

THIS NOTICE WAS POSTED

ON September 11 2024UNTIL October 11 2024

REGISTRAR – RECORDER/COUNTY CLERK

CITY OF LOS ANGELES
CALIFORNIA ENVIRONMENTAL QUALITY ACT
NOTICE OF
DETERMINATION

2024 190736

FILED
 Sep 11 2024

Dean C. Logan, Registrar – Recorder/County Clerk

Electronically signed by ISADORA CORREA

(California Environmental Quality Act Guidelines Section 15094)

Public Resources Code Section 21152(a) requires local agencies to submit this information to the County Clerk. Guideline 15094(c) requires submittal of this notice to the State OPR if the project requires discretionary approval from a state agency. (State OPR, 1400 Tenth St, Rm 121 Sacramento, CA 95814). Subject to Public Resources Code Section 21168.6.5, the filing of the notice starts a 30-day statute of limitations on court challenges to the approval of the project pursuant to Public Resources Code Section 21167. Failure to file the notice results in the statute of limitations being extended to 180 days.		
LEAD CITY AGENCY AND ADDRESS (Bldg, Street, City, State) Los Angeles Department of City Planning 200 N. Spring Street, 6th th Floor, Suite 721 Los Angeles, CA 90012		COUNCIL DISTRICT 9, 14
PROJECT TITLE (INCLUDING ITS COMMON NAME, IF ANY) JW Marriott Hotel and Conference Center Expansion Project		CASE NOS. CPC-2018-6693-GPA-SP-SPP Related Cases: ZA-2009-3289-PAB-PA1; ZA-2016-1381-PAB-PA1; DIR-2008-2279-SPP-M3; Vesting Tentative Tract No. 82421-CN ENV-2000-3577-EIR-ADD8
PROJECT DESCRIPTION AND LOCATION The project is the development of an 861 guest-room hotel tower and a 228,200- square-foot conference center on Development Sites 1a and 1b of the Los Angeles Sports and Entertainment District Specific Plan generally located at 1005-1015 W. Chick Hearn Court, 1015 S. Georgia Street, and 1000 W. Olympic Boulevard. Approvals include Vesting Tentative Tract Map, General Plan Amendment to change street designation for portion of Chick Hearn Court, LASED Specific Plan amendments, Project Permit Compliance Review, Plan Approvals to two Alcohol Use Approvals, and Modification to Sign Application Compliance.		
NAME OF PERSON OR AGENCY CARRYING OUT THE PROJECT IF OTHER THAN LEAD AGENCY L.A. Arena Land Company, LLC		
CONTACT PERSON Milena Zasadzien, Senior City Planner	STATE CLEARING HOUSE NUMBER 2000091046	TELEPHONE NUMBER (213) 847-3636
This is to advise that, on August 28, 2024, the Mayor approved an Ordinance relative to amending the Los Angeles Sports and Entertainment District Specific Plan to effectuate the Project. The City Council found based on the independent judgment of the decision-maker, after consideration of the whole of the administrative record, the Project was assessed in the Los Angeles Sports and Entertainment District EIR, No. ENV-2000-3577-EIR, SCH No. 2000091046, certified on September 4, 2001; and pursuant to CEQA Guidelines 15162 and 15164, and the Addendum and Joint Analysis dated December 2021, no major revisions are required to the EIR and no subsequent EIR or negative declaration is required for approval of the project.		
SIGNIFICANT EFFECT	<input type="checkbox"/> Project will have a significant effect on the environment. <input checked="" type="checkbox"/> Project will not have new or more significant effects on the environment.	
MITIGATION MEASURES	<input checked="" type="checkbox"/> Mitigation measures were made a condition of project approval. <input type="checkbox"/> Mitigation measures were not made a condition of project approval.	
MITIGATION REPORTING / MONITORING	<input checked="" type="checkbox"/> A mitigation reporting or monitoring plan was adopted for the project. <input type="checkbox"/> A mitigation reporting or monitoring plan was not adopted for the project.	
OVERRIDING CONSIDERATION	<input type="checkbox"/> Statement of Overriding Considerations was adopted. <input type="checkbox"/> Statement of Overriding Considerations was not adopted. <input checked="" type="checkbox"/> Additional Statement of Overriding Considerations was not required.	
ENVIRONMENTAL IMPACT REPORT	<input checked="" type="checkbox"/> Environmental Impact Report was previously prepared and certified. In accordance with Section 15164 of the State CEQA Guidelines, an Addendum and Joint Analysis to the previous EIR was prepared, and findings were made for the project pursuant to the provisions of CEQA. The Addendum, Joint Analysis and Environmental Impact Report may be examined at the Office of the City Clerk. <input type="checkbox"/> An Environmental Impact Report was not prepared for the project.	
NEGATIVE DECLARATION	<input type="checkbox"/> A Negative Declaration or Mitigated Negative Declaration was prepared for the project and may be examined at the Office of the City Clerk.* <input checked="" type="checkbox"/> A Negative Declaration or Mitigated Negative Declaration was not prepared for the project.	
SIGNATURE (Lead Agency) <i>Milena Zasadzien</i>	TITLE Principal City Planner	DATE OF PREPARATION 9.9.24
SIGNATURE (Office of Planning and Research if applicable)	TITLE	DATE

