



Arnold Schwarzenegger
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Jan Boel
Acting Deputy
Director

January 2, 2004

Maya Zaitzevsky
Los Angeles City Planning Department
200 North Spring Street, Room 763
Los Angeles, CA 90012

RECEIVED
CITY OF LOS ANGELES
JAN 05 2004
ENVIRONMENTAL
UNIT

Subject: Canyon Hills Project
SCH#: 2002091018

Dear Maya Zaitzevsky:

The State Clearinghouse submitted the above named Draft EIR to selected state agencies for review. On the enclosed Document Details Report please note that the Clearinghouse has listed the state agencies that reviewed your document. The review period closed on December 31, 2003, and the comments from the responding agency (ies) is (are) enclosed. If this comment package is not in order, please notify the State Clearinghouse immediately. Please refer to the project's ten-digit State Clearinghouse number in future correspondence so that we may respond promptly.

Please note that Section 21104(c) of the California Public Resources Code states that:

"A responsible or other public agency shall only make substantive comments regarding those activities involved in a project which are within an area of expertise of the agency or which are required to be carried out or approved by the agency. Those comments shall be supported by specific documentation."

194-1

These comments are forwarded for use in preparing your final environmental document. Should you need more information or clarification of the enclosed comments, we recommend that you contact the commenting agency directly.

This letter acknowledges that you have complied with the State Clearinghouse review requirements for draft environmental documents, pursuant to the California Environmental Quality Act. Please contact the State Clearinghouse at (916) 445-0613 if you have any questions regarding the environmental review process.

Sincerely,

Terry Roberts
Director, State Clearinghouse

Enclosures
cc: Resources Agency

1400 TENTH STREET P.O. BOX 3044 SACRAMENTO, CALIFORNIA 95812-3044
(916)445-0613 FAX(916)323-3018 www.opr.ca.gov

**Document Details Report
State Clearinghouse Data Base**

SCH# 2002091018
Project Title Canyon Hills Project
Lead Agency Los Angeles City Planning Department

Type EIR Draft EIR
Description Vesting Tentative Tract Map, Development Agreement, Major Plan Review, and Zone Change to permit the construction of 280 single-family homes to be clustered on approximately 194 acres of the 887-acre project site. Approximately 211 homes will be constructed on approximately 142 acres north of Interstate 210 (Development Area A). The remaining 69 homes will be constructed on approximately 52 acres south of Interstate 210 (Development Area B). Approximately 693 acres (78 percent) of the project site will be preserved as permanent open space.

Lead Agency Contact

Name Maya Zaitzevsky
Agency Los Angeles City Planning Department
Phone 213 978-1355 **Fax**
email
Address 200 North Spring Street, Room 763
City Los Angeles **State** CA **Zip** 90012

Project Location

County Los Angeles
City Los Angeles, City of
Region
Cross Streets Foothill Boulevard and La Tuna Canyon Road

Parcel No.	Township	Range	Section	Base
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Proximity to:

Highways 210
Airports
Railways
Waterways
Schools
Land Use Undeveloped/A1, A1-K & RE 11/Minimum Residential & Very Low I Residential, and Very Low II Residential, Open Space

Project Issues Aesthetic/Visual; Archaeologic-Historic; Drainage/Absorption; Flood Plain/Flooding; Forest Land/Fire Hazard; Noise; Population/Housing Balance; Public Services; Schools/Universities; Soil Erosion/Compaction/Grading; Solid Waste; Toxic/Hazardous; Water Quality; Vegetation; Water Supply; Wetland/Riparian; Wildlife; Geologic/Seismic; Landuse

Reviewing Agencies Resources Agency; Department of Conservation; Department of Fish and Game, Region 5; Department of Forestry and Fire Protection; Department of Parks and Recreation; Department of Water Resources; Office of Emergency Services; Caltrans, District 7; Department of Housing and Community Development; Regional Water Quality Control Board, Region 4; Native American Heritage Commission; Santa Monica Mountains Conservancy; California Highway Patrol

Date Received 10/02/2003 **Start of Review** 10/02/2003 **End of Review** 12/31/2003

Note: Blanks in data fields result from insufficient information provided by lead agency.



