

### DEPARTMENT OF CITY PLANNING

#### SUPPLEMENTAL RECOMMENDATION REPORT

#### **City Planning Commission**

Date: Time: Place:	After 8:30 Los Ange Council 0 200 N. S	eles City Hall Chamber, Room 340 pring Street	Case No.: CEQA No.: Related Case: Council No.:	CPC-2016-3765-TDR-MCUP- CUX-ZAD-DD-SPR ENV-2016-3766-EIR VTT-74593-1A 14 – Huizar
	Los Ange	es, CA 90012	Plan Area: Plan Overlay:	Central City
Public Hearing: Appeal Status:		May 8, 2019 Transfer of Floor Area Rights (TFAR) appealable to City Council by applicant if	Plan Overlay: Certified NC: Land Use: Zone:	None Downtown Los Angeles Regional Center Commercial C2-4D
<b>F</b> our ins the	Defe:	disapproved in whole or in part. All other entitlements are appealable to City Council.	Applicant:	Jeffrey Fish, JMF Enterprises V LLC
Expiratio	on Date:	November 14, 2019	Representative:	Loren Montgomery, Montgomery Clark Advisors

- **PROJECT** 319-323 5th Street and 440-442 South Hill Street
- **PROPOSED PROJECT:** The Project will develop a vacant site with a mixed-use development (Project) consisting of 190 hotel rooms, 31 residential condominium units, and 29,232 square feet of restaurant uses. In total, the Project will contain up to 255,812 square feet of floor area on a 16,663 square-foot (0.38-acre) lot, for a floor area ratio (FAR) of 13:1. The proposed uses will be located within a 53-story building with a maximum height of 784 feet. As proposed, the Project will provide 129 vehicle parking spaces within two subterranean and three-above grade parking levels; and 156 bicycle parking spaces.

#### **REQUESTED ACTIONS:**

#### ENV-2016-3766-EIR

1. Pursuant to CEQA Guidelines Sections 15162 and 15164, in consideration of the whole of the administrative record, that the project was assessed in the previously certified Environmental Impact Report No. ENV-2016-3766-EIR, certified on September 12, 2019, and no subsequent EIR, negative declaration, or addendum is required for approval of the project.

#### CPC-2016-3765-TDR-MCUP-CUX-ZAD-DD-SPR

 Pursuant to LAMC Section 14.5.6, approve and recommend a Transfer of Floor Area Rights (TFAR) for the transfer of greater than 50,000 square feet of floor area from the City of Los Angeles-owned Convention Center (Donor Site), located at 1201 South Figueroa Street, for up to 155,834 square feet to the Project Site (Receiver Site), thereby permitting a maximum of 13:1 FAR in lieu of the otherwise permitted 6:1 FAR.

#### **RECOMMENDED ACTIONS:**

#### ENV-2016-3766-EIR

 Find, based on the independent judgment of the decision-maker, after consideration of the whole of the administrative record, the project was assessed in the previously certified 5th and Hill Project Environmental Impact Report No. ENV-2016-3766-EIR, SCH. 2017031018, certified at its September 12, 2019 meeting; and pursuant to CEQA Guidelines, Sections 15162 and 15164, no subsequent EIR or addendum is required for approval of the project;

#### CPC-2016-3765-TDR-MCUP-CUX-ZAD-DD-SPR

- 2. Approve and Recommend that the City Council approve the requested TFAR Transfer Plan and Public Benefits Payment; and
- 3. **Request** that within six months of the receipt of the Public Benefits Payment by the Public Benefit Trust Fund, the Chief Legislative Analyst convene the Public Benefit Trust Fund Committee, pursuant to LAMC Section 14.5.12.

VINCENT P. BERTONI, AICP

Director of Planning

Lisa Webber, Deputy Director

Debbie Lawrence, Senior City Planner

Kathleen King, City Planner Phone: (213) 847-3624

ADVICE TO PUBLIC: \*The exact time this report will be considered during the meeting is uncertain since there may be several other items on the agenda. Written communications may be mailed to the Commission Secretariat, Room 272, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (Phone No. 213-978-1300). While all written communications are given to the Commission for consideration, the initial packets are sent to the week prior to the Commission's meeting date. If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agendized herein, or in written correspondence on these matters delivered to this agency at or prior to the public hearing. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability, and upon request, will provide reasonable accommodation to ensure equal access to these programs, services and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request not later than three working days (72 hours) prior to the meeting by calling the Commission Secretariat at (213) 978-1295.

#### TABLE OF CONTENTS

Project AnalysisA-1
Project Summary Project Entitlements Prior Actions Transfer of Floor Area Public Benefits Transfer Plan Conclusion
Conditions of ApprovalC-1
FindingsF-1
Entitlement Findings CEQA Findings
Public Hearing and CommunicationsP-1
Exhibits:
A – Project Plans
A-1 Architectural Plans A-2 Renderings
B – Maps
B-1 Vicinity Map B-2 Zoning Map B-3 Land Use Map
C – Mitigation Monitoring Program
D – LADOT Approval Letter May 9, 2018
Environmental Impact Report (EIR) link:
https://planning.lacity.org/eir/5th_and_Hill/CoverPg.html

#### **PROJECT ANALYSIS**

#### Project Summary

The Project Site is located in the Central City Community Plan area of the City of Los Angeles, within the Historic Core District of Downtown Los Angeles. The Project will develop a vacant site with a 53-story, 784-foot tall mixed-use, high-rise building with a hotel, residential condominium units, and restaurant uses. In total, the Project will contain up to 255,812 square feet of floor area on a 16,663 square-foot (0.38 net acres or 0.46 gross acres) lot, for a FAR of 13:1.

A total of 31 residential condominium units comprised of one four-bedroom unit, 14 three-bedroom units, and 16 two-bedroom units and 190 hotel guest rooms are proposed. Based on the number of units and the mix of unit types, 4,975 square feet of residential open space is required, and a total of 7,359 square feet of residential open space (which meets the minimum dimensional requirements per LAMC Section 12.21 G) will be provided. Vehicle parking, (129 total spaces) will be provided in two subterranean and three above-grade parking levels. The above-grade parking levels will be located on Levels 3-5 and will be fully screened by a water feature. The Project will provide a total of 156 bicycle parking spaces, comprised of 39 short-term and 117 long-term spaces. Bicycle parking will be located on Levels B1, 3, and 4. Bicycle valet service will be provided on the ground floor (accessible from the 5th Street entrance) for residents, hotel guests, and restaurant patrons 24 hours a day, seven days a week.

5th and Hill Project Uses					
Location	Use				
Levels B1-B2, 3-5	Automated Parking				
Levels 2 and 13	Lobby Areas				
Level 6	Admin/Meeting Rooms				
Levels 7-8 and 13-15	Restaurant Uses				
Level 16	Banquet Room				
Levels 17-18, 38-39, and 51-52	Mechanical Equipment				
Levels 19 and 38	Fitness Center, Pool/Spa, Amenity Decks				
Level 20-37	Hotel Guest Rooms				
Level 39-51	Residential Condominium Units				
Level 52 and 53	Roof/Solar Panels				

A breakdown of the Project's uses is provided in the Table below.



5th and Hill Project Rendering: View from Pershing Square

#### Project Entitlements

In order to develop the Project, the following land use entitlements are required:

- Approval of a **Vesting Tentative Tract Map** for the merger and re-subdivision of an approximate 16,663 square-foot site (0.38-acres) to create two (2) ground lots and four (4) airspace lots;
- Approval of a Transfer of Floor Area Rights for the transfer of greater than 50,000 square feet of floor area from the City of Los Angeles-owned Convention Center (Donor Site) to the project site (Receiver Site). Approval of the TFAR would result in a FAR of 13:1 in lieu of 6:1 FAR, a transfer of up to 155,834 square feet, to permit a maximum of 255,812 square feet of total floor area;

- Approval of a **Master Conditional Use Permit** to allow the sale and dispensing of a full line of alcoholic beverages within four restaurants and bars, mini-bars within hotel guest rooms, room service to hotel rooms, and the pool deck;
- Approval of a **Conditional Use Permit** to allow live entertainment and dancing within the hotel ballroom and 29,232 square feet of commercial restaurant uses;
- Approval of a **Zoning Administrator's Determination** to allow a building height of 250 feet for the portion of the building located on a C2-zoned lot within 100 feet of an OS Zone (Pershing Square), in lieu of the otherwise maximum height 61 feet, as permitted by LAMC Section 12.21.1 A.10;
- Approval of a **Director's Decision** to permit a 10-percent reduction in the required area for planting of ground cover, shrubs and trees within the common open space areas; and
- Approval of **Site Plan Review** for development of a project that results in an increase of 50 or more dwelling units and/or guest rooms.

#### Prior Actions

#### <u>VTT-74593-1A</u>

On August 2, 2019, the Advisory Agency approved Vesting Tentative Tract Map No. 74593. This decision was subsequently appealed by an aggrieved party. At its meeting on September 12, 2019, the CPC denied the appeal and sustained the decision of the Advisory Agency to approve Vesting Tentative Tract Map No. 74593, certified the EIR, and adopted the Project's Environmental Findings, Statement of Overriding Considerations contained in the environmental findings, and the Project's Mitigation Monitoring Program.

A copy of the September 12, 2019 VTT-74593-1A Staff Recommendation Report, including the Exhibits, can be accessed through the following link:

https://planning.lacity.org/odocument/e3a3e5d1-3651-4751-9fd0-ccc025f3c015/VTT-74593-1A.pdf

#### CPC-2016-3765-TFAR MCUP-CUX-ZAD-DD-SPR

At the same meeting, with the exception of the Transfer of Floor Area (TFAR) request, which Planning Staff requested to be continued to a subsequent date, the CPC approved the Project's entitlement requests. The approved entitlements include: a Master Conditional Use Permit to allow the sale and dispensing of a full line of alcoholic beverages within four restaurants and bars, mini-bars within hotel guest rooms, room service to hotel rooms, and the hotel and residential pool deck; a Conditional Use Permit to allow dancing within the hotel banquet room; a Zoning Administrator's Determination to allow a building height of 250 feet for the portion of the building located on a C2-zoned lot within 100 to 199 feet of an OS Zone (Pershing Square), in lieu of the otherwise maximum height of 61 feet; a Director's Decision to permit a 10-percent reduction in the required area for planting of ground cover, shrubs and trees within the common open space areas; and a Site Plan Review for a project that results in an increase of 190 hotel guest rooms.

A copy of the September 12, 2019 CPC-2016-3765-TFAR-MCUP-CUX-ZAD-DD-SPR Staff Recommendation Report, including the Exhibits, can be accessed through the following link:

https://planning.lacity.org/odocument/32d261a5-45ae-4dbd-95e7-4419ed6ca0e3/CPC-2016-3765.pdf

As discussed at the September 12, 2019 CPC meeting, the Project Site is located within the City Center Redevelopment Area, and thus the Project was required to obtain TFAR approval by the

Community Redevelopment Agency Governing Board (CRA Board) prior to the final CPC action. At that time, the CRA Board had not yet acted on the Project. Thus, Planning Staff recommended that the TFAR request be considered at a date to be determined, to allow the Project to first be acted upon by the CRA Board.

Subsequent to the CRA Board meeting, on September 30, 2019, under authority granted in the Redevelopment Dissolution statutes, the Los Angeles City Council and Mayor approved a resolution and accompanying Ordinance No. 186,325 to transfer from the CRA/LA to the City of Los Angeles all responsibility for land use related plans and functions in the 19 remaining Redevelopment Project Areas. Thus, the City can take action regarding any Redevelopment Plan Amendment or land use approval or entitlement pursuant to Section 11.5.14 and other applicable provisions of the LAMC, including LAMC Section 14.5.6.

In accordance with Ordinance No. 186,325, the City shall review and take action regarding any Redevelopment Plan Amendment or land use approval or entitlement pursuant to Section 11.5.14 and other applicable provisions of the LAMC, including LAMC Section 14.5.6, Approval of Transfers- Authority and Procedures for Projects Involving Transfers of 50,000 Square Feet or Greater. Notwithstanding any contrary provision of the LAMC, the Community Redevelopment Law, the Redevelopment Regulations, or any applicable specific plan, supplemental use district, or other land use regulation adopted by the City, the City is not required to consult with or provide notice to the former CRA/LA or the Designated Local Authority Successor to the Community Redevelopment Agency of the City of Los Angeles (CRA/LA-DLA). In addition, the CRA/LA-DLA has no further authority or responsibility to perform related land use functions including, but not limited to: preparing staff reports pertaining to land use decisions; making findings; making interpretations; imposing conditions; making recommendations; reviewing, granting or denying land use approvals or entitlements; hearing appeals; and/or amending Redevelopment Regulations. Thus, the Project's proposed Transfer Plan is no longer required to be presented to the CRA Board for consideration and approval, and may proceed for action by the CPC.

#### Transfer of Floor Area Public Benefits Transfer Plan

The Project Site is located within the Central City Community Plan area, designated as Regional Center Commercial with a corresponding zone of C2-4D, subject to the D Limitations contained within Ordinance No. Ordinance No. 164,307 – Subarea 1095.<sup>1</sup> The D Limitation restricts the floor area of buildings to a maximum of six times the buildable area, or a 6:1 FAR. Projects may exceed the permitted FAR through rehabilitation of existing buildings, consistent with provisions of the redevelopment plan, or by receiving approval of a transfer of floor area through a process adopted by the City Council.

The Project will develop a vacant site with a mixed-use development consisting of 190 hotel guest rooms, 31 residential condominium units, and 29,232 square feet of restaurant uses. In total, the Project will contain up to 255,812 square feet of floor area on a 16,663 square-foot (0.38-acre) lot, for a floor area ratio (FAR) of 13:1.

<sup>1</sup> Effective January 30, 1989, the Ordinance established a "D" limitation that the floor area on the lot shall not exceed six times the buildable area of a lot, except for the following: a) project approved under Section 418 (Transfer of Floor Area) of the Redevelopment Plan for the Central Business District Redevelopment Project; b) projects approved under Section 415 (Rehabilitation and/or Remodeling of Existing Buildings) or Section 416 (Replacement of Existing Buildings) of the Redevelopment Plan; c) projects for which a density variation 50,000 square feet or less is granted under Section 437 of the Redevelopment Plan; d) projects for which a density variation of more than 50,000 square feet was granted under Section 437 of said Redevelopment Plan prior to the effective date of this ordinance; and e) projects approved pursuant to any procedure to regulate transfer of floor area as may be adopted by the City Council.

The Applicant has requested a transfer of 155,834 square feet of floor area from a Donor Site, located at 1201 South Figueroa Street (Los Angeles Convention Center), to permit a maximum 13:1 FAR on the Receiver Site (the Project Site). As part of the request, the Applicant has submitted a Transfer Plan indicating the proposed distribution of the Public Benefit Payment required pursuant to LAMC Section 14.5.9.

As stated at the September 12, 2109 CPC meeting, the original property appraisal was completed on March 20, 2015 and the Project application was submitted on September 30, 2016. Pursuant to LAMC 14.5.9, "The Public Benefit Payment under any Transfer Plan shall equal: (1) the sale price of the Receiver Site, if it has been purchased through an unrelated third-party transaction within 18 months of the date of submission of the request for approval of the Transfer, or an Appraisal, if it has not. ..." Prior to filing of the Project application, the property had not been purchased through an unrelated third-party and thus is required to comply with appraisal definition as defined in LAMC Section 14.5.3. Pursuant to LAMC Section 14.5.3 Appraisal is defined as "...economic evaluation of the Receiver Site submitted by the Applicant, which (a) has been prepared by an MAI appraiser with at least five years of experience in appraising property in the City and (b) sets forth the fair market value of the Receiver Site (i) **as of the date the application was submitted** and (ii) as if the Receiver Site were vacant and used for its highest and best use under all then current zoning and planning restrictions and Agency policies affecting the Receiver Site." (emphasis added)

In accordance with LAMC Section 14.5.3, the Applicant has submitted an updated appraisal evaluation to reflect the property value at the time the Project application was filed (September 30, 2016). It should be noted that on March 20, 2015 the property appraisal value was \$5,830,000.00, as compared to the September 30, 2016 property appraisal value which was \$5,750.000.00. The Public Benefit Payment Transfer Plan has been updated to reflect the September 30, 2016 appraisal evaluation.

The Public Benefit Payment requires that at least 50 percent of the payment be provided as a cash payment by the Applicant to the Public Benefit Trust Fund, unless otherwise approved by City Council. The remaining 50 percent of the payment may be provided by the direct provision of Public Benefits by the Applicant.

Pursuant to LAMC Section 14.5.5, Planning staff engaged in TFAR Early Consultation Session meetings with representatives from the Mayor's Office, and the Office of the Chief Legislative Analyst to discuss any development issues regarding the Project, including parking and transportation requirements, transfers, and public benefits. The committee reviewed the public benefits initially proposed by the Applicant and identified two potential areas for the direct provision of public benefits: affordable housing and public open space. Based on the issues discussed at the Early Consultation Session meetings, the Applicant has proposed the following revised Public Benefit Payment Transfer Plan:

5th and Hill Public Benefit Payment Transfer Plan						
Total Public Benefit Payment		\$3,584,970.70				
50% Public Benefit Cash Payment		\$1,792,485.35				
50% Public Benefit Direct Provision		\$1,792,485.35				
Allocation of Public Benefit Direct Provision						
Department of Recreation and Parks (Pershing Square Improvement Fund)	45%	\$792,485.35				
City of Los Angeles Citywide Affordable Housing Fund	55%	\$1,000,000.00				
Total	100%	\$1,792,485.35				

The Plan would allocate a total of \$792,485.35 for the Department of Recreation and Parks for Pershing Square improvements, and \$1,000,000 for the City of Los Angeles Citywide Affordable Housing Fund for affordable housing projects.

#### **Conclusion**

The Proposed Project results in a development that includes a beneficial and complementary mix of uses, which will develop a vacant infill site adjacent to the Pershing Square Metro Station, and offer a variety of amenities and open space features. The increase in floor area generated by the proposed transfer will be appropriate for the Site and the Project will be compatible with the surrounding density and supporting infrastructure and transit services. The Project will be community Plan and serves the public interest by complying with the requirements of LAMC Section 14.5.9. Furthermore, overriding considerations of economic, social, aesthetic, and environmental benefits for the Project justify adoption of the Project. Based on the information submitted, the testimony received at the public hearing, the analysis in the EIR, and the whole of the record, Planning Staff recommends that CPC approve Planning Staff's recommended actions as stated above.

#### **CONDITIONS OF APPROVAL**

Pursuant to LAMC Section 14.5.6 the following conditions are hereby imposed upon the use of the subject property.

#### 1. Transfer of Floor Area Rights.

- a. **Floor Area**. The Development shall not exceed a maximum Floor Area Ratio (FAR) of 13:1 and a total floor area of 255,812 square feet. The Transfer Payment and Public Benefit Payment shall be pro-rated to the amount of TFAR being acquired in the event the maximum amount of TFAR is not required. The base lot area used to calculate the base floor area shall be 99,978 square feet with a 6:1 FAR. Changes to the Project that result in a 20 percent decrease in floor area, or more, shall require new entitlements.
- b. **TFAR Transfer Payment.** The Project is subject to and shall pay a TFAR Transfer Payment in conformance with Section 14.5.6 through 14.5.12 of the Code. Such payment shall be based on the actual amount of floor area transferred to the Project site.
  - i. The total amount of floor area authorized to be transferred from the Los Angeles Convention Center by this action shall not exceed 155,834 square feet. The total floor area of the Project Site (Receiver Site) shall not exceed 255,812 square feet.
  - ii. The Applicant shall provide a TFAR Transfer Payment consistent with LAMC Section 14.5.10 in the amount of \$5 per square foot, or \$779,170, for the transfer of 155,834 square feet from the Los Angeles Convention Center located at 1201 South Figueroa Street (Donor Site) to the Project Site (Receiver Site).
- c. **Public Benefit Payment.** The Project is subject to and shall pay a Public Benefit Payment in conformance with Section 14.5.6 through 14.5.12 of the Code.
  - i. The Applicant shall provide a Public Benefit Payment consistent with LAMC Section 14.5.9 in the amount of \$3,584,970.70 provided that at least 50 percent (or \$1,792,485.35) of the Public Benefit Payment consist of cash payment by the Applicant to the Public Benefit Trust Fund. Direct provision payments shall be paid directly to the recipients and not to the City of Los Angeles. Proof shall be provided in the form of a cleared check or bank statement and a letter signed by the Executive Director of each organization. Consistent with the TFAR Ordinance, the Project shall provide 50 percent (or \$1,792,485.35) of the Public Benefit Payment by directly providing the following public benefits:
    - 1. A payment to the Los Angeles Citywide Affordable Housing Fund in the amount of \$1,000,000 (55 percent). The funds shall be utilized for construction and operation of affordable housing developments.
    - 2. A payment to the Pershing Square Improvement Fund in the amount of \$792,485.35 (45 percent). The funds shall be utilized towards redevelopment and beautification of Pershing Square Public Park.

- ii. At the time of issuance of the Certificate of Occupancy for the Project, the Applicant shall provide an update to the file from each recipient of direct provisions detailing how the money has been spent thus far.
- iii. The Applicant shall pay the required Public Benefit Payment, less the cost of the Direct Provision of Public Benefits, in cash to the Public Benefit Trust Fund, pursuant to the terms of Transfer of Floor Area Rights Ordinance No. 181,574, Article 4.5 of the LAMC. The Public Benefit Payment proof of cash payment and direct provision of public benefits is required upon the earliest occurrence of either:
  - 1. The issuance of the building permit for the Project; or
  - 2. Twenty-four months after the final approval of the Transfer and the expiration of any appeals or appeal period; should the Applicant not make the required payments within the specified time, subject approval shall expire, unless extended by the Director in writing.

#### **Administrative Conditions**

- 2. Approval, Verification and Submittals. Copies of any approvals, guarantees or verification of consultations, review or approval, plans, etc., as may be required by the subject conditions, shall be provided to the Planning Department for placement in the subject file.
- **3. Code Compliance.** Area, height and use regulations of the zone classification of the subject property shall be complied with, except where herein conditions are more restrictive.
- 4. **Covenant.** Prior to the issuance of any permits relative to this matter, an agreement concerning all the information contained in these conditions shall be recorded in the County Recorder's Office. The agreement shall run with the land and shall be binding on any subsequent property owners, heirs or assign. The agreement must be submitted to the Planning Department for approval before being recorded. After recordation, a copy bearing the Recorder's number and date shall be provided to the Planning Department for approval before being recorded to the Planning Department for additional date shall be provided to the Planning Department for attachment to the file.
- 5. **Definition.** Any agencies, public officials or legislation referenced in these conditions shall mean those agencies, public officials, legislation or their successors, designees or amendment to any legislation.
- 6. Enforcement. Compliance with these conditions and the intent of these conditions shall be to the satisfaction of the Planning Department and any designated agency, or the agency's successor and in accordance with any stated laws or regulations, or any amendments thereto.
- 7. Building Plans. Page 1 of the grants and all the conditions of approval shall be printed on the building plans submitted to the City Planning Department and the Department of Building and Safety.
- 8. Project Plan Modifications. Any corrections and/or modifications to the project plans made subsequent to this grant that are deemed necessary by the Department of Building and Safety, Housing Department, or other Agency for Code compliance, and which involve a change in site plan, floor area, parking, building height, yards or setbacks, building separations, or lot coverage, shall require a referral of the revised plans back to the

Department of City Planning for additional review and final sign-off prior to the issuance of any building permit in connection with said plans. This process may require additional review and/or action by the appropriate decision-making authority including the Director of Planning, City Planning Commission, Area Planning Commission, or Board.

- **9. Indemnification and Reimbursement of Litigation Costs.** The Applicant shall do all of the following:
  - (i) Defend, indemnify and hold harmless the City from any and all actions against the City relating to or arising out of, in whole or in part, the City's processing and approval of this entitlement, including but not limited to, an action to attack, challenge, set aside, void, or otherwise modify or annul the approval of the entitlement, the environmental review of the entitlement, or the approval of subsequent permit decisions, or to claim personal property damage, including from inverse condemnation or any other constitutional claim.
  - (ii) Reimburse the City for any and all costs incurred in defense of an action related to or arising out of, in whole or in part, the City's processing and approval of the entitlement, including but not limited to payment of all court costs and attorney's fees, costs of any judgments or awards against the City (including an award of attorney's fees), damages, and/or settlement costs.
  - (iii) Submit an initial deposit for the City's litigation costs to the City within 10 days' notice of the City tendering defense to the Applicant and requesting a deposit. The initial deposit shall be in an amount set by the City Attorney's Office, in its sole discretion, based on the nature and scope of action, but in no event shall the initial deposit be less than \$50,000. The City's failure to notice or collect the deposit does not relieve the Applicant from responsibility to reimburse the City pursuant to the requirement in paragraph (ii).
  - (iv) Submit supplemental deposits upon notice by the City. Supplemental deposits may be required in an increased amount from the initial deposit if found necessary by the City to protect the City's interests. The City's failure to notice or collect the deposit does not relieve the Applicant from responsibility to reimburse the City pursuant to the requirement in paragraph (ii).
  - (v) If the City determines it necessary to protect the City's interest, execute an indemnity and reimbursement agreement with the City under terms consistent with the requirements of this condition.

The City shall notify the applicant within a reasonable period of time of its receipt of any action and the City shall cooperate in the defense. If the City fails to notify the applicant of any claim, action, or proceeding in a reasonable time, or if the City fails to reasonably cooperate in the defense, the applicant shall not thereafter be responsible to defend, indemnify or hold harmless the City.

The City shall have the sole right to choose its counsel, including the City Attorney's office or outside counsel. At its sole discretion, the City may participate at its own expense in the defense of any action, but such participation shall not relieve the applicant of any obligation imposed by this condition. In the event the applicant fails to comply with this condition, in whole or in part, the City may withdraw its defense of the action, void its approval of the entitlement, or take any other action. The City retains the right to make all decisions with respect to its representations in any legal proceeding, including its inherent right to abandon or settle litigation.

For purposes of this condition, the following definitions apply:

"City" shall be defined to include the City, its agents, officers, boards, commissions, committees, employees, and volunteers.

"Action" shall be defined to include suits, proceedings (including those held under alternative dispute resolution procedures), claims, or lawsuits. Actions includes actions, as defined herein, alleging failure to comply with any federal, state or local law.

Nothing in the definitions included in this paragraph are intended to limit the rights of the City or the obligations of the Applicant otherwise created by this condition.

#### ENTITLEMENT FINDINGS

#### 1. Transfer of Floor Area Rights Findings.

The following are the findings for a Transfer of Floor Area as required by LAMC 14.5.6.

a. Pursuant to Section 14.5.6 B.2 of the LAMC, the increase in Floor Area generated by the proposed Transfer is appropriate with respect to location and access to public transit and other modes of transportation, compatible with other existing and proposed developments and the City's supporting infrastructure, or otherwise determined to be appropriate for the long-term development of the Central City.

The Project Site is centrally located near transit services, will be compatible with densely developed surroundings and the City's supporting infrastructure, and will be in close proximity to jobs, housing, and a wide range of uses and public services.

The Project Site is well-served by public transit, including both rail and bus service. The Project is located across the street (north of) the Pershing Square Metro Rail Station (Red/Purple lines) and is 0.5 miles from the 7th and Metro Center Rail Station (Red/Purple, Blue/Expo lines), and is 1.1 miles from the Little Tokyo Metro Rail station (Gold line). These subway lines provide access to other transit lines operated by Metro and connect passengers to Pasadena, East Los Angeles, Long Beach, Culver City, Santa Monica, Hollywood, Koreatown, and North Hollywood. Prior to Project buildout (2023), Metro forecasts 2021 as completion of construction of the Regional Connector Project, which would expand service by connecting the Gold, Blue, and Expo Light Rail Lines expanding destinations at both stations. The Project Site is also served by Metro bus lines (Local (2, 4, 10, 16, 17, 18, 20, 28, 30, 33, 37, 40, 45, 48, 53, 55, 60, 62, 66, 68, 70, 71, 76, 79, 81, 83, 90, 91, 92, 94, and 96), Limited (316, 330, 355, 378, 487, and 489), Express (442 and 460), and Rapid (720, 728, 733, 745, 760, 770, and 794), and Silver Line), LADOT Commuter Express bus lines (419, 431, and 437), and LADOT Downtown Area Shuttle lines (DASH B, D, and E), Foothill Transit bus lines (493, 495, 497, 498, and 499), the Big Blue Bus line 10, and Torrance Transit line 4. In addition to available public transit, regional access to the Site is also provided by State Route 110 (SR-110 or Harbor Freeway), which runs north-south approximately 0.4 miles west of the Project Site. Major arterials providing regional access to the Project Site vicinity include Hill Street and 5th Street.

The proposed uses will be located within a 53-story building with a maximum height of 784 feet. The intensity and mix of the proposed hotel, residential, and commercial uses are compatible with the current density and mix of uses in the area, and will contribute to the establishment of a 24-hour community in downtown Los Angeles. The Project Site is located in an area which is developed with low- to high-rise, mixed-use buildings. Surrounding uses include the 16-story Pershing Square Building located at the northeast corner of 5th Street and Hill Street (south and west of the Site), the nine-story Metropolitan Building immediately to the east (along 5th Street), a four-story commercial building and the 10-story Hotel Clark Building immediately to the north (along Hill Street), Silver City located immediately to the south (along Hill Street) and the Metro Pershing Square Subway Station which is located across 5th Street, to the south. Additionally, Pershing Square is located at the southwest corner of 5th Street and Hill Street. Beyond these land uses are other high-rise buildings, including the 16-story International Jewelry Center, located one block south of the Project Site and the 52-story Gas Company Tower, located one block west of the site. New high-rise residential developments currently under construction include the Park Fifth project, two 24-story mixed-use buildings located across Hill Street, PerLA on Broadway, a 35-story condominium tower located on the southeast corner of Broadway and 4th Street; the proposed Angel's Landing mixed-use

development, a 27-story tower and 88-story tower, located at the northwest corner of 4th and Hill Street; and the proposed 4th and Hill mixed-use development, a 33-story tower located at the northeast corner of 4<sup>th</sup> Street and Hill Street.

The Project's location is well-served by infrastructure, as the area is currently developed with a mix of uses connected to existing utilities serving the area. The recent expansion of development has furthermore resulted in extensive study, and provision if deemed necessary, of utilities in the area.

The increase in floor area generated by the proposed Transfer will allow the development of a compatible mixed-use project consisting of 190 hotel guest rooms, 31 residential condominium units with varying unit types, and 29,232 square feet of restaurant uses on the Receiver Site. The Project is considered an infill development within a developed and improved area of the City, which was designated for high-density residential development and regional-serving commercial uses by the Community Plan. The Project Site contains approximately 16,663 square feet and will be permitted a maximum floor area of 99,978 square feet, or a 6:1 Floor Area Ratio (FAR) as restricted by a D Limitation per Ordinance 164,307-Subarea 1095. The Applicant has requested a Transfer of 155,834 square feet of floor area from a Donor Site located at 1201 South Figueroa Street (Los Angeles Convention Center), to permit a maximum 13:1 FAR on the Receiver Site. It should be noted that the Applicant's original TFAR request, as reflected in the Notice of Public Hearing distributed on October 21, 2019, was for 160,711 square feet; however the Applicant submitted an updated application, requesting a total of 155,834 square feet. The Transfer is appropriate for the long-term development of the Central City because it will enable the Project to include hotel, residential and restaurant uses in the Historic Core District, contributing to the revitalization and modernization of Downtown Los Angeles including job creation and increased City tax revenue generation, maintaining the strong image of downtown as the major center of the metropolitan region, and serving as a linkage and catalyst for other downtown development.