9/28/2012

This is a true and certified copy of the record
if it bears the seal, imprinted in purple ink,
of the Registrar-Recorder/County Clerk

SEP 11 2024

Deane C. Logan REGISTRAR-RECORDER/COUNTY CLERK
LOS ANGELES COUNTY, CALIFORNIA



Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: I. CORREA



* 2 0 2 4 0 9 1 1 1 2 3 0 0 2 3 *

Wednesday, September 11, 2024 2:14 PM

Item(s)

Fee	Qty	Total
NoD - County Posting Fee	1	\$75.00
2024190736		
Notice - Certified Copy	1	\$2.00
2024190736		
Total		\$77.00

Total Documents: 1

Customer payment(s):

Check \$77.00

Check List:

#2009 \$77.00

THIS NOTICE WAS POSTED

ON September 22 2022

UNTIL October 24 2022

REGISTRAR - RECORDER/COUNTY CLERK

**CITY OF LOS ANGELES
CALIFORNIA ENVIRONMENTAL QUALITY ACT
NOTICE OF
DETERMINATION**

(California Environmental Quality Act Guidelines Section 15094)

2022 208834

FILED
Sep 22 2022

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by LAKESHA MCCOY

Public Resources Code Section 21152(a) requires local agencies to submit this information to the County Clerk. Guideline 15094(c) requires submittal of this notice to the State OPR if the project requires discretionary approval from a state agency. (State OPR, 1400 Tenth St, Rm 121 Sacramento, CA 95814). Subject to Public Resources Code Section 21168.6.5, the filing of the notice starts a 30-day statute of limitations on court challenges to the approval of the project pursuant to Public Resources Code Section 21167. Failure to file the notice results in the statute of limitations being extended to 180 days.

