

LEGAL DESCRIPTION:

PORTION OF LOT 203 OF THE WESTERN EMPIRE TRACT, IN THE CITY OF LOS PORTION OF LOT 203 OF THE WESTERN EMPIRE TRACT, IN THE CITY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 18, PAGES 1924 AND 183 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND

ORTIONS OF LOTS 2 AND 7 OF FRACTIONAL SECTION 24, TOWNSHIP 2 NORTH, WANGE 14 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF LOS ANGELES, YOUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL

ORRIDON OF LOT 203 OF THE WIESTERN BUPRE TRACT, IN THE CITY OF LOS ANGELES, STATE OF CALFORNIA, AS PER MAP RECORDED IN BOOK 18, PAGES 185, AND 183 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND

PORTION OF LOT 1 OF SECTION 28, TOWNSHP 2 NORTH, RANGE 14 WEST, SAN BERNARDINO MERDIAN, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE ON JULY 18, 1904, AND

PORTION OF LOT 5 OF SECTION 24, LOT 1 OF SECTION 25 AND THE EAST 150 FEET OF LOT 1 OF SECTION 25, TOWNSHIP 2 NORTH, RANGE 14 WEST, SAMBERWARDINO MERIDAN, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, OF LOS ANGELES, STATE OF SALFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF, AND

PORTIONS OF LOTS 2 AND 3 OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE CONTRESST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER ALF FACTIONAL SECTION SOUTHEAST QUARTER, ALF FACTIONAL SECTION THEORY TO ANOMERS OF THE OF CALIFORNIA THE OTTO SOUTH AND THE OFFICIAL PLAT THEREOF, AND

PORTIONS OF LOT 64 OF THE WEST PORTION OF TUJUNGA RANCH, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORMA, AS PER MAP RECORDED IN BOOK 29 PAGES 367, AND 25 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY, AND

PORTION OF THE NORTH ONE-HALF OF LOT 96 OF THE MONTE VISTA TRACT, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 6 PAGE 224 OF RINGELLANGUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND THAT PORTION OF

THE HIGHWAY VACATED BY ORDER OF THE BOARD OF SUPERVISORS IN ROAD BOOK 13 PAGE 44, DOINNING SUPLOT ON THE EAST AND LOVEN HAVE VINAS WESTERN OF THE WESTERN EMPIRE TRACT, AS PER MAP RECORDED IN BOOK 18 PAGE 182 OF MAPS, AND LYING SUTHERLY OF THE CENTER LINE OF SAID HIGHWAY ADJOINING SAID LOT ON THE NORTH, AND

PORTION OF THE SOUTH HALF OF LOT 96 AND ALL OF LOT 97 OF MONTE VISTA, N THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED NB DOT 6, PAGES 324 AND 325 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND THOSE PORTIONS OF THE HIGHWAY VIACATED BY AN ODDER OF THE BADD OF SUPERVISORS OF SAID COUNTY, ON THE IN RADD BOOK 13, PAGE 44, IN THE OFFICE OF THE SAID BOAD OF SUPERVISORS AD LOUNTING SAID LOTTS 96 AND 97 OF THE EAST AND LYNKA WESTERLY OF THE WESTERN ENAPISE TRACT, AS PER MAP RECORDED IN BOOK 18, PAGES 162 AND 163 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND

THOSE PORTIONS OF FRACTIONAL SECTIONS 24 AND 25, TOWNSHP 2 NORTH, RANGE IT WEST, IN THE RANCHO SAN RAFAEL, IN THE CITY OF LOS ANGELES. SCOUNTY OF LOS ANGELES STATE OF CALIFORNIA, INCLUDED WITHIN THE LINES OF V. BEAUDRY'S MOUNTAINS, IN SAUD CITY, AS PER MAP RECORDED IN BOOK 36, PAGES 67 TO 71 MOLLISHE OF MISCELLANEOUS RECORDES, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND

LOT 1, AND THE SOUTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-TER, ALL IN SECTION 23, TOWNSHIP 2 NORTH, RANGE 14 WEST, SAN ADDIN MERIDIAN, IN SAID CITY, ACCORDING TO THE OFFICIAL PLAT

ALSO LOTS 3, 4 AND 6 IN SECTION 24, TOWNSHIP 2 NORTH, RANGE 14 WEST, SAN BERNARDINO MERDIANI, IN SAID CITY, ACCORDING TO THE OFFICIAL PLAT THEREOF, AND

PORTION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 30 AND THE NORTHWEST QUARTER OF SECTION 14ALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 2 NORTH, RANGE 3 WEST, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, SOUNTY SURVEYORS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON COUNTY SURVEYORS MAP NO. B-725 ON FLE IN THE OFFICE OF THE COUNTY ENGINEER OF SAID COUNTY, AND PORTION OF THE NORTHWEST ONE-FOURTH OF THE NORTHWEST ONE-FORTH OF SECTION 30, TOWNSHIP 2 NORTH, RANGE 14 WEST, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON COUNTY SURVEYORS MAP B-725 ON FILE IN THE OFFICE OF THE COUNTY ENGINEER OF SAID COUNTY, AND