The Project will be easily accessible via public transit, is consistent with both existing and proposed development in the Historic Core District, can be served by the existing utilities, and will support the development planned for the Central City Community Plan Area. Thus, the proposed Transfer will be appropriate for the Receiver Site.

# b. The Project is consistent with the purposes and objectives of the Redevelopment Plan.

Enacted on June 29, 2011, Assembly Bill 1x-26 (AB 26) revised provisions of the Community Redevelopment Law of the State of California, to dissolve all redevelopment agencies and community development agencies in existence and designate successor agencies, as defined, as successor entities. Among the revisions, the amendments to the law withdrew all authority to transact business or authorize powers previously granted under the Community Redevelopment Law (Section 34172.a.2), and vested successor agencies with all authority, rights, powers, duties and obligations previously vested with the former redevelopment agencies (Section 34172.b).

As explained above, pursuant to Ordinance No. 186,325, as of September 30, 2019, the land use-related plans and functions of the Designated Local Authority, the former local CRA/LA, have been transferred to the City of Los Angeles. Therefore, the City can take action regarding any Redevelopment Plan Amendment or land use approval or entitlement pursuant to Section 11.5.14 and other applicable provisions of the LAMC, including LAMC Section 14.5.6.

The Project Site is located in the City Center Redevelopment Plan Area. The City Center Redevelopment Plan's primary objective is eliminating and preventing blight in the area. The Project supports and is consistent with the following objectives of the City Center Redevelopment Plan:

1. To eliminate and prevent the spread of blight and deterioration and to rehabilitate and redevelop the project area in accordance with this plan.

While the Site was previously developed along Hill Street and 5th Street with two mixeduse buildings that were severely damaged by a fire in the 1990s and subsequently both buildings were demolished in 2004. The Project Site has since been vacant with the Site's frontages on Hill Street and 5th Street fenced, prohibiting access to the Site. The increase in floor area generated by the proposed Transfer will allow the redevelopment of a vacant site with a mixed-use Project containing 190 hotel guest rooms, 31 residential condominium units, and 29,232 square feet of restaurant uses.

- 2. To further the development of Downtown as the major center of the Los Angeles metropolitan region, within the context of the Los Angeles General Plan as envisioned by the General Plan Framework, Concept Plan, City-wide Plan portions, the Central City Community Plan, and the Downtown Strategic Plan.
- 3. To create an environment that will prepare, and allow, the Central City to accept that share of regional growth and development which is appropriate, and which is economically and functionally attracted to it.
- 4. To promote the development and rehabilitation of economic enterprises including retail, commercial, service, sports and entertainment, manufacturing, industrial and hospitality uses that are intended to provide employment and improve the Project Area's tax base.

The Project Site is zoned C2, designated Regional Commercial Center and located in the Historic Core District within the Central City Community Plan. The Framework Element characterizes Regional Commercial Center Land Use Designation as "intended to serve as the focal points of regional commerce, identity, and activity. They are typically highdensity places whose physical form is substantially differentiated from the lower-density neighborhoods of the City. Generally, regional centers will range from FAR 1.5:1 to 6:1 and are characterized by six- to twenty-story (or higher) buildings as determined in the Community Plan." The Framework Element includes goals and objectives consistent with this description, which indicate the Project and recent developments in the area are consistent with the intent of the Land Use Designation. The Project will support the greater downtown area and Historic Core District as destinations, and provide additional space for uses that complement the nearby LASED and Convention Center, contributing to its economic vitality. Further, the Project will be consistent with Central City Community Plan's vision for the Historic Core District becoming a 24-hour community by developing the Site with a mix of uses that strengthens the link between the surrounding districts/neighborhoods, including the South Park District to the south, the Civic Center /Little Tokyo District to the north, and the Financial Core and Bunker Hill Districts to the west.

5. To guide growth and development, reinforce viable functions, and facilitate the redevelopment, revitalization or rehabilitation of deteriorated and underutilized areas.

The Project will guide growth and development in the area and generate new job opportunities associated with the 29,232 square feet of restaurant space, and 190-room hotel. The new residential condominium units proposed as part of the Project will offer a mix of unit types for new residents, as well as offering new restaurant space located in a transit rich area, siting new commercial growth in a location aligned with City plans and policies.

- 6. To create a modern, efficient and balanced urban environment for people, including a full range of around-the-clock activities and uses, such as recreation, sports, entertainment and housing.
- 7. To create a symbol of pride and identity which give the Central City a strong image as the major center of the Los Angeles Region.

The Project will be designed in a contemporary architectural style, via a tall and slender high-rise tower. The incorporation of non-uniform terraces as well as cantilevering private pools and spas along the north, west, and south facades will contribute to the downtown Los Angeles' distinct skyline, which give the Central City a strong image as the major center of the Los Angeles Region.

8. To facilitate the development of an integrated transportation system which will allow for the efficient movement of people and goods into, though, and out of the Central City.

As described in the previous finding, the Project Site is well-served by public transit, including both rail and bus service. The Project is located across the street (north of) the Pershing Square Metro Rail Station (Red/Purple lines) and is 0.5 miles from the 7th and Metro Center Rail Station (Red/Purple, Blue/Expo lines), and is 1.1 miles from the Little Tokyo Metro Rail station (Gold line). These subway lines provide access to other transit lines operated by Metro and connect passengers to Pasadena, East Los Angeles, Long Beach, Culver City, Santa Monica, Hollywood, Koreatown, and North Hollywood. Prior to Project buildout (2023), Metro forecasts 2021 as completion of construction of the Regional Connector Project, which would expand service by connecting the Gold, Blue, and Expo Light Rail Lines expanding destinations at both stations. The Project Site is also served by Metro bus lines (Local (2, 4, 10, 16, 17, 18, 20, 28, 30, 33, 37, 40, 45, 48, 53, 55, 60, 62, 66, 68, 70, 71, 76, 79, 81, 83, 90, 91, 92, 94, and 96), Limited (316, 330, 355, 378, 487, and 489), Express (442 and 460), and Rapid (720, 728, 733, 745, 760, 770, and 794), and Silver Line), LADOT Commuter Express bus lines (419, 431, and 437), and LADOT Downtown Area Shuttle lines (DASH B, D, and E), Foothill Transit bus lines (493, 495, 497, 498, and 499), the Big Blue Bus line 10, and Torrance Transit line 4.

9. To achieve excellence in design, based on how the Central City is to be used by people, giving emphasis to parks, green spaces, streetscapes, street tress, and places designed for walking and sitting, and to develop an open space infrastructure that will aid in the creation of a cohesive social fabric.

The Project will create a continuous and predominantly straight sidewalk and open space; creating a buffer between pedestrians and moving vehicles by proposing an on-site hotel drop-off/pick-up area along 5th Street; and providing a clearly defined project entrance immediately accessible from 5th Street. The ground floor will be open to the street along 5th Street and will be accessible to pedestrians. Landscaping, including 20 on-site trees, will be incorporated throughout the various outdoor seating areas, outdoor bar and restaurant spaces, and the pool area. Where appropriate, landscaping will be used to

provide a separation between uses (i.e. restaurant use, bar use, and outdoor seating area) and will be comprised of non-invasive and drought tolerant plant materials.

10. To provide a full range of employment opportunities for persons of all income levels.

The Project will introduce 190 new hotel guest rooms, 31 residential condominium units, and 29,232 square feet of commercial uses resulting in a range of employment opportunities. Therefore, the Project's new hotel, residential, and restaurant uses, employment opportunities, transit-oriented location, and other community benefits make the Project consistent with the Redevelopment Plan's Objectives.

## c. The Transfer serves the public interest by complying with the requirements of Section 14.5.9 of this Code.

As part of the Transfer Plan, a Public Benefit Payment is required and must serve a public purpose, such as: providing for affordable housing; public open space; historic preservation; recreational; cultural; community and public facilities; job training and outreach programs; affordable child care; streetscape improvements; public arts programs; homeless services programs; or public transportation improvements. The Transfer serves the public interest by facilitating a project that will contribute to the sustained economic vitality of the Central City area, and by contributing a total Public Benefit Payment of \$3,584,970.70 (based on a formula that includes the Transfer of 155,834 square feet) and a TFAR Transfer Payment of \$779,170 (based on the Transfer of 155,834 square feet from the Convention Center multiplied by \$5), in accordance with LAMC Section 14.5.10. The Public Benefit Payment Trust Fund, and 50 percent cash payment of \$1,792,485.35 to the Public Benefit Payment Trust Fund, and 50 percent of the payment for public benefits to be directly provided by the Applicant, as indicated in the table below. As such, the Transfer of Floor Area serves the public benefit interest as it complies with the specific requirement for the transfer to occur.

Public Benefit Payment Transfer Plan						
Total Public Benefit Payment		\$3,584,970.70				
50% Public Benefit Cash Payment		\$1,792,485.35				
50% Public Benefit Direct Provision		\$1,792,485.35				
Allocation of Public Benefit Direct Provision						
Department of Recreation and Parks (Pershing Square Improvement Fund)	45%	\$792,485.35				
City of Los Angeles Citywide Affordable Housing Fund	55%	\$1,000,000.00				
Total	100%	\$1,792,485.35				

# d. The Transfer is in conformance with the Community Plan and any other relevant policy documents previously adopted by the Commission or the City Council.

The Receiver Site (Project Site) of the Transfer is located within the Central City Community Plan, and has a land use designation of Regional Center Commercial and is

zoned C4-2D. The Community Plan describes the Transfer of Floor Area Rights (TFAR) as follows (Page III-19):

"The transfer of floor area between and among sites is an important tool for Downtown to direct growth to areas that can best accommodate increased density and from sites that contain special uses worth preserving or encouraging."

The Site is subject to Development D Limitation, contained in Subarea 1095 of Ordinance No. 164,307, which limits the FAR of a building to 6:1, unless a transfer of floor area is approved. The Transfer will re-allocate 155,834 square feet of unused, allowable floor area from the Donor Site (Los Angeles Convention Center) and permit a maximum FAR of 13:1 on the Receiver Site, which will be consistent with Community Plan and other relevant policy documents, which provides for a transfer of floor area up to a 13:1 FAR. As further discussed in Finding No. 2(a), the Transfer will permit the development of the Receiver Site with a Project that is consistent with the objectives and policies of the Central City Community Plan, including:

**Objective 1-2:** To increase the range of housing choices available to Downtown employees and residents.

**Objective 2-1:** To improve Central City's competitiveness as a location for offices, business, retail, and industry.

Policy 2-1.2: To maintain a safe, clean, attractive, and lively environment.

**Objective 2-2:** To promote land uses in Central City that will address the needs of all visitors to Downtown for business, conventions, trade shows, and tourism.

**Policy 2-1.2:** Support the development of a hotel and entertainment district surrounding the Convention Center/Staples Arena with linkages to other areas of Central City and the Figueroa Corridor.

**Objective 2-4:** To encourage a mix of uses which create an active, 24-hour downtown environment for current residents and which would also foster increased tourism.

**Policy 2-4.1:** Promote night life activity by encouraging restaurants, pubs, night clubs small theaters, and other specialty uses to reinforce existing pockets of activity.

The Project will provide up to 31 residential condominium units, including four-bedroom units, three-bedroom units, and two-bedroom units on a currently vacant site in the Historic Core District of the Community Plan.

The Project provides 190 hotel rooms and 29,232 square feet of new restaurant space, supporting the existing commercial base in Central City. In addition, the Project Site is located nearby the LASED (approximately one mile north) and the Convention Center (approximately two miles north) and will be consistent with the Central City Community Plan's vision for the Historic Core District by developing the Site with a mix of uses that strengthens the link between the surrounding districts/neighborhoods, including the South Park District to the south, the Civic Center /Little Tokyo District to the north, and the Financial Core and Bunker Hill Districts to the west.

The Project will provide flexibility in commercial spaces allowing for a variety of restaurant uses, helping to create an active, 24-hour downtown that will serve the residents and employees of the Historic Core District, as well as visitors. The addition of new uses, as well as up to 31 residential condominium units in the Historic Core District supports the existing retail base by strengthening current and creating new residential demand for goods and services, as well as creating synergy between different commercial uses in the Central City Community Plan area.

Last, the proximity of the Site to LASED and the Convention Center will locate both visitors and residents within walking distance to various businesses, conventions, trade shows, and tourist destinations and provide a linkage to the surrounding Central City Community Plan Districts. The Project will incorporate sidewalk treatments and landscaping throughout the Project Site that will encourage pedestrian street activity to.

Therefore, the Project is consistent with the applicable Central City Community Plan Objectives and Policies.

#### CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS

The City of Los Angeles, as lead agency, acting through the Department of City Planning, prepared an EIR, consisting of a Draft EIR and Final EIR, under case number ENV-2016-3766-EIR (SCH No. 2017031018). Pursuant to the California Environmental Quality Act<sup>2</sup> (CEQA) the EIR is intended to serve as an informational document for public agency decision-makers and the general public regarding the objectives and components of the Project at 319-323 5th Street and 440-442 South Hill Street, consisting of 190 hotel rooms, 31 residential condominium units, and 29,232 square feet of restaurant uses. In total, the Project would contain up to 255,812 square feet of floor area on a 16,663 square-foot (0.38-acre) lot, for a FAR of 13:1. The proposed uses will be located in a 53-story building with a maximum height of 784 feet.

In a determination letter dated August 2, 2019, the City's Deputy Advisory Agency (DAA) certified the EIR; adopted the environmental findings prepared for the Project as well as a statement of overriding considerations and a mitigation monitoring program; and approved the Project's vesting tentative tract map. Subsequently, an appeal was filed with respect to the DAA's approval of the vesting tentative tract map, and therefore when the CPC denied the appeal on September 12, 2019, it also sustained the decision of the Advisory Agency to approve Vesting Tentative Tract Map No. 74593, certified the EIR, and adopted the Project's Environmental Findings, Statement of Overriding Considerations contained in the environmental findings, and the Project's Mitigation Monitoring Program. CEQA and the State CEQA Guidelines Sections 15000-15387 allow the City to rely on the previously certified EIR unless a Subsequent or Supplemental EIR is required. Specifically, CEQA Guidelines Sections 15162 and 15163 require preparation of a Subsequent or Supplemental EIR when an EIR has been previously certified or a negative declaration has previously been adopted and one or more of the following circumstances exist:

 Substantial changes are proposed in the project which will require major revisions of the previous EIR or negative declaration due to the involvement of new significant environmental effects or a substantial increase in the severity of previously identified significant effects;

<sup>2</sup> California Public Resources Code Sections 21000-21189.57

- 2. Substantial changes occur with respect to the circumstances under which the project is undertaken which will require major revisions of the previous EIR or negative declaration due to the involvement of new significant environmental effects or a substantial increase in the severity of previously identified significant effects; or
- 3. New information of substantial importance, which was not known and could not have been known with the exercise of reasonable diligence at the time the previous EIR was certified as complete or the negative declaration was adopted, shows any of the following:
  - a. The project will have one or more significant effects not discussed in the previous EIR or negative declaration;
  - b. Significant effects previously examined will be substantially more severe than shown in the previous EIR;
  - c. Mitigation measures or alternatives previously found not to be feasible would in fact be feasible, and would substantially reduce one or more significant effects of the project, but the project proponents decline to adopt the mitigation measure or alternative; or
  - d. Mitigation measures or alternatives which are considerably different from those analyzed in the previous EIR would substantially reduce one or more significant effects on the environment, but the project proponents decline to adopt the mitigation measure or alternative.

Likewise, Public Resources Code Section 21166 states that unless one or more of the following events occur, no Subsequent or Supplemental EIR shall be required by the lead agency or by any responsible agency:

- a. Substantial changes are proposed in the project which will require major revisions of the environmental impact report;
- b. Substantial changes occur with respect to the circumstances under which the project is being undertaken which will require major revisions in the environmental impact report; or
- c. New information, which was not known and could not have been known at the time the environmental impact report was certified as complete, becomes available.

#### SECTION 2. CEQA FINDINGS

FIND, based on the independent judgment of the decision-maker, after consideration of the whole of the administrative record, the project was assessed in the 5th and Hill Project EIR No. ENV-2016-3766-EIR, SCH No. 2017031018 re-certified on September 12, 2019; and pursuant to CEQA Guidelines, Sections 15162 and 15164, no subsequent EIR, negative declaration, or addendum is required for approval of the project.

#### SECTION 3. MITIGATION MONITORING PROGRAM

All mitigation measures in the previously adopted Mitigation Monitoring Program attached as Exhibit "C", are imposed on the Project through Condition of Approval, Environmental

Conditions No. 54, to mitigate or avoid significant effects of the proposed Project on the environment and to ensure compliance during Project implementation.

#### PUBLIC HEARING AND COMMUNICATIONS

A joint public hearing conducted by the Hearing Officer and DAA on this matter, in conjunction with Case No. VTT-74593, was held in Room 1070, City Hall on Wednesday May 8, 2019 at 9:30 a.m. In attendance where the Applicant and Representative, and members of the public.

#### **Summary of Public Hearing and Communications**

The Applicant presented the Project and described the design concept within the context of the surrounding area.

From the public, the following comments were made:

Adams Broadwell Joseph & Cardozo (CREEDLA) referenced their written comments on the Final EIR for the Project, pertaining specifically to the following matters:

- The Project will not provide affordable units;
- A Health Risk Assessment was not prepared for the Project; the Air Quality emissions should be disclosed as well as any related health impacts;
- The Project exceeds the South Coast Air Quality Air District's interim thresholds; and
- The Project's GHG emissions were not properly analyzed and mitigation measures were not implemented;

<u>The owner of the Silver City</u>, the commercial building located south of the Project Site along Hill Street confirmed that he is not against the Project; however he expressed concern regarding the Project's construction activities, including dust, roadway and sidewalk closures that could disrupt his business, and potential damage to the building's foundation.

<u>Several Union Representatives</u>, including IBEW Local 11, Plummers Local 78, Ironworkers Local 416, and the Los Angeles/Orange Counties Building and Construction Trades Council, opposed the Project as no local hire agreement between the Applicant and the unions was in place for a project requesting TFAR; the Project could result in potential construction impacts; and the Project provides no affordable housing being proposed

<u>Several organizations</u> voiced support for the Project, including the Downtown Center Business Improvement District, Los Angeles Chamber of Commerce, Central City Association,

The DAA did not request any further information.

#### **Communications Received**

After the distribution of the notice of public hearing, Planning Staff received one email in opposition to the Project and 11 letters of support for the Project.

In addition, two comment letters were submitted by Adams Broadwell Joseph & Cardozo, on behalf of the Coalition for Responsible Equitable Economic Development (CREED LA). The letters provided comments on a variety of environmental topics, including air quality, greenhouse gas emissions, and public health and included a technical letter from Matt Hagemann, P.G., C.hc. and Hadley Nolan of Soil/Water/Air Projection Enterprise (SWAPE). The City reviewed these two comment letters (dated April 16, 2019 and May 7, 2019) and provided written responses to each of the comments, available as part of the City's administrative case file. The City determined that the comments do not result in any new significant environmental impacts or a substantial increase in any of the severity of significant impacts identified in the Draft EIR. Minor adjustments to Air

Quality and GHG are further accounted for in the CEQA findings. These minor adjustments do not result in any new significant impacts or a substantial increase in the severity of impacts identified in the Draft EIR. As such, in accordance with CEQA Guidelines Section 15088.5, recirculation of the EIR is not required. The documents and other materials that constitute the record of proceedings on which the City's CEQA findings are based are located at the Department of City Planning, Major Projects Section, 221 N. Figueroa Street, Room 1350, Los Angeles, California 90012. This information is proved in compliance with Public Resources Code Section 21081.6(a)(2). No other written responses were submitted to the Department of City Planning.

#### **City Planning Commission**

Since the September 12, 2019 City Planning Commission meeting, no comments and/or inquiries regarding the Project have been received by Planning Staff.

# 5TH & HILL PROJECT

# JULY 29, 2019



FOR CONSTRUCTION 01

	EXHIBIT A-1 CPC-2016-3765 ARCHITECTURAL PLAN
	Owner: W 5TH STREET, LOS ANGELES CA 90013
	JMF DEVELOPMENT LLC 448 S. Hill Street, Suite 608, Los Angeles, CA 90013 TEL. 213.622.2929 Ext. 401   FAX. (213) 622-0092 Architect: Architect:
	818 WEST 7TH STREET, SUITE 800 LOS ANGELES, CA 90017 TEL. 213.895.7800 FAX. 213.895.7808
	Landscape Architect: MJS LANDSCAPE ARCHITECTURE 507 30TH STREET NEWPORT BEACH, CA 92663 TEL. 949.675.9964
	KEY PLAN
	Seal / Signature:
	Project No.: 3458           RevNo.         Date         Description           12/21/2017         UPDATED EIR SET
	03/19/2019 HEARING PLAN SET 07/29/2019 PLANNING UPDATE
N	Full Size Print: 30" x 42"
<b>CONSTRUCTION</b>	Sheet Title:
NSTR	COVER SHEET
	Scale:
NOT FOR	G0.00

UMBER	ЦЕ	10/26/2017 ENTITLEMENT SUBMISSION				
SHEET NUMBER	SHEET TITLE	10/26/20 ENTITLEN				
		<u>,- ш</u>				
						_

Bit         Bit<			SUBMISSION						
Bit Holds         Early State         Early State         Early State         Early State           Bit Holds         Disky Mark Disks Transport         Image: State         Image: State         Image: State         Image: State           Bit Holds         Disky Mark Disks Transport         Image: State         Image: State         Image: State         Image: State           Bit Holds         PROJECT INFO         Image: State         Image: State         Image: State         Image: State           Bit Holds         PROJECT INFO         Image: State         Image: State         Image: State         Image: State           Bit Holds         PROJECT INFO         Image: State         Image: State         Image: State         Image: State           State         PROJECT INFO         Image: State         Image: State         Image: State         Image: State         Image: State           State         PROJECT INFO         Image: State         Image: S	3ER			AN SET	PDATE				
Interval         Operation         Operation         Image: Statistic interval         Image: Statistic interval           00001         Deworks distant interval         Image: Statistic interval         Image: Statistic interval         Image: Statistic interval           00001         Deworks distant interval         Image: Statistic interval         Image: Statistic interval         Image: Statistic interval           00001         Deworks distant interval         Image: Statistic interval         Image: Statistic interval         Image: Statistic interval           00001         Deworks distant interval         Image: Statistic interval         Image: Statistic interval         Image: Statistic interval           00001         Deworks distant interval         Image: Statistic interval         Image: Statistic interval         Image: Statistic interval           00001         Deworks distant interval         Image: Statistic interval         Image: Statistic interval         Image: Statistic interval           00001         Deworks distant interval         Image: Statistic interval         Image: Statistic interval         Image: Statistic interval           00001         Deworks distant interval         Image: Statistic interval         Image: Statistic interval         Image: Statistic interval           00001         Deworks distant interval         Image: Statistinterval         Image: Statistic interval <th>NUME</th> <th></th> <th>2017 EMEN</th> <th>2019 VG PL/</th> <th>2019 ING UI</th> <th></th> <th></th> <th></th> <th></th>	NUME		2017 EMEN	2019 VG PL/	2019 ING UI				
ADD         OOVER SHEET         .         <	HEET		0/26/2 NTITL	3/19/2 IEARIN	7/29/2 LANN				
0.00         COVMAN SHEET INTEX         •	S	∞	Ψ	ΟI	04				
0.01         DAAMING SHEET INDEX         .		COVER SHEET		-	-				T
BLOB       PHOLECT IMPO									-
20.39       SIFE BURKEY       .									
NONTRETURE         2202         COOR PLAN: LOVEL B2 PARKING         •         •           22010         COOR PLAN: LOVEL B2 PARKING         •         •         •           22010         COOR PLAN: LOVEL B2 PARKING         •         •         •           22010         COOR PLAN: LOVEL B2 PARKING         •         •         •           22040         COOR PLAN: LOVEL B2 PARKING         •         •         •           22040         COOR PLAN: LOVEL B2 PARKING         •         •         •           22040         COOR PLAN: LOVEL B2 PARKING         •         •         •           22040         COOR PLAN: LOVEL B2 PARKING         •         •         •           22040         COOR PLAN: LOVEL B2 PARKING         •         •         •           22040         COOR PLAN: LOVEL B2 PARKING         •         •         •           22040         COOR PLAN: LOVEL B2 PARKING         •         •         •           22040         COOR PLAN: LOVEL B2 PARKING         •         •         •           22131         COOR PLAN: LOVEL B2 PARKING         •         •         •           22140         COOR PLAN: LOVEL B2 PARKING         •         •         • <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>+</td></td<>									+
2.8.29     FLOOR PLAI-LEVEL 18 PARKING     •     •     •       2.2.10     FLOOR PLAI-LEVEL 18 PARKING     •     •     •       2.2.21     FLOOR PLAI-LEVEL 18 PARKING     •     •     •       2.2.22     FLOOR PLAI-LEVEL 19 PARKING     •     •     •       2.2.34     FLOOR PLAI-LEVEL 29 PARKING     •     •     •       2.2.35     FLOOR PLAI-LEVEL 39 PARKING     •     •     •       2.2.36     RLOOR PLAI-LEVEL 78 PARKING     •     •     •       2.2.36     RLOOR PLAI-LEVEL 78 PARKING     •     •     •       2.2.36     RLOOR PLAI-LEVEL 78 PARKING     •     •     •       2.3.36     RLOOR PLAI-LEVEL 78 PARKING     •     •     •       2.3.47     RLOOR PLAI-LEVEL 78 PARKING     •     •     •       2.3.48     RLOOR PLAI-LEVEL 178 PARKING     •     •     •       2.3.44     RLOOR PLAI-LEVEL 178 PARKING     •     •     •       2.3.44     RLOOR PLAI-LEVEL 21 PARKING     •     •     <	G5.00	PERSPECTIVE VIEW FROM CORNER OF HILL ST AND 5TH ST	•	•	•				
2 B1A         R. ORR PLM - LEVEL IS PARKING         •        <	ARCHITECTUR	E							
20.21A       RLOOR PLAN-LEVEL I RESIDENTIAL LOBBY / HOTEL DADP OPF       • </td <td></td> <td></td> <td>•</td> <td>•</td> <td>•</td> <td></td> <td></td> <td></td> <td>F</td>			•	•	•				F
2.0A       FLOR PLAI-LEPEL PARKINS       •			-	-	•				-
2.948         PLOB R H-M-LEVEL 4 PARKING         • <td< td=""><td></td><td></td><td>•</td><td>•</td><td>•</td><td></td><td></td><td></td><td>+</td></td<>			•	•	•				+
22.95A       FLOOR PLAN-LEVEL 5 PARKING       •			-						_
207A         FLORP FUNCT. LEVEL 7 RESTAURANT         •		FLOOR PLAN - LEVEL 5 PARKING	•		•				
20.04         PLOOP PLAN-LEVEL BESTAURANT         • <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>-</td></t<>									-
12:14       FLOOR PLAN-LEVEL 15 THREE NUCLAY TOTAL       -<									
12:15A       FLOOR PLAN - LEVEL 15 KITCHENN 200H       • <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>+</td>									+
12:17.         FLOOR PLAN. LEVEL 17 MECHANNAL TRANSFER         . <td></td> <td></td> <td></td> <td></td> <td>_</td> <td></td> <td></td> <td></td> <td>+</td>					_				+
21 30       R. DOR PLAN - LEVEL 19 THESES       •									+
221A       FLOOR PLAN - LEVEL 20 HOTEL       •       <									+
222.3A       FLOOR PLAN-LEVEL 22 HOTEL       •       <		FLOOR PLAN - LEVEL 20 HOTEL							+
223A       FLOOR PLAN - LEVEL 23 HOTEL       •       <									+
2228A       FLOOR PLAN - LEVEL 28 HOTEL       •	A2.23A	FLOOR PLAN - LEVEL 23 HOTEL							+
12.26A         FLOOR PLAN - LEVEL 26 HOTEL         •         <									+
1228A       FLOOR PLAN - LEVEL 28 HOTEL       •	A2.26A	FLOOR PLAN - LEVEL 26 HOTEL							+
12.28A       FLOOP PLAN - LEVEL 30 HOTEL       •									+
12.31A       FLOOR PLAN - LEVEL 33 HOTEL       •       •       •       •         12.32A       FLOOR PLAN - LEVEL 33 HOTEL       •       •       •       •         12.33A       FLOOR PLAN - LEVEL 33 HOTEL       •       •       •       •         12.33A       FLOOR PLAN - LEVEL 33 HOTEL       •       •       •       •         12.33A       FLOOR PLAN - LEVEL 33 HOTEL       •       •       •       •         12.33A       FLOOR PLAN - LEVEL 35 HOTEL       •       •       •       •         2.33A       FLOOR PLAN - LEVEL 35 HOTEL       •       •       •       •         2.33A       FLOOR PLAN - LEVEL 35 MEP / TERRACE       •       •       •       •         2.33A       FLOOR PLAN - LEVEL 35 MEP / TERRACE       •       •       •       •         2.33A       FLOOR PLAN - LEVEL 35 MEP / TERRACE       •       •       •       •         2.34A       FLOOR PLAN - LEVEL 40 GUEST SUITES       •       •       •       •         2.41A       FLOOR PLAN - LEVEL 41 RESIDENTIAL UNITS       •       •       •       •         2.42A       FLOOR PLAN - LEVEL 43 RESIDENTIAL UNITS       •       •       •       •	\2.29A	FLOOR PLAN - LEVEL 29 HOTEL							+
22.32A       FLOOR PLAN - LEVEL 32 HOTEL       •									+
22.34A       FLOOR PLAN - LEVEL 34 HOTEL       •									-
22.35A       FLOOR PLAN - LEVEL 35 HOTEL       •									
¥2.37A       FLOOR PLAN - LEVEL 37 HOTEL SUITES       • <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>-</td>									-
\$22.38A       FLOOR PLAN - LEVEL 38 MEP / TERRACE       • </td <td></td> <td></td> <td>•</td> <td>•</td> <td>•</td> <td></td> <td></td> <td></td> <td>+</td>			•	•	•				+
12:40A       FLOOR PLAN - LEVEL 40 GUEST SUITES       • <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>									
A2.41A       FLOOR PLAN - LEVEL 41 RESIDENTIAL UNITS       •			•	•	•				+
A2.42A       FLOOR PLAN - LEVEL 42 RESIDENTIAL UNITS       •									_
A2.44A       FLOOR PLAN - LEVEL 44 RESIDENTIAL UNITS       •	A2.42A	FLOOR PLAN - LEVEL 42 RESIDENTIAL UNITS	•	•	•				+
A2.45A       FLOOR PLAN - LEVEL 45 RESIDENTIAL UNITS       •			•						_
A2.47A       FLOOR PLAN - LEVEL 47 RESIDENTIAL UNITS       •	A2.45A	FLOOR PLAN - LEVEL 45 RESIDENTIAL UNITS	•		•				
A2.48A       FLOOR PLAN - LEVEL 48 RESIDENTIAL UNITS       •									_
A2.50A       FLOOR PLAN - LEVEL 50 PENTHOUSE       •									
A2.51A       FLOOR PLAN - LEVEL 51 MECH / PENTHOUSE UPPER       •									_
A2.53ALEVEL 53 ROOF PLAN••• <t< td=""><td></td><td></td><td>•</td><td></td><td></td><td></td><td></td><td></td><td>-</td></t<>			•						-
A2.54AUPPER ROOF PLAN••									
A5.01A       BUILDING ELEVATION - WEST       •       <									+
A5.02A       BUILDING ELEVATION - NORTH       •	45.00A	BUILDING ELEVATION - SOUTH	•						+
A5.03A       BUILDING ELEVATION - EAST       •       <									+
ANDSCAPE .01A LEVEL 1 CONCEPTUAL LANDSCAPE PLAN .02A LIFESTYLE IMAGERY .03A LEVEL 7 CONCEPTUAL LANDSCAPE PLAN .04A LEVEL 8 CONCEPTUAL LANDSCAPE PLAN .05A LEVEL 13 CONCEPTUAL LANDSCAPE PLAN .06A LEVEL 14 CONCEPTUAL LANDSCAPE PLAN .06A LEVEL 14 CONCEPTUAL LANDSCAPE PLAN .07A LEVEL 16 CONCEPTUAL LANDSCAPE PLAN .08A LEVEL 19 CONCEPTUAL LANDSCAPE PLAN .09A LEVEL 38 CONCEPTUAL LANDSCAPE PLAN .09A LEVEL 38 CONCEPTUAL LANDSCAPE PLAN .09A LEVEL 38 CONCEPTUAL LANDSCAPE PLAN .09A	45.03A	BUILDING ELEVATION - EAST							+
01ALEVEL 1 CONCEPTUAL LANDSCAPE PLAN•• <td>45.1UA</td> <td></td> <td>•</td> <td>•</td> <td>•</td> <td></td> <td></td> <td></td> <td>+</td>	45.1UA		•	•	•				+
01ALEVEL 1 CONCEPTUAL LANDSCAPE PLAN•• <td></td> <td></td> <td>I</td> <td></td> <td>. 1</td> <td>I</td> <td> 1</td> <td>1</td> <td></td>			I		. 1	I	 1	1	
02ALIFESTYLE IMAGERY•••		LEVEL 1 CONCEPTUAL LANDSCAPE PLAN	•		•				T
04ALEVEL 8 CONCEPTUAL LANDSCAPE PLAN•• <td>02A</td> <td>LIFESTYLE IMAGERY</td> <td></td> <td></td> <td>•</td> <td></td> <td></td> <td></td> <td>+</td>	02A	LIFESTYLE IMAGERY			•				+
05ALEVEL 13 CONCEPTUAL LANDSCAPE PLAN•• </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>+</td>									+
07ALEVEL 16 CONCEPTUAL LANDSCAPE PLAN•• </td <td>05A</td> <td>LEVEL 13 CONCEPTUAL LANDSCAPE PLAN</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>+</td>	05A	LEVEL 13 CONCEPTUAL LANDSCAPE PLAN							+
08ALEVEL 19 CONCEPTUAL LANDSCAPE PLAN•• </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>-</td>									-
	08A	LEVEL 19 CONCEPTUAL LANDSCAPE PLAN							+
									+
Image: problem of the sector		,							+
Image: problemImage:									+
							 		+
Image: problem index inde									+
Image: state of the state									+
Image: Problem in the set of the									
Image: set of the set of th									+
									+
Image: constraint of the second se									+
Image: Sector of the sector									+
									+
									+
									+
							 _		+
									+

No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All copyrights reserved © 2019.