LEAD CITY AGENCY AND ADDRESS (Bldg, Street, City, State) Los Angeles Department of City Planning 221 N. Figueroa St., Suite 1350 Los Angeles, CA 90012		COUNCIL DISTRICT 9, 14
PROJECT TITLE (INCLUDING ITS COMMON NAME, IF ANY) JW Marriott Hotel and Conference Center Expansion Project	CASE NOS. CPC-2018-6693-GPA-SP-SPP; DIR-2008-2279-SPP-M3 Related Cases: ZA-2009-3289-PAB-PA1; ZA-2016-1381-PAB-PA1; Vesting Tentative Tract No. 82421-CN ENV-2000-3577-EIR-ADD8	
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CONTACT PERSON Milena Zasadzien, Senior City Planner	STATE CLEARING HOUSE NUMBER 2000091046	TELEPHONE NUMBER (213) 847-3636
This is to advise that, on September 6, 2022, the City Council (i) approved the adoption of the Resolution for a General Plan Amendment to redesignate a portion of the Chick Hearn Court between Figueroa Street and Georgia Street from a Modified Collector to a Local Street designation in conjunction with a hotel and conference center expansion project; (ii) granted the applicant's appeal and thereby approved a Project Permit Compliance Review for the project; and (iii) granted the applicant's appeal and thereby approved a Modification to Sign Application Compliance for the project. The City Council found based on the independent judgment of the decision-maker, after consideration of the whole of the administrative record, the project was assessed in the L.A. Sports and Entertainment Center EIR, EIR No. ENV-2000-3577-EIR, SCH No. 2000091046, certified on September 4 2001; and pursuant to CEQA Guidelines 15162 and 15164, and the Addendum and Joint Analysis dated December 2021, no major revisions are required to the EIR and no subsequent EIR or negative declaration is required for approval of the project.		
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NEGATIVE DECLARATION	<input type="checkbox"/> A Negative Declaration or Mitigated Negative Declaration was prepared for the project and may be examined at the Office of the City Clerk. <input checked="" type="checkbox"/> A Negative Declaration or Mitigated Negative Declaration was not prepared for the project.	

2024 190736

FILED
Sep 11 2024

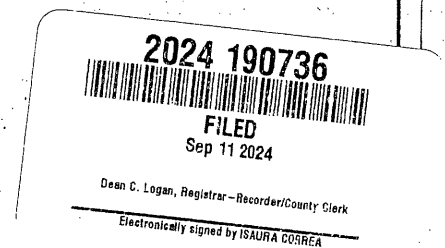
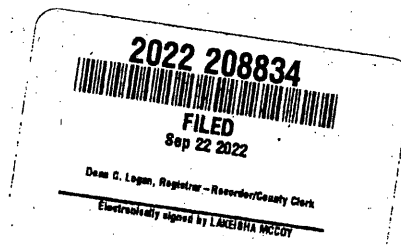
Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by ISABELLA CORREA

9/28/2012

**NOTICE OF
DETERMINATION****"ATTACHMENT A"**

An Addendum to the Los Angeles Sports and Entertainment District EIR No. EIR 2000-3577, State Clearinghouse No. 2000091046, has been prepared to analyze the potential environmental effects that could result from various requested approvals for the Los Angeles Sports and Entertainment District ("LASED") due to physical changes in the Project from that analyzed in the EIR, including (1) increasing the maximum allowable development within the LASED from 5,977,806 square feet to 6,290,018 square feet; (2) increasing the maximum allowable development within the LASED Specific Plan area from 5,515,101 square feet to 5,827,313 square feet; (3) increasing the maximum allowable development on the Olympic North Subarea from 500,000 square feet to 897,550 square feet; (4) increasing the size of the Olympic North Subarea; (5) increasing the maximum allowable tower height in the Olympic North Subarea from 200 feet to 350 feet above existing grade; (6) providing for office and studio/production uses in the Olympic North Subarea; (7) decreasing the maximum allowable development on Development Site 1 from 330,853 square feet to 297,492 square feet; (8) decreasing the maximum allowable development on Development Site 2 from 1,366,000 square feet to 1,308,170 square feet; (9) zoning the expanded portion of the Olympic North Subarea in accordance with the LASED Specific Plan; and (10) modifying a limited number of LASED Specific Plan development standards (the "Revised Project"). The Addendum concludes that the changes proposed by the Revised Project will not result in any new significant effects on the environment or in a substantial increase in the severity of the significant effects previously identified and examined in the EIR. Accordingly, the changes to the Project proposed by the Revised Project do not cause any of the conditions described in CEQA Guidelines Section 15162 calling for preparation of a subsequent or supplemental EIR to occur. Furthermore, the Addendum concluded that the Revised Project would continue to be subject to mitigation measures described in the previous EIR and the conditions of the prior project approvals, that no new mitigation measures or new mitigation monitoring programs were required beyond those previously adopted as part of the prior project approvals and, therefore, that the Revised Project would not result in any impacts different than those already assessed and mitigated by the existing Project.





