA 91042

| SEARCH   | <b>ID:</b> 15                      | DIST/DIR: | NON GC            | MAP ID:      |
|----------|------------------------------------|-----------|-------------------|--------------|
| NAME:    | FERRO ELECTRONIC MATERIALS         |           | REV:              | 12/9/02      |
| ADDRESS: |                                    |           | JD1:              | CAP000082701 |
|          | SUN VALLEY CA 91352<br>LOS ANGELES |           | ID2:              | CCN          |
| CONTACT: | <del>-</del>                       |           | STATUS:<br>PHONE: | SGN          |

TARGET SITE:

TUJUNGA CA 91042

303350001 JOB:

AREA - PLEASE NOTIFY IF ADD. COSTS

#### LEAKING UNDERGROUND STORAGE TANKS

**SEARCH ID:** 

DIST/DIR:

NON GC

MAP ID:

NAME: ADDRESS: FLOOD MAINTENANCE HANDEN YARD

10179 GLENOAKS BLVD

SUN VALLEY CA 91352

LOS ANGELES

REV:

12/11/02 913522534

ID1: ID2:

STATUS:

CONTACT:

PHONE:

### RELEASE DATA FROM THE CALIFORNIA STATE WATER RESOURCES CONTROL BOARD LUSTIS DATABASE

Please note that some data previously provided by the State Water Resources Control Board in the LUSTIS database is not currently being provided by the agency in the most recent edition. Incidents that occurred dating after the year 2000 may not have much information. Field headers with blank information following after should be interpreted as unreported by the agency.

LEAD AGENCY:

REGIONAL BOARD

REGIONAL BOARD:

LOCAL CASE NUMBER:

RESPONSIBLE PARTY: JOLENE GUERRERO

ADDRESS OF RESPONSIBLE PARTY: 900 S. FREMONT AVE.

SITE OPERATOR: WATER SYSTEM:

CASE NUMBER:

913522534

CASE TYPE:

SOIL ONLY

SUBSTANCE LEAKED: GASOLINE

SUBSTANCE QUANTITY:

LEAK CAUSE: LEAK SOURCE:

TANK

HOW LEAK WAS DISCOVERED:

DATE DISCOVERED (blank if not reported): 4/15/2002

HOW LEAK WAS STOPPED:

STOP DATE (blank if not reported):

STATUS:

ABATEMENT METHOD (please note that not all code translations have been provided by the reporting agency):

ENFORCEMENT TYPE (please note that not all code translations have been provided by the reporting agency): SEL

DATE OF ENFORCEMENT (blank if not reported):

ENTER DATE (blank if not reported):

REVIEW DATE (blank if not reported): 8/12/2002

DATE OF LEAK CONFIRMATION (blank if not reported):

DATE PRELIMINARY SITE ASSESSMENT PLAN WAS SUBMITTED (blank if not reported):

DATE PRELIMINARY SITE ASSESSMENT PLAN BEGAN (blank if not reported):

DATE POLLUTION CHARACTERIZATION PLAN BEGAN (blank if not reported):

DATE REMEDIATION PLAN WAS SUBMITTED (blank if not reported):

DATE REMEDIAL ACTION UNDERWAY (blank if not reported):

DATE POST REMEDIAL ACTION MONITORING BEGAN (blank if not reported):

DATE CLOSURE LETTER ISSUED (SITE CLOSED) (blank if not reported):

REPORT DATE (blank if not reported): 4/15/2002

### MTBE DATA FROM THE CALIFORNIA STATE WATER RESOURCES CONTROL BOARD LUSTIS DATABASE

MTBE DATE(Date of historical maximum MTBE concentration):

MTBE GROUNDWATER CONCENTRATION:

MTBE SOIL CONCENTRATION:

MTBE CNTS:

0

MTBE FUEL: MTBE TESTED:

SITE NOT TESTED FOR MTBE. INCLUDES UNKNOWN AND NOT ANALYZED

MTBE CLASS:

TARGET SITE:

TUJUNGA CA 91042

303350001 JOB:

AREA - PLEASE NOTIFY IF ADD. COSTS

STATE SPILLS SITE

**SEARCH ID:** 

DIST/DIR:

NON GC

MAP ID:

NAME:

FORMER GOODWIN CHEMICAL

ADDRESS: 9007 NORRIS STREET

SUN VALLEY CA 91352

REV: ID1: ID2:

01/03/02 SLC40880

CONTACT:

STATUS: PHONE:

Staff:

Status:

JW

REMEDIATION

Substance:

**VOCs** 

RCRA GENERATOR SITE

SEARCH ID:

DIST/DIR:

NON GC

MAP ID:

NAME:

CONTACT:

HIRO PHOTO LAB ADDRESS: 8365 LAUREL AVE

SUN VALLEY CA 91352

LOS ANGELES

12/9/02

CAD981457732

STATUS: PHONE:

REV:

ID1:

ID2:

SGN

SITE INFORMATION

CONTACT INFORMATION:

ENVIRONMENTAL MANAGER

ENVIRO MANAGER 8365 LAUREL AVE SUN VALLEY CA 91352

PHONE:

8187685674

**UNIVERSE NAME:** 

SGN: GENERATES 100 - 1000 KG/MONTH OF HAZARDOUS WASTE

SIC INFORMATION:

7384 - SERVICES - PHOTFINISHING LABORATORIES

**ENFORCEMENT INFORMATION:** 

**VIOLATION INFORMATION:** 

TARGET SITE:

TUJUNGA CA 91042

| SEARCH   | <b>ID:</b> 17           | DIST/DIR: | NON GC  | MAP ID:      |
|----------|-------------------------|-----------|---------|--------------|
|          |                         |           |         |              |
| NAME:    | HOME SAVINGS OF AMERICA |           | REV:    | 12/9/02      |
| ADDRESS: | 7533 VINELAND AVE       |           | ID1:    | CAP000045302 |
|          | SUN VALLEY CA 91352     |           | ID2:    |              |
|          | LOS ANGELES             |           | STATUS: | SGN          |
| CONTACT: |                         |           | PHONE:  |              |

TARGET SITE:

TUJUNGA CA 91042

|                                                                                           | SOLID WASTE LAI                        | NDFILL SITE                     |                                           |
|-------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------|-------------------------------------------|
| SEARCH ID: 43                                                                             | DIST/DIR:                              | NON GC                          | MAP ID:                                   |
| NAME: LA TUNA DEBRIS DISPOSA ADDRESS: 8900 LA TUNA CANYON RO TUJUNGA CA 91042 LOS ANGELES |                                        | REV;<br>ID1:<br>ID2:<br>STATUS: | 07/03/00<br>WMUD4 190347NUR<br>19-AR-1023 |
| CONTACT:                                                                                  |                                        | PHONE:                          |                                           |
| WMUDS FACILITY INFORMATION (bla                                                           | nk = not reported)                     |                                 |                                           |
| Regional ID #:<br>NPDES ID #:                                                             |                                        |                                 |                                           |
| Region:                                                                                   | 4                                      |                                 |                                           |
| Edit Date:                                                                                | ,                                      |                                 |                                           |
| Last Edit:                                                                                |                                        |                                 |                                           |
| Waste Discharger Facility:                                                                | No                                     |                                 |                                           |
| Sub Chapter 15 Facility:                                                                  | No                                     |                                 |                                           |
| Solid Waste Assessment Test Site:                                                         | Yes                                    |                                 |                                           |
| Toxic Pits Cleanup Act Facility:                                                          | No                                     |                                 |                                           |
| RCRA Facility:                                                                            | No                                     |                                 |                                           |
| Department of Defense Facility:                                                           | No                                     |                                 |                                           |
| Municipal Solid Waste Facility:                                                           | No                                     |                                 |                                           |
| Total WMUS at Facility:                                                                   | 1                                      |                                 |                                           |
| Facility Open to the Public:                                                              | No                                     |                                 |                                           |
| Facility Type:                                                                            |                                        |                                 |                                           |
| SIC 1 & SIC 2:                                                                            | /                                      |                                 |                                           |
| Primary Waste Type:                                                                       |                                        |                                 |                                           |
| Secondary Waste Type:                                                                     |                                        |                                 |                                           |
| Tons Per Day:                                                                             | 0                                      |                                 |                                           |
| Complexity:                                                                               |                                        |                                 |                                           |
| LAND OWNER INFORMATION                                                                    |                                        |                                 |                                           |
| Land Owner:                                                                               | L A FLOOD CONTROL DIS                  | STRICT                          |                                           |
| Department:                                                                               | 212224111                              |                                 |                                           |
| Contact & Phone:<br>Land Owner Address:                                                   | , 2132264111<br>2250 ALCAZAR STREET, L | OS ANGELES CA 0003              | 3                                         |
| Land Owner Address:                                                                       | 2230 ALCAZAR STREET, L                 | OS ANGELES, CA 9005.            | •                                         |
| AGENCY INFORMATION                                                                        |                                        |                                 |                                           |
| Agency Name:                                                                              | L A CO FLOOD CONTROL                   | DISTRICT                        |                                           |
| Department:                                                                               | 7127764111                             |                                 |                                           |
| Agency Contact & Phone:                                                                   | , 2132264111                           |                                 |                                           |
| WASTE MANAGEMENT UNIT INFORM                                                              | ATION (blank = not reported)           |                                 |                                           |
| WMU ID #:                                                                                 | 4 190347NUR-01                         |                                 |                                           |
| WMU Status:                                                                               | UNKNOWN                                |                                 |                                           |
| WMU Size in Acres:                                                                        |                                        |                                 |                                           |
| Year WMU Will Reach Capacity:                                                             |                                        |                                 |                                           |
| Close Plan:                                                                               | 0                                      |                                 |                                           |
| Avg Depth to Groundwater:<br>Primary Liner Present:                                       | 0                                      |                                 |                                           |
|                                                                                           | 0 •                                    |                                 |                                           |