ARQUITECTONICA © 2019

Owner:

5TH & HILL

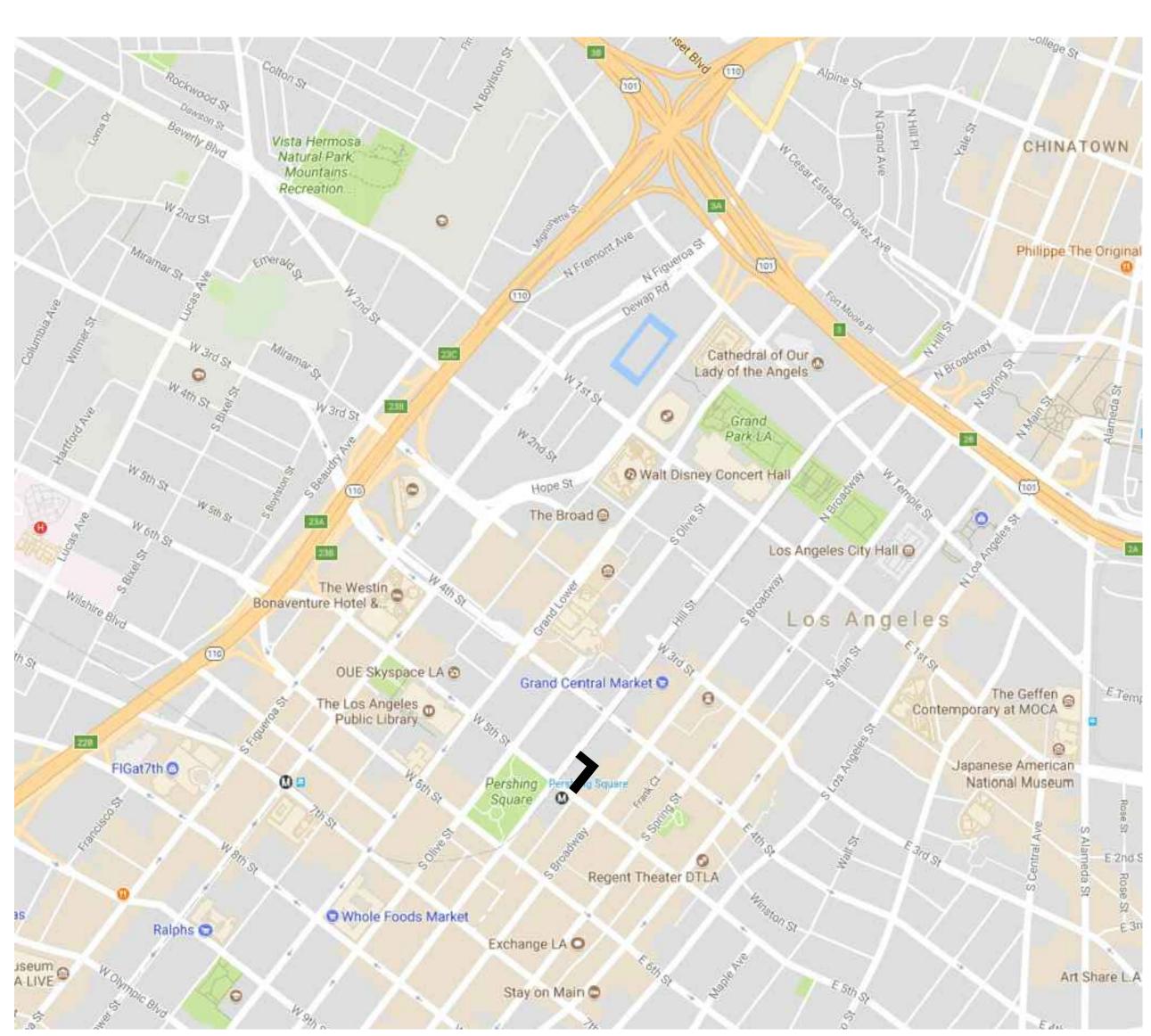
W 5TH STREET, LOS ANGELES CA 90013

JMF DEVELOPMENT LLC

Architect:	ΛΟΟΠΤΕΡΤΟΝΙΡΛ
	<b>AROUITECTONICA</b> 818 WEST 7TH STREET, SUITE 800
	LOS ANGELES, CA 90017 TEL. 213.895.7800 FAX. 213.895.7808
Landscape Architect:	MJS LANDSCAPE ARCHITECTURE
	507 30TH STREET NEWPORT BEACH, CA 92663 TEL. 949.675.9964
KEY PLAN	
Seal / Signature:	
Project No.: 34	
RevNo. Date 12/21/2017	Description UPDATED EIR SET
03/19/2019 07/29/2019	HEARING PLAN SET PLANNING UPDATE
Fu	II Size Print: 30" x 42"
Sheet Title:	
	IG SHEET INDEX
	IN OTILLT INDEA
Scale:	
	ν <b>Ο Ο</b> 1
Ŀ	i0.01

ABBR	<b>REVIATIONS</b> (NO	T ALL ABBREVIATIONS	S MAY BE USED)		
&	AND	DD	DECK DRAIN	GND	GROUND
u ∠	ANGLE	DEM	DEMOLISH, DEMOLITION	GR	GRADE
@	AT	DEPT	DEPARTMENT	GSM	GALVANIZED SHEET
(U) (U)	CENTERLINE	DET	DETAIL	GOIN	METAL
<b>€</b> ⊕		DET		GWB	GYPSUM WALL BOARD
	DIAMETER, ROUND PENNY			GYP	GYPSUM WALL BOARD
dT		DIA	DIAMETER		
_	PERPENDICULAR	DIM	DIMENSION	HB	HOSE BIBB
PL	PLATE	DIS	DISPENSER	HC	
[	CHANNEL	DN	DOWN	HCP	HANDICAP (ED)
ф	SQUARE FOOT	DO	DOOR OPENING	HD	HEAD
#	POUND	DR	DOOR	HDWD	HARDWOOD
		DS	DOWNSPOUT	HDW	HARDWARE
4.5		DSP	DRY STAND PIPE	HM	HOLLOW METAL
AB	ANCHOR BOLT	DWG	DRAWING	HORZ	HORIZONTAL
ABV		DWR	DRAWER	HRC	HOSE REEL CABINET
A/C	AIR CONDITIONER			HT	HEIGHT
ACOUS	ACOUSTICAL	Е	EAST	HVAC	HEATING, VENTILATING,
AD	AREA DRAIN	(E)	EXISTING		AIR CONDITIONING
ADJ		EA	EACH		
AFF	ABOVE FINISH FLOOR	EB	EXPANSION BOLT	ID	INSIDE DIAMETER
AGGR	AGGREGATE	EIFS	EXTERIOR INSULATION	IN	
ALT	ALTERNATE		FINISH SYSTEM	INCAN	
ALUM		EJ	EXPANSION JOINT	INCL	INCLUDE
ANOD	ANODIZED	EL	ELEVATION	INFO	
APNL	ACCESS PANEL	ELEC	ELECTRICAL	INSUL	INSULATION
APPROX	APPROXIMATE	EMER	EMERGENCY	INT	
ARCH	ARCHITECTURAL	ELEV	ELEVATOR	INV	INVERT
ASPH	ASPHALT	ENCL	ENCLOSURE		
AUTO	AUTOMATIC	EQ	EQUAL	JAN	JANITOR JOINT FILLER
BBD	BULLETIN BOARD	EQUIP	EQUIPMENT	JF JST	
BD	BOARD	EWC	ELECTRIC WATER		JOIST JOINT
BITUM	BITUMINOUS		COOLER	JT	JOINT
BLDG	BUILDING	EXIST	EXISTING	KIT	KITCHEN
BLDG	BLOCK	EXP	EXPANSION	KO	KNOCKOUT
BM	BEAM	EXP0	EXPOSED	KP	KICK PLATE
BOT	BOTTOM	EXT	EXTERIOR		
BSMT	BASEMENT			LAM	LAMINATE
BUR	BUILT-UP ROOF	(F)	FACE OF	LAV	LAVATORY
Bon		FA	FIRE ALARM	LKR	LOCKER
		FCC	FIRE COMMAND CENTER	LOUV	LOUVER
CAB	CABINET	FD	FLOOR DRAIN	LPT	LOW POINT
CB	CATCH BASIN	FDC	FIRE DEPT CONNECTION	LT	LIGHT
CBD	CHALK BOARD	FDN	FOUNDATION	LTWT	LIGHTWEIGHT
CEM	CEMENT	FE	FIRE EXTINGUISHER		
CFLASH	COUNTERFLASH (ING)	FEC	FIRE EXTINGUISHER	MB	MACHINE BOLTS
CG	CORNER GUARD		CABINET	MAS	MASONRY
CI	CAST IRON	FHC	FIRE HOSE CABINET	MATL	MATERIAL
CIP	CAST-IN-PLACE	FH	FLATHEAD	MAX	MAXIMUM
CJ	CONTROL JOINT	FIN	FINISH (ED)	MECH	MECHANICAL
CLG	CEILING	FL	FLOOR (ING)	MEMB	MEMBRANE
CLKG	CAULKING	FLASH	FLASHING	MEZZ	MEZZANINE
CLO	CLOSET	FLUOR	FLUORESCENT	MFR	MANUFACTURER
CLR	CLEAR (ANCE)	F.O.F.	FACE OF FINISH	MH	MANHOLE
CMU	CONCRÈTE	FPRF	FIREPROOF (ING)	MIN	MINIMUM
	MASONRY UNIT	FS	FULL SIZE	MIR	MIRROR
CNR	CORNER	F.S.A.E.	FIRE SERVICE ACCESS ELEVATOR	MISC	MISCELLANEOUS
CNTR	COUNTER	FT	FOOT, FEET	MO	MASONRY OPENING
COL	COLUMN	FTG	FOOTING	MOULD	
CONC	CONCRETE	FURR	FURR (ED) (ING)	MTD	MOUNT (ED)
CONN	CONNECTION	FUT	FUTURE	MTL	METAL
CONSTR	CONSTRUCTION	FWC	FABRIC WALL COVERING	MUL	MULLION
CONT	CONTINUOUS	<u></u>		N I	ΝΟDΤΙ
CORR	CORRIDOR	GA	GAGE, GAUGE	N (N)	NORTH
CT	CERAMIC TILE	GALV	GALVANIZED	(N)	
CTSK	COUNTERSUNK	GB	GRAB BAR		NOT IN CONTRACT
CTR	CENTER	GC	GENERAL CONTRACTOR	NTS	
		GFRC	GLASS FIBER REINFORCED CONCRETE	NO NOM	NUMBER NOMINAL
DBL	DOUBLE	GL	GLASS		
		ML .			

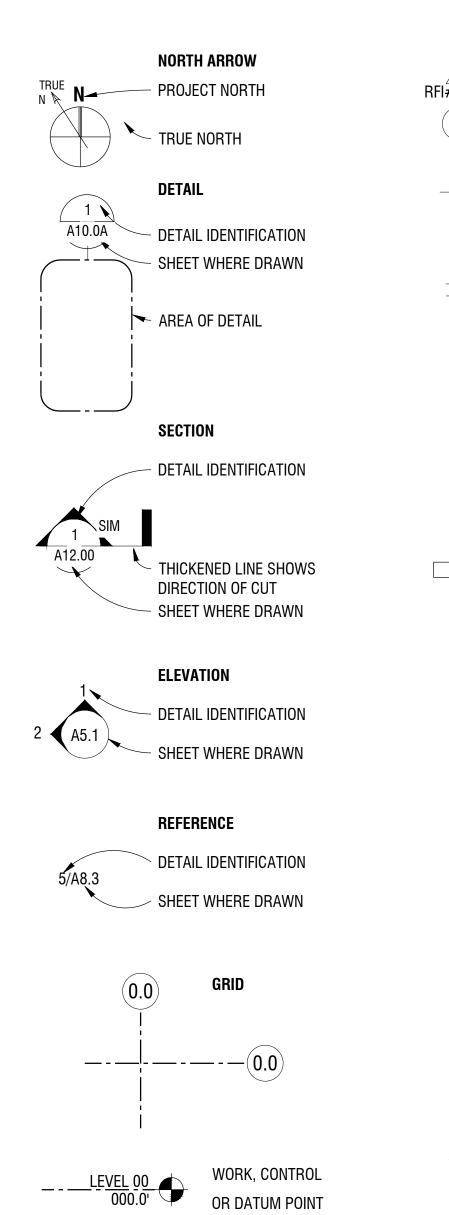
# VICINITY MAP



OA OC OD OFD OFF OPNG OPP OPP HD OTS OVD OZ	OVERALL ON CENTER OUTSIDE DIAMETER OVERFLOW DRAIN OFFICE OPENING OPPOSITE OPPOSITE HAND OPEN TO STRUCTURE OVERFLOW DRAIN OUNCE
PAV PCP PE PH PLAM PLAS PLYWD POL PNT PR PRCST PT PTD PTD/R PTD/R	PAVING PORTLAND CEMENT PLASTER PASSENGER ELEVATOR PENTHOUSE PLASTIC LAMINATE PLASTER PLYWOOD POLISH (ED) PAINT (ED) PAIR PRECAST POINT PAPER TOWEL DISPENSER PAPER TOWEL DISPENSER AND RECEPTACLE PARTITION
QT	QUARRY TILE
R RAD RD REF REFR REINF (R) REPL REQ RESIL REV RFG RH RL RM RO ROW RWD RWL	RISER RADIUS ROOF DRAIN REFERENCE REFRIGERATOR REINFORCED REMOVE (ED) REPLACED REQUIRED RESILIENT REVISIONS ROOFING ROUND HEAD RIDGE LINE ROOM ROUGH OPENING RIGHT OF WAY REDWOOD RAIN WATER LEADER
S SAFB SC SCD SCHED SD SDP SE SECT SH SHT SHR SHT SHR SHTHG SIM SJ SCED SED	SOUTH SOUND ATTENUATION FIBERGLASS BATTS SOLID CORE SEAT COVER DISPENSER SCHEDULE SMOKE DETECTOR SOAP DISPENSER SHUTTLE ELEVATOR SECTION SHELF SHEET SHOWER SHEATHING SIMILAR SEISMIC JOINT SEE CIVIL ENGINEER DRAWINGS SEE ELECTRICAL DRAWINGS

SLD SMD SPD SSD SPGL SM SMS SND SNR SNR SNR SNR SNR SNR SNR SNR SNR SNR	SEE LANDSCAPE DRAWINGS SEE MECHANICAL DRAWINGS SEE PLUMBING DRAWINGS SEE STRUCTURAL DRAWINGS SPANDREL GLASS SHEET METAL SHEET METAL SCREW (S) SANITARY NAPKIN DISPENSER SANITARY NAPKIN RECEPTACLE SPECIFICATION SPEAKER SQUARE STAINLESS STEEL SERVICE SINK STANDARD STEEL STORAGE STRUCTURE STRUCTURAL SUSPENDED SYMMETRICAL
T (T) TB TBR TEL TEMP TERR T&G THK THRU TKBD TPD TS TYP	TREAD TOP OF TOWEL BAR TO BE REMOVED TELEPHONE TEMPERED TERRAZZO TONGUE AND GROOVE THICK THROUGH TACKBOARD TOILET PAPER DISPENSER TUBULAR STEEL TYPICAL
UNF UON UR	UNFINISHED UNLESS OTHERWISE NOTED URINAL
VB VERT VEST VIF VT VWC	VAPOR BARRIER VERTICAL VESTIBULE VERIFY IN FIELD VINYL TILE VINYL WALL COVERING
W W/ WC WD WGL WH WR WND W/O WP WS WSCT WS WSCT WT WWF	WEST WITH WATER CLOSET WOOD WIRE GLASS WATER HEATER WATER RESISTANT WINDOW WITHOUT WATERPROOF (ING) WOOD SCREW WAINSCOT WEIGHT WELDED WIRE FABRIC





Architect:	Owner:
ARQUITECTONICA 818 West 7th Street, Suite 800 Los Angeles, CA 90017 TEL. 213.895.7800 FAX. 213.895.7808	<b>JMF D</b> 448 S. Los Ar TEL. FAX.

No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in pa

	REVISION	L L	DIMENSION		FIXTURES, MISC. ITEMS
RFI# 0000	<ul> <li>REVISION MARK</li> <li>RFI #, WHERE OCCURS</li> <li>REVISION CLOUD</li> </ul>		- CENTER OR CENTERLINE OF STRUCTURE		ACCESS PANEL
	PROPERTY LINE		- Face of Finish	$\bowtie$	SUPPLY DIFFUSER
		/	GRADE ELEVATION		EXHAUST OR RETURN REGISTER
	DOOR MARK - REFER	60. CD.	- NEW OR FINISH GRADE - EXISTING GRADE	$\bigoplus$	CEILING MOUNTED
	- TO SCHEDULE	^ _2\	` FINISHED		WALL MOUNTED
Ît	WINDOW/LOUVER		CONTOURS		CEILING MOUNTED
	EQUIPMENT/ FIXTURE MARK	35	EXISTING CONTOURS	$\bigcirc$	RECESSED WALL WASHER - LIGHT DIRECTION DENOTED
888	PARTITION TYPE				SURFACE MOUNTED WALL WASHER - LIGHT DIRECTION DENOTED
Room name	<b>ROOM MARK</b> ROOM NAME				TRACK LIGHT FIXTURES
150 SF	— ROOM NUMBERS — ROOM AREA				FLUSH CEILING MOUNTED
10 <sup>1</sup> /10 1/2"	Ceiling Tag — Ceiling Type — Ceiling Height			© <sub>SK</sub>	WALL MTD. FIRE ALARM SPEAKER SMOKE DETECTOR
	FINISH TAG			Φ	THERMOSTAT
?	FLOOR/BASE FINISH WALL FINISH CEILING FINISH SPECIAL FINISH				<b>EXIT SIGN</b> WALL MTD. DIRECTION DENOTED
	ELEVATION CHANGE				CLG. MTD. DIRECTION DENOTED
1 <u>/</u> A101 1/ A101	MATCH LINE				CLG. MTD DUAL DIRECTION DENOTED
<b>•</b>	CONTROL PONIT			\$ \$ \$	STANDPIPE

wner:	Landscape Architect:	-
JMF DEVELOPMENT LLC 448 S. Hill Street, Suite 608 Los Angeles, CA 90013 TEL. 213.622.2929 FAX. 213.622.0092	JMS LANDSCAPE ARCHITECTURE 507 30th Street Newport Beach, CA 92663 TEL. 949.433.8076	
		-
		-
		-
		-
		-
		JCTION
		ONSTRU
		FOR CC
in whole or in part are to be made without the express written permission	of AROUNTECTONICA International. All designs indicated in these drawings are property of AROUNTECTONICA International. All convrights reserved @ 2019	NOT

part are to be made without the express written permission of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All copyrights reserved © 2019.

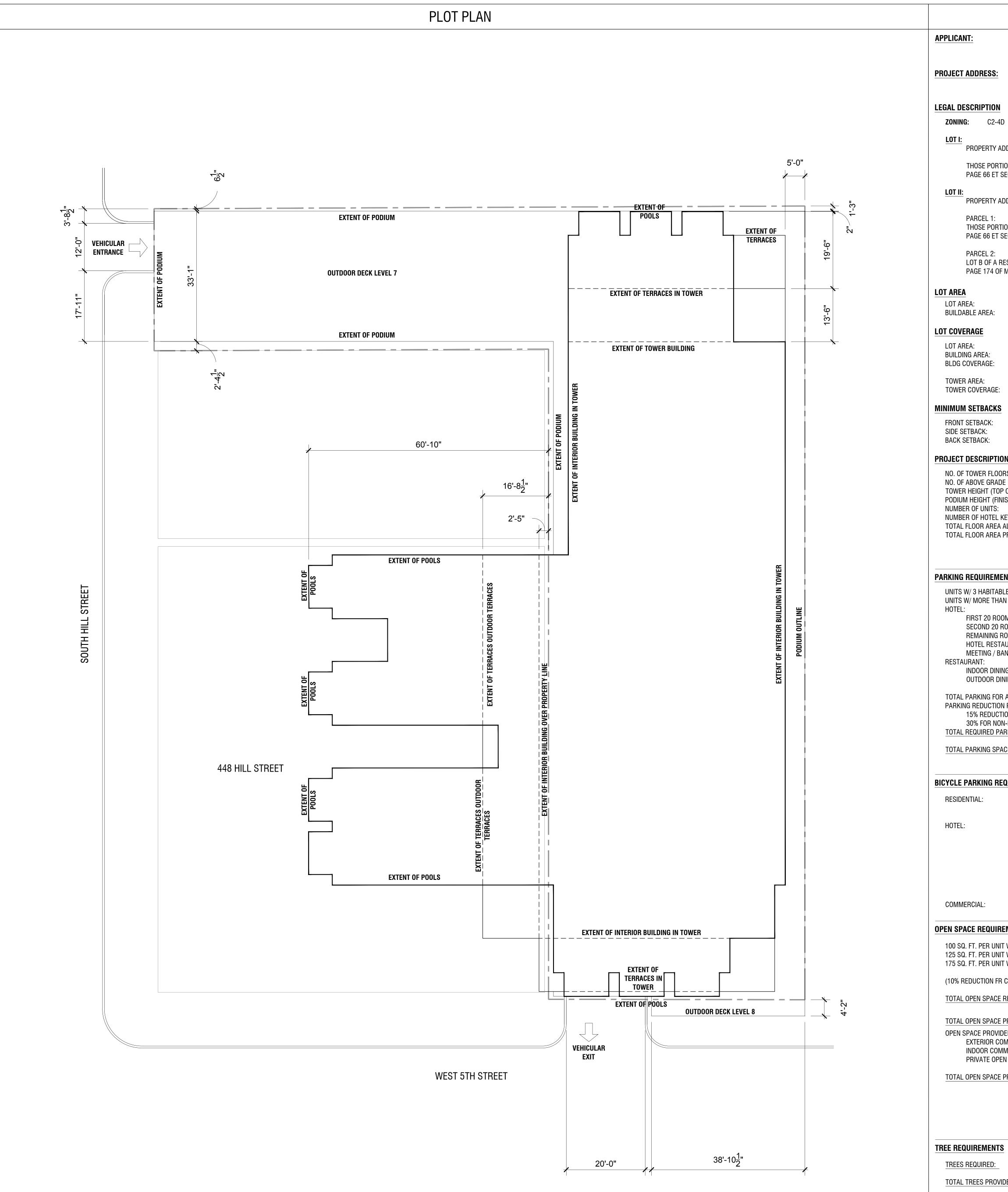
Owner:

5TH & HILL

W 5TH STREET, LOS ANGELES CA 90013

JMF DEVELOPMENT LLC

Architect:	ARQUITECTONICA
	818 WEST 7TH STREET, SUITE 800
	LOS ANGELES, CA 90017 TEL. 213.895.7800 FAX. 213.895.7808
Landscape Architect:	MJS LANDSCAPE ARCHITECTURE
	507 30TH STREET
	NEWPORT BEACH, CA 92663 TEL. 949.675.9964
KEY PLAN	
TRUEN	
Seal / Signature:	
Project No.: 34	58
RevNo. Date	Description
12/21/2017	UPDATED EIR SET
03/19/2019 07/29/2019	HEARING PLAN SET PLANNING UPDATE
Fu	Il Size Print: 30" x 42"
Sheet Title:	
DRAWING	ABBREVIATIONS,
	CT DIRECTORY,
	S, & VICINITY MAP
Scale:	
-	i0.06
	ARQUITECTONICA © 2019



# PROJECT SUMMARY

	440-442 SOUTH HILL STREE
	LOS ANGELES, CA 90013
_	

PROPERTY ADDRESS: 319 WEST 5TH STREET, LOS ANGELES, CA 90013

THOSE PORTIONS OF LOTS 6 AND 7, IN BLOCK 11 OF ORD'S SURVEY, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 53 PAGE 66 ET SEQ., MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PROPERTY ADDRESS: 321 WEST 5TH STREET AND 440 SOUTH HILL STREET, LOS ANGELES, CA 90013

No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All copyrights reserved © 2019.

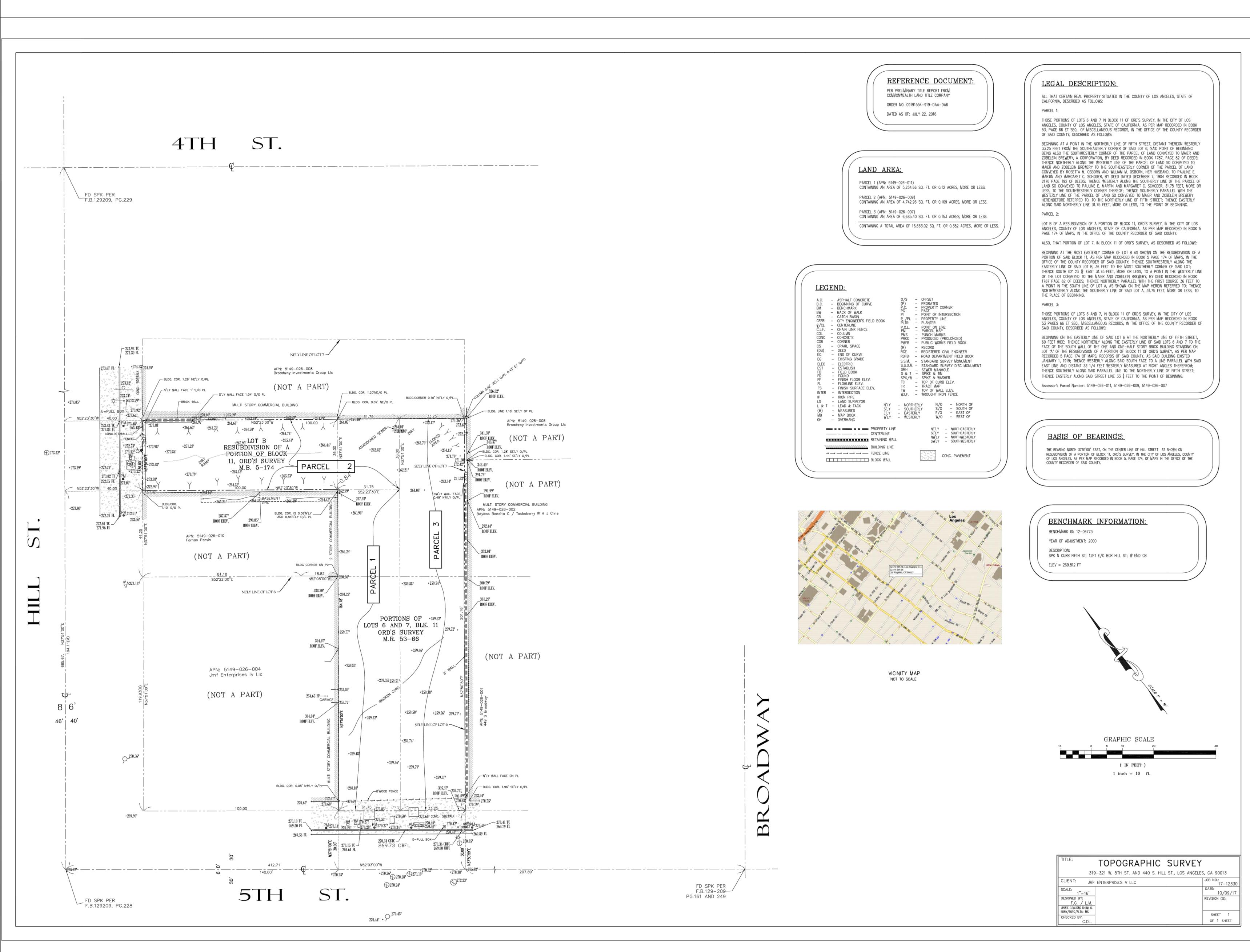
THOSE PORTIONS OF LOTS 6 AND 7IN BLOCK 11 OF ORD'S SURVEY, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFIFORNIA, AS PER MAP RECORDED IN BOOK 53, PAGE 66 ET SEQ., OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

LOT B OF A RESUBDIVISION OF A PORTION OF BLOCK 11, ORD'S SURVEY, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 5 PAGE 174 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. ALSO, THAT PORTION OF LOT 7, IN BLOCK 11 OF ORD'S SURVEY.