State of California—The Resources Agency
DEPARTMENT OF FISH AND GAME
2010 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT# 391452
STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY City of Los Angeles Department of City Planning DATE 09-27-10
COUNTY/STATE AGENCY OF FILING L.A. C.C. DOCUMENT NUMBER

PROJECT TITLE Case No. Council File No. 10-0211 "Amendment to the Los Angeles Sports..."
PROJECT APPLICANT NAME Craig Weber PHONE NUMBER (213) 978-1213

PROJECT APPLICANT ADDRESS 200 N. Spring Street Rm. 667 CITY Los Angeles STATE CA ZIP CODE 90012

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☒ Environmental Impact Report (EIR) \$2,792.25 \$ -2792.25-
☐ Mitigated/Negative Declaration (ND)(MND) \$2,010.25 \$
☐ Application Fee Water Diversion (State Water Resources Control Board Only) \$850.00 \$
☐ Projects Subject to Certified Regulatory Programs (CRP) \$949.50 \$
☒ County Administrative Fee \$80.00 \$ -75.00-
☐ Project that is exempt from fees
☐ Notice of Exemption
☐ DFG No Effect Determination (Form Attached)
☐ Other \$

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$ -2867.25-

SIGNATURE x Jessica Merino TITLE ITC

WHITE - PROJECT APPLICANT

YELLOW - DFG/ASB

PINK - LEAD AGENCY

GOLDEN ROD - COUNTY CLERK

FG 763.5a (Rev. 11/09)

Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

Business Filings

NORWALK

Cashier: J. MERINO



201009271250034

Monday, September 27, 2010 1:18 PM

Item(s)

Fee	Qty	Total
NoD - County Posting Fee	1	\$75.00
NoD - Environmental Impact	1	\$2,792.25
Total		\$2,867.25

Customer payment(s):

Check \$2,867.25

Check List:

#70977 \$1,000.00
#70976 \$1,000.00
#70975 \$867.25

2022 208834



FILED
Sep 22 2022

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by LAKE/DA MCCOY


2024 190736

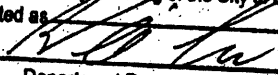


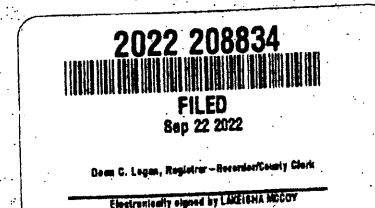
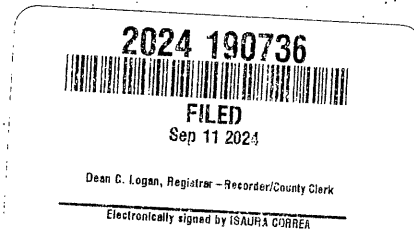
FILED
Sep 11 2024

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by ISaura COHREA

SIGNATURE (Lead Agency) 	TITLE <i>Senior City Planner</i>	DATE OF PREPARATION <i>9/21/2022</i>
SIGNATURE (Office of Planning and Research if applicable)	TITLE	DATE
DISTRIBUTION: Part 1 - County Clerk Part 2 - City Clerk Part 3 - Agency Record Part 4 - Resp. State Agency (if any) Part 5 - Office of Planning and Research (if applicable)	* OFFICE OF THE CITY CLERK Room 395, City Hall 200 N. Spring Street Los Angeles, CA 90012	

I hereby certify and attest this to be a true and correct copy of the original record on file in the office of the Department of City Planning of the City of Los Angeles designated as 
 Department Representative



2024 190736



FILED

Sep 11 2024

Dana C. Logan, Registrar - Recorder/County Clerk

Electronically signed by ISaura CORREA

This is a true and certified copy of the record
if it bears the seal, imprinted in purple ink,
of the Registrar-Recorder/County Clerk

SEP 22 2022

Dana C. Logan REGISTRAR-RECORDER/COUNTY CLERK
LOS ANGELES COUNTY, CALIFORNIA



State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2022 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT #
202209221240015
STATE CLEARING HOUSE # (if applicable)
200009146