TARGET SITE:

**TUJUNGA CA 91042** 

JOB: 303350001 AREA - PLEASE NOTIFY IF ADD. COSTS

| RCRA NLR SITE                                                                           |           |                      |                         |  |
|-----------------------------------------------------------------------------------------|-----------|----------------------|-------------------------|--|
| SEARCH ID: 27                                                                           | DIST/DIR: | NON GC               | MAP ID                  |  |
| NAME: LOCKHEED AERONAUTICAL<br>ADDRESS: U42 9210-18 SAN FERNANDO<br>SUN VALLEY CA 91352 |           | REV:<br>HD1:<br>ID2: | 12/9/02<br>CAD982503823 |  |
| LOS ANGELES CONTACT:                                                                    |           | STATUS:<br>PHONE:    | NLR                     |  |

PHONE:

8188475980

ENVIRO MANAGER

U42 9210-18 SAN FERNANDO RD SUN VALLEY CA 91352

**UNIVERSE NAME**;

NO LONGER REGULATED

**SIC INFORMATION:** 

**ENFORCEMENT INFORMATION:** 

**VIOLATION INFORMATION:** 

TARGET SITE:

TUJUNGA CA 91042

|                                                                                          | EMEKGEN                                                                        | CY RESPONSE N                             | OHFI  | CATION S                                  | HE                      |         |
|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------|-------|-------------------------------------------|-------------------------|---------|
| SEARCH ID: 35                                                                            |                                                                                | DIST/DIR:                                 | NON   | GC                                        |                         | MAP ID: |
| NAME: METROLINK CON<br>ADDRESS: SUNLAND BLVD<br>SUN VALLEY CA<br>Los Angeles<br>CONTACT: | AND SAN FERNANDO                                                               | O RD, MP 468                              |       | REV:<br>ID1:<br>ID2:<br>STATUS:<br>PHONE: | 2/23/94<br>363630<br>RH |         |
| PILL INFORMATION DATE OF SPILL:                                                          | 2/23/94                                                                        | TIME OF SPILL:                            | 0610  |                                           |                         |         |
| RODUCT RELEASED (1):<br>QUANTITY (1):<br>INITS (1):                                      | OIL: DIESEL<br>65<br>GAL                                                       |                                           | V0.10 |                                           |                         |         |
| PRODUCT RELEASED (2):<br>QUANTITY (2):<br>UNITS (2):                                     | HYDRAULIC OIL<br>2<br>GAL                                                      |                                           |       |                                           |                         |         |
| RODUCT RELEASED (3):<br>QUANTITY (3):<br>INITS (3):                                      |                                                                                |                                           |       |                                           |                         |         |
| MEDIUM/MEDIA AFFECTED<br>AIR:<br>LAND:<br>VATER:<br>VATERBODY AFFECTED BY                | NO<br>YES<br>NO<br>RELEASE:                                                    | GROUNDWATER:<br>FIXED FACILITY:<br>OTHER: |       |                                           |                         |         |
| CAUSE OF RELEASE DUMPING: NATURAL PHENOMENON:                                            | NO<br>NO                                                                       | EQUIPMENT FAIL                            |       | YE:<br>NO                                 | -                       |         |
| OTHER CAUSE:<br>UNKNOWN:                                                                 | NO<br>NO                                                                       | TRANSP. ACCIDEN                           |       | NO                                        |                         |         |
| RELEASE DETECTION: TRAI                                                                  |                                                                                |                                           |       | REAR END OF                               | F A TRA                 |         |
| USCHARGER INFORMATION USCHARGER ID: 'YPE OF DISCHARGER: UAME OF DISCHARGER: UDDRESS:     | 363630<br>PRIVATE ENTERP<br>METROLINK COM<br>3370 SAN FERNAN<br>LOS ANGELES CA | MUTER OP<br>IDO RD                        | DUN & | a BRADSTREE                               | Т#:                     |         |

TARGET SITE:

TUJUNGA CA 91042

| SEARCH ID: 18 |                                     | DIST/DIR: | NON GC            | MAP ID:      |  |
|---------------|-------------------------------------|-----------|-------------------|--------------|--|
| NAME:         | MURPHY INDUSTRIAL COATINGS INC      |           | REV:              | 12/9/02      |  |
| ADDRESS:      | RT_5 SEE MAP<br>SUN VALLEY CA 91352 |           | ID1:<br>ID2:      | CAP000032599 |  |
| CONTACT:      | LOS ANGELES                         |           | STATUS:<br>PHONE: | SGN          |  |

TARGET SITE:

**TUJUNGA CA 91042** 

303350001 JOB:

AREA - PLEASE NOTIFY IF ADD. COSTS

**EMERGENCY RESPONSE NOTIFICATION SITE** 

**SEARCH ID:** 36 DIST/DIR:

NON GC

MAP ID:

NAME: ADDRESS: PAUL S TRUCKING

ACTIVE FACE BRADLY LANDFILL AND RCYL 9227 TUJUNGA

REV: ID1:

2/15/94

SUN VALLEY CA 91352

363616

Los Angeles

ID2:

HIGHWAY RELATED

CONTACT:

STATUS: PHONE:

SPILL INFORMATION

DATE OF SPILL:

2/15/94

TIME OF SPILL: 1510

PRODUCT RELEASED (1):

QUANTITY (1):

OIL: DIESEL

GAL

PRODUCT RELEASED (2):

QUANTITY (2):

UNITS (1):

**UNITS (2):** 

PRODUCT RELEASED (3):

QUANTITY (3): UNITS (3):

MEDIUM/MEDIA AFFECTED

AIR:

NO

GROUNDWATER: NO

LAND: WATER:

YES

FIXED FACILITY: NO

NO

OTHER: NO

WATERBODY AFFECTED BY RELEASE:

**CAUSE OF RELEASE** 

DUMPING:

NO

**EQUIPMENT FAILURE:** 

YES

NATURAL PHENOMENON:

ACTIONS TAKEN:

NO NO OPERATOR ERROR:

NO

OTHER CAUSE: UNKNOWN:

TRANSP. ACCIDENT:

NO

NO

LAID DOWN ABSORBENT PADS AND PUT ON TOP OF PLASTIC/ WILL BE PLACED INTO CHEMICAL

**DRUMS** 

RELEASE DETECTION: 10 WHEEL END DUMP TRUCK/ PUNCTURED FUEL TANK/ DEBRIS ON RD

MISC. NOTES:

WILL CLL OES/ WOCB

**DISCHARGER INFORMATION** 

DISCHARGER ID:

363616

**DUN & BRADSTREET #:** 

TYPE OF DISCHARGER: NAME OF DISCHARGER: UNKNOWN PAUL S TRUCKING

ADDRESS:

UNKNOWN

**TARGET SITE:** 

TUJUNGA CA 91042

| SOLID WASTE LANDFILL SITE                                                          |                                  |                                                                                                                |                                               |  |  |
|------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--|--|
| SEARCH ID: 46                                                                      | DIST/DIR:                        | NON GC                                                                                                         | MAP ID:                                       |  |  |
| NAME: PENDLETON ST, SUN VALLE ADDRESS: PEDLETON ST SUN VALLEY CA 91352             | Y                                | REV:<br>ID1:<br>ID2:                                                                                           | 07/03/00<br>WMUD4B190321008<br>19-AR-1019     |  |  |
| LOS ANGELES CONTACT: RANDOLPH KRAGER                                               |                                  | STATUS:<br>PHONE:                                                                                              | HISTORICAL<br>2133670241                      |  |  |
| WMUDS FACILITY INFORMATION (blank                                                  |                                  |                                                                                                                |                                               |  |  |
| Regional ID #:<br>NPDES ID #:                                                      | 72-093                           |                                                                                                                |                                               |  |  |
| Region:                                                                            | 4                                |                                                                                                                |                                               |  |  |
| Edit Date:                                                                         | 12/11/96                         |                                                                                                                |                                               |  |  |
| Last Edit:                                                                         | JHMCDCCDC                        |                                                                                                                |                                               |  |  |
| Waste Discharger Facility:                                                         | Yes                              |                                                                                                                |                                               |  |  |
| Sub Chapter 15 Facility:                                                           | Yes                              |                                                                                                                |                                               |  |  |
| Solid Waste Assessment Test Site:                                                  | Yes                              |                                                                                                                |                                               |  |  |
| Toxic Pits Cleanup Act Facility:                                                   | No                               |                                                                                                                |                                               |  |  |
| RCRA Facility:                                                                     | No                               |                                                                                                                |                                               |  |  |
| Department of Defense Facility:                                                    | No                               |                                                                                                                |                                               |  |  |
| Municipal Solid Waste Facility:                                                    | No                               |                                                                                                                |                                               |  |  |
| Total WMUS at Facility:                                                            | I                                |                                                                                                                |                                               |  |  |
| Facility Open to the Public:                                                       | No                               |                                                                                                                |                                               |  |  |
| Facility Type:                                                                     | OTH                              |                                                                                                                |                                               |  |  |
| SIC 1 & SIC 2:                                                                     | 4953 /                           |                                                                                                                |                                               |  |  |
| Primary Waste Type:                                                                | INERT: SOLID WASTES              |                                                                                                                |                                               |  |  |
| Secondary Waste Type:                                                              | 15                               |                                                                                                                |                                               |  |  |
| Tons Per Day:                                                                      | 25<br>CATECODY C. Ann familia    | u maka amalanda di si di s | han an an I al an albada de la 1997 a de la 1 |  |  |
| Complexity:                                                                        |                                  |                                                                                                                | his would include facilities having           |  |  |
| no waste treatment systems, such as cooling wate<br>passive waste treatment and di | er aischargers or those who musi | t comply through best man                                                                                      | agement practices, facilities with            |  |  |
| LAND OWNER INFORMATION                                                             |                                  |                                                                                                                |                                               |  |  |
| Land Owner:                                                                        | L A CITY DEPT OF WATER           | R & POWER                                                                                                      |                                               |  |  |
| Department:                                                                        |                                  |                                                                                                                |                                               |  |  |
| Contact & Phone:                                                                   | ED CARAPETIAN, 213481            | 4211                                                                                                           |                                               |  |  |
| Land Owner Address:                                                                | 111 NORTH HOPE STREE             | T, LOS ANGELES, CA 900                                                                                         | 251                                           |  |  |
| AGENCY INFORMATION                                                                 |                                  |                                                                                                                |                                               |  |  |
| Agency Name:                                                                       | LOS ANGELES CITY OF D            |                                                                                                                |                                               |  |  |
| Department:                                                                        | ENGINEER OF SYSTEM D             |                                                                                                                |                                               |  |  |
| Agency Contact & Phone:                                                            | RANDOLPH KRAGER, 213             | 33670241                                                                                                       |                                               |  |  |
| WASTE MANAGEMENT UNIT INFORMAT                                                     | ION (blank = not renorted)       |                                                                                                                |                                               |  |  |
| WMU ID#:                                                                           | 4B190321008-01                   |                                                                                                                |                                               |  |  |
| WMU Status:                                                                        | OPERATING                        |                                                                                                                |                                               |  |  |
| mid blatus.                                                                        | 10                               |                                                                                                                |                                               |  |  |
|                                                                                    |                                  |                                                                                                                |                                               |  |  |
| WMU Size in Acres:                                                                 |                                  |                                                                                                                |                                               |  |  |
| WMU Size in Acres:<br>Year WMU Will Reach Capacity:                                | -1                               |                                                                                                                |                                               |  |  |
| WMU Size in Acres:<br>Year WMU Will Reach Capacity:<br>Close Plan:                 |                                  |                                                                                                                |                                               |  |  |
| WMU Size in Acres:<br>Year WMU Will Reach Capacity:                                | -1                               |                                                                                                                |                                               |  |  |

| TARGET SITE:                                                                                                   | UNGA CA 91042                 | J<br>AREA - PI                            | OB: 303350001<br>LEASE NOTIFY IF ADI                                  |
|----------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------|-----------------------------------------------------------------------|
|                                                                                                                | SOLID WASTE LA                | NDFILL SITE                               |                                                                       |
| SEARCH ID: 46                                                                                                  | DIST/DIR:                     | NON GC                                    | MAP ID:                                                               |
| NAME: PENDLETON ST, SUN V<br>ADDRESS: PEDLETON ST<br>SUN VALLEY CAS<br>LOS ANGELES<br>CONTACT: RANDOLPH KRAGER | ALLEY                         | REV:<br>ID1:<br>ID2:<br>STATUS:<br>PHONE: | 07/03/00<br>WMUD4B190321008<br>19-AR-1019<br>HISTORICAL<br>2133670241 |
| OLID WASTE ASSESSMENT TEST I<br>Site Name:<br>Site Rank:<br>Leak to Surface Water:<br>Leak to Ground:          | LOS ANGELES DWP-PEN<br>4<br>U |                                           |                                                                       |
| Leak to Vandose Zone:                                                                                          | $\overset{\smile}{U}$         |                                           |                                                                       |
|                                                                                                                |                               |                                           |                                                                       |
|                                                                                                                |                               |                                           |                                                                       |
|                                                                                                                |                               |                                           |                                                                       |
|                                                                                                                |                               |                                           |                                                                       |
|                                                                                                                |                               |                                           |                                                                       |
|                                                                                                                |                               |                                           |                                                                       |
|                                                                                                                |                               |                                           |                                                                       |
| •                                                                                                              |                               |                                           |                                                                       |

**TARGET SITE:** 

JOB:

303350001

TUJUNGA CA 91042

AREA - PLEASE NOTIFY IF ADD. COSTS

EMERGENCY RESPONSE NOTIFICATION SITE

**SEARCH ID:** 

DIST/DIR:

NON GC

MAP ID:

NAME:

PINON ASPHALT PAVING

7975 CLYBOURN AVE. SUN VALLEY ADDRESS:

JD1:

4/30/97 551884

LOS ANGELES CA 91352

ID2:

REV:

Los Angeles

STATUS: PHONE:

HIGHWAY RELATED

CONTACT:

SPILL INFORMATION

DATE OF SPILL:

4/30/97

TIME OF SPILL:

1000

PRODUCT RELEASED (1):

ASPHALT EMULSION

QUANTITY (1): UNITS (1):

UNK

PRODUCT RELEASED (2): QUANTITY (2):

UNITS (2):

PRODUCT RELEASED (3):

QUANTITY (3): **UNITS (3):** 

MEDIUM/MEDIA AFFECTED

AIR: NO

YES

GROUNDWATER: NO

LAND: WATER:

YES

FIXED FACILITY: NO

WATERBODY AFFECTED BY RELEASE:

NO

OTHER: BURBANK WESTERN CHANNEL

CAUSE OF RELEASE

**DUMPING:** 

NO NO **EQUIPMENT FAILURE:** 

YES

NATURAL PHENOMENON:

NO

**OPERATOR ERROR:** 

NO

OTHER CAUSE:

TRANSP. ACCIDENT:

NO

UNKNOWN:

NO

ACTIONS TAKEN:

ROLLINS ENVIRONMENTAL/UNITED PUMPING TO C/U

RELEASE DETECTION: TANKER TRUCK HAD LEAKING VALVE, SPREAD OVER STREETS INTO GUTTER STORM DRAIN +

FLOOD CONTROL CHANNEL, STREET CLOSED, SAND BEING SPREAD OVER STREE Previous Case #: 97-0477 MISC. NOTES:

**DISCHARGER INFORMATION** 

DISCHARGER ID:

551884

DUN & BRADSTREET #:

TYPE OF DISCHARGER: NAME OF DISCHARGER: PRIVATE ENTERPRISE

ADDRESS:

PINON ASPHALT PAVING 7975 CLYBOURN AVE. SUN VALLEY

LOS ANGELES CA 91352-

TARGET SITE:

TUJUNGA CA 91042

**JOB:** 303350001

12/9/02

AREA - PLEASE NOTIFY IF ADD. COSTS

| RCRA | <b>GENER</b> | A TOR | SITE |
|------|--------------|-------|------|
|      |              |       |      |

REV:

SEARCH ID: 10 DIST/DIR: NON GC MAP ID:

NAME: S C E EAGLE ROCK SYLMAR AND GOULD SYLMAR ADDRESS:

9500 GREEN VERDUGO DR CAP000115576 ID1: 1D2:

SUN LAND CA 91040

STATUS: SGN LOS ANGELES

CONTACT: PHONE:

DETAILS NOT AVAILABLE

### RCRA NLR SITE

SEARCH ID: 28 DIST/DIR: NON GC MAP ID:

NAME: SHELL SERVICE STATION REV: 10/8/02 12858 ROSCOE BLVD ADDRESS: ID1: CAR000126664

SUN VALLEY CA 91352 1D2:

LOS ANGELES STATUS: NLR

CONTACT: SONDRA BIENVENU PHONE: 7132415036

DETAILS NOT AVAILABLE

## RCRA GENERATOR SITE

SEARCH ID: DIST/DIR: NON GC MAP ID:

SHELL SERVICE STATION 12/9/02 NAME: REV:

ADDRESS: 12858 ROSCOE BLVD ID1: CAR000126664

SUN VALLEY CA 91352 1D2: LOS ANGELES STATUS: SGN

CONTACT: PHONE:

DETAILS NOT AVAILABLE

**TARGET SITE:** 

TUJUNGA CA 91042

**JOB:** 303350001

AREA - PLEASE NOTIFY IF ADD. COSTS

RCRA GENERATOR SITE

SEARCH ID: 20 DIST/DIR: NON GC MAP ID:

STONEHURST RECREATION CTR NAME:

9901 DRONFIELD ST

SUN VALLEY CA 91352

LOS ANGELES

REV: ID1: ID2:

12/9/02 CAP000073809

STATUS: SGN PHONE:

DETAILS NOT AVAILABLE

ADDRESS:

CONTACT:

RCRA GENERATOR SITE

SEARCH ID: 21 DIST/DIR: NON GC MAP ID:

NAME: SUN VALLEY REC CENTER ADDRESS:

8133 VINELAND AVE

SUN VALLEY CA 91352

LOS ANGELES

CONTACT:

REV: ID1:

12/9/02

CAR000120931

ID2:

STATUS: SGN

PHONE:

DETAILS NOT AVAILABLE

RCRA GENERATOR SITE

SEARCH ID: 22 DIST/DIR: NON GC MAP ID:

NAME: SUN VALLEY RECREATION CENTER

8133 VINELAND AVE ADDRESS:

SUN VALLEY CA 91352

LOS ANGELES

REV: ID1:

12/9/02

1D2:

CAP000096016

STATUS: PHONE:

SGN

DETAILS NOT AVAILABLE

CONTACT:

**TARGET SITE:** 

TUJUNGA CA 91042

| SEARCH ID: 11 |                                 | DIST/DIR: | NON GC          | MAP ID:      |  |
|---------------|---------------------------------|-----------|-----------------|--------------|--|
| NAME:         | SUNLAND RECREATION CENTER       |           | REV:            | 12/9/02      |  |
| ADDRESS:      |                                 |           | ID1:            | CAP000059279 |  |
|               | SUNLAND CA 91040<br>LOS ANGELES |           | HD2:<br>STATUS: | SGN          |  |
| CONTACT:      |                                 |           | PHONE:          | 3011         |  |

TARGET SITE:

TUJUNGA CA 91042

|                                                                                    | TUJUNGA CA           | 91042                           |       | AKEA - FL                       | EASE NOTIFY IF ADD.                 |
|------------------------------------------------------------------------------------|----------------------|---------------------------------|-------|---------------------------------|-------------------------------------|
|                                                                                    | EMERGEN              | CY RESPONSE N                   | OTIFI | CATION SI                       | TE                                  |
| SEARCH ID: 29                                                                      |                      | DIST/DIR:                       | NON   | GC                              | MAP ID:                             |
| NAME: U.S. POST OFFICE<br>ADDRESS: 10209 CANYON B<br>LOS ANGELES CA<br>Los Angeles | LVD.                 |                                 |       | REV:<br>ID1:<br>ID2:<br>STATUS: | 7/11/96<br>513456<br>FIXED FACILITY |
| CONTACT:                                                                           |                      |                                 |       | PHONE:                          |                                     |
| SPILL INFORMATION                                                                  |                      |                                 |       |                                 |                                     |
| DATE OF SPILL:                                                                     | 7/11/96              | TIME OF SPILL:                  | 1300  |                                 |                                     |
| PRODUCT RELEASED (1):                                                              | GREEN LIQUID F       | ROM AIR                         |       |                                 |                                     |
| QUANTITY (1):<br>UNITS (1):                                                        | 600<br>GAL           |                                 |       |                                 |                                     |
| PRODUCT RELEASED (2):                                                              | CONDITIONER          |                                 |       |                                 |                                     |
| QUANTITY (2):<br>UNITS (2):                                                        | 0<br>UNK             |                                 |       |                                 |                                     |
|                                                                                    | O. T.                |                                 |       |                                 |                                     |
| PRODUCT RELEASED (3): QUANTITY (3): UNITS (3):                                     |                      |                                 |       |                                 |                                     |
| MEDIUM/MEDIA AFFECTED                                                              |                      |                                 |       |                                 |                                     |
| AIR:<br>LAND:                                                                      | NO<br>YES            | GROUNDWATER:<br>FIXED FACILITY: |       |                                 |                                     |
| WATER:                                                                             | YES                  | OTHER:                          | NO    |                                 |                                     |
| WATERBODY AFFECTED BY                                                              | RELEASE:             | HAINES CANYON                   |       |                                 |                                     |
| CAUSE OF RELEASE                                                                   |                      |                                 |       |                                 |                                     |
| DUMPING:                                                                           | NO                   | EQUIPMENT FAIL                  |       | YES                             |                                     |
| NATURAL PHENOMENON:                                                                | NO                   | OPERATOR ERRO                   |       | NO                              |                                     |
| OTHER CAUSE:                                                                       | NO<br>NO             | TRANSP. ACCIDEN                 | 1:    | NO                              |                                     |
| UNKNOWN:  ACTIONS TAKEN: CLEA                                                      | NO<br>NN UP BY ACT I |                                 |       |                                 |                                     |
| RELEASE DETECTION: AIR O<br>MISC. NOTES: LIQU                                      |                      | PETROLEUM BASED F               |       |                                 |                                     |
| DISCHARGER INFORMATION                                                             | _                    |                                 |       |                                 |                                     |
| DISCHARGER ID:                                                                     | 513456               |                                 | DUN & | BRADSTREET                      | Γ#:                                 |
| TYPE OF DISCHARGER:                                                                | FEDERAL GOVER        |                                 |       |                                 |                                     |
| NAME OF DISCHARGER:                                                                | U.S. POST OFFICE     | 3                               |       |                                 |                                     |
| ADDRESS:                                                                           | 10209 CANYON E       | H MTS                           |       |                                 |                                     |

TARGET SITE:

TUJUNGA CA 91042

JOB:

303350001 AREA - PLEASE NOTIFY IF ADD. COSTS

#### REGISTERED UNDERGROUND STORAGE TANKS

MAP ID: **SEARCH ID:** 50 DIST/DIR: NON GC

NAME:

ADDRESS:

CONTACT:

UNK

7355 LANKERSHIM

SUN VALLEY CA 91352

Los Angeles

REV: ID1: 1D2:

01/01/94

TISID-STATE6242

STATUS: PHONE:

INACTIVE

### UST HISTORICAL DATA

This site was listed in the FIDS Zip Code List as a UST site. The Office of Hazardous Data Management produced the FIDS list. The FIDS list is an index of names & locations of sites recorded in various California State environmental agency databases. It is sorted by zip code and as an index, details regarding the sites were never included.