Gray Davis
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse



Tal Finney
Interim Director

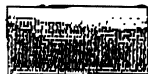
Memorandum

Date: ~~October 21, 2003~~
To: All Reviewing Agencies
From: Scott Morgan, Associate Planner
Re: SCH # 2002091018
Canyon Hills Project

The Lead Agency has extended the review period for the above referenced project to December 31, 2003 to accommodate the review process. All other project information remains the same.

cc: Maya E. Zaitzevsky
Los Angeles Department of City Planning
200 North Spring Street, Room 763
Los Angeles, CA 90012





CHRISTOPHER A. JOSEPH & ASSOCIATES
Environmental Planning and Research

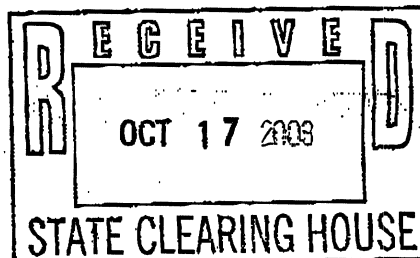
MEMORANDUM

To: *Scott Morgan*
State Clearinghouse

From: *Paulette Franco*

Date: *October 17, 2003*

Subject: *SCH No. 2002091018*



Please correct your records and the CEQAnet database to reflect the end of the public review period for the Canyon Hills Project Draft EIR (SCH No. 2002091018) as **December 31, 2003**. The NOC, Draft EIR, and all other documentation indicate this end date. This is simply a correction that needs to be made to your database.

If you have any questions regarding this matter, please contact me at (310) 473-1600, extension 28.

Thank you,

Paulette Franco

Notice of Completion & Environmental Document Transmittal

Comment Letter No. 194

SCH # 2002091018

Mail to: State Clearinghouse, 1400 Tenth Street, Sacramento, CA 95814 916/445-0613

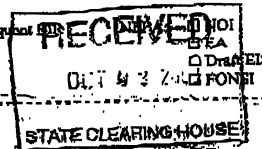
Project Title: Canyon Hills Project
Lead Agency: Los Angeles Department of City Planning
Street Address: 200 North Spring Street, Room 763
City: Los Angeles

Contact Person: Maya E. Zaitzevsky
Phone: (213)978-1355
County: Los Angeles

Project Location: 8000 La Tuna Canyon Road
County: Los Angeles
Cross Streets: Foothill Blvd./La Tuna Canyon Road
Assessor's Parcel No. Section:
Within 2 Miles: State Hwy # 210
Waterways: _____
City/Nearest Community: Sunland-Tujunga/Sun Valley
Zip Code: _____**Total Acres:** 887
Twp: _____**Range:** _____**Bus:** _____
Railways: _____**Schools:** _____

Document Type:

CEQA: NOP Supplement/Subsequent EIR (Prior SCH No.) Other Joint Document
 Early Cons Neg Dec Draft EIR Final Document Other



Local Action Type:

General Plan Update Specific Plan Rezoning Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other

Development Type:

<input checked="" type="checkbox"/> Residential: Units 280 Acres	<input type="checkbox"/> Office: Sq. ft. Acres	<input type="checkbox"/> Commercial: Sq. ft. Acres	<input type="checkbox"/> Industrial: Sq. ft. Acres	<input type="checkbox"/> Educational	<input type="checkbox"/> Recreational	<input type="checkbox"/> Water Facilities:	Type	MGD
<input type="checkbox"/> Employees	<input type="checkbox"/> Employees	<input type="checkbox"/> Employees	<input type="checkbox"/> Employees	<input type="checkbox"/> Employees	<input type="checkbox"/> Employees	<input type="checkbox"/> Transportation:	Mineral	Waste
<input type="checkbox"/> Employees	<input type="checkbox"/> Employees	<input type="checkbox"/> Employees	<input type="checkbox"/> Employees	<input type="checkbox"/> Employees	<input type="checkbox"/> Employees	<input type="checkbox"/> Mining:	Type	
<input type="checkbox"/> Employees	<input type="checkbox"/> Employees	<input type="checkbox"/> Employees	<input type="checkbox"/> Employees	<input type="checkbox"/> Employees	<input type="checkbox"/> Employees	<input type="checkbox"/> Power:	Type	
<input type="checkbox"/> Employees	<input type="checkbox"/> Employees	<input type="checkbox"/> Employees	<input type="checkbox"/> Employees	<input type="checkbox"/> Employees	<input type="checkbox"/> Employees	<input type="checkbox"/> Waste Treatment:	Type	
<input type="checkbox"/> Employees	<input type="checkbox"/> Employees	<input type="checkbox"/> Employees	<input type="checkbox"/> Employees	<input type="checkbox"/> Employees	<input type="checkbox"/> Employees	<input type="checkbox"/> Hazardous Waste:	Type	
<input type="checkbox"/> Employees	<input type="checkbox"/> Employees	<input type="checkbox"/> Employees	<input type="checkbox"/> Employees	<input type="checkbox"/> Employees	<input type="checkbox"/> Employees	<input type="checkbox"/> Other:		