			RESIDENTIA			[	POOLS AN				
APPROXIMATELY 16,663 S A: 20,053 SQ. FT.	GQ. FT. OR 0.38 A	CRES.	LEVEL 39	TOTAL 1			LEVEL 51	POOL	SPA 1	BALCONY 1	
			40 41	5 3			50 49 48	1	1 1 1	4 4	
	16,663 SQ. FT.		42 43	3			48 47 46	2	1 1	2 2	
	16,039 SQ. FT.		44	3			40 45 44	1 1 1	1	5 4 5	
	96.2%		45 46	3			43 42	1	1	3	
NF.	8,963 SQ. FT.		47 48	2 2			42 41 40	2 1 1	1	4	
GE:	53.8%		49	2			39 38	1	T	3	
KS			50 Total	31			37 36			3	
	0'-0" 0'-0"						35 34			2	
	0-0" 0'-0"						33 32			2	
TION							31 30			1	
							29 28			1	
LOORS: RADE PODIUM FLOORS:	39 FLOORS 08 FLOORS						28 27 26			2	
TOP OF PARAPET): (FINISH FLOOR):	783'-10" 95'-0"						20 25 24			2	
Ś:	31						23			2	
el Keys: Rea allowed:	190 260,689 SQ. FT.						22 21				
EA PROPOSED:	255,812 SQ. FT.						20 19 TOTAL	1 13	1 12	72	
MENTS											
TABLE ROOMS OR LESS: THAN 3 HABITABLE ROOMS:			03 UNITS x 1. 28 UNITS x 1.		=	03 35					
ROOMS 20 ROOMS			20 ROOMS / 2 20 ROOMS / 4	ļ	=	10 05					
G ROOMS STAURANT / BAR:			150 ROOMS / 8,648 / 1,000		=	25 09					
/ BANQUET ROOMS:			6,119 / 1,000		=	61					
ining: Dining:			7,068 / 1,00 13,516 / 1,00		=	07 13					
OR ALL USES:						168					
TION PER BICYCLE ORDINANCE											
ICTION FOR RESIDENTIAL: NON-RESIDENTIAL:						-12 -27					
PARKING:						129 SPACES					
SPACES PROVIDED:						129 SPACES					
REQUIREMENTS											
LONG-TERM (1 PER DWEI					=	31	TOTAL BICY				
SHORT - TERM (1 PER 10	DWELLING UNITS	S):	31 UNITS / 10		=	3				rm required: Erm required:	67 SPACES 39 SPACES
LONG-TERM (1 PER 10 GU			190 ROOMS /		=	19					
SHORT-TERM (1 PER 10 G HOTEL RESTAURANT LON	,	000 SF):	190 ROOMS / 8,648 SQ. FT.		=	19 05	AUTOMOBIL	E PARKING	i REPLAC	<u>EIVIEN I :</u>	156 SPACES
HOTEL RESTAURANT SHO MEETING / BANQUET ROO	<b>1</b>	2000 SF):	8,648 SQ. FT.	/ 2000	=	05	TOTAL BICY			<u>ided:</u> Rm provided:	117 SPACES
(1 PER 10,000 SQ.			6,119 SQ. FT.,	/10,000	=	02				ERM PROVIDED:	39 SPACES
MEETING / BANQUET ROO (1 PER 10,000 SQ.			6,119 SQ. FT.,	/10 000	_	02					
·			, .	,							
LONG-TERM (1 PER 2000 SHORT-TERM (1 PER 2000			20,584 SQ. FT 20,584 SQ. FT			10 10					
JIREMENTS											
JNIT W/ LESS THAN 3 HABITABL		0 UNITS x 10		1 1 2 5	- SO ET		OPEN SPACE	MATRIX:			
INIT W/ 3 HABITABLE ROOMS: INIT W/ 4 OR MORE HABITABLE		09 UNITS x 12 22 UNITS x 17			SQ. FT. SQ. FT.			R OPEN SP			OPEN SPACE
FR COMMON OPEN SPACE):							Level 19 Level 38		'69 SF '96 SF	Level 50 Level 49	50 SI 100 SI
						-	Total		65 SF	Level 49 Level 48	100 SI
<u>CE REQUIRED:</u>				4,975	SQ. FT.					Level 47	100 SI
CE PROVIDED:								R OPEN SP	ACF	Level 46 Level 45	150 SI 150 SI
IVIDED:							Level 19		244 SF	Level 45 Level 44	150 SI
COMMON SPACE:					SQ. FT.					Level 43	150 SI
OMMON SPACE (MAX. 25%): IPEN SPACE (MAX. 50 SQ. FT. P	er unit):	<u>31 x 50 SQ. FT</u>	. =		SQ. FT. SQ. FT.					Level 42 Level 41	150 SI 150 SI
CE PROVIDED:				7 350	SQ. FT.					Level 40	150 SI
				,,000	JU. 1  .					Level 39 Total	150 SI 1,550 SI
							GRAND TO	ΓΑΙ		IUIdI	7,359 SI
											וכ בככ,י
ITS											
NTS 1 TREE PER 4 UNIT	S:		31 UNITS / 4		=	8					

5T	H & HILL
	5TH STREET, NGELES CA 90013
448 S. Hill Street, S	EVELOPMENT LLC Suite 608, Los Angeles, CA 90013 9 Ext. 401   FAX. (213) 622-0092
	ARQUITECTONICA
L 1	118 WEST 7TH STREET, SUITE 800 OS ANGELES, CA 90017 EL. 213.895.7800 AX. 213.895.7808
5 N	AJS LANDSCAPE ARCHITECTURE 507 30TH STREET IEWPORT BEACH, CA 92663 TEL. 949.675.9964
KEY PLAN	
TRUE N N	
Seal / Signature:	
Project No.: 3458	}
RevNo. Date 12/21/2017 09/19/2018	Description UPDATED EIR SET PLANNING DEPARTMENT MEETING
10/15/2018 03/19/2019 07/29/2019	UPDATED EIR SET HEARING PLAN SET PLANNING UPDATE
Full Sheet Title:	Size Print: 30" x 42"
	ROJECT DRMATION
Scale:	
G	<b>0.08</b> ARQUITECTONICA © 2019

FOR CONSTRUCTION NOT



TRUCTION <u>SNO</u> NOT

ARQUITECTONICA © 2019

No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All copyrights reserved © 2019.

Owner

5TH & HILL

W 5TH STREET, LOS ANGELES CA 90013

JMF DEVELOPMENT LLC

Architect:	ARQUITECTONICA
	818 WEST 7TH STREET, SUITE 800 LOS ANGELES, CA 90017 TEL. 213.895.7800 FAX. 213.895.7808
Landscape Architect:	MJS LANDSCAPE ARCHITECTURE 507 30TH STREET NEWPORT BEACH, CA 92663
	TEL. 949.675.9964
KEY PLAN	
TRUE N N	
Seal / Signature:	
Project No.: 34	58
RevNo. Date 12/21/2017	Description UPDATED EIR SET
03/19/2019 07/29/2019	HEARING PLAN SET PLANNING UPDATE
Ful Sheet Title:	Il Size Print: 30" x 42"
SIT	E SURVEY
Scale:	
υυαι <b>τ</b> .	
G	i0.09



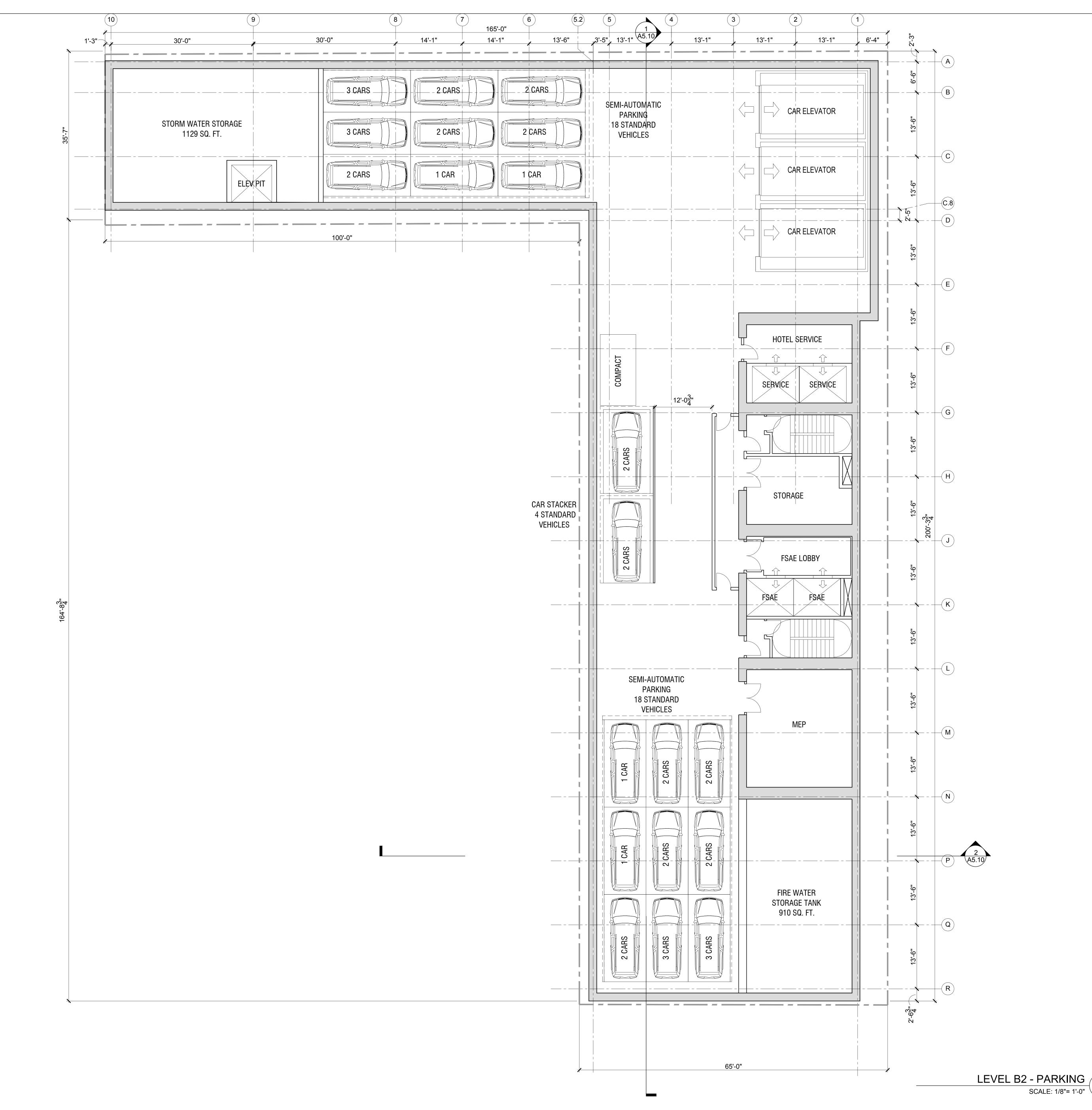
Owner:

5TH & HILL

W 5TH STREET, LOS ANGELES CA 90013

JMF DEVELOPMENT LLC

Architect:	ARQUITECTONICA
	818 WEST 7TH STREET, SUITE 800 LOS ANGELES, CA 90017 TEL. 213.895.7800
Landscape Architect:	FAX. 213.895.7808 MJS LANDSCAPE ARCHITECTURE
	507 30TH STREET NEWPORT BEACH, CA 92663
	TEL. 949.675.9964
KEY PLAN	
Seal / Signature:	
Project No.:	3458
RevNo. Date 12/21/20	Description 17 UPDATED EIR SET
03/19/20	
	Full Size Print: 30" x 42"
Sheet Title:	
	CTIVE VIEW FROM
	CORNER OF . ST AND 5T ST
Scale:	
(	G5.00
	JJ.UU
	ARQUITECTONICA © 2019



NOT FOR CONSTRUCTION

No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All copyrights reserved © 2019.

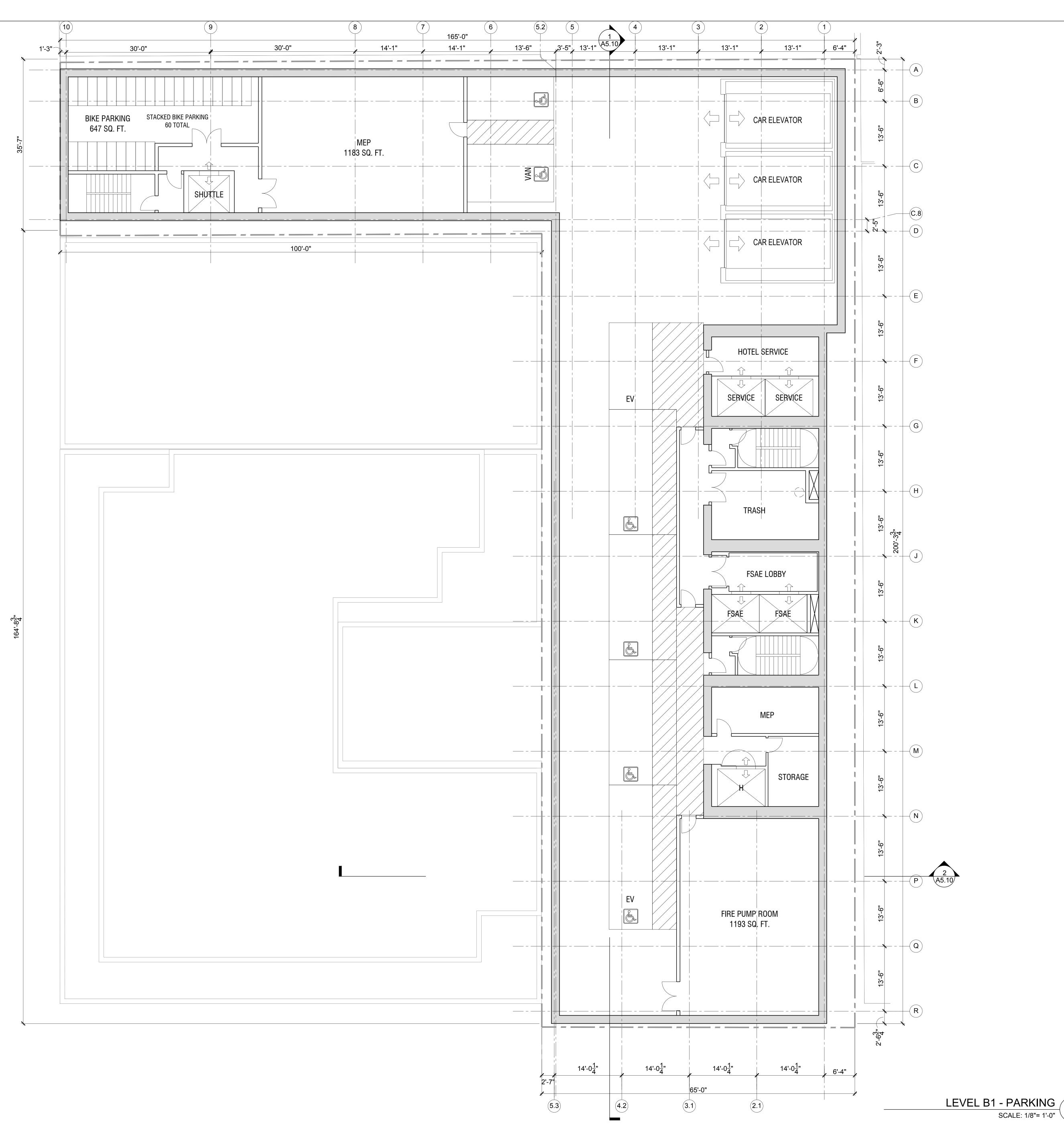
Owner:

5TH & HILL

W 5TH STREET, LOS ANGELES CA 90013

JMF DEVELOPMENT LLC

Architect:	ARQUITECTONICA
	818 WEST 7TH STREET, SUITE 800 LOS ANGELES, CA 90017
	TEL. 213.895.7800 FAX. 213.895.7808
Landscape Architect:	MJS LANDSCAPE ARCHITECTURE 507 30TH STREET NEWPORT BEACH, CA 92663
	TEL. 949.675.9964
KEY PLAN	
TRUE N N	
Seal / Signature:	
Project No.: 34	
RevNo. Date 12/21/2017 03/19/2019	
07/29/2019	
	ull Size Print: 30" x 42"
Sheet Title:	
	PLAN - LEVEL B2 PARKING
Scale:	
บบนเซ.	
Λ	2.B2A
<b>H</b>	L.ULA
	ARQUITECTONICA © 2019



ARQUITECTONICA © 2019

No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All copyrights reserved © 2019.

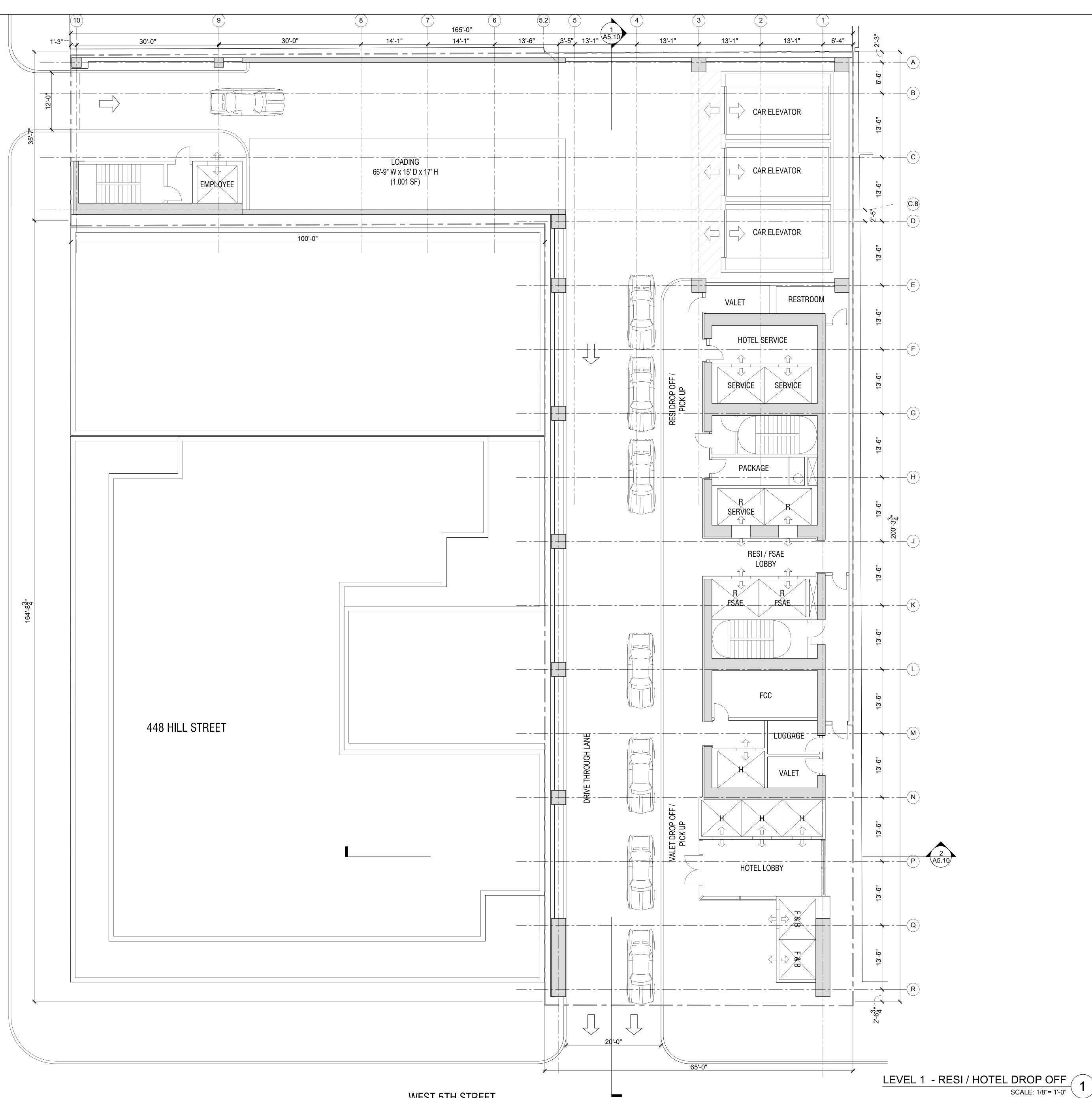
Owner

5TH & HILL

W 5TH STREET, LOS ANGELES CA 90013

JMF DEVELOPMENT LLC

Architact	
Architect:	<b>AROUITECTONICA</b> 818 WEST 7TH STREET, SUITE 800
	LOS ANGELES, CA 90017 TEL. 213.895.7800
Landscape Architect:	FAX. 213.895.7808 MJS LANDSCAPE ARCHITECTURE
	507 30TH STREET NEWPORT BEACH, CA 92663
	TEL. 949.675.9964
KEY PLAN	
Seal / Signature:	
Ducie at No. 4	-0
Project No.: 34	
RevNo. Date 12/21/2017	Description UPDATED EIR SET
09/19/2018 03/19/2019	PLANNING DEPARTMENT MEETING HEARING PLAN SET
07/29/2019	PLANNING UPDATE
Ful	I Size Print: 30" x 42"
Sheet Title:	
FLOOR F	PLAN - LEVEL B1
	PARKING
Scale:	
	2.B1A



STREET SOUTH

WEST 5TH STREET



No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All copyrights reserved © 2019.

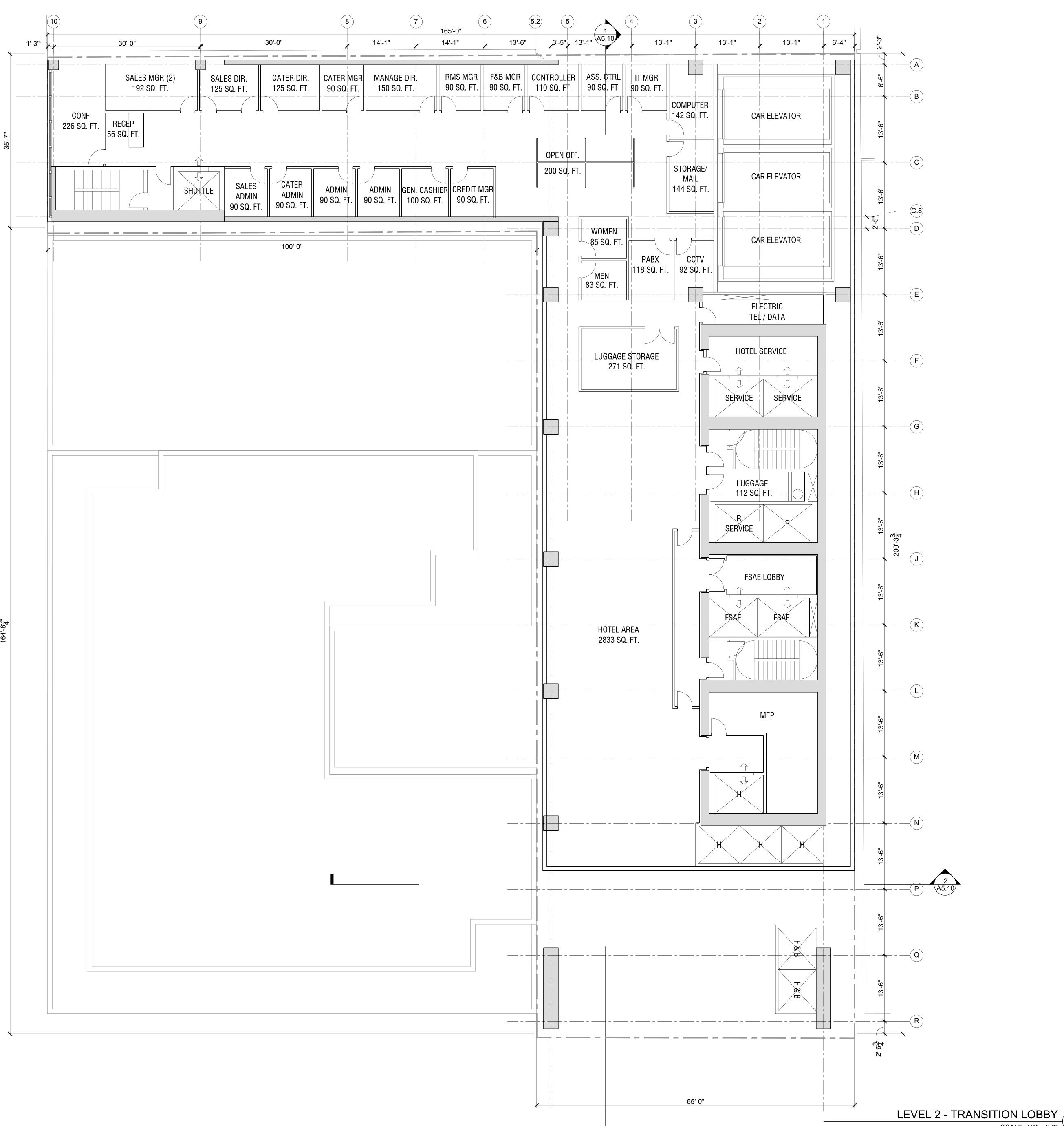
Owner

5TH & HILL

W 5TH STREET, LOS ANGELES CA 90013

JMF DEVELOPMENT LLC

Architect:	ARQUITECTONICA
	818 WEST 7TH STREET, SUITE 800
	LOS ANGELES, CA 90017 TEL. 213.895.7800 FAX. 213.895.7808
Landscape Architect:	MJS LANDSCAPE ARCHITECTURE
	507 30TH STREET
	NEWPORT BEACH, CA 92663 TEL. 949.675.9964
KEY PLAN	
$\left( \begin{array}{c} \\ \end{array} \right)$	
Seal / Signature:	
Project No.: 34	58
RevNo. Date	Description
12/21/2017	UPDATED EIR SET
09/19/2018	PLANNING DEPARTMENT MEETING HEARING PLAN SET
07/29/2019	PLANNING UPDATE
Fu	II Size Print: 30" x 42"
Sheet Title:	
	PLAN - LEVEL 1
	SIDENTIAL /
	EL DROP OFF
Scale:	
Λ	
	2.01A
	ARQUITECTONICA © 2019



No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All copyrights reserved © 2019.

SCALE: 1/8"= 1'-0"

Owner

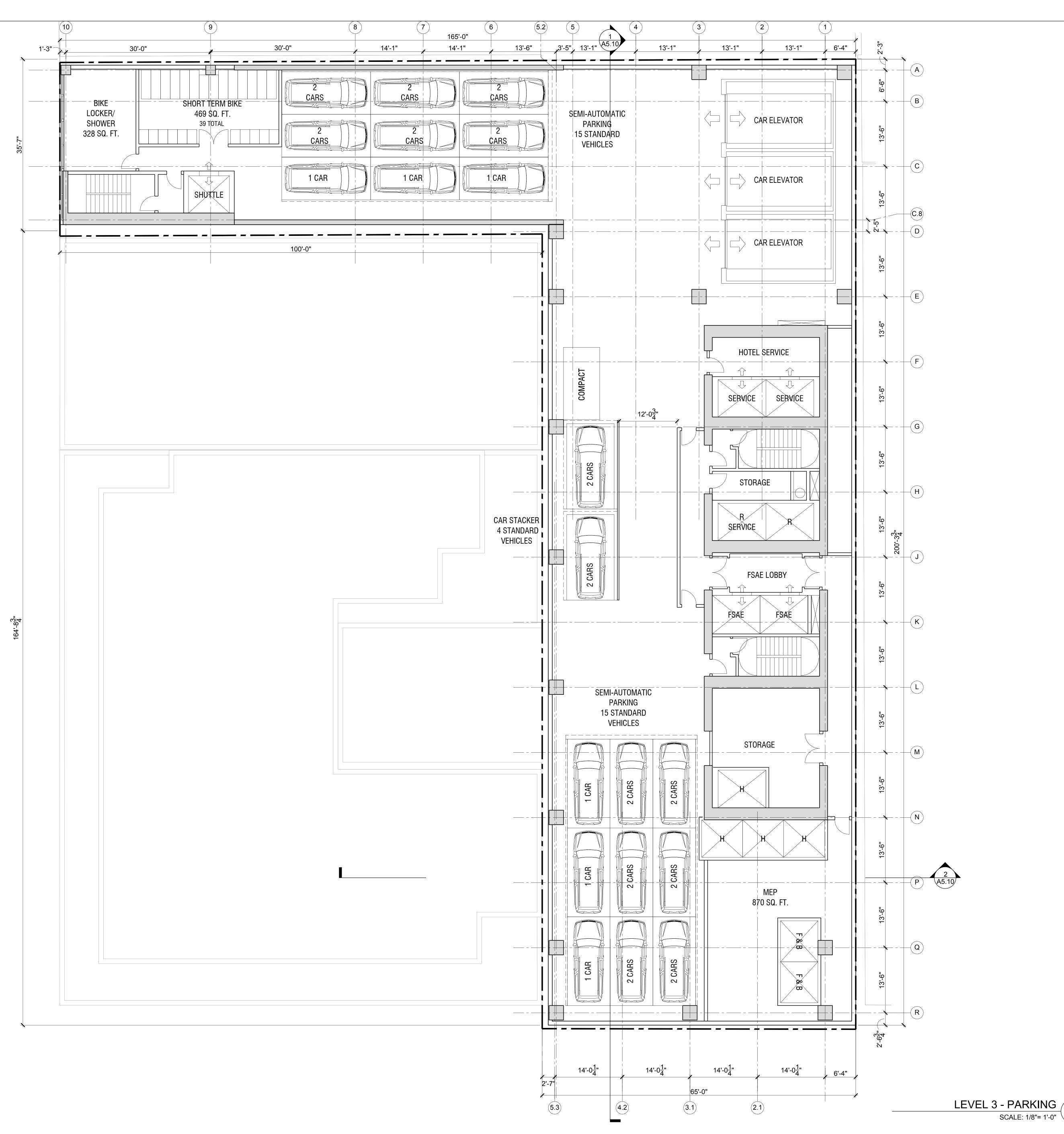
5TH & HILL

W 5TH STREET, LOS ANGELES CA 90013

JMF DEVELOPMENT LLC

448 S. Hill Street, Suite 608, Los Angeles, CA 90013 TEL. 213.622.2929 Ext. 401 | FAX. (213) 622-0092

Architect:	ARQUITECTONICA
	818 WEST 7TH STREET, SUITE 800 LOS ANGELES, CA 90017 TEL. 213.895.7800 FAX. 213.895.7808
Landscape Architect:	MJS LANDSCAPE ARCHITECTURE
	507 30TH STREET NEWPORT BEACH, CA 92663
	TEL. 949.675.9964
KEY PLAN	
TRUE N N	
Seal / Signature:	
Project No.: 34	
RevNo. Date 12/21/2017	Description UPDATED EIR SET
09/19/2018 03/19/2019	PLANNING DEPARTMENT MEETING HEARING PLAN SET
07/29/2019	PLANNING UPDATE
Fu	II Size Print: 30" x 42"
Sheet Title:	
	PLAN - LEVEL 2
	SITION LOBBY
	<b></b>
Scale:	
A	2.02A



NOT FOR CONSTRUCTION

No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All copyrights reserved © 2019.