The UST information included in FIDS as provided by the Office of Hazardous Data Management was originally collected from the SWEEPS database. The SWEEPS database recorded Underground Storage Tanks and was maintained by the State Water Resources Control Board (SWRCB). That agency no longer maintains the SWEEPS database and last updated it in 1994. The last release of that 1994 database was in

Oversight of Underground Storage Tanks within California is now conducted by Certified Unified Program Agencies referred to as CUPAs. There are approximately 102 CUPA's and Local Oversight Programs (LOP's) in the State of California. Most are city or county government agencies. As of 1998, all sites or facilities with underground storage tanks were required by Federal mandate to obtain certification by designated UST oversight agencies (in this case, CUPAs) that the UST/s at their location were upgraded or removed in adherence with the 1998 RCRA standards.

Information from the FIDS/SWEEPS lists were included in this report search to help identify where underground storage tanks may have existed that were not recorded in CUPA databases or lists collected by Track Info Services. This may occur if a tank was removed prior to development of recent CUPA UST lists or never registered with a CUPA.

**TARGET SITE:** 

TUJUNGA CA 91042

**JOB:** 303350001

AREA - PLEASE NOTIFY IF ADD. COSTS

**EMERGENCY RESPONSE NOTIFICATION SITE** 

SEARCH ID: 38 DIST/DIR: NON GC MAP ID:

NAME: UNKNOWN REV: 3/2/92 ADDRESS: RANDLE ST 1900 BLOCK, BETWEEN BORDEN & SUNLAND BLV ID1: 258332

RESS: RANDLE ST 1900 BLOCK, BETWEEN BORDEN & SUNLAND BLV ID1: 258332 SUN VALLEY CA 91352 ID2:

LOS ANGELES STATUS: UNKNOWN (EPA REGIONS)
CONTACT: PHONE:

DETAILS NOT AVAILABLE

EMERGENCY RESPONSE NOTIFICATION SITE

SEARCH ID: 34 DIST/DIR: NON GC MAP ID:

 NAME:
 UNKNOWN
 REV:
 7/19/91

 ADDRESS:
 GROVE ST. WEST OF WESTCOTT AVE
 ID1:
 226776

 SUNLAND CA 91040
 ID2:

LOS ANGELES STATUS: FIXED FACILITY

CONTACT: STATUS: FI

DETAILS NOT AVAILABLE

EMERGENCY RESPONSE NOTIFICATION SITE

SEARCH ID: 33 DIST/DIR: NON GC MAP ID:

NAME: UNKNOWN REV: 7/19/91

ADDRESS: GROVE ST WEST OF WESTCOTT AVE ID1: 226775

SUNLAND CA 91040 ID2:
LOS ANGELES STATUS: FIXED FACILITY

CONTACT: PHONE:

DETAILS NOT AVAILABLE

TARGET SITE:

TUJUNGA CA 91042

**JOB:** 303350001 AREA - PLEASE NOTIFY IF ADD. COSTS

| SEARCH ID: 30                                                                                      |                                                            | DIST/DIR:                                          | NON      | GC                                        | MAP ID:          |
|----------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------|----------|-------------------------------------------|------------------|
| NAME: US FOREST SERV<br>ADDRESS: TUJUNGA CA                                                        | ICE                                                        |                                                    |          | REV:<br>ID1:<br>ID2:<br>STATUS:<br>PHONE: | 5/8/96<br>490386 |
| Los Angeles CONTACT:                                                                               |                                                            |                                                    |          |                                           | FIXED FACILITY   |
| SPILL INFORMATION<br>DATE OF SPILL:                                                                | 5/8/96                                                     | TIME OF SPILL:                                     | 1200     |                                           |                  |
| PRODUCT RELEASED (1):<br>QUANTITY (1):<br>UNITS (1):                                               | LEAD BULLETS<br>36000<br>LBS                               |                                                    |          |                                           |                  |
| PRODUCT RELEASED (2):<br>QUANTITY (2):<br>UNITS (2):                                               |                                                            |                                                    |          |                                           |                  |
| PRODUCT RELEASED (3);<br>QUANTITY (3);<br>UNITS (3);                                               |                                                            |                                                    |          |                                           |                  |
| MEDIUM/MEDIA AFFECTED<br>AIR:                                                                      | NO                                                         | GROUNDWATER:                                       | NO       |                                           |                  |
| LAND:<br>WATER:<br>WATERBODY AFFECTED BY                                                           | YES<br>NO<br>RELEASE:                                      | FIXED FACILITY:<br>OTHER:<br>SOIL                  | NO<br>NO |                                           |                  |
|                                                                                                    |                                                            |                                                    |          |                                           |                  |
| CAUSE OF RELEASE DUMPING: NATURAL PHENOMENON: OTHER CAUSE:                                         | NO<br>NO<br>NO                                             | EQUIPMENT FAIL<br>OPERATOR ERRO<br>TRANSP. ACCIDEN | R:       | NO<br>NO<br>NO                            |                  |
|                                                                                                    | NO<br>STIGATING                                            | T A FINERIC DANCE                                  |          |                                           |                  |
| RELEASE DETECTION: LEAD<br>MISC. NOTES:                                                            | FROM BULLETS A                                             | I A FIREING RANGE                                  |          |                                           |                  |
| DISCHARGER INFORMATION<br>DISCHARGER ID:<br>TYPE OF DISCHARGER:<br>NAME OF DISCHARGER:<br>ADDRESS: | 490386<br>FEDERAL GOVE<br>US FOREST SER'<br>701 N SANTA AN | VICE                                               | DUN &    | & BRADSTREE                               | Γ#:              |

TARGET SITE:

TUJUNGA CA 91042

**JOB:** 303350001 AREA - PLEASE NOTIFY IF ADD. COSTS

| RCRA GENERATOR SITE                                                                           |                                                                                      |                      |                         |  |  |  |
|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------|-------------------------|--|--|--|
| SEARCH ID: 6                                                                                  | DIST/DIR:                                                                            | NON GC               | MAP ID:                 |  |  |  |
| NAME: USANG CA MTN DISAPPOINTMENT RADIO RELAY ADDRESS: MTN DISAPPOINTMENT RD TUJUNGA CA 91042 |                                                                                      | REV:<br>ID1:<br>ID2: | 12/9/02<br>CA2572890141 |  |  |  |
| LOS ANGELES CONTACT:                                                                          |                                                                                      | STATUS:<br>PHONE:    | SGN                     |  |  |  |
| <u>SITE INFORMATION</u>                                                                       |                                                                                      |                      |                         |  |  |  |
| CONTACT INFORMATION:                                                                          | ENVIRONMENTAL MANAGER<br>ENVIRO MANAGER<br>MTN DISAPPOINTMENT RD<br>TUJUNGA CA 91042 |                      |                         |  |  |  |
| PHONE:                                                                                        | 9169272461                                                                           |                      |                         |  |  |  |
| UNIVERSE NAME:                                                                                |                                                                                      |                      |                         |  |  |  |
| SGN: GENERATES 100 - 1000 KG                                                                  | /MONTH OF HAZARDOUS WASTE                                                            |                      |                         |  |  |  |
| SIC INFORMATION:                                                                              |                                                                                      |                      |                         |  |  |  |
| ENFORCEMENT INFORMATIO                                                                        | <u>N:</u>                                                                            |                      |                         |  |  |  |
| VIOLATION INFORMATION:                                                                        |                                                                                      |                      |                         |  |  |  |
|                                                                                               |                                                                                      |                      |                         |  |  |  |
|                                                                                               |                                                                                      |                      |                         |  |  |  |
|                                                                                               |                                                                                      |                      |                         |  |  |  |
|                                                                                               |                                                                                      |                      |                         |  |  |  |
|                                                                                               |                                                                                      |                      |                         |  |  |  |
|                                                                                               |                                                                                      |                      |                         |  |  |  |
|                                                                                               |                                                                                      |                      |                         |  |  |  |
|                                                                                               |                                                                                      |                      |                         |  |  |  |
|                                                                                               |                                                                                      |                      |                         |  |  |  |
|                                                                                               |                                                                                      |                      |                         |  |  |  |