Funding (approx.): Federal \$ _____ State \$ _____ Total \$ _____

Project Issues Discussed in Document:

<input checked="" type="checkbox"/> Aesthetic/Visual	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archaeological/Historical	<input type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Wildlife
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Growth Inducing
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Land Use
<input type="checkbox"/> Economics/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Vegetation	<input checked="" type="checkbox"/> Other: EMP

Present Land Use/Zoning/General Plan Designation:

Undeveloped(A), A1-K & RE I/Minimum Residential & Very Low I Residential, and Very Low II Residential, Open Space

Project Description:

Vesting Tentative Tract Map, Development Agreement and Major Plan Review and Zone Change to permit the construction of 280 single-family homes to be clustered on approximately 194 acres of the 887-acre project site. Approximately 211 homes will be constructed on approximately 142 acres north of Interstate 210 (Development Area A). The remaining 69 homes will be constructed on approximately 52 acres south of Interstate 210 (Development Area B). Approximately 693 acres (78 percent) of the project site will be preserved as permanent open space. General Plan Amendment to permit the change in the Sunland-Tujunga Community Plan land use designations, on the developed portion of the site, from Minimum Residential, Very Low I Residential, and Very Low II Residential to Minimum Residential and Low Residential. Zone Change for the developed portions of the site from A1 Agricultural and REI1 Residential Estate to RE9-H Residential Estate and RE11-H Residential Estate. Conditional Use to permit an equestrian park on approximately three acres adjacent to La Tuna Canyon Road that will be available for public use. Other permanent open space areas and private recreation facilities will be provided within both Development Areas A and B. All proposed development will be within the portion of the project site located within the Sunland-Tujunga Community Plan Area.

State Clearinghouse Contact: (916) 445-0613 *SM*

State Review Began: 10-2-2003

SCH COMPLIANCE 12-31-2003

extended

Please note State Clearinghouse Number (SCH#) on all Comments **2002091018**

SCH#: _____
 Please forward late comments directly to the Lead Agency

AQMD/APCD 33
 (Resource: 10/4)

Project Sent to the following State Agencies

- | | |
|--|--|
| <input checked="" type="checkbox"/> Resources | State/Consumer Svcs |
| <input type="checkbox"/> Boating & Waterways | General Services |
| <input type="checkbox"/> Coastal Comm | Cal EPA |
| <input type="checkbox"/> Colorado Rvr Bd | ARB - Airport Projects |
| <input checked="" type="checkbox"/> Conservation 5 | ARB - Transportation Projects |
| <input checked="" type="checkbox"/> Fish & Game # | ARB - Major Industrial Projects |
| <input type="checkbox"/> Delta Protection Comm | Integrated Waste Mgmt Bd |
| <input checked="" type="checkbox"/> Forestry & Fire Prot | SWRCB: Clean Wtr Prog |
| <input type="checkbox"/> Historic Preservation | SWRCB: Wtr Quality |
| <input checked="" type="checkbox"/> Parks & Rec | SWRCB: Wtr Rights |
| <input type="checkbox"/> Reclamation Board | <input checked="" type="checkbox"/> Reg. WQCB # 4 |
| <input type="checkbox"/> Bay Cons & Dev Comm | Toxic Sub Ctl-CIC |
| <input checked="" type="checkbox"/> DWR | Yth/Adlt Corrections |
| <input checked="" type="checkbox"/> OES (Emergency Svcs) | Corrections |
| <input type="checkbox"/> Bus Transp Hous | Independent Comm |
| <input type="checkbox"/> Acropautics | Energy Commission |
| <input checked="" type="checkbox"/> CHP 7 | NAHC |
| <input checked="" type="checkbox"/> Caltrans # | Public Utilities Comm |
| <input type="checkbox"/> Trans Planning | <input checked="" type="checkbox"/> Santa Monica Mtn |
| <input checked="" type="checkbox"/> Housing & Com Dev | State Lands Comm |
| <input type="checkbox"/> Food & Agriculture | Tahoe Rgl Plan Agency |
| <input type="checkbox"/> Health Services | Other: _____ |