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

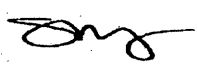
LEAD AGENCY			DATE
DEPT. OF CITY PLANNING			09/22/2022
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER
LOS ANGELES			2022208834
PROJECT TITLE			
JW MARRIOTT HOTEL AND CONFERENCE CENER EXPANSION PROJECT			
PROJECT APPLICANT NAME			PHONE NUMBER
MILENA ZASADZIEN			(213)847-3636
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
221 N FIGUEROA ST. #1350	LOS ANGELES	CA	90012
PROJECT APPLICANT (Check appropriate box):			
<input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

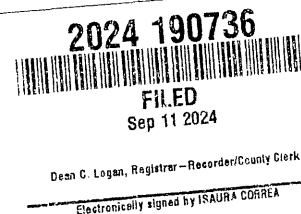
CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$	0.00
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,548.00	\$	0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,203.25	\$	0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$60.00	\$	75.00
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption			
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)			
<input type="checkbox"/> Other _____		\$	0.00

PAYMENT METHOD:

<input type="checkbox"/> Cash <input type="checkbox"/> Credit <input checked="" type="checkbox"/> Check <input type="checkbox"/> Other _____	\$	75.00
--	----	-------

SIGNATURE	TITLE
X 	ITC



ORIGINAL - PROJECT APPLICANT

COPY - CDFW/ASB

COPY - LEAD AGENCY

COPY - COUNTY CLERK

FG 753.5a (Rev. 01/19)

Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: L. MCCOY



* 2 0 2 2 0 9 2 2 1 2 4 0 0 1 5 *

Thursday, September 22, 2022 3:19 PM

Item(s)

Fee	Qty	Total
NoD - County Posting Fee 2022208834	1	\$75.00
Notice - Certified Copy 2022208834	1	\$2.00
Total		\$77.00

Total Documents: 1

Customer payment(s):

Check \$77.00

Check List:

#1945 \$77.00

2024 190736



FILED

Sep 11 2024

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by ISAUARA CORREA

State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2024 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT #

202409111230023

STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY

CITY OF LOS ANGELES

DATE

09/11/2024

COUNTY/STATE AGENCY OF FILING

LOS ANGELES

DOCUMENT NUMBER

2024190736

PROJECT TITLE

JW MARRIOTT HOTEL AND CONFERENCE CENTER EXPANSION PROJECT

PROJECT APPLICANT NAME

MILENA ZASADZIEN

PHONE NUMBER

PROJECT APPLICANT ADDRESS

200 N SPRING ST 6TH FLOOR SUTIE 721

CITY

LOS ANGELES

STATE

CA

ZIP CODE

90012

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$ 0.00
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,916.75	\$ 0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ 0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,377.25	\$ 0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 75.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ 0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other _____ \$ 75.00

SIGNATURE

X 

TITLE

ITC

State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2024 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT #

202409111230023

STATE CLEARING HOUSE # (If applicable)

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LEAD AGENCY

CITY OF LOS ANGELES

DATE

09/11/2024

COUNTY/STATE AGENCY OF FILING

LOS ANGELES

DOCUMENT NUMBER

2024190736

PROJECT TITLE

JW MARRIOTT HOTEL AND CONFERENCE CENTER EXPANSION PROJECT

PROJECT APPLICANT NAME

MILENA ZASADZIEN

PHONE NUMBER

PROJECT APPLICANT ADDRESS

200 N SPRING ST 6TH FLOOR SUTIE 721

CITY

LOS ANGELES

STATE

CA

ZIP CODE

90012

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☒ Check

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\$ 75.00

SIGNATURE

X 

TITLE

ITC


CITY OF LOS ANGELES
CALIFORNIA ENVIRONMENTAL QUALITY ACT
**NOTICE OF
DETERMINATION**

ORIGINAL FILED
CITY CLERK'S USE

SEP 11 2024

LOS ANGELES, COUNTY CLERK

(California Environmental Quality Act Guidelines Section 15094)