PORTION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 25. TOWNSHIP 2 NORTH, RANGE 14 WEST, IN THE RANCHO SAN RAFEL, IN THE TOY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALFORNIA, INCLUDED WITHIN THE LINES OF V. SEAUDRYS MOUNTAINS, AS PER MAP RECORDED IN BOOK 35. PAGES 67 THROUGH 71, INCLUSIVE OF MISCELLAMEDUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND

PORTIONS OF LOT 229 OF THE WESTERN EMPIRE TRACT, SHEET NO. 4, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALFORNIA, AS PER MAP RECORDED IN BOOK 19 PAGE 182ET SEQ., OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND

PORTION OF LOT 206 % OF THE WESTERN EMPIRE TRACT, SHEET NO. 4, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNA, AS PER MAP RECORDED IN BOOK 18 PACE 12E IT SEQ., OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND

ALSO LOTS 3, 4 AND 6 IN SECTION 24, TOWNSHIP 2 NORTH, RANGE 14 WEST, SAN BERNARDINO MERDIAN, IN SAID CITY, ACCORDING TO THE OFFICIAL PLAT

PORTIONS IF LOTS I AND 2 OF FRACTIONAL SECTION 24, TOWNSHIP 2 NORTH, RANGE 14 WEST, I SAN BERRYANDHO MERDIDAN, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND PORTION OF LOT 206 OF THE WESTERN EMPIRE TRACT, IN THE CITY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 18 PAGES 182, AND 183 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND

THE WEST 130.00 FEET, MEASURED AT RIGHT ANGLES, OF THAT PORTION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 2 NORTH, RANGE 14 WEST, SAM BERNARDINO MERIDIANI, ACCORDING TO THE OFFICIAL PLAT THEREOF IN THE CITY OF LOS ANGLES, COUNTY OF LOS ANGLES, STATE OF CALIFORNIA, LYING NORTH OF THE NORTH LINE OF LA TUAN CANYON ROAD, AS DESCRIBED IN THE DEED DECORDED UN BOOK 7415 PAGE 284 OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

ALAN C. MEAD EXP. DATE 12-31-05

C25973 EXP. 12-31-05

6345 Balboa Blvd. Suite 140 Encino, California 91316 (818) 343-5384

DRAFTED

R.C.E. NO. 25973 DATE

0.A. WHITEBIRD, INC.,

Doing Business in California as California Whiteblrd, 
Protective Equity Trust #53 
Protective Equity Trust #57 
P 444 S. FLOWER STREET, SUITE 1300 LOS ANGELES, CA. 90071

WHITEBIRD, INC., s in California as Californ

444 S. FLOWER STREET, SUITE 1300 LOS ANGELES, CA. 90071

 
 RESIDENTIAL LOTS:
 122.8 ac

 PUBLIC/PRIVATE LOTS:
 302.3 ac

 TOTAL:
 425.1ac
 % OF TRACT AREA 29%

258 LOTS 22 LOTS 75 LOTS 355 LOTS

199.6 ac 225.5 ac 425.1 ac

4. EMSTRIG GENERAL PLAN DESIGNATION (SUNLAND-TULUNGA COMMUNITY PLAN): MINIMUM RESIDENTIAL, VERY LOW I RESIDENTIAL, VERY LOW II RESIDENTIAL, OPEN SPACE

7. PROPOSED ZONING: A1-1, A1-1-K, RE9-1-H, RE11-1-H, RE20-1-H

10. THERE ARE NO EXISTING BUILDINGS OR STRUCTURES ON THE PROPERTY.

11. EASEMENT INFORMATION BASED ON PRELIMINARY TITLE REPORT DATED AS OF APRIL 16, 2004, PREPARED BY LAWYERS TITLE.

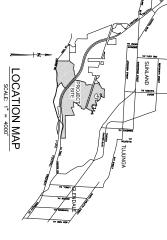
ALL PROPOSED STREETS ARE PRIVATE AND SHALL CONFORM TO THE CITY OF LOS AVAILED. STANDARDS, ALL PROVATE STREETS TO BE DESIGNATED AS HOMEOWNERS ASSOCIATION (HOA) LOTS ON THE RECORDED FINAL TRACT MAP(S).

15. TREE LOCATION AND INFORMATION PER TREE REPORT PREPARED BY GLENN LUKOS ASSOCIATES DATED JUNE 2003 AND ADDENDUM TO TREE REPORT PREPARED BY DUDEK AND ASSOCIATES, INC., DATED JUNE 2004.

17. GEOTECHNICAL EVALUATION PREPARED BY ZEISER KLING CONSULTANTS, INC. DATED MARCH 2003.

18. THE LOCATION OF EXISTING OVERHEAD ELECTRICAL TRANSMISSION LINES ARE AS SHOWN.

MANLIFACTURED FILL SLOPES ARE DESIGNED WITH A 2 : I RATIO AND MANUFACTURED CUT SLOPES ARE DESIGNED WITH 1.5 : I RATIO UNLESS OTHERWISE NOTED ON PLAN.



MAP No. 061672 IN THE CITY OF LOS ANGELES VESTING TENTATIVE TRACT

PROJECT NO. 150101