TARGET SITE:

TUJUNGA CA 91042

303350001 JOB: AREA - PLEASE NOTIFY IF ADD. COSTS

## REGISTERED UNDERGROUND STORAGE TANKS

**SEARCH ID:** DIST/DIR: NON GC MAP ID:

VALLEY TRUCK SERVICE NAME:

REV: 01/01/94 ADDRESS: 9200 NORRIS ID1:

TISID-STATE27953 SUN VALLEY CA 91352 ID2:

Los Angeles STATUS: ACTIVE CONTACT: PHONE:

UST HISTORICAL DATA

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**TARGET SITE:** 

TUJUNGA CA 91042

**JOB:** 303350001

AREA - PLEASE NOTIFY IF ADD. COSTS

RCRA NLR SITE

SEARCH ID: DIST/DIR: NON GC MAP ID:

VERDUGO HILLS HIGH SCHOOL NAME: ADDRESS:

10625 PLAINVIEW AVE TUJUNGA CA 91042

LOS ANGELES

CONTACT: SOE AUNG

REV: 10/8/02

CAR000124214 1D1:

ID2: STATUS:

NLR

PHONE: 2137435086

**DETAILS NOT AVAILABLE** 

RCRA GENERATOR SITE

SEARCH ID: 7 NON GC DIST/DIR: MAP ID:

NAME: VERDUGO HILLS HIGH SCHOOL ADDRESS:

10625 PLAINVIEW AVE

TUJUNGA CA 91042

LOS ANGELES CONTACT:

REV: ID1: CAR000124214

12/9/02

1D2:

STATUS: LGN

PHONE:

DETAILS NOT AVAILABLE

RCRA GENERATOR SITE

SEARCH ID: 8 DIST/DIR: NON GC MAP ID:

NAME: VERDUGO HILLS POOL

ADDRESS: 10654 IRMA AVE

TUJUNGA CA 91042

LOS ANGELES

REV:

12/9/02

ID1: CAP000081372

ID2:

STATUS: SGN

PHONE:

DETAILS NOT AVAILABLE

CONTACT:

TARGET SITE:

TUJUNGA CA 91042

**JOB:** 303350001 AREA - PLEASE NOTIFY IF ADD. COSTS

| SOLID WASTE LANDFILL SITE                                                              |                                                |                                 |                                           |  |  |  |
|----------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------|-------------------------------------------|--|--|--|
| SEARCH ID: 44                                                                          | DIST/DIR:                                      | NON GC                          | MAP ID:                                   |  |  |  |
| NAME: ZACHAU DEBRIS DISPOSA ADDRESS: 1100 CARDAMINE PLACE TUJUNGA CA 91042 LOS ANGELES | L SITE                                         | REV:<br>ID1:<br>ID2:<br>STATUS: | 07/03/00<br>WMUD4 190381NUR<br>19-AR-1025 |  |  |  |
| CONTACT:                                                                               |                                                | PHONE:                          |                                           |  |  |  |
| DENIDO E A CULTU INFODMATION (LL                                                       | ali - and unanadada                            |                                 |                                           |  |  |  |
| <u>WMUDS FACILITY INFORMATION (bla</u><br>Regional ID #:<br>NPDES ID #:                | nk = not reported)                             |                                 |                                           |  |  |  |
| Region:                                                                                | 4                                              |                                 |                                           |  |  |  |
| Edit Date:<br>Last Edit:                                                               | 7                                              |                                 |                                           |  |  |  |
| Waste Discharger Facility:                                                             | No                                             |                                 |                                           |  |  |  |
| Sub Chapter 15 Facility:                                                               | No                                             |                                 |                                           |  |  |  |
| Solid Waste Assessment Test Site:                                                      | Yes                                            |                                 |                                           |  |  |  |
| oxic Pits Cleanup Act Facility:                                                        | No                                             |                                 |                                           |  |  |  |
| CRA Facility:                                                                          | No                                             |                                 |                                           |  |  |  |
| epartment of Defense Facility:                                                         | No                                             |                                 |                                           |  |  |  |
| lunicipal Solid Waste Facility:                                                        | No                                             |                                 |                                           |  |  |  |
| otal WMUS at Facility:                                                                 | 1                                              |                                 |                                           |  |  |  |
| facility Open to the Public:                                                           | No                                             |                                 |                                           |  |  |  |
| acility Type:<br>IC 1 & SIC 2:                                                         | /                                              |                                 |                                           |  |  |  |
| Primary Waste Type:                                                                    |                                                |                                 |                                           |  |  |  |
| econdary Waste Type:                                                                   |                                                |                                 |                                           |  |  |  |
| ons Per Day:                                                                           | 0                                              |                                 |                                           |  |  |  |
| Complexity:                                                                            |                                                |                                 |                                           |  |  |  |
| AND OWNER INFORMATION                                                                  | I A GO EL COD GOVERNO                          | D. LOWED LOW                    |                                           |  |  |  |
| Land Owner:                                                                            | L A CO FLOOD CONTROL                           | . DISTRICT                      |                                           |  |  |  |
| Department:                                                                            | 2122264111                                     |                                 |                                           |  |  |  |
| Contact & Phone:<br>Land Owner Address:                                                | , 2132264111<br>2250 ALCAZAR STREET, L         | OS ANGELES CA ODOS              | 1                                         |  |  |  |
|                                                                                        | 2230 ABCALAN SINEEI, L                         | od anglele, ca 7003.            | •                                         |  |  |  |
| AGENCY INFORMATION                                                                     | 1 4 40 PLOOD 401                               | D IOTEDIATE                     |                                           |  |  |  |
| Agency Name:                                                                           | L A CO FLOOD CONTROL                           | . DISTRICT                      |                                           |  |  |  |
| Department:<br>Agency Contact & Phone:                                                 | , 2132264111                                   |                                 |                                           |  |  |  |
| Department:<br>Agency Contact & Phone:                                                 | , 2132264111                                   |                                 |                                           |  |  |  |
| WASTE MANAGEMENT UNIT INFORM WMU ID #:                                                 | ATION (blank = not reported)<br>4 190381NUR-01 |                                 |                                           |  |  |  |
| WMU Status:                                                                            | UNKNOWN                                        |                                 |                                           |  |  |  |
| WMU Size in Acres:                                                                     |                                                |                                 |                                           |  |  |  |
| Year WMU Will Reach Capacity:                                                          |                                                |                                 |                                           |  |  |  |
|                                                                                        | 0                                              |                                 |                                           |  |  |  |
| Close Plan:                                                                            |                                                |                                 |                                           |  |  |  |
| Close Plan:<br>Avg Depth to Groundwater:                                               | 0                                              |                                 |                                           |  |  |  |

## Environmental FirstSearch Federal Databases and Sources

1. NPL: National Priority List. The EPA's list of confirmed or proposed Superfund sites. Source: Environmental Protection Agency.

Updated quarterly.

2. CERCLIS: Comprehensive Environmental Response Compensation and Liability Information System. The EPA's database of current and potential Superfund sites currently or previously under investigation. Source: Environmental Protection Agency.

Updated quarterly.

3. RCRIS: Resource Conservation and Recovery Information System. The EPA's database of registered hazardous waste generators and treatment, storage and disposal facilities. Included are RAATS (RCRA Administrative Action Tracking System) and CMEL (Compliance Monitoring & Enforcement List). Source: Environmental Protection Agency.

Updated quarterly.

4. ERNS: Emergency Response Notification System.
The EPA's database of emergency response actions. Source:
Environmental Protection Agency.

Updated quarterly.

5. NPDES: National Pollution Discharge Elimination System.
The EPA's database of all permitted facilities receiving and discharging effluents. Source: Environmental Protection Agency.

Updated semi-annually.