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MITIGATION REPORTING / MONITORING	<input checked="" type="checkbox"/> A mitigation reporting or monitoring plan was adopted for the project. <input type="checkbox"/> A mitigation reporting or monitoring plan was not adopted for the project.	
OVERRIDING CONSIDERATION	<input type="checkbox"/> Statement of Overriding Considerations was adopted. <input type="checkbox"/> Statement of Overriding Considerations was not adopted. <input checked="" type="checkbox"/> Additional Statement of Overriding Considerations was not required.	
ENVIRONMENTAL IMPACT REPORT	<input checked="" type="checkbox"/> Environmental Impact Report was previously prepared and certified. In accordance with Section 15164 of the State CEQA Guidelines, an Addendum and Joint Analysis to the previous EIR was prepared, and findings were made for the project pursuant to the provisions of CEQA. The Addendum, Joint Analysis and Environmental Impact Report may be examined at the Office of the City Clerk. <input type="checkbox"/> An Environmental Impact Report was not prepared for the project.	
NEGATIVE DECLARATION	<input type="checkbox"/> A Negative Declaration or Mitigated Negative Declaration was prepared for the project and may be examined at the Office of the City Clerk.* <input checked="" type="checkbox"/> A Negative Declaration or Mitigated Negative Declaration was not prepared for the project.	
SIGNATURE (Lead Agency) 	TITLE Principal City Planner	DATE OF PREPARATION 9-9-24
SIGNATURE (Office of Planning and Research if applicable)	TITLE	DATE

DISTRIBUTION:

Part 1 - County Clerk

Part 2 - City Clerk

Part 3 - Agency Record

Part 4 - Resp. State Agency (if any)

Part 5 - Office of Planning and Research (if applicable)

*** OFFICE OF THE CITY CLERK**

Room 395, City Hall

200 N. Spring Street

Los Angeles, CA 90012

COUNTY CLERK'S USE

ORIGINAL FILED

SEP 27 2010

CITY OF LOS ANGELES
CALIFORNIA ENVIRONMENTAL QUALITY ACT**NOTICE OF
DETERMINATION**

LOS ANGELES COUNTY CLERK

(California Environmental Quality Act Guidelines Section 15094)