Owner

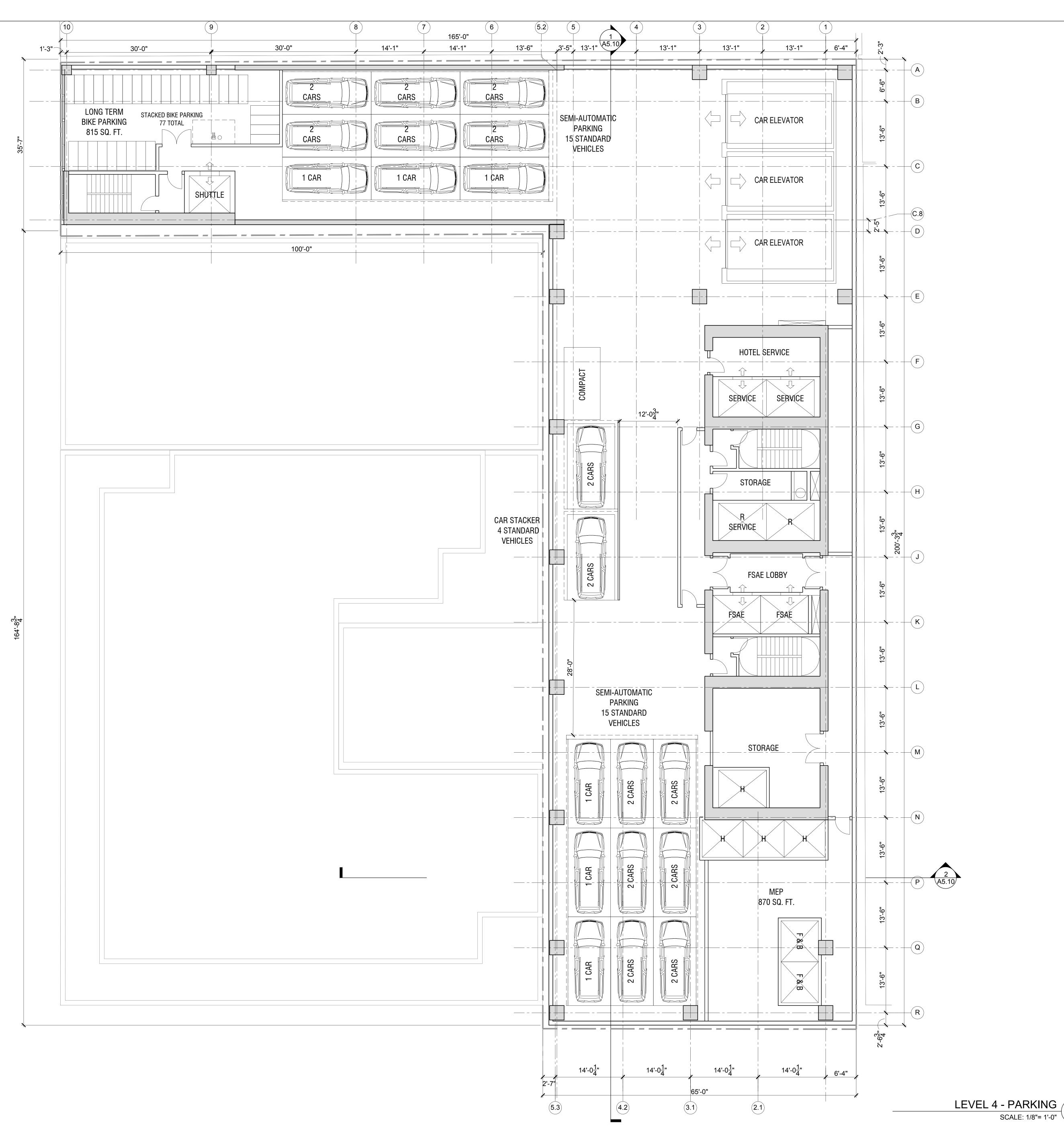
5TH & HILL

W 5TH STREET, LOS ANGELES CA 90013

JMF DEVELOPMENT LLC

448 S. Hill Street, Suite 608, Los Angeles, CA 90013 TEL. 213.622.2929 Ext. 401 | FAX. (213) 622-0092

Architect:	ARQUITECTONICA
	818 WEST 7TH STREET, SUITE 800 LOS ANGELES, CA 90017
	TEL. 213.895.7800 FAX. 213.895.7808
Landscape Architect:	MJS LANDSCAPE ARCHITECTURE
	507 30TH STREET NEWPORT BEACH, CA 92663
	TEL. 949.675.9964
KEY PLAN	
TRUE N N	
Seal / Signature:	
ocar / orgnature.	
Project No.: 34	58
D. 11 5	
RevNo. Date	Description
<u> </u>	UPDATED EIR SET PLANNING DEPARTMENT MEETING
03/19/2019	HEARING PLAN SET
07/29/2019	PLANNING UPDATE
Fu	II Size Print: 30" x 42"
Sheet Title:	
	PLAN - LEVEL 3
F	PARKING
•	
Scale:	
	2.03A



NOT FOR CONSTRUCTION

No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All copyrights reserved © 2019.

Owner

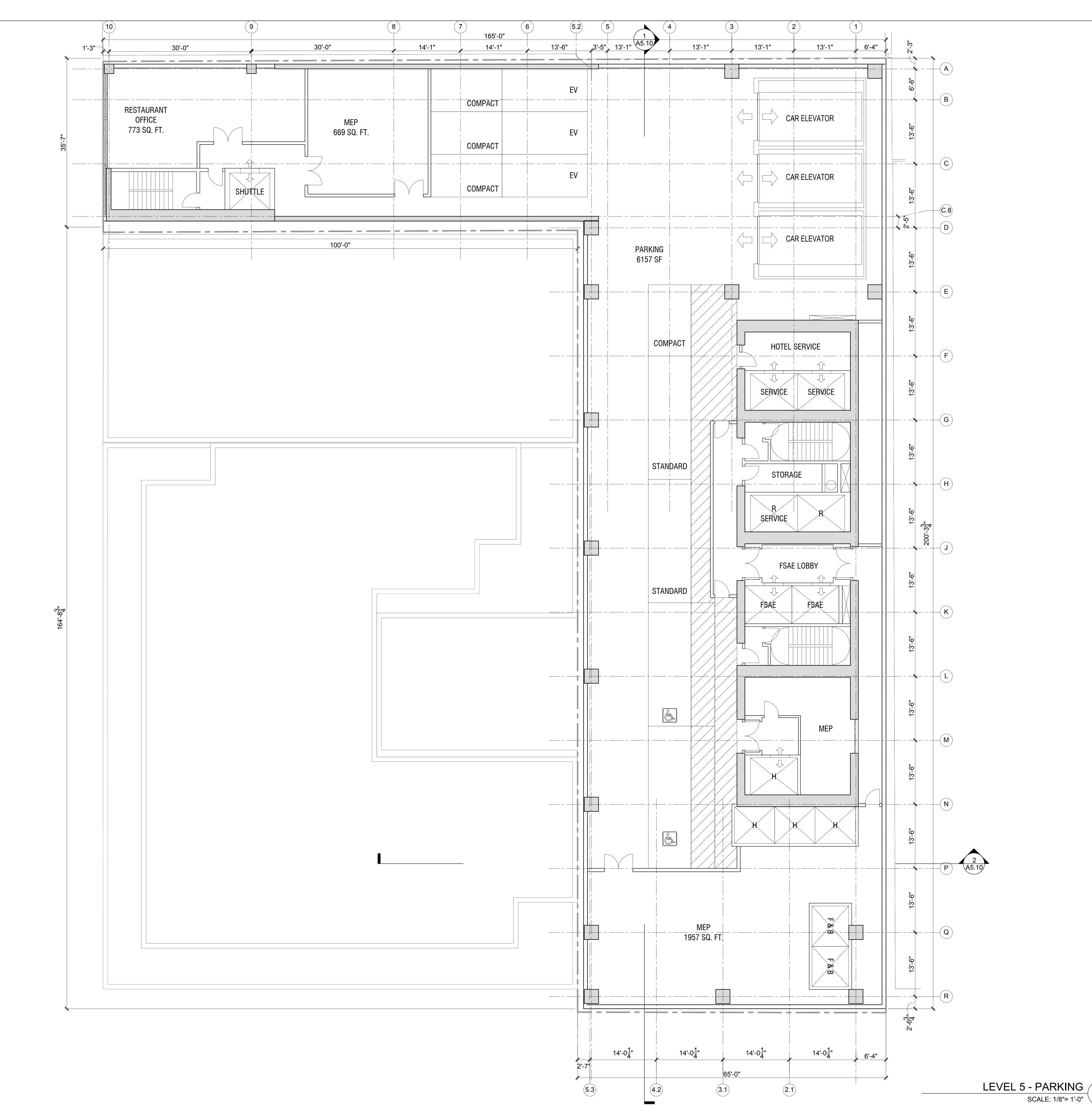
5TH & HILL

W 5TH STREET, LOS ANGELES CA 90013

JMF DEVELOPMENT LLC

448 S. Hill Street, Suite 608, Los Angeles, CA 90013 TEL. 213.622.2929 Ext. 401 | FAX. (213) 622-0092

Architect:	ARQUITECTONICA
	818 WEST 7TH STREET, SUITE 800 LOS ANGELES, CA 90017
	TEL. 213.895.7800 FAX. 213.895.7808
Landscape Architect:	MJS LANDSCAPE ARCHITECTURE
	507 30TH STREET NEWPORT BEACH, CA 92663
	TEL. 949.675.9964
KEY PLAN	
Seal / Signature:	
	50
Project No.: 34	00
RevNo. Date	Description
12/21/2017 09/19/2018	UPDATED EIR SET PLANNING DEPARTMENT MEETING
03/19/2019	HEARING PLAN SET
07/29/2019	PLANNING UPDATE
Fu	II Size Print: 30" x 42"
Sheet Title:	
FLOOR	PLAN - LEVEL 4
F	PARKING
Scale:	
<b>^</b>	
A	2.04A



ARQUITECTONICA © 2019

No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All copyrights reserved © 2019.

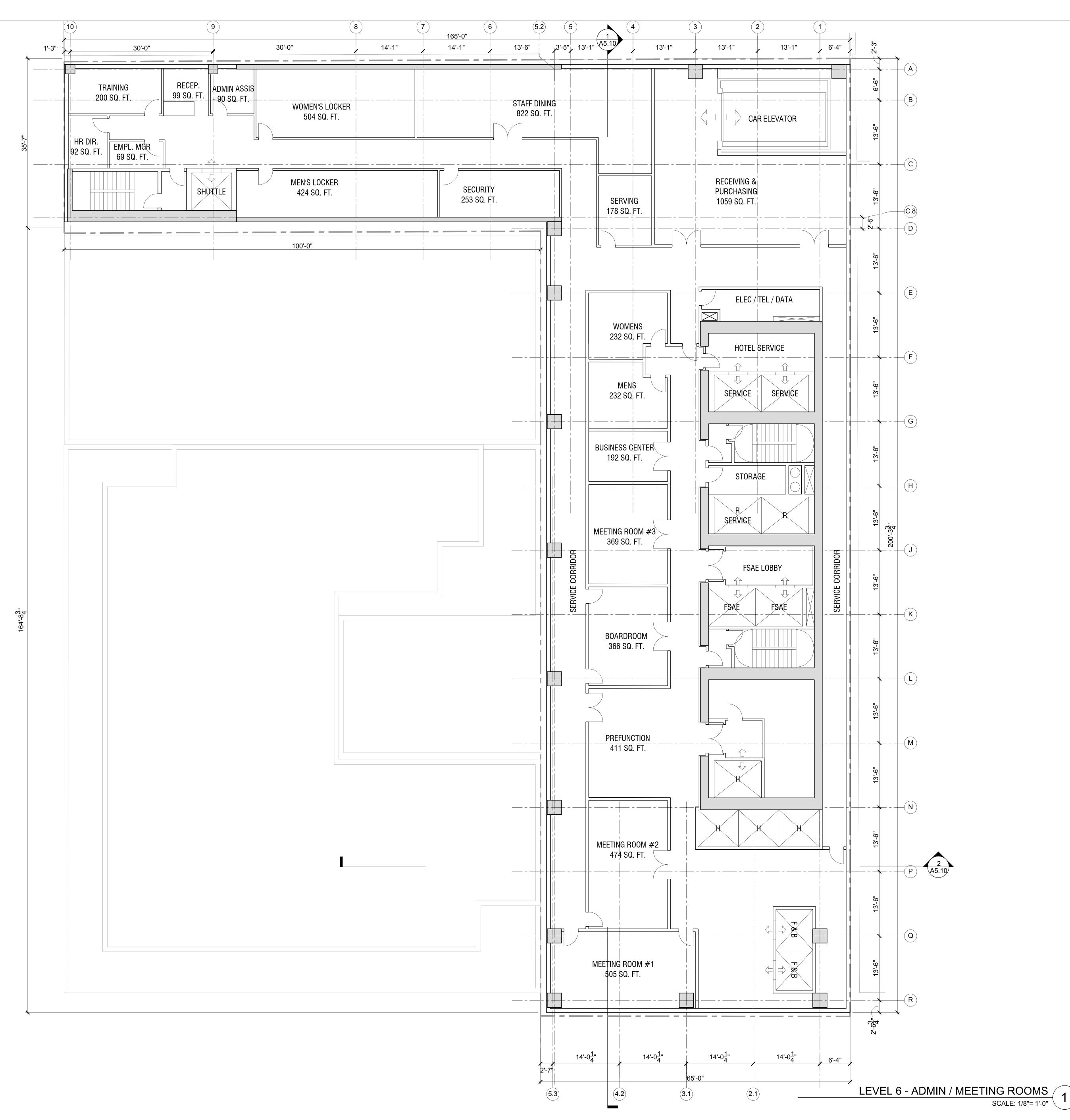
Owner

5TH & HILL

W 5TH STREET, LOS ANGELES CA 90013

JMF DEVELOPMENT LLC

Architect:	ARQUITECTONICA
	818 WEST 7TH STREET, SUITE 800
	LOS ANGELES, CA 90017 TEL. 213.895.7800 FAX. 213.895.7808
Landscape Architect:	MJS LANDSCAPE ARCHITECTURE
Landsbape Aronneot.	507 30TH STREET
	NEWPORT BEACH, CA 92663 TEL. 949.675.9964
KEY PLAN	
Seal / Signature:	
Project No.: 34	58
RevNo. Date	Description
12/21/2017	UPDATED EIR SET
03/19/2019 07/29/2019	HEARING PLAN SET
Ful	I Size Print: 30" x 42"
Sheet Title:	
FLOOR	PLAN - LEVEL 5
	PARKING
Scale:	
Λ '	2.05A



ARQUITECTONICA © 2019

No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All copyrights reserved © 2019.

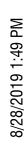
Owner

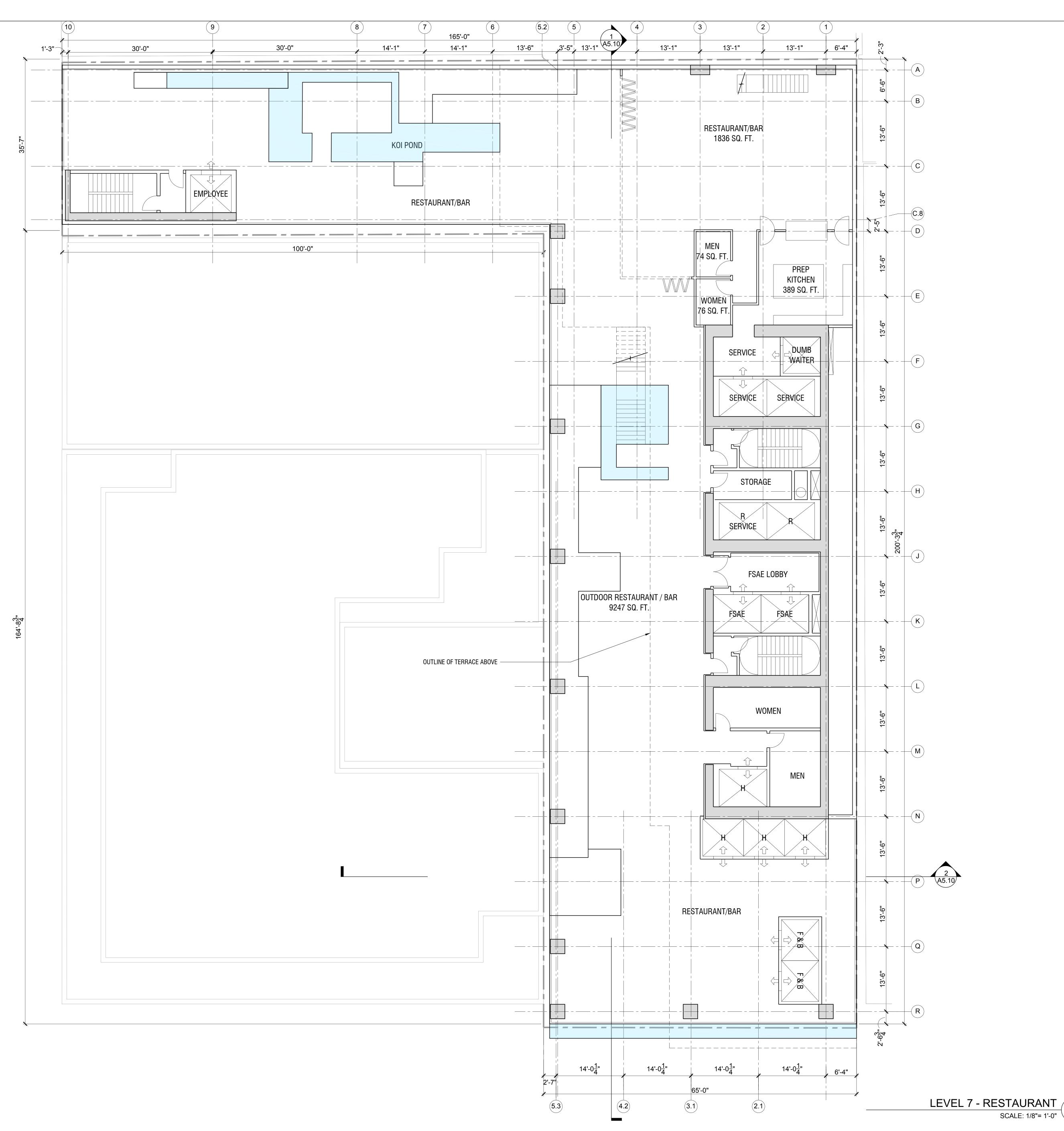
5TH & HILL

W 5TH STREET, LOS ANGELES CA 90013

JMF DEVELOPMENT LLC

Arabitaat	
Architect:	ARQUITECTONICA
	818 WEST 7TH STREET, SUITE 800 LOS ANGELES, CA 90017 TEL. 213.895.7800
Landscape Architect:	FAX. 213.895.7808 MJS LANDSCAPE ARCHITECTURE
Lanuscape Architect.	507 30TH STREET
	NEWPORT BEACH, CA 92663 TEL. 949.675.9964
KEY PLAN	
Seal / Signature:	
Project No.: 34	58
RevNo. Date	Description
<u>    12/21/2017</u> 03/19/2019	UPDATED EIR SET HEARING PLAN SET
07/29/2019	PLANNING UPDATE
Ful	II Size Print: 30" x 42"
Sheet Title:	
	PLAN - LEVEL 6
AUIVIIN ,	/ MEETING RMS
Scale:	
Λ (	2.06A
	2.00A





No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All designs indicated in the express written permission of the express written permission of

NOT FOR CONSTRUCTION

ARQUITECTONICA © 2019

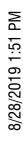
Owner:

5TH & HILL

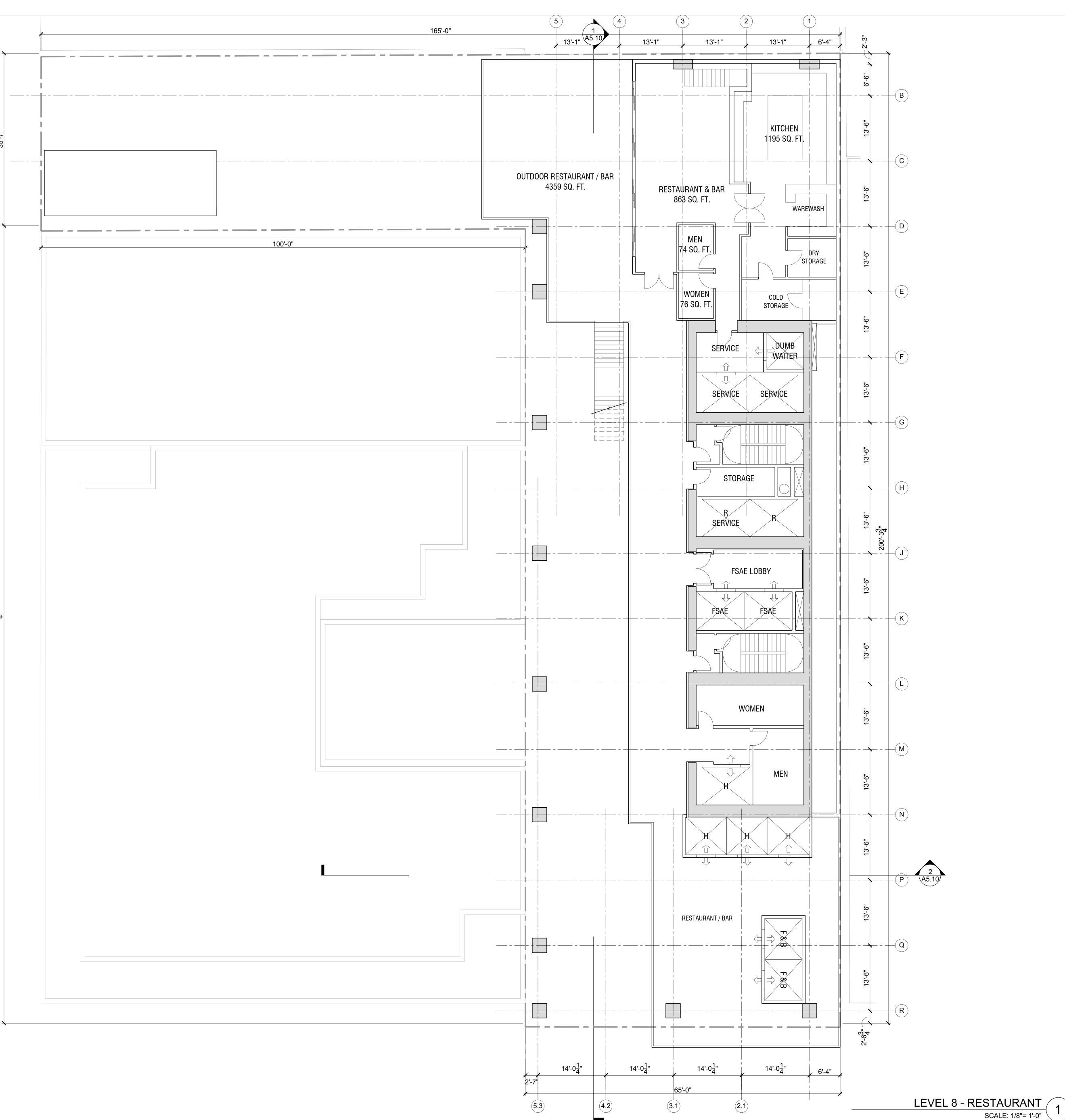
W 5TH STREET, LOS ANGELES CA 90013

JMF DEVELOPMENT LLC

Architect:	ΛΟΟΙΙΤΕΡΤΟΝΙΡΛ
	<b>AROUITECTONICA</b> 818 WEST 7TH STREET, SUITE 800
	LOS ANGELES, CA 90017 TEL. 213.895.7800 FAX. 213.895.7808
Landscape Architect:	MJS LANDSCAPE ARCHITECTURE
	507 30TH STREET NEWPORT BEACH, CA 92663 TEL. 949.675.9964
KEY PLAN	
TRUE N N	
TRUE N N	
Seal / Signature:	
,g	
Project No.: 34	58
RevNo. Date	Description
<u>12/21/2017</u> 03/19/2019	UPDATED EIR SET HEARING PLAN SET
07/29/2019	PLANNING UPDATE
	II Size Print: 30" x 42"
Sheet Title:	
	PLAN - LEVEL 7
RE	STAURANT
Scale:	
Δ	2.07A







No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All copyrights reserved © 2019.

Owner:

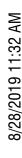
5TH & HILL

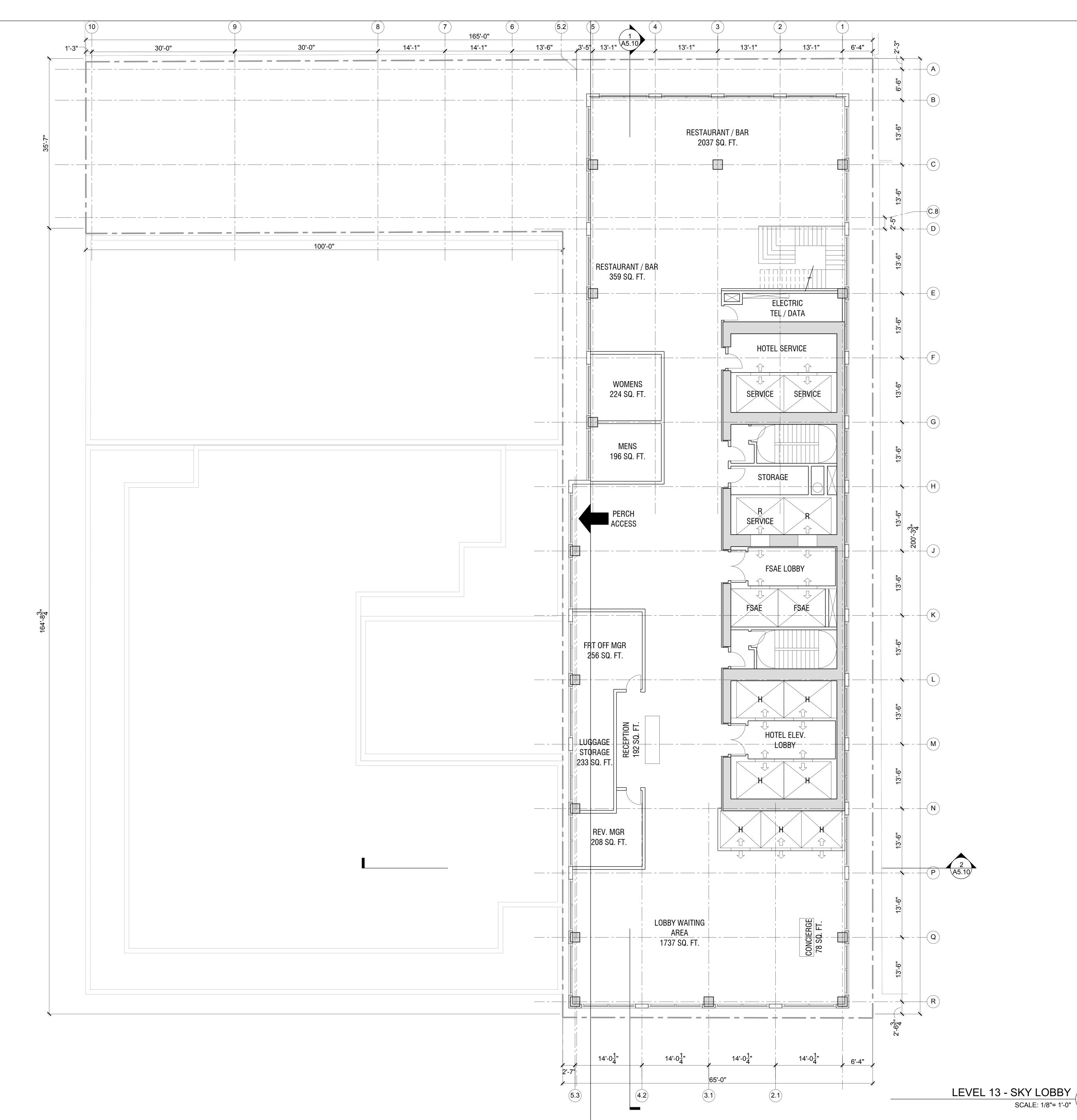
W 5TH STREET, LOS ANGELES CA 90013

JMF DEVELOPMENT LLC

448 S. Hill Street, Suite 608, Los Angeles, CA 90013 TEL. 213.622.2929 Ext. 401 | FAX. (213) 622-0092

Architect:	ARQUITECTONICA
	818 WEST 7TH STREET, SUITE 800 LOS ANGELES, CA 90017
	TEL. 213.895.7800 FAX. 213.895.7808
Landscape Architect:	MJS LANDSCAPE ARCHITECTURE
	507 30TH STREET NEWPORT BEACH, CA 92663
	TEL. 949.675.9964
KEY PLAN	
TRUE N N	
Seal / Signature:	
	-
Project No.: 34	
RevNo. Date	Description
12/21/2017 03/19/2019	UPDATED EIR SET HEARING PLAN SET
07/29/2019	PLANNING UPDATE
	Il Size Print: 30" x 42"
	יי סולפ ד וווונ. סט X 42"
Sheet Title:	
FI OOR	PLAN - LEVEL 8
	STAURANT
Scale:	
<b>"</b>	
A	2.08A





้ 1

No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All copyrights reserved © 2019.

