COUNTY CLERK'S USE

CITY OF LOS ANGELES CALIFORNIA ENVIRONMENTAL QUALITY ACT NOTICE OF DETERMINATION

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(California Environmental Quality Act Guidelines Section 15094)

Public Resources Code Section 21152(a) requires local agencies to submit this information to the County Clerk. Guideline 15094(c) requires submittal of this notice to the State OPR if the project requires discretionary approval from a state agency. (State OPR, 1400 Tenth St, Rm 121 Sacramento, CA 95814). Subject to Public Resources Code Section 21168.6.5, the filing of the notice starts a 30-day statute of limitations on court challenges to the approval of the project pursuant to Public Resources Code Section 21167. Failure to file the notice results in the statute of limitations being extended to 180 days.					
LEAD CITY AGENCY AND ADDRESS (Bldg, Street, City, State)				COUNCIL DISTRICT	
Los Angeles Department of City Planning 200 N. Spring Street, 6th th Floor, Suite 721 Los Angeles, CA 90012				9, 14	
PROJECT TITLE (INCLUDING ITS COMMON NAME, IF ANY) CASE NOS.					
JW Marriott Hotel and Con	າference Center Expansion Proj	,	CPC-2018-6693-GPA-SP-SPP Related Cases: ZA-2009-3289-PAB-PA1; ZA- 2016-1381-PAB-PA1; DIR-2008-2279-SPP-M3; Vesting Tentative Tract No. 82421-CN ENV-2000-3577-EIR-ADD8		
PROJECT DESCRIPTION AND LOCATION					
The project is the development of an 861 guest-room hotel tower and a 228,200- square-foot conference center on Development Sites 1a and 1b of the Los Angeles Sports and Entertainment District Specific Plan generally located at 1005-1015 W. Chick Hearn Court, 1015 S. Georgia Street, and 1000 W. Olympic Boulevard. Approvals include Vesting Tentative Tract Map, General Plan Amendment to change street designation for portion of Chick Hearn Court, LASED Specific Plan amendments, Project Permit Compliance Review, Plan Approvals to two Alcohol Use Approvals, and Modification to Sign Application Compliance.					
L.A. Arena Land Company, LLC					
		STATE CLEARING HOUSE NU 2000091046	IMBER	TELEPHONE NUMBER (213) 847-3636	
This is to advise that, on August 28, 2024, the Mayor approved an Ordinance relative to amending the Los Angeles Sports and Entertainment District Specific Plan to effectuate the Project. The City Council found based on the independent judgment of the decision-maker, after consideration of the whole of the administrative record, the Project was assessed in the Los Angeles Sports and Entertainment District EIR, No. ENV-2000-3577-EIR, SCH No. 2000091046, certified on September 4, 2001; and pursuant to CEQA Guidelines 15162 and 15164, and the Addendum and Joint Analysis dated December 2021, no major revisions are required to the EIR and no subsequent EIR or negative declaration is required for approval of the project.					
SIGNIFICANT EFFECT			nt effect on the environment. r more significant effects on the environment.		
MITIGATION MEASURES		asures were made a condition of project approval. asures were not made a condition of project approval.			
MITIGATION REPORTING / MONITORING	 A mitigation reporting or monitoring plan was adopted for the project. A mitigation reporting or monitoring plan was not adopted for the project. 				
OVERRIDING CONSIDERATION	 Statement of Overriding Considerations was adopted. Statement of Overriding Considerations was not adopted. Additional Statement of Overriding Considerations was not required. 				
ENVIRONMENTAL IMPACT REPORT	 Environmental Impact Report was previously prepared and certified. In accordance with Section 15164 of the State CEQA Guidelines, an Addendum and Joint Analysis to the previous EIR was prepared, and findings were made for the project pursuant to the provisions of CEQA. The Addendum, Joint Analysis and Environmental Impact Report may be examined at the Office of the City Clerk. An Environmental Impact Report was not prepared for the project. 				
NEGATIVE DECLARATION	 A Negative Declaration or Mitigated Negative Declaration was prepared for the project and may be examined at the Office of the City Clerk.* A Negative Declaration or Mitigated Negative Declaration was not prepared for the project. 				
SIGNATURE (Lead Agency)		TITLE		DATE OF PREPARATION	
SIGNATURE (Office of Planning and Research if applicable)		TITLE		DATE	

DISTRIBUTION:

Part 1 - County Clerk

Part 2 - City Clerk

Part 3 - Agency Record

Part 4 - Resp. State Agency (if any)

Part 5 - Office of Planning and Research (if applicable)

* OFFICE OF THE CITY CLERK Room 395, City Hall 200 N. Spring Street Los Angeles, CA 90012