6. FINDS: The Facility Index System. The EPA's Index of identification numbers associated with a property or facility which the EPA has investigated or has been made aware of in conjunction with various regulatory programs. Each record indicates the EPA office that may have files on the site or facility. Source: Environmental Protection Agency.

Updated semi-annually.

7. TRIS: Toxic Release Inventory System. The EPA's database of

all facilities that have had or may be prone to toxic material releases. Source: Environmental Protection Agency.

Updated semi-annually.

8. ACEC: Areas of Critical Environmental Concern. This database

contains contact information for threatened and endangered species. Source: U.S. Fish and Wildlife Services, Ecological Services Offices; State GIS Departments.

Updated periodically.

9. Floodplains - 100 year and 500 year flood zone boundaries for

select counties in the United States. Source: Federal Emergency Management Agency (FEMA).

This database will be updated by us as new data becomes available for purchase.

10. Historic Sites- National Register of Historical Places
Database. The nation's official list of cultural resources
worthy of preservation. Properties listed include districts,
sites, buildings, structures, and objects that are significant
in American history, architecture, archeology, engineering,
and culture. Source: National Park Service.

Updated yearly.

11. Wetlands - U.S. Fish and Wildlife Service produces information on the characteristics, extent, and status of the Nation's wetlands and deepwater habitats. This data is available for select areas of the United States.

Source: U.S. Fish and Wildlife Service, National Wetlands Inventory.

This database will be updated by us as new data becomes available for purchase.

12. Land Use - Federal Land data includes information from the following government agencies including Bureau of Indian Affairs, Bureau of Reclamation, Bureau of Land Management, Department of Defense, Forest Service, Fish and Wildlife Service, National Park Service, and the Tennessee Valley Authority. This database also contains data regarding wild and scenic rivers. Source: USGS.

Updated periodically.

# ENVIRONMENTAL FIRST SEARCH CALIFORNIA DATABASES (DB) AND SOURCES

CAL SITES: DB TYPE = ST (STATE SITES)

Source: The CAL EPA, Depart. Of Toxic Substances Control

Phone: (916) 323-3400

The CAL EPA Department of Toxic Substances Control (DTSC) maintains a database of information on properties (or sites) in California where hazardous substances have been released, or where the potential for such release exists. The types of properties in the CALSITES database are categorized as: Annual Work Plan, Backlogged Properties, Certified / De-listed Sites, No Further Action, Preliminary Endangerment Assessment in Progress, Preliminary Endangerment Assessment Required, Removal Action Required, Expedited Remedial Action Program, Voluntary Cleanup Program, Deed Restricted Properties, and Referred Properties. For more information on individual sites call the number listed above.

CORTESE: DB TYPE = ST (STATE SITES)

Source: The CAL EPA, Department of Toxic Substances Control

Phone: (916) 445-6532

Pursuant to Government Code Section 65962.5, the Hazardous Waste and Substances Sites List has been compiled by Cal/EPA, Hazardous Materials Data Management Program. The CAL EPA Dept. of Toxic Substances Control compiles information from subsets of the following databases to make up the CORTESE list:

- 1. The Dept. of Toxic Substances Control; contaminated or potentially contaminated hazardous waste sites listed in the CAL Sites database. Formerly known as ASPIS are included (CALSITES formerly known as ASPIS).

  2. The California State Water Resources Control Board; listing of Leaking Underground Storage Tanks are included (LTANK)
- 3. The California Integrated Waste Management Board; Sanitary Landfills which have evidence of groundwater contamination or known migration of hazardous materials (formerly WB-LF, now AB 3750).

Note: Track Info Services collects each of the above data sets individually and lists them separately in the following First Search categories in order to provide more current and comprehensive information: CALSITES: SPL, LTANK: LUST, WB-LF: SWL

## SWIS SOLID WASTE INFORMATION SYSTEM: DB TYPE = SW

(SOLID WASTE RELATED SITES)

Source: The Integrated Waste Management Board Phone: (916) 255-2331

The California Integrated Waste Management Board maintains a database on solid waste facilities, operations, and disposal sites throughout the state of California. The types of facilities found in this database include landfills, transfer stations, material recovery facilities, composting sites, transformation facilities, waste tire sites, and closed disposal sites. For more information on individual sites call the number listed above.

Note: This database contains poor site location information for many sites in the First Search reports; therefore, it may not be possible to locate or plot some sites in First Search reports.

WMUDS: DB TYPE = SW (SOLID WASTE RELATED SITES)

Source: The State Water Resources Control Board

Phone: (916) 227-4365

The State Water Resources Control Board maintained the Waste Management Unit Database System (WMUDS). It is no longer updated. It tracked management units for several regulatory programs related to waste management and its potential impact on groundwater. Two of these programs (SWAT & TPCA) are no longer on-going regulatory programs as described below. Chapter 15 (SC15) is still an on-going regulatory program and information is updated periodically but not to the WMUDS database. The WMUDS System contains information from the following agency databases: Facility, Waste Management Unit (WMU), Waste Discharger System (WDS), SWAT, Chapter 15, TPCA, RCRA, Inspections, Violations, and Enforcement's.

Note: This database contains poor site location information for many sites in the First Search reports; therefore, it may not be possible to locate or plot some sites in First Search reports.

ORANGE COUNTY LANDFILLS: DB TYPE = SW (SOLID WASTE RELATED SITES)

Source: Orange County Health Dept. Phone: (714) 834-3536

LUSTIS: DB TYPE = LU (LEAKING UNDERGROUND STORAGE TANKS)

Source: The State Water Resources Control Board

Phone: (916) 227-4416

The State Water Resources Control Board maintains a database of sites with confirmed or unconfirmed leaking underground storage tanks. Information for this database is collected from the states regional boards quarterly and integrated with this database.

#### SAN DIEGO COUNTY LEAKING TANKS: DB TYPE = LU

(LEAKING UNDERGROUND STORAGE TANKS)

Source: San Diego County Dept. of Environmental Health

Phone: (619) 338-2242

Maintains a database of sites with confirmed or unconfirmed leaking underground storage tanks within its  $\rm HE17/58$  database. For more information on a specific file call the HazMat Duty Specialist at phone number listed above.

## SLIC REGIONS 1 - 9: DB TYPE = SP (SPILLS-90)

Source: The CAL EPA Regional Water Quality Control Boards 1 - 9

The California Regional Water Quality Control Boards maintain report of sites that have records of spills, leaks, investigation, and cleanups. For phone number listings of departments within each region visit their web sites at: http://www.swrcb.ca.gov/regions.html

## SAN DIEGO COUNTY HE17 PERMITS: DB TYPE = PE (PERMITS)

Source: The San Diego County Depart. Of Environmental Health

Phone: (619) 338-2211

The HE17/58 database tracks establishments issued permits and the status of their permits in relation to compliance with federal, state, and local regulations that the County oversees. It tracks if a site is a hazardous waste generator, TSD, gas station, has underground tanks, violations, or unauthorized releases. For more information on a specific file call the HazMat Duty Specialist at the phone number listed above.

## SAN BERNARDINO COUNTY HAZARDOUS MATERIALS PERMITS: DB TYPE = PE (PERMITS)

Source: San Bernardino County Fire Dept. Phone: (909) 387-3080 Handlers and Generators Permit Information Maintained by the Hazardous Materials Div.

## LA COUNTY SITE MITIGATION COMPLAINT CONTROL LOG: DB TYPE = OT

(OTHER UNIQUE DATABASES)

Source: The Los Angeles County Hazardous Materials Division

Phone: (323) 890-7806

The County of Los Angeles Public Health Investigation Compliant Control

Log

## ORANGE COUNTY INDUSTRIAL SITE CLEANUPS: DB TYPE = OT

(OTHER UNIQUE DATABASES)

Source: Orange County Environmental Health Agency

Phone: (714) 834-3536

## AST ABOVEGROUND STORAGE TANKS: DB TYPE = US (UNDERGROUND STORAGE TANKS)

Source: The State Water Resources Control Board

Phone: (916) 227-4364

The Above Ground Petroleum Storage Act became State Law effective January 1, 1990. In general, the law requires owners or operators of AST's with petroleum products to file a storage statement and pay a fee by July 1, 1990 and every two years thereafter, take specific action to prevent spills, and in certain instances implement a groundwater monitoring program. This law does not apply to that portion of a tank facility associated with the production oil and regulated by the State Division of Oil and Gas of the Dept. of Conservation.