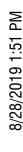
Owner

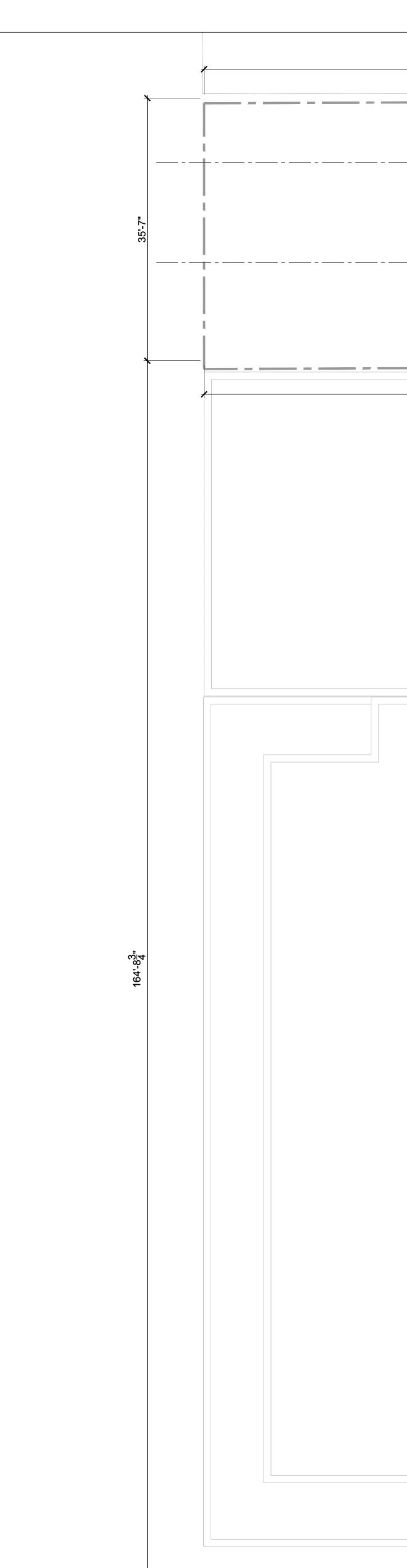
5TH & HILL

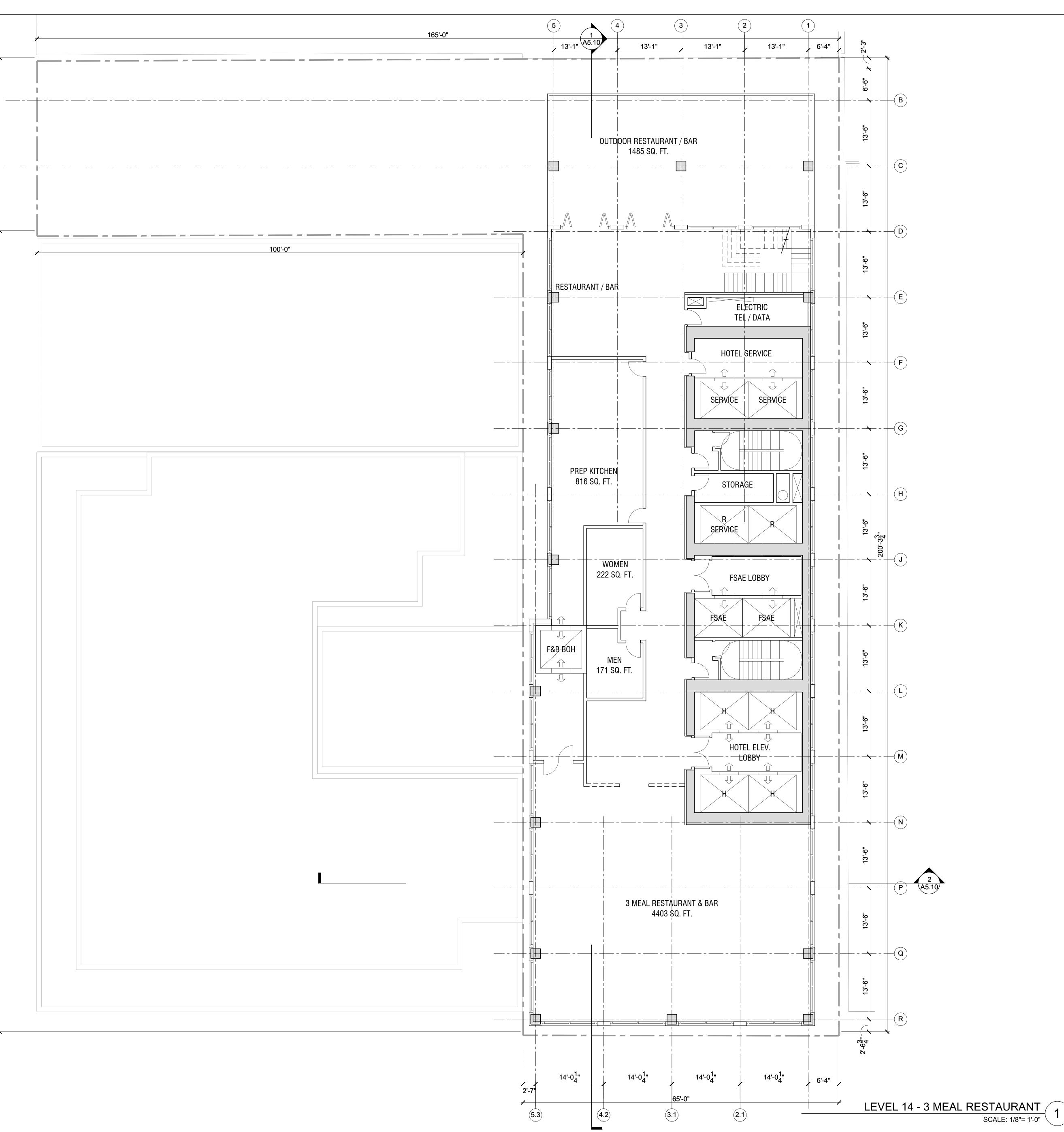
W 5TH STREET, LOS ANGELES CA 90013

JMF DEVELOPMENT LLC

Architect:	ARQUITECTONICA
	ARCONECTONICA 818 WEST 7TH STREET, SUITE 800 LOS ANGELES, CA 90017
	LOS ANGELES, CA 90017 TEL. 213.895.7800 FAX. 213.895.7808
Landscape Architect:	MJS LANDSCAPE ARCHITECTURE
	NEWPORT BEACH, CA 92663 TEL. 949.675.9964
KEY PLAN	
TRUE N N	
Seal / Signature:	
Project No.: 34	58
RevNo. Date	Description
12/21/2017 03/19/2019	UPDATED EIR SET HEARING PLAN SET
07/29/2019	PLANNING UPDATE
Fu	II Size Print: 30" x 42"
Sheet Title:	
	PLAN - LEVEL 13
S	KY LOBBY
Scale:	
A	2.13A
	ARQUITECTONICA © 2019







No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All copyrights reserved © 2019.

Owner

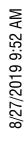
5TH & HILL

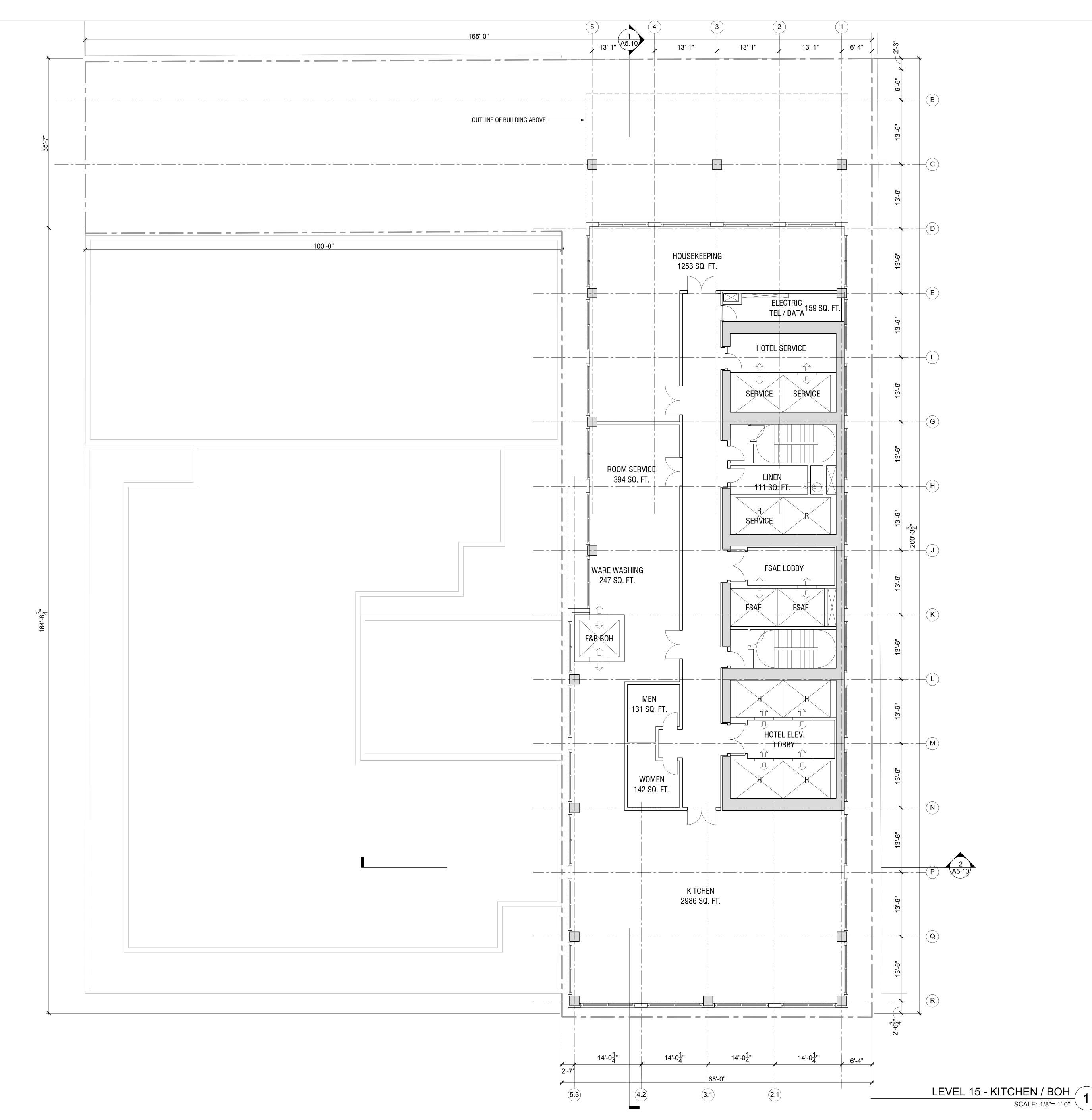
W 5TH STREET, LOS ANGELES CA 90013

JMF DEVELOPMENT LLC

448 S. Hill Street, Suite 608, Los Angeles, CA 90013 TEL. 213.622.2929 Ext. 401 | FAX. (213) 622-0092

Architect:	ARQUITECTONICA
	818 WEST 7TH STREET, SUITE 800 LOS ANGELES, CA 90017 TEL. 213.895.7800
	FAX. 213.895.7808
Landscape Architect:	MJS LANDSCAPE ARCHITECTURE
	NEWPORT BEACH, CA 92663 TEL. 949.675.9964
KEY PLAN	
Seal / Signature:	
Project No.: 345	58
RevNo. Date	Description
12/21/2017	UPDATED EIR SET
03/19/2019 07/29/2019	HEARING PLAN SET PLANNING UPDATE
·	
	l Size Print: 30" x 42"
Sheet Title:	
FLOOR F	PLAN - LEVEL 14
	RESTAURANT
<b>.</b> / \b	
Scale:	
A	2.14A





ARQUITECTONICA © 2019

No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All copyrights reserved © 2019.

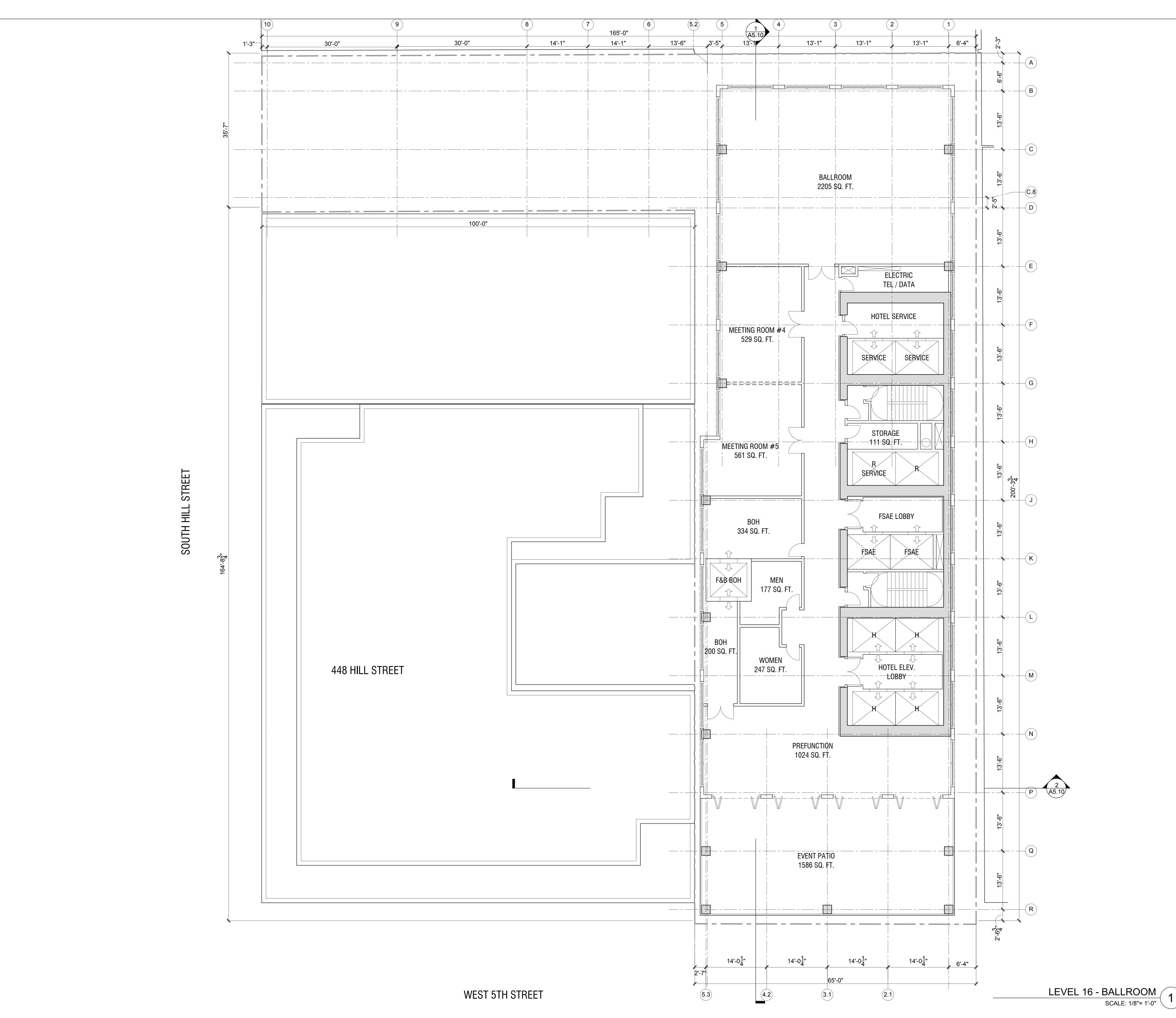
Owner:

5TH & HILL

W 5TH STREET, LOS ANGELES CA 90013

JMF DEVELOPMENT LLC

Arabitaat	
Architect:	ARQUITECTONICA
	818 WEST 7TH STREET, SUITE 800 LOS ANGELES, CA 90017 TEL. 213.895.7800
Landscape Architect:	FAX. 213.895.7808 MJS LANDSCAPE ARCHITECTURE
Lanuscape Architect.	507 30TH STREET
	NEWPORT BEACH, CA 92663 TEL. 949.675.9964
KEY PLAN	
Seal / Signature:	
Project No.: 34	58
RevNo. Date	Description
12/21/2017	UPDATED EIR SET HEARING PLAN SET
03/19/2019 07/29/2019	PLANNING UPDATE
Ful	I Size Print: 30" x 42"
Sheet Title:	
	PLAN - LEVEL 15 CHEN / BOH
Scale:	
Λ /	
H A	2.15A



No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All copyrights reserved © 2019.

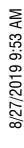
Owner

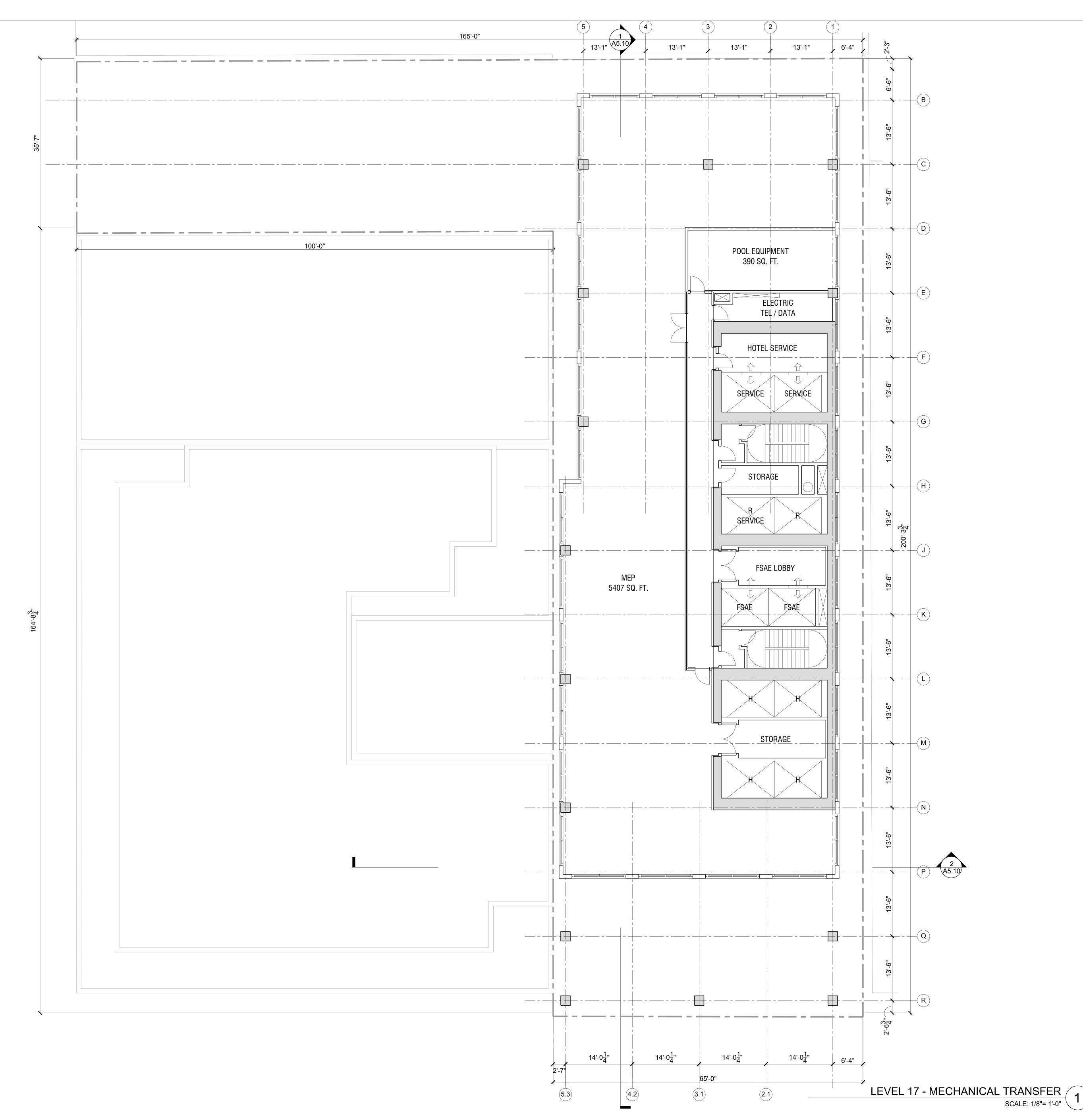
5TH & HILL

W 5TH STREET, LOS ANGELES CA 90013

JMF DEVELOPMENT LLC

Architect:	ΛΡΟΙΙΙΤΕΓΤΟΝΙΓΛ
	<b>ARQUITECTONICA</b> 818 WEST 7TH STREET, SUITE 800 LOS ANGELES, CA 90017 TEL. 213.895.7800 FAX. 213.895.7808
Landscape Architect:	MJS LANDSCAPE ARCHITECTURE 507 30TH STREET
	NEWPORT BEACH, CA 92663 TEL. 949.675.9964
KEY PLAN	
TRUE N N	
Seal / Signature:	
Project No.: 34	58
RevNo. Date <u>12/21/2017</u> 03/19/2019	Description UPDATED EIR SET HEARING PLAN SET
03/19/2019	HEARING PLAN SET PLANNING UPDATE
Fu Sheet Title:	ıll Size Print: 30" x 42"
FLOOR I	PLAN - LEVEL 16
В	ALLROOM
Scale:	
Δ	2.16A
	ARQUITECTONICA © 2019





ARQUITECTONICA © 2019

No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All copyrights reserved © 2019.

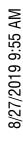
Owner:

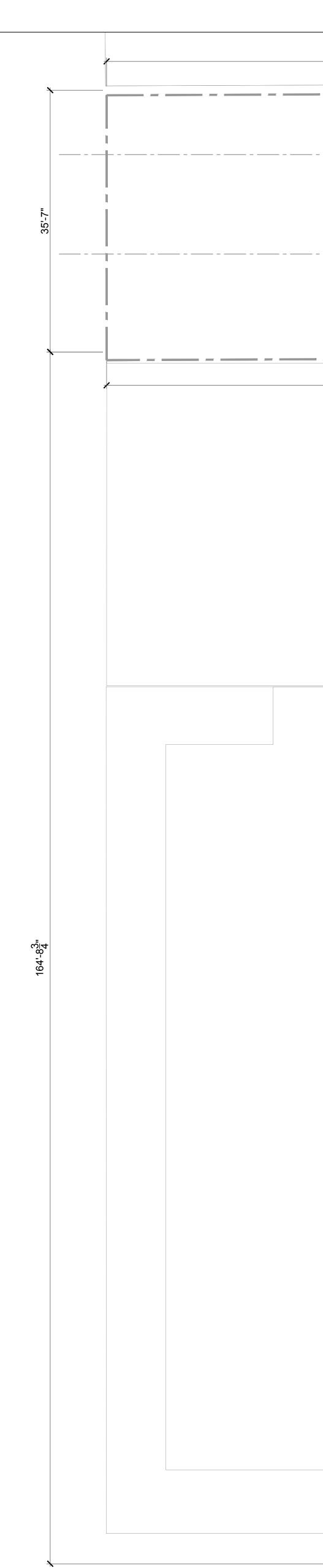
5TH & HILL

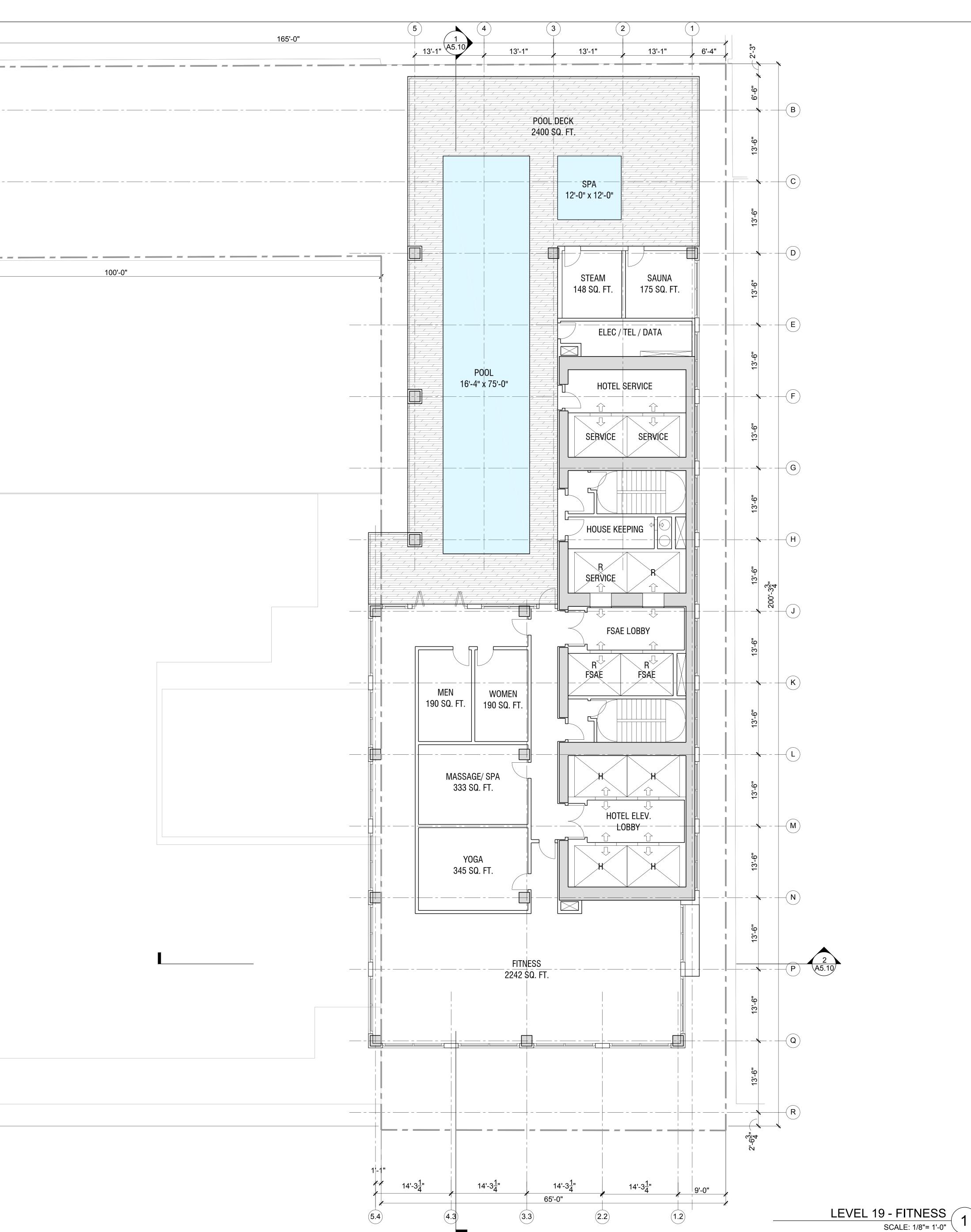
W 5TH STREET, LOS ANGELES CA 90013

JMF DEVELOPMENT LLC

Architect:	
, , , , , , , , , , , , , , , , , , ,	<b>AROUITECTONICA</b> 818 WEST 7TH STREET, SUITE 800
	LOS ANGELES, CA 90017 TEL. 213.895.7800 FAX. 213.895.7808
Landscape Architect:	MJS LANDSCAPE ARCHITECTURE
	507 30TH STREET NEWPORT BEACH, CA 92663
	TEL. 949.675.9964
KEY PLAN	]
TRUEN N	
Seal / Signature:	
Project No.: 34	58
RevNo. Date	Description
12/21/2017 03/19/2019	UPDATED EIR SET HEARING PLAN SET
07/29/2019	PLANNING UPDATE
Fu	ll Size Print: 30" x 42"
Sheet Title:	
בו החה י	PLAN - LEVEL 17
	JICAL TRANSFER
Scale:	
A	2.17A







No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All copyrights reserved © 2019.

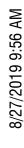
Owner

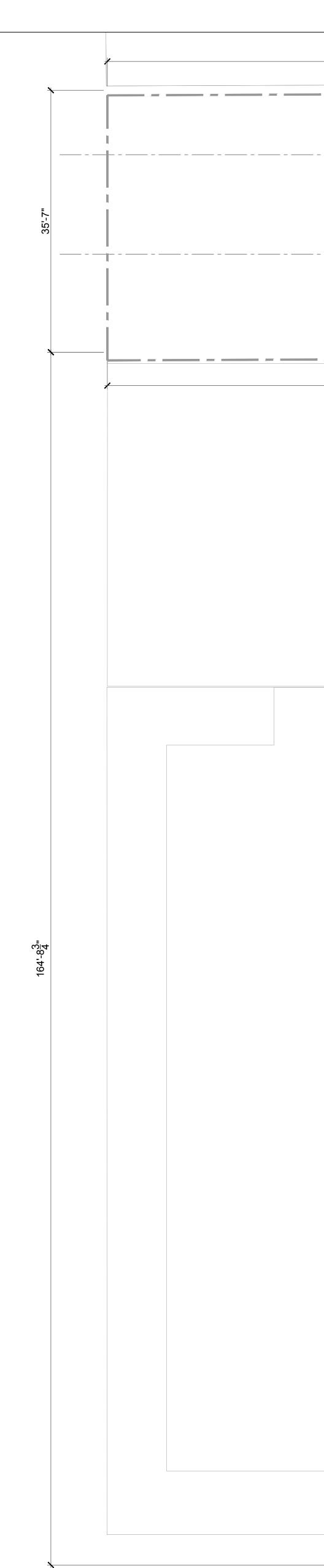
5TH & HILL

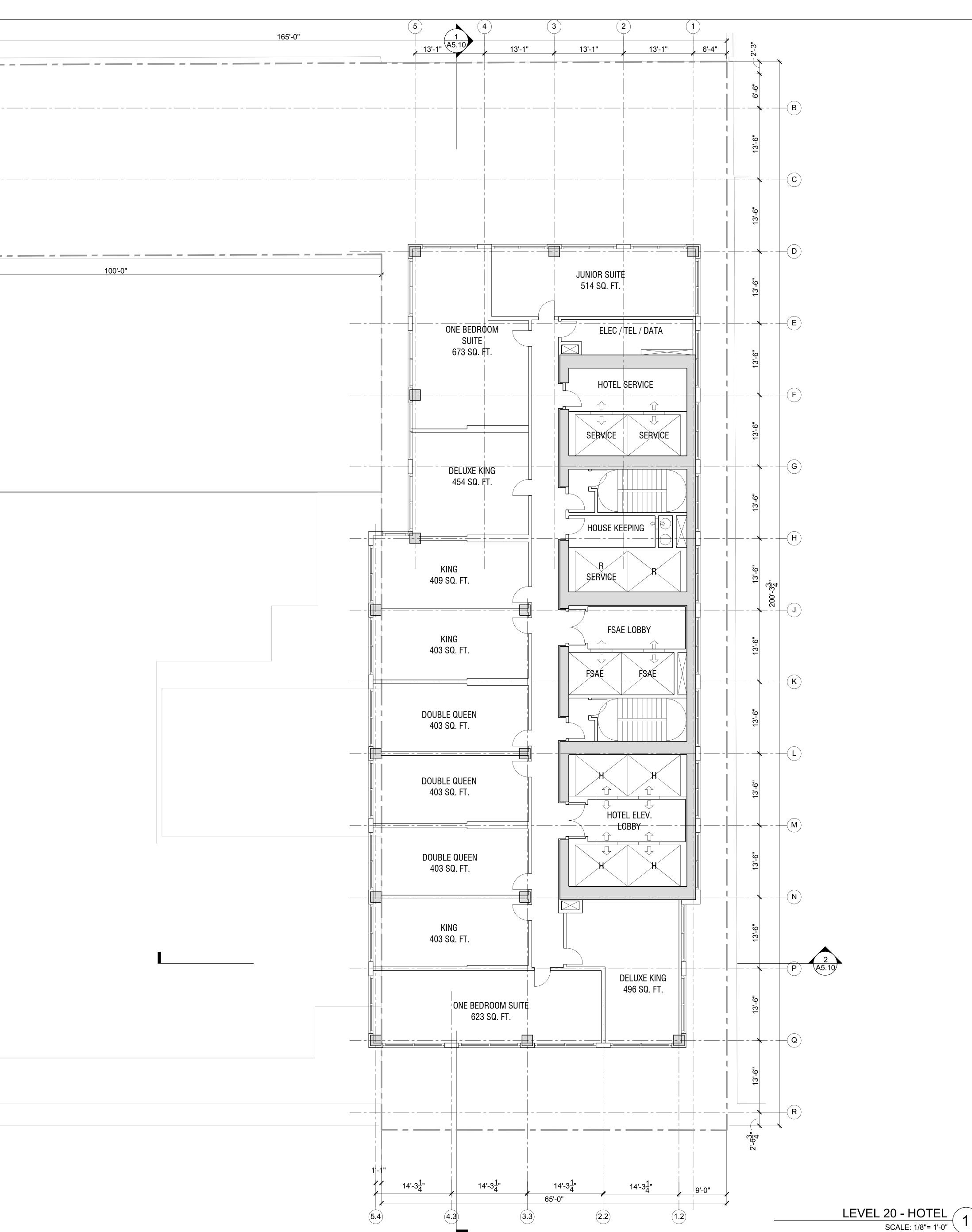
W 5TH STREET, LOS ANGELES CA 90013

JMF DEVELOPMENT LLC

Architect:	ARQUITECTONICA
	818 WEST 7TH STREET, SUITE 800 LOS ANGELES, CA 90017 TEL. 213.895.7800
Landscape Architect:	FAX. 213.895.7808 MJS LANDSCAPE ARCHITECTURE
	507 30TH STREET NEWPORT BEACH, CA 92663 TEL. 949.675.9964
	IEL. 949.070.9904
KEY PLAN	]
L	
Seal / Signature:	
Project No.:	3458
RevNo. Date	Description
12/21/20 03/19/20	19 HEARING PLAN SET
07/29/20	19 PLANNING UPDATE
Choot T:+!-	Full Size Print: 30" x 42"
Sheet Title:	
FLOOR	PLAN - LEVEL 19 FITNESS
Cooler	
Scale:	
Λ	0 1 O A
P	2.19A
	ARQUITECTONICA © 2019







No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All copyrights reserved © 2019.