2022 208834



FILED

Sep 22 2022

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by LAKEISHA MCCOY

Public Resources Code Section 21152(a) requires local agencies to submit this information to the County Clerk. Guideline 15094(c) requires submittal of this notice to the State OPR if the project requires discretionary approval from a state agency. (State OPR, 1400 Tenth St, Rm 121 Sacramento, CA 95814). The filing of the notice starts a 30-day statute of limitations on court challenges to the approval of the project pursuant to Public Resources Code Section 21167. Failure to file the notice results in the statute of limitations being extended to 180 days.		
LEAD CITY AGENCY AND ADDRESS (Bldg, Street, City, State) City of Los Angeles, Department of City Planning 200 N. Spring Street, Room 687 Los Angeles, CA 90012		COUNCIL DISTRICT 9
PROJECT TITLE (INCLUDING ITS COMMON NAME, IF ANY) Amendment to the Los Angeles Sports and Entertainment District Specific Plan and associated Third Amended and Restated Development Agreement and zone change		CASE NO. Council File No. 10-0211
PROJECT DESCRIPTION AND LOCATION: An amendment to the Los Angeles Sports and Entertainment District Specific Plan and associated Development Agreement and a zone change, to facilitate development of approximately 332,618 square feet of general office uses and approximately 269,182 square feet of broadcasting studio and production uses, to be located in a 23-story building adjacent to Georgia Street on the Olympic North Subarea. As part of the amendments, the 400 hotel rooms (350,000 square feet of hotel and ballroom uses) and 100 residential units (150,000 square feet) already permitted on the Olympic North Subarea would be reduced to 275 hotel rooms (approximately 208,500 square feet of hotel and ballroom uses) and 65 residential units (approximately 89,250 square feet), and would be located in a 25-story building adjacent to Francisco Street. The hotel/condominium project would be located entirely on the current Olympic North Subarea. The office/broadcast studio project would be located on the current Olympic North Subarea and four additional parcels located immediately north of the Olympic North Subarea, at 920-938 South Georgia Street. The project would also decrease the permitted floor area permitted for the Olympic East and Olympic West subareas. The Los Angeles City Council approved an amendment to the Los Angeles Sports and Entertainment District Specific Plan, zone change, and amendment to the Third Amended and Restated Development Agreement for the project on September 21, 2010. Per CEQA Guidelines, Section 15352, the actions by the City Council constitute "approvals" for purposes of CEQA.		
CONTACT PERSON Craig Weber	STATE CLEARING HOUSE NUMBER 2000091046	TELEPHONE NUMBER (213) 978-1213
This is to advise that on September 21, 2010 , the City of Los Angeles has approved the above described project and has made the following determinations:		
SIGNIFICANT EFFECT	<input type="checkbox"/> Project will have a significant effect on the environment. <input checked="" type="checkbox"/> Project will not have new or more significant effects on the environment (See "Attachment A").	
MITIGATION MEASURES	<input type="checkbox"/> Mitigation measures were made a condition of project approval. <input checked="" type="checkbox"/> Additional mitigation measures were not made a condition of project approval (See "Attachment A").	
MITIGATION REPORTING / MONITORING	<input type="checkbox"/> A mitigation reporting or monitoring plan was adopted for the project. <input checked="" type="checkbox"/> An additional mitigation reporting or monitoring plan was not adopted for the project (See "Attachment A").	
OVERRIDING CONSIDERATION	<input type="checkbox"/> Statement of Overriding Considerations was adopted. <input type="checkbox"/> Statement of Overriding Considerations was not adopted. <input checked="" type="checkbox"/> Additional Statement of Overriding Considerations was not required (See "Attachment A").	
ENVIRONMENTAL IMPACT REPORT	<input checked="" type="checkbox"/> Environmental Impact Report was previously prepared and certified. In accordance with Section 15164 of the State CEQA Guidelines, an Addendum to the previous EIR was prepared to address changes to the project description, and findings were made for the project pursuant to the provisions of CEQA. The Addendum and Environmental Impact Report may be examined at the Office of the City Clerk. (See "Attachment A"). <input type="checkbox"/> An Environmental Impact Report was not prepared for the project.	
NEGATIVE DECLARATION	<input type="checkbox"/> A Negative Declaration or Mitigated Negative Declaration was prepared for the project and may be examined at the Office of the City Clerk. <input checked="" type="checkbox"/> A Negative Declaration or Mitigated Negative Declaration was not prepared for the project.	
This is to certify that the final EIR with comments and responses and record of project approval is available to the General Public at the Office of the City Clerk, Room 395, City Hall, 200 N. Spring Street, Los Angeles, CA 90012.		
SIGNATURE (Lead Agency)	TITLE City Planner	DATE OF PREPARATION 09/21/10
SIGNATURE (Office of Planning and Research if applicable)	TITLE	DATE September __, 2010
DISTRIBUTION: Part 1 - County Clerk Part 2 - City Clerk Part 3 - Agency Record Part 4 - Resp. State Agency (if any)		* OFFICE OF THE CITY CLERK Room 395, City Hall 200 N. Spring Street Los Angeles, CA 90012

State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2022 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT #
202209221240015
STATE CLEARING HOUSE # (If applicable)
200009146

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY			DATE
DEPT. OF CITY PLANNING			09/22/2022
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER
LOS ANGELES			2022208834
PROJECT TITLE			
JW MARRIOTT HOTEL AND CONFERENCE CENER EXPANSION PROJECT			
PROJECT APPLICANT NAME			PHONE NUMBER
MILENA ZASADZIEN			(213)847-3636
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
221 N FIGUEROA ST. #1350	LOS ANGELES	CA	90012

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$ 0.00
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,548.00	\$ 0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ 0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,203.25	\$ 0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$60.00	\$ 75.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ 0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other _____ \$ 75.00

SIGNATURE	TITLE
X 	ITC