## SWEEPS / FIDS STATE REGISTERED UNERGOROUND STORAGE TANKS: DB TYPE = US

Source: CAL EPA Dept of Toxic Substances Control

Phone: (916) 227-4404

Until 1994 the State Water Resources Control Board maintained a database of registered underground storage tanks statewide referred to as the SWEEPS System. The SWEEPS UST information was integrated with the CAL EPA's Facility Index System database (FIDS) which is a master index of information from numerous California agency environmental databases. That was last updated in 1994. Track Info Services included the UST information from the FIDS database in its First Search reports for historical purposes to help its clients identify where tanks may possibly have existed. For more information on specific sites from individual paper files archived at the State Water Resources Control

# CUPA DATABASES & SOURCES (DB TYPE = US (UNDERGROUND STORAGE TANKS)

DEFINITION OF A CUPA: A Certified Unified Program Agency (CUPA) is a local agency that has been certified by the CAL EPA to implement six state environmental programs within the local agency's jurisdiction. These can be a county, city, or JPA (Joint Powers Authority). This program was established under the amendments to the California Health and Safety Code made by SB 1082 in 1994.

A Participating Agency (PA) is a local agency that has been designated by the local CUPA to administer one or more Unified Programs within their jurisdiction on behalf of the CUPA. A Designated Agency (DA) is an agency that has not been certified by the CUPA but is the responsible local agency that would implement the six unified programs until they are certified.

Please Note: Track Info Services, LLC collects and maintains information regarding Underground Storage Tanks from majority of the CUPAS and Participating Agencies in the State of California. These agencies typically do not maintain nor release such information on a uniform or consistent schedule; therefor, currency of the data may vary. Please look at the details on a specific site with a UST record in the First Search Report to determine the actual currency date of the record as provided by the relevant agency. Numerous efforts are made on a regular basis to obtain updated records.

#### ALAMEDA COUNTY CUPA'S

- \* County of Alameda Department of Environmental Health
- \* Cities of Berkeley, Fremont, Hayward, Livermore / Pleasanton, Newark, Oakland, San Leandro, Union

#### ALPINE COUNTY CUPA

\* Health Department (Only updated by agency annually)

#### AMADOR COUNTY CUPA

\* County of Amador Environmental Health Department

## BUTTE COUNTY CUPA

\* County of Butte Environmental Health Division (Only updated by agency biannually)

## CALAVERAS COUNTY CUPA

\* County of Calaveras Environmental Health Department

#### COLUSA COUNTY CUPA

\* Environmental Health Dept.

### CONTRA COSTA COUNTY CUPA

\* Hazardous Materials Program

## DEL NORTE COUNTY CUPA (US)

\* Department of Health and Social Services

EL DORADO COUNTY CUPA'S\* County of El Dorado Environmental Health - Solid Waste Div (Only updated by agency annually)

\* County of El Dorado EMD Tahoe Division

(Only updated by agency annually)

## FRESNO COUNTY CUPA

\* Haz. Mat and Solid Waste Programs

## GLENN COUNTY CUPA

\* Air Pollution Control District

## HUMBOLDT COUNTY CUPA (US)

\* Environmental Health Division

## IMPERIAL COUNTY CUPA (US)

\* Department of Planning and Building

## INYO COUNTY CUPA (US)

\* Environmental Health Department

## KERN COUNTY CUPA (US)

- \* County of Kern Environmental Health Department
- \* City of Bakersfield Fire Department

#### KINGS COUNTY CUPA (US)

\* Environmental Health Services

#### LAKE COUNTY CUPA (US)

\* Division of Environmental Health

#### LASSEN COUNTY CUPA (US)

\* Department of Agriculture

## LOS ANGELES COUNTY CUPA'S (US)

- \* County of Los Angeles Fire Department
- \* County of Los Angeles Environmental Programs Division
- \* Cities of Burbank, El Segundo, Glendale, Long Beach/Signal Hill, Los Angeles, Pasadena, Santa Fe Springs, Santa Monica, Torrance, Vernon

#### MADERA COUNTY CUPA (US)

\* Environmental Health Department

## MARIN COUNTY CUPA (US)

- \* County of Marin Office of Waste Management
- \* City of San Rafael Fire Department

#### MARIPOSA COUNTY CUPA (US)

\* Health Department

## MENDOCINO COUNTY CUPA (US)

\* Environmental Health Department

#### MERCED COUNTY CUPA (US)

\* Division of Environmental Health

## MODOC COUNTY CUPA (US)

\* Department of Agriculture

## MONO COUNTY CUPA (US)

\* Health Department

#### MONTEREY COUNTY CUPA (US)

\* Environmental Health Division

## NAPA COUNTY CUPA (US)

\* Hazardous Materials Section

#### NEVADA COUNTY CUPA (UST)

\* Environmental Health Department

## ORANGE COUNTY CUPA'S (US)

- \* County of Orange Environmental Health Department
- \* Cities of Anaheim, Fullerton, Orange, Santa Ana
- \* County of Orange Environmental Health Department

## PLACER COUNTY CUPA (US)

- \* County of Placer Division of Environmental Health Field Office
- \* Tahoe City
- \* City of Roseville Roseville Fire Department

## PLUMAS COUNTY CUPA (UST)

\* Environmental Health Department

#### RIVERSIDE COUNTY CUPA (US)

\* Environmental Health Department

#### SACRAMENTO COUNTY (US)

\* County Environmental Mgmt Dept, Haz. Mat. Div.

#### SAN BENITO COUNTY CUPA (US)

\* City of Hollister Environmental Service Department

## SAN BERNARDINO COUNTY CUPA'S (US)

- \* County of San Bernardino Fire Department, Haz. Mat. Div.
- \* City of Hesperia Hesperia Fire Prevention Department

City of Victorville Victorville Fire Department

## SAN DIEGO COUNTY CUPA (US)

\* The San Diego County Dept. of Environmental Health HE 17/58

#### SAN FRANCISCO COUNTY CUPA (US)

\* Department of Public Health

## SAN JOAQUIN COUNTY CUPA (US)

\* Environmental Health Division

## SAN LUIS OBISPO COUNTY CUPA'S (US)

- \* County of San Luis Obispo Environmental Health Division
- \* City of San Luis Obispo City Fire Department

#### SAN MATEO COUNTY CUPA (US)

\* Environmental Health Department

#### SANTA BARBARA COUNTY CUPA (US)

\* Co Fire Dept Protective Services Div

## SANTA CLARA COUNTY CUPA'S (US)

- \* County of Santa Clara Hazardous Materials Compliance Division
- \* Santa Clara Co Central Fire Prot. Dist. (Covers Campbell, Cupertino, Los Gatos, & Morgan Hill)
- \* Cities of Gilroy, Milpitas, Mountain View, Palo Alto, San Jose Fire, Santa Clara, Sunnyvale

## SANTA CRUZ COUNTY CUPA (US)

\* Environmental Health Department

#### SHASTA COUNTY CUPA (US)

\* Environmental Health Department

## SIERRA COUNTY CUPA (US)

\* Health Department

#### SISKIYOU COUNTY CUPA (US)

\* Environmental Health Department

## SONOMA COUNTY CUPA'S (US)

- \* County of Sonoma Department Of Environmental Health
- \* Cities of Healdsburg / Sebastapol, Petaluma, Santa Rosa

## STANINSLAUS COUNTY CUPA (US)

\* Dept. of Env. Rsrcs. Haz. Mat. Div.

#### SUTTER COUNTY CUPA (US)

\* Department of Agriculture

#### TEHAMA COUNTY CUPA (US)

\* Department of Environmental Health

## TRINITY COUNTY CUPA (US)

\* Department of Health

## TULARE COUNTY CUPA (US)

\* Environmental Health Department

## TUOLUMNE COUNTY CUPA (US)

\* Environmental Health

## VENTURA COUNTY CUPA'S (BWT UST'S & CERTIFIED UST'S)

- \* County of Ventura Environmental Health Division
- \* Cities of Oxnard, Ventura

#### YOLO COUNTY CUPA (US)

\* Environmental Health Department

## YUBA COUNTY CUPA (US)

\* Yuba County of Emergency Services