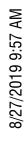
Owner

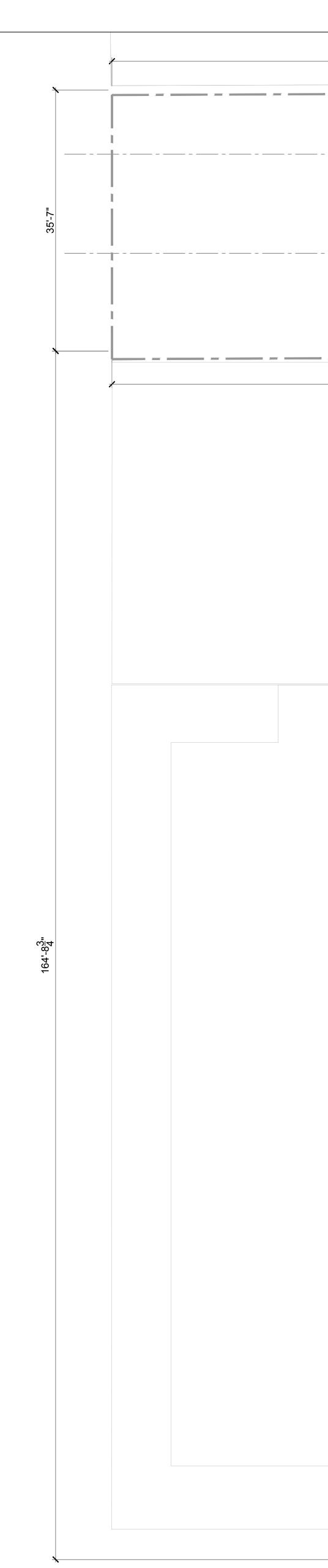
5TH & HILL

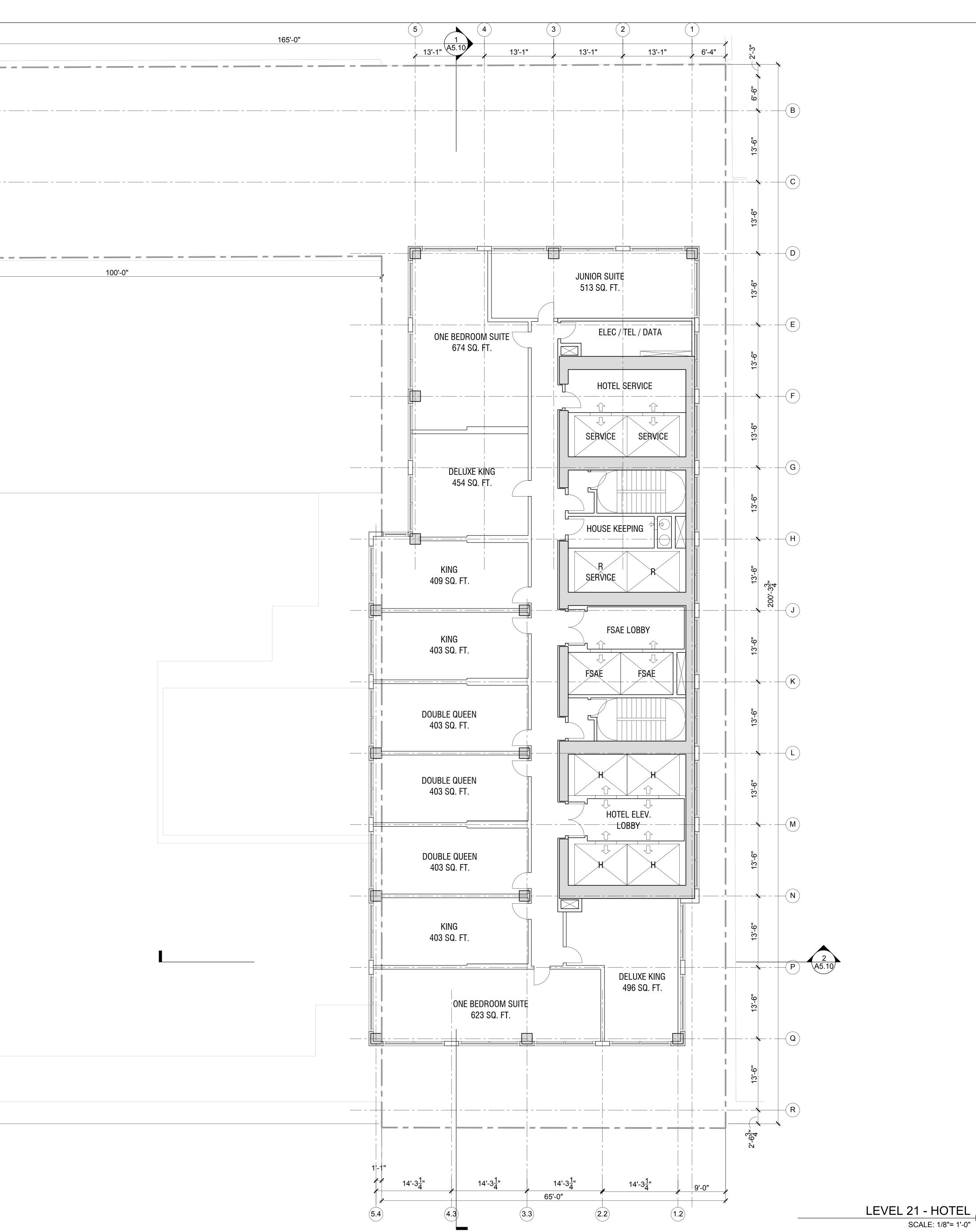
W 5TH STREET, LOS ANGELES CA 90013

JMF DEVELOPMENT LLC

Architect:	ARQUITECTONICA
	818 WEST 7TH STREET, SUITE 800 LOS ANGELES, CA 90017 TEL. 213.895.7800
Landscape Architect:	FAX. 213.895.7808 MJS LANDSCAPE ARCHITECTURE
	507 30TH STREET NEWPORT BEACH, CA 92663 TEL. 949.675.9964
KEY PLAN	
TRUE N N	
Seal / Signature:	
Project No.: 34	58
RevNo. Date 12/21/2017	Description UPDATED EIR SET
03/19/2019 07/29/2019	HEARING PLAN SET PLANNING UPDATE
Ful Sheet Title:	II Size Print: 30" x 42"
FLUUK F	PLAN - LEVEL 20 HOTEL
Scale:	
A	2.20A
<i>,</i> \	ARQUITECTONICA © 2019









SCALE: 1/8"= 1'-0"

No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All copyrights reserved © 2019.

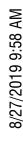
Owner

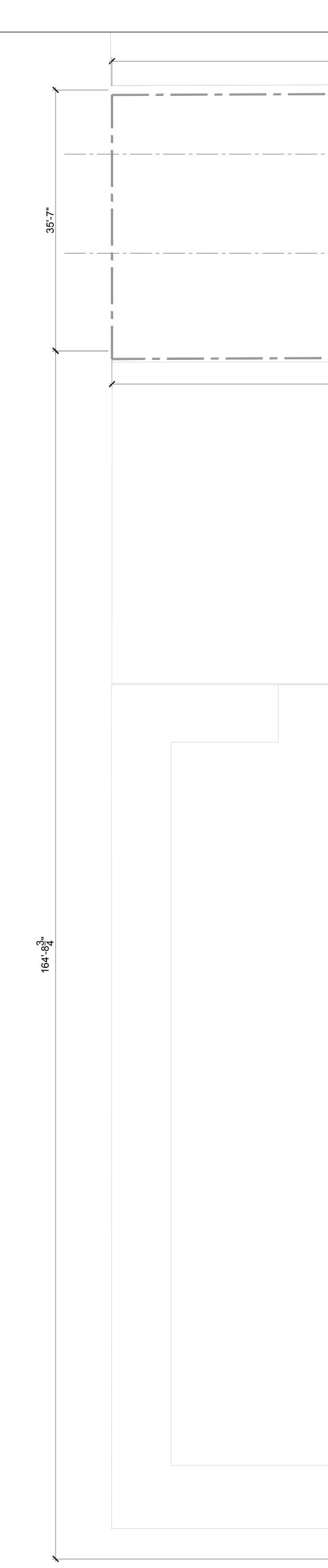
5TH & HILL

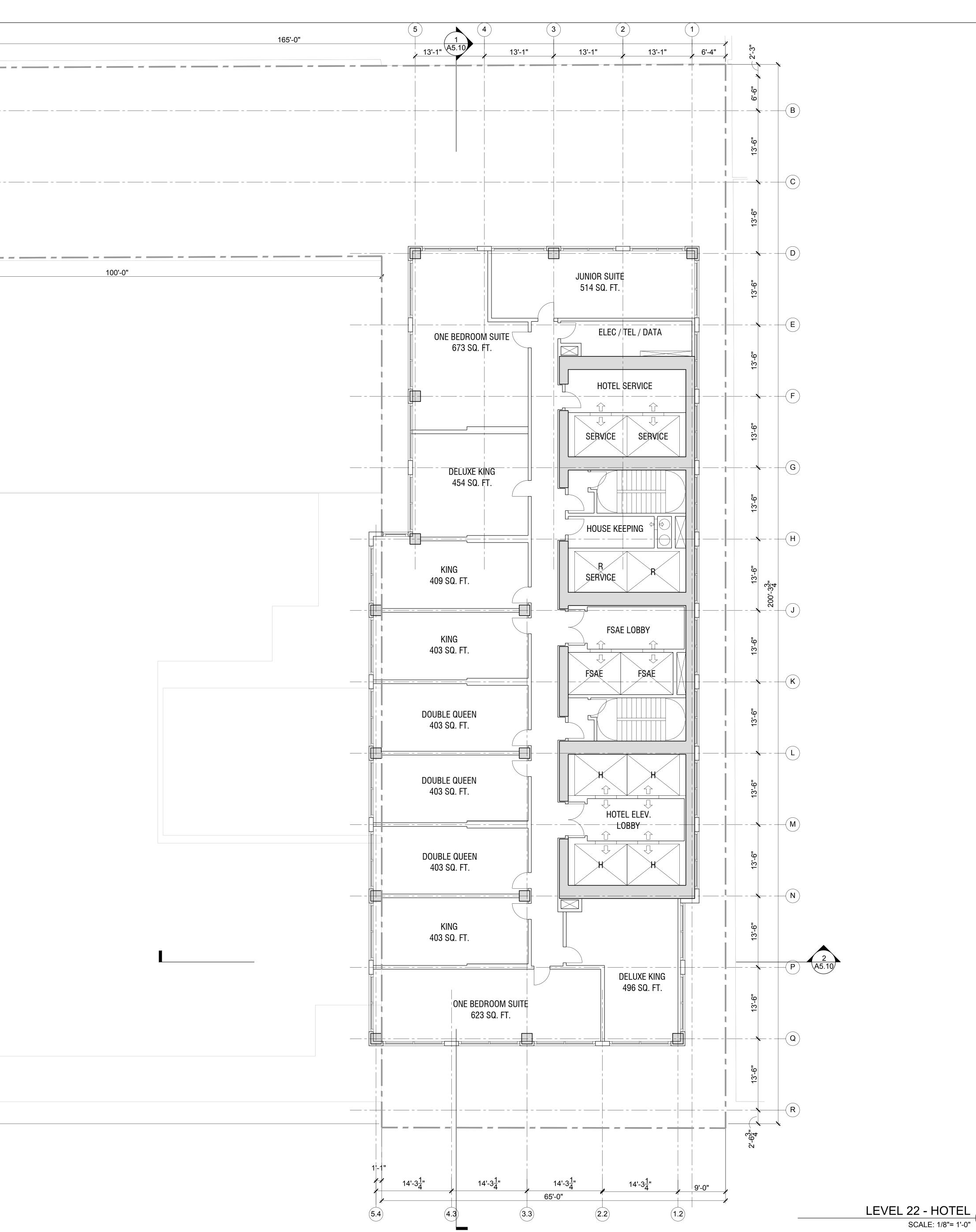
W 5TH STREET, LOS ANGELES CA 90013

JMF DEVELOPMENT LLC

Architect:	AROUITECTONICA 818 WEST 7TH STREET, SUITE 800 LOS ANGELES, CA 90017 TEL. 213.895.7800
Landscape Architect:	FAX. 213.895.7808 MJS LANDSCAPE ARCHITECTURE 507 30TH STREET
	NEWPORT BEACH, CA 92663 TEL. 949.675.9964
KEY PLAN	
Seal / Signature:	
Project No.: 34	58 Description
12/21/2017 03/19/2019 07/29/2019	UPDATED EIR SET HEARING PLAN SET PLANNING UPDATE
	II Size Print: 30" x 42"
Sheet Title:	PLAN - LEVEL 21
	HOTEL
Scale:	
A	2.21A
	ARQUITECTONICA © 2019







No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All copyrights reserved © 2019.

SCALE: 1/8"= 1'-0"

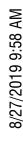
Owner

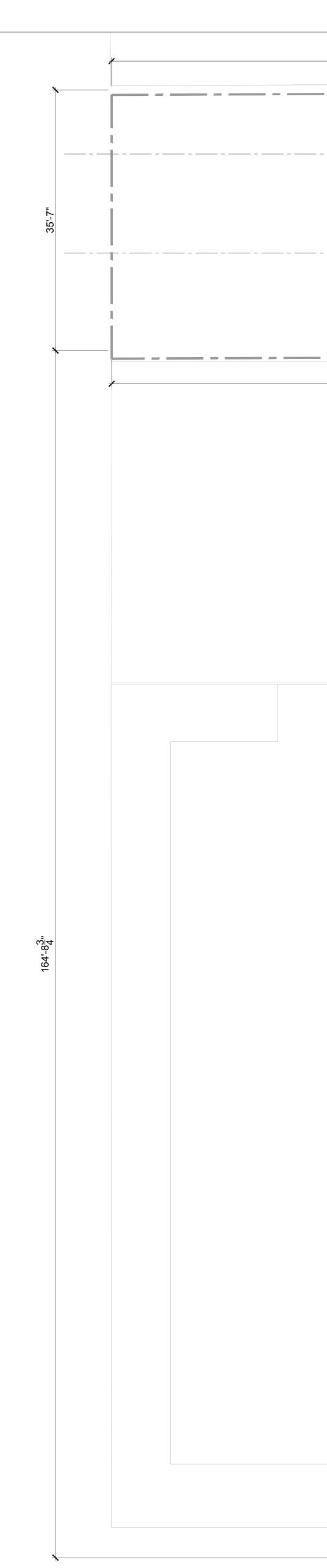
5TH & HILL

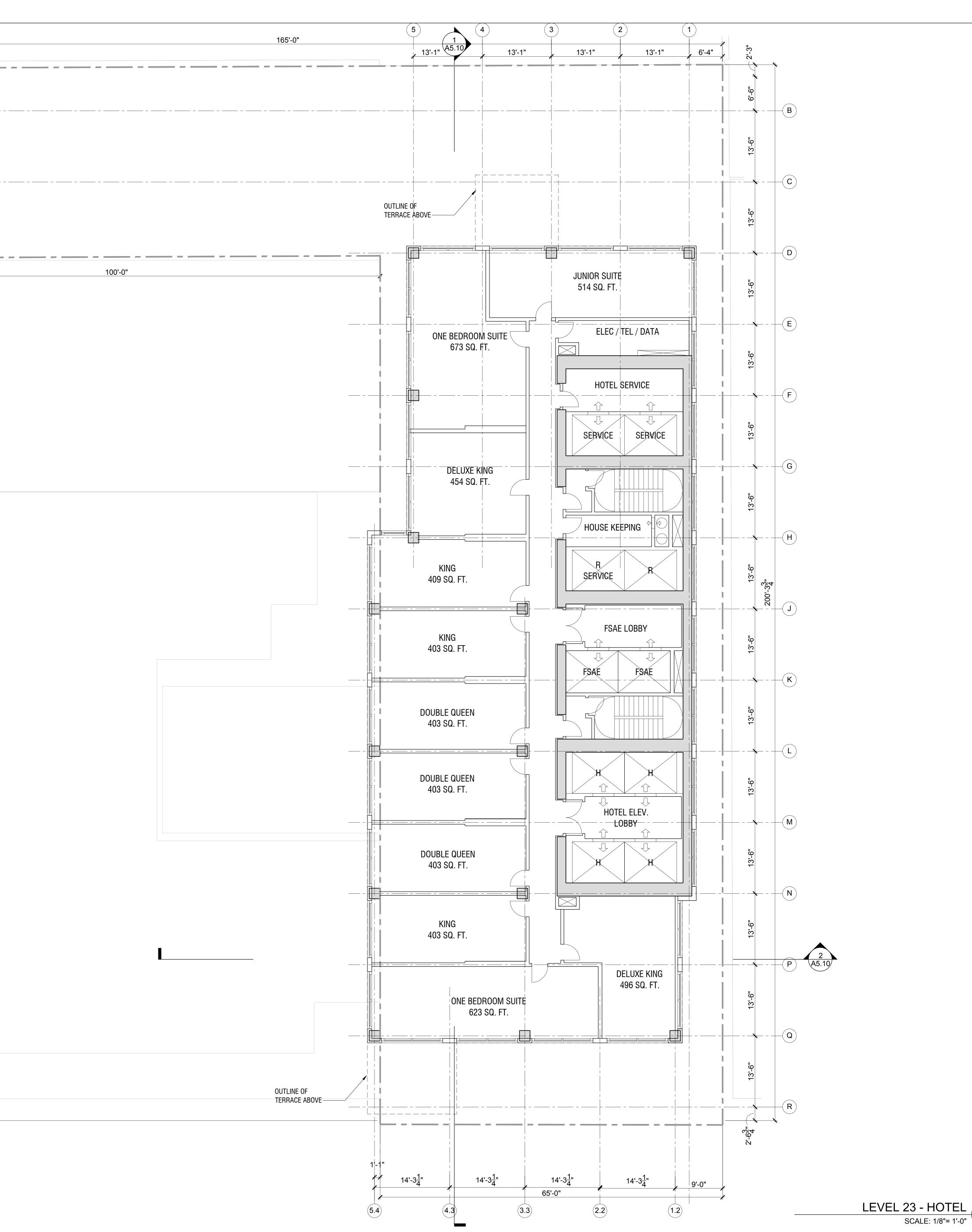
W 5TH STREET, LOS ANGELES CA 90013

JMF DEVELOPMENT LLC

Architect:	ARQUITECTONICA
	818 WEST 7TH STREET, SUITE 800 LOS ANGELES, CA 90017 TEL. 213.895.7800
Landscape Architect:	FAX. 213.895.7808 MJS LANDSCAPE ARCHITECTURE
	507 30TH STREET NEWPORT BEACH, CA 92663 TEL. 949.675.9964
KEY PLAN	
Seal / Signature:	
Destruction	50
Project No.: 34	58 Description
12/21/2017 03/19/2019	UPDATED EIR SET HEARING PLAN SET
07/29/2019	PLANNING UPDATE
Fu	II Size Print: 30" x 42"
Sheet Title:	
Floor F	PLAN - LEVEL 22 HOTEL
Scale:	
<b>A</b>	
A	2.22A
	ARQUITECTONICA © 2019







SCALE: 1/8"= 1'-0"

No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All copyrights reserved © 2019.

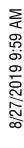
Owner

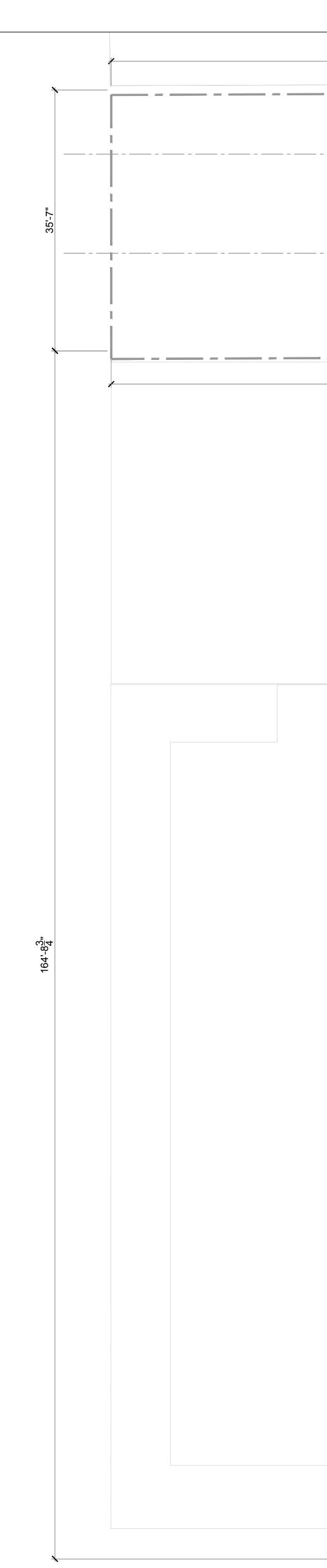
5TH & HILL

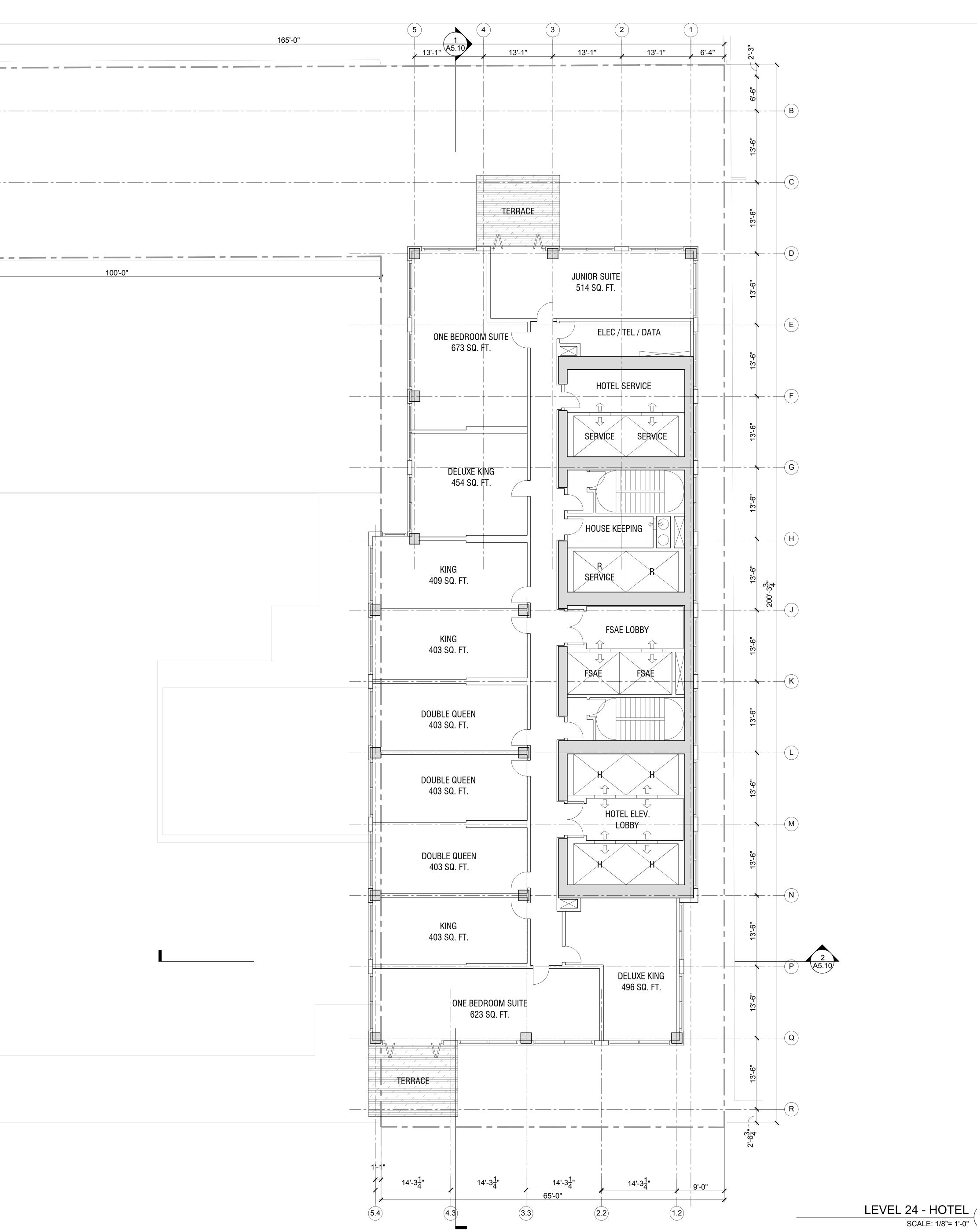
W 5TH STREET, LOS ANGELES CA 90013

JMF DEVELOPMENT LLC

Architect:	ARQUITECTONICA
	818 WEST 7TH STREET, SUITE 800 LOS ANGELES, CA 90017 TEL. 213.895.7800
Landscape Architect:	FAX. 213.895.7808         MJS LANDSCAPE ARCHITECTURE
	507 30TH STREET NEWPORT BEACH, CA 92663 TEL. 949.675.9964
KEY PLAN	
Seal / Signature:	
Project No.: 34	58
RevNo. Date	Description
12/21/2017 03/19/2019	UPDATED EIR SET HEARING PLAN SET
07/29/2019	PLANNING UPDATE
Ful	ll Size Print: 30" x 42"
Sheet Title:	
FLOOR F	PLAN - LEVEL 23
	HOTEL
Scale:	
Λ	ງງງາ
H4	2.23A
	ARQUITECTONICA © 2019







No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All copyrights reserved © 2019.

Owner

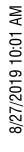
5TH & HILL

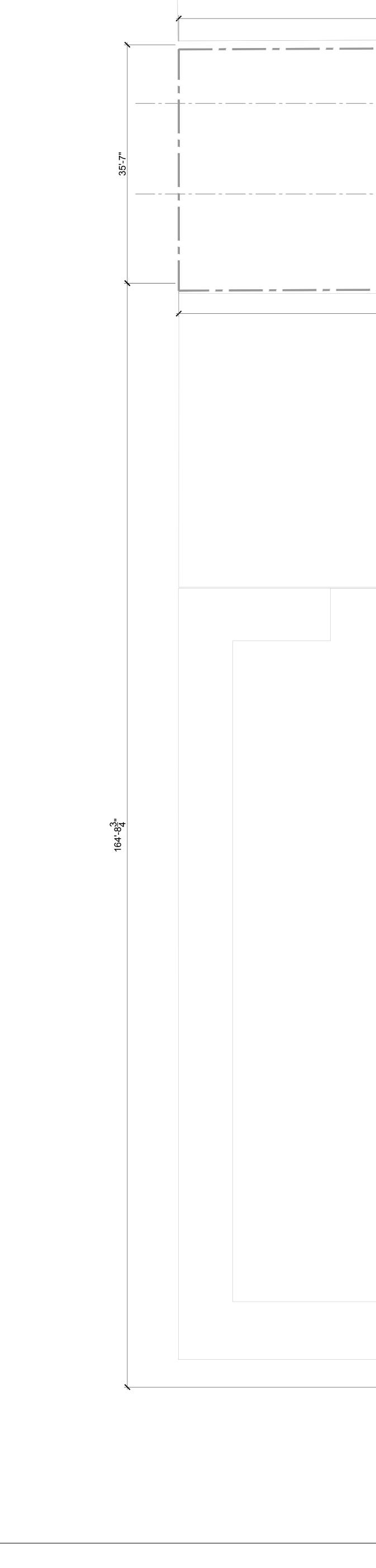
W 5TH STREET, LOS ANGELES CA 90013

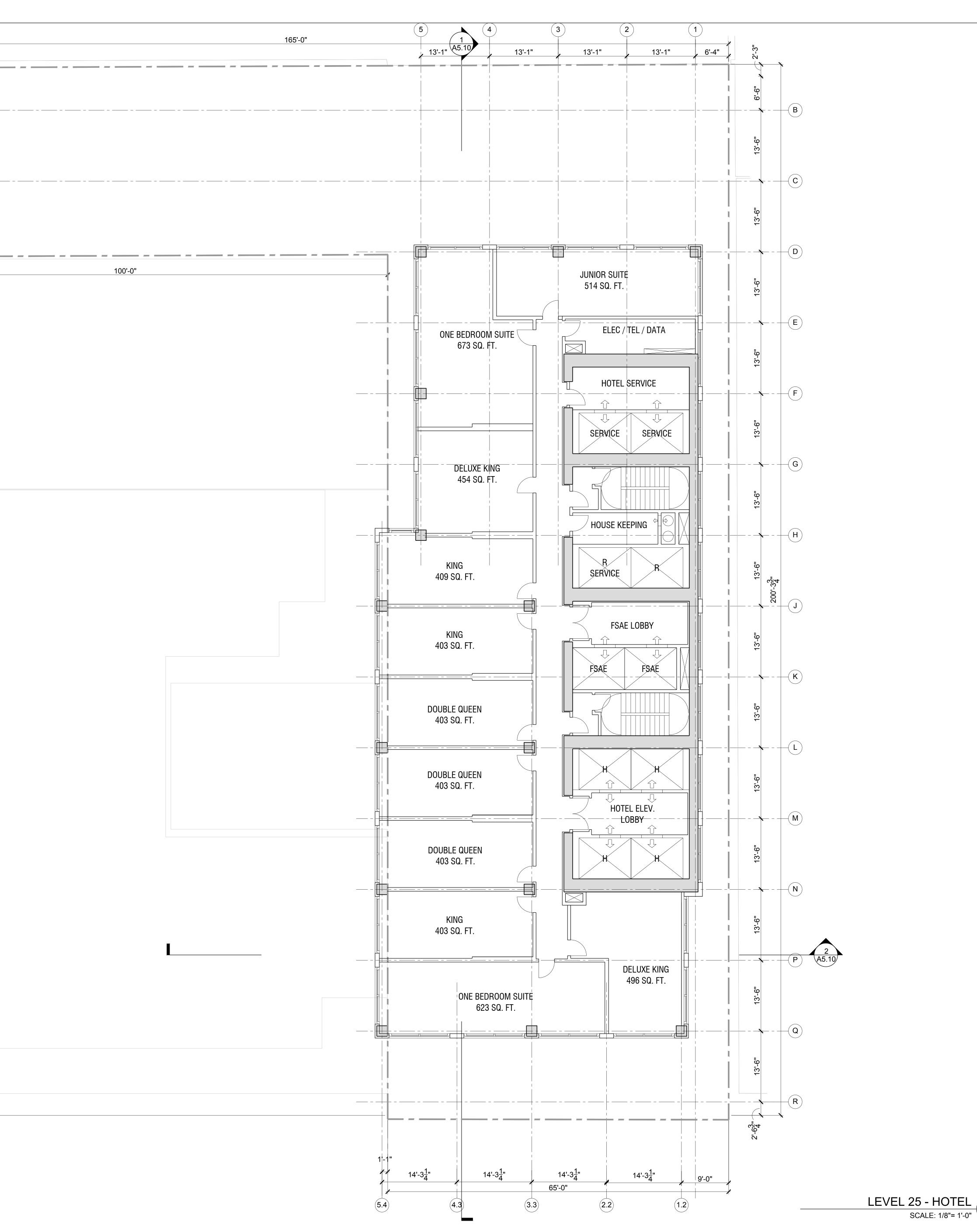
JMF DEVELOPMENT LLC

448 S. Hill Street, Suite 608, Los Angeles, CA 90013 TEL. 213.622.2929 Ext. 401 | FAX. (213) 622-0092

Architect:	ΛΟΙΠΤΕΡΤΟΝΙΡΛ
	<b>AROUITECTONICA</b> 818 WEST 7TH STREET, SUITE 800
	LOS ANGELES, CA 90017 TEL. 213.895.7800 FAX. 213.895.7808
Landscape Architect:	MJS LANDSCAPE ARCHITECTURE
	507 30TH STREET NEWPORT BEACH, CA 92663 TEL. 949.675.9964
KEY PLAN	
TRUE N N	
Seal / Signature:	
Ductory No. 044	-0
Project No.: 34	
RevNo. Date 12/21/2017	Description UPDATED EIR SET
03/19/2019 07/29/2019	HEARING PLAN SET PLANNING UPDATE
	I Size Print: 30" x 42"
Sheet Title:	
FLOOR F	PLAN - LEVEL 24
	HOTEL
Scale:	
Λ (	2.24A
	L.LH/1









SCALE: 1/8"= 1'-0"

No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All copyrights reserved © 2019.

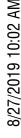
Owner

5TH & HILL

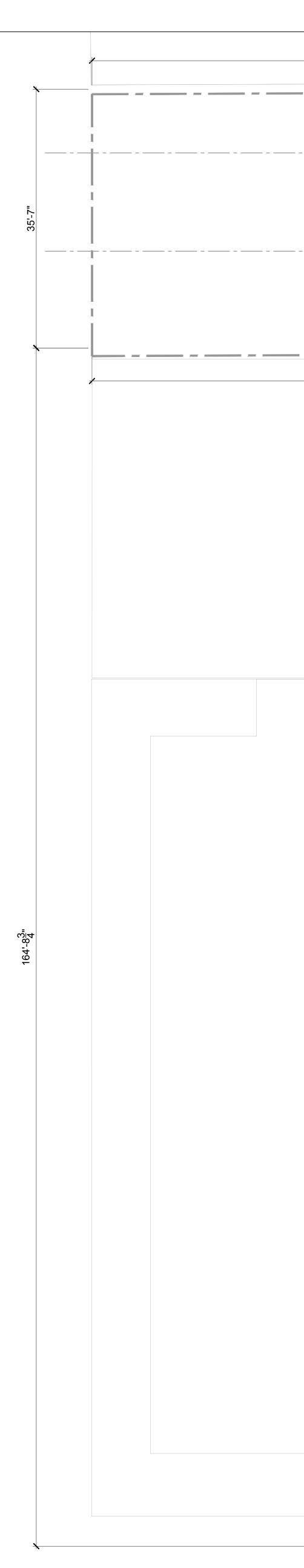
W 5TH STREET, LOS ANGELES CA 90013

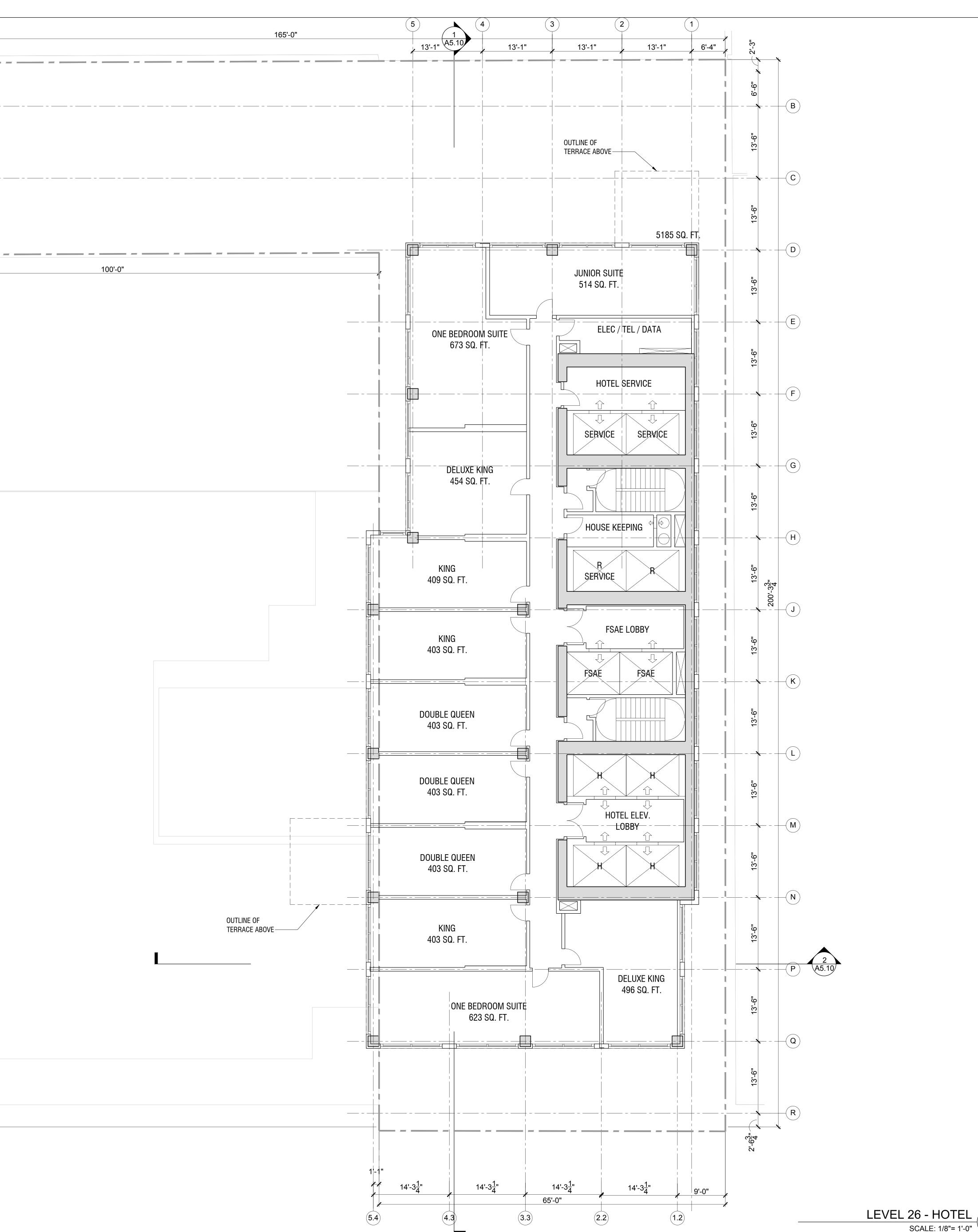
JMF DEVELOPMENT LLC

Architect:	ARQUITECTONICA
	818 WEST 7TH STREET, SUITE 800 LOS ANGELES, CA 90017 TEL. 213.895.7800
Landscape Architect:	FAX. 213.895.7808 MJS LANDSCAPE ARCHITECTURE
	507 30TH STREET NEWPORT BEACH, CA 92663 TEL. 949.675.9964
KEY PLAN	
TRUE N <b>N</b>	
TRUE N N	
Seal / Signature:	
Project No.: 34	58
RevNo. Date	Description
12/21/2017 03/19/2019 07/29/2019	UPDATED EIR SET HEARING PLAN SET PLANNING UPDATE
07/29/2019	PLANNING UPDATE
Ful	I Size Print: 30" x 42"
Sheet Title:	
Floor F	PLAN - LEVEL 25
	HOTEL
Scale:	
Γ.	
A	2.25A
	ARQUITECTONICA © 2019









No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All copyrights reserved © 2019.

SCALE: 1/8"= 1'-0"

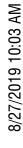
Owner

5TH & HILL

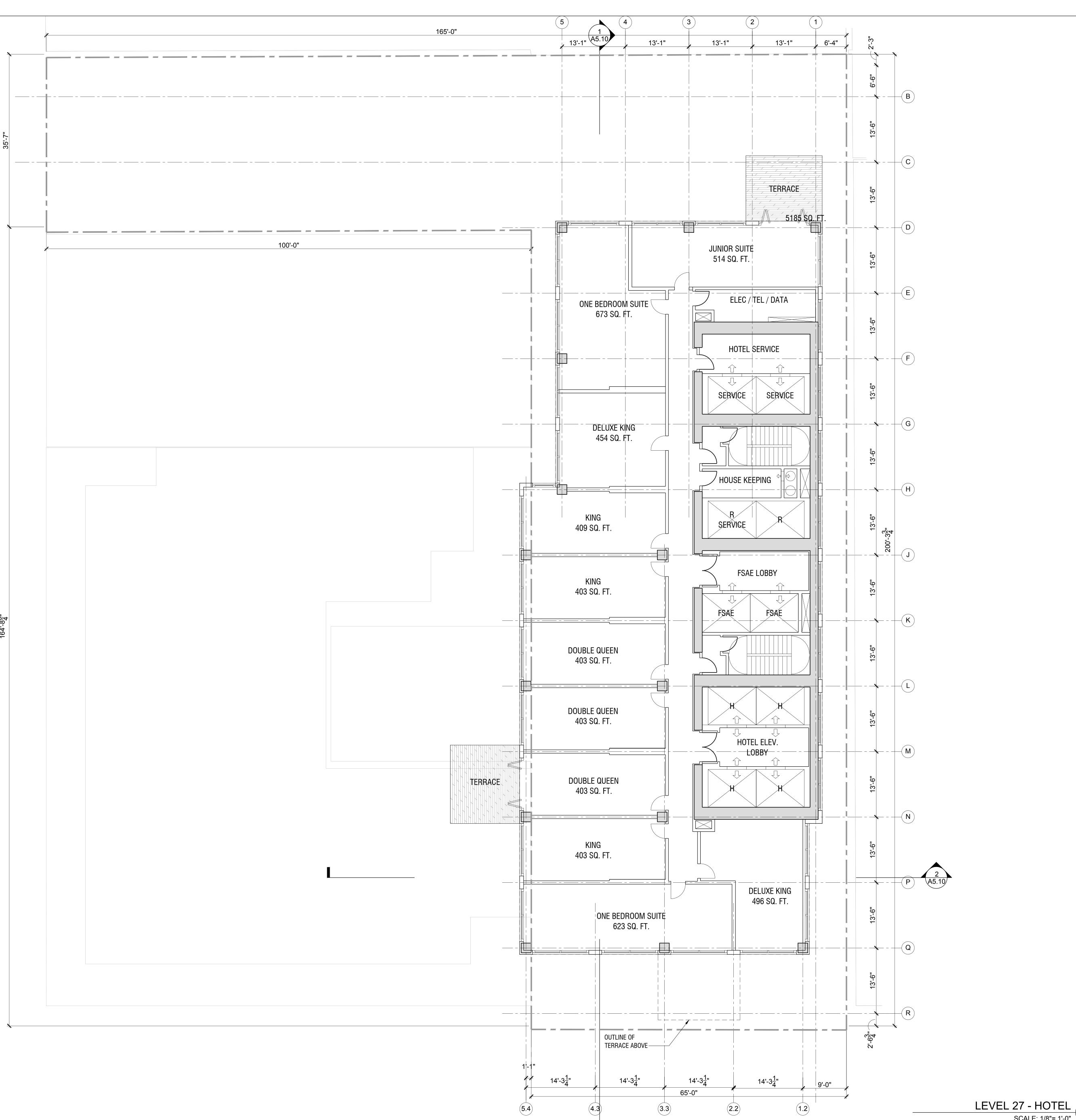
W 5TH STREET, LOS ANGELES CA 90013

JMF DEVELOPMENT LLC

Architect:	ARQUITECTONICA
	818 WEST 7TH STREET, SUITE 800 LOS ANGELES, CA 90017
Landoono Aretitui	TEL. 213.895.7800 FAX. 213.895.7808
Landscape Architect:	MJS LANDSCAPE ARCHITECTURE 507 30TH STREET NEWPORT BEACH, CA 92663
	TEL. 949.675.9964
KEY PLAN	
Seal / Signature:	
oldi / orginalaro.	
Project No.: 3	3458
RevNo. Date	Description
<u>12/21/201</u> 03/19/201 07/29/201	9 HEARING PLAN SET
	Full Size Print: 30" x 42"
Sheet Title:	
	PLAN - LEVEL 26
	HOTEL
Scale:	
Δ	2.26A
	ARQUITECTONICA © 2019







ω 4Ω

NOT FOR CONSTRUCTION

SCALE: 1/8"= 1'-0"

No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All copyrights reserved © 2019.

Owner

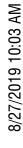
5TH & HILL

W 5TH STREET, LOS ANGELES CA 90013

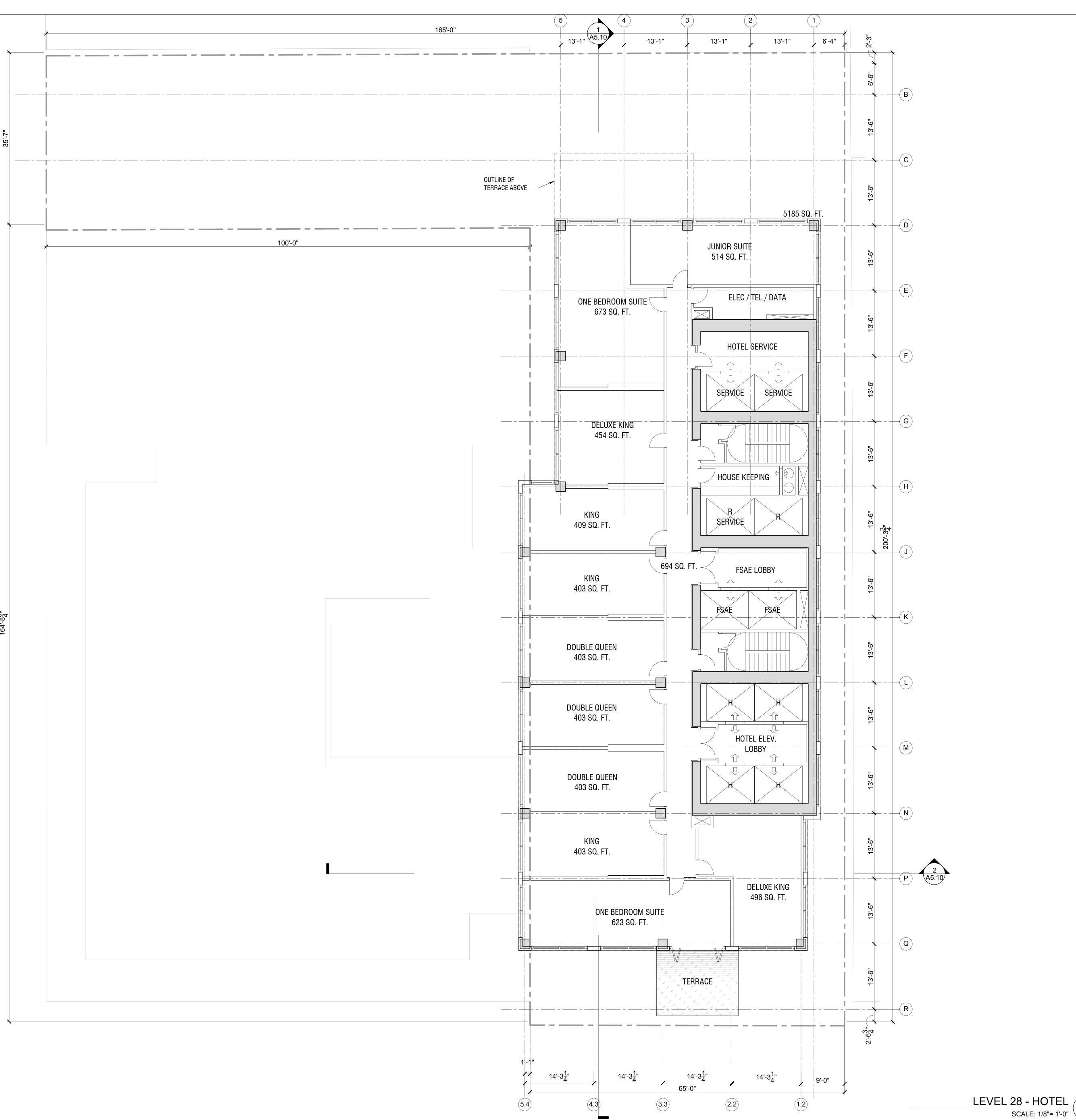
JMF DEVELOPMENT LLC

448 S. Hill Street, Suite 608, Los Angeles, CA 90013 TEL. 213.622.2929 Ext. 401 | FAX. (213) 622-0092

Architect:	ΛΟΟΙΙΤΓΟΤΟΝΙΟΛ
	<b>AROUITECTONICA</b> 818 WEST 7TH STREET, SUITE 800
	LOS ANGELES, CA 90017 TEL. 213.895.7800 FAX. 213.895.7808
Landscape Architect:	MJS LANDSCAPE ARCHITECTURE
	507 30TH STREET NEWPORT BEACH, CA 92663 TEL. 949.675.9964
KEY PLAN	
Seal / Signature:	
Project No.: 345	58
RevNo. Date	Description
12/21/2017	UPDATED EIR SET
03/19/2019	HEARING PLAN SET PLANNING UPDATE
Ful	I Size Print: 30" x 42"
Sheet Title:	
FLUUK F	PLAN - LEVEL 27 HOTEL
Scale:	
Δ	2.27A
	— : <i>(</i> / / \







ω<sup>0</sup>4



No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All copyrights reserved © 2019.

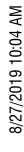
Owner

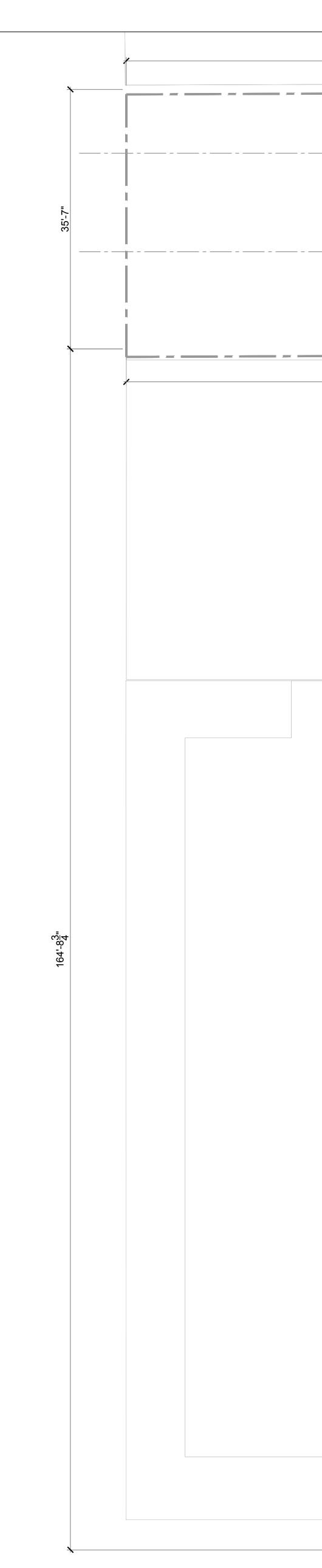
5TH & HILL

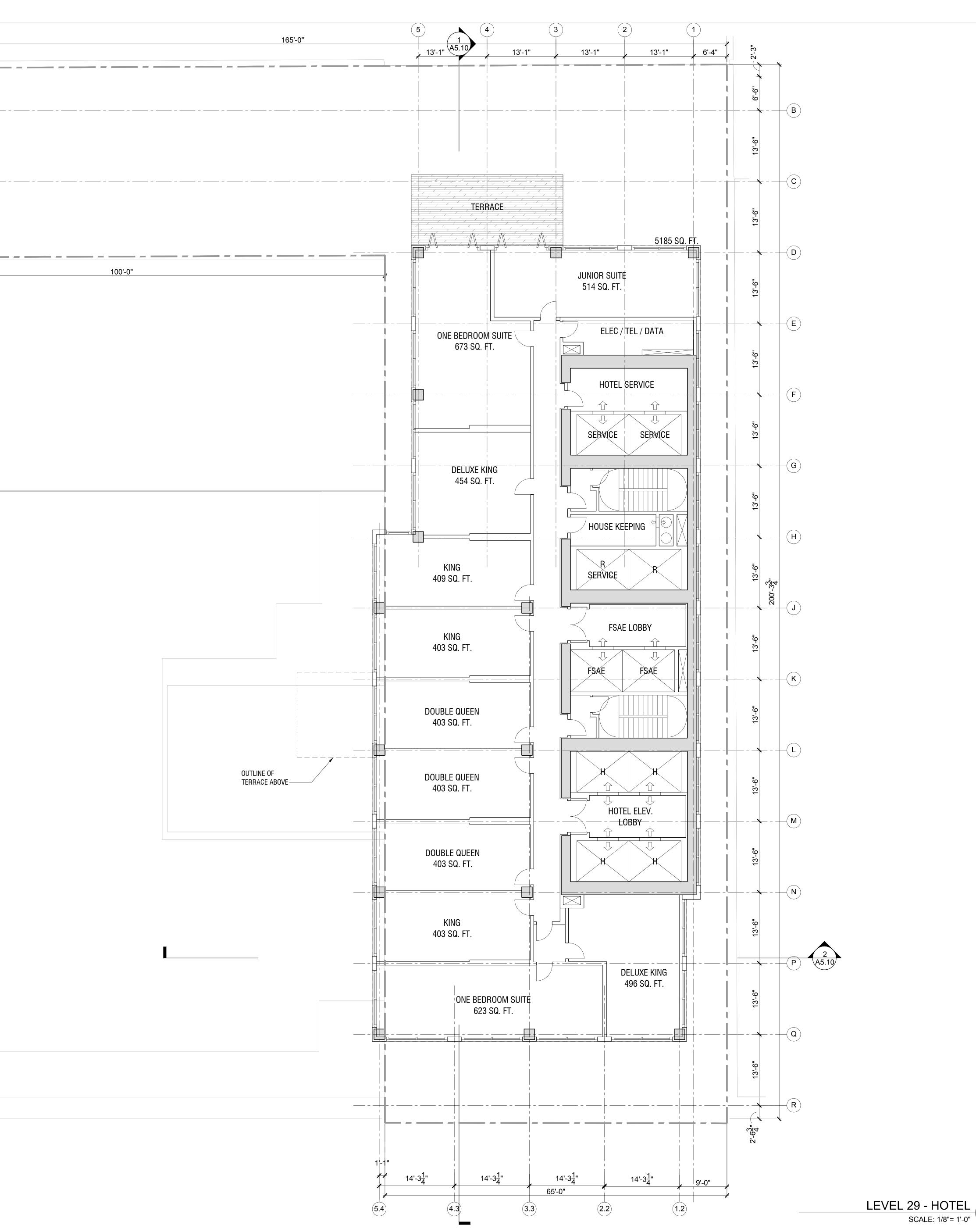
W 5TH STREET, LOS ANGELES CA 90013

JMF DEVELOPMENT LLC

Architect: <b>AROUITECTONICA</b> 818 WEST 7TH STREET, SUITE 800
LOS ANGELES, CA 90017 TEL. 213.895.7800
Landscape Architect: MJS LANDSCAPE ARCHITECTURE
507 30TH STREET NEWPORT BEACH, CA 92663 TEL. 949.675.9964
KEY PLAN
Seal / Signature:
Project No.: 3458
RevNo. Date Description
RevNo.DateDescription12/21/2017UPDATED EIR SET03/19/2019HEARING PLAN SET
RevNo.     Date     Description       12/21/2017     UPDATED EIR SET
RevNo.DateDescription12/21/2017UPDATED EIR SET03/19/2019HEARING PLAN SET
RevNo.DateDescription12/21/2017UPDATED EIR SET03/19/2019HEARING PLAN SET
RevNo.DateDescription12/21/2017UPDATED EIR SET03/19/2019HEARING PLAN SET
RevNo.DateDescription12/21/2017UPDATED EIR SET03/19/2019HEARING PLAN SET
RevNo.         Date         Description           12/21/2017         UPDATED EIR SET           03/19/2019         HEARING PLAN SET           07/29/2019         PLANNING UPDATE
RevNo.DateDescription12/21/2017UPDATED EIR SET03/19/2019HEARING PLAN SET
RevNo.         Date         Description           12/21/2017         UPDATED EIR SET           03/19/2019         HEARING PLAN SET           07/29/2019         PLANNING UPDATE
RevNo.         Date         Description           12/21/2017         UPDATED EIR SET         03/19/2019           03/19/2019         HEARING PLAN SET         07/29/2019           07/29/2019         PLANNING UPDATE
RevNo.       Date       Description         12/21/2017       UPDATED EIR SET         03/19/2019       HEARING PLAN SET         07/29/2019       PLANNING UPDATE
RevNo.       Date       Description         12/21/2017       UPDATED EIR SET         03/19/2019       HEARING PLAN SET         07/29/2019       PLANNING UPDATE
RevNo.       Date       Description         12/21/2017       UPDATED EIR SET         03/19/2019       HEARING PLAN SET         07/29/2019       PLANNING UPDATE







ARQUITECTONICA © 2019

SCALE: 1/8"= 1'-0"

No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All copyrights reserved © 2019.

Owner

5TH & HILL

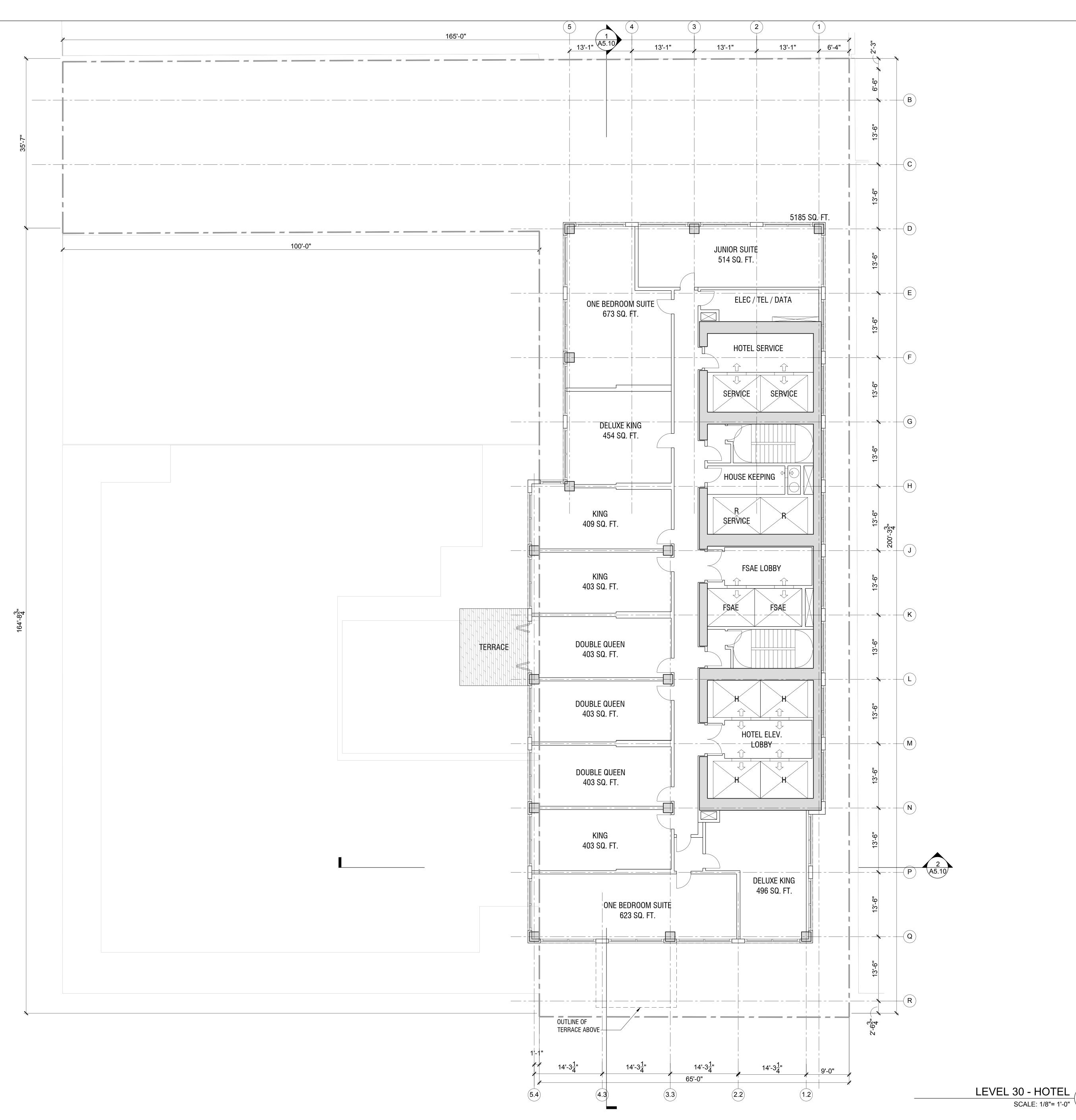
W 5TH STREET, LOS ANGELES CA 90013

JMF DEVELOPMENT LLC

Architect:	ARQUITECTONICA
	818 WEST 7TH STREET, SUITE 800 LOS ANGELES, CA 90017
	TEL. 213.895.7800 FAX. 213.895.7808
Landscape Architect:	MJS LANDSCAPE ARCHITECTURE
	NEWPORT BEACH, CA 92663 TEL. 949.675.9964
KEY PLAN	
Seal / Signature:	
Project No.: 34	58
RevNo. Date 12/21/2017	Description UPDATED EIR SET
03/19/2019	HEARING PLAN SET PLANNING UPDATE
	II Size Print: 30" x 42"
Sheet Title:	
FLOOR F	PLAN - LEVEL 29 HOTEL
	IIUILL
Scale:	
Λ.	
	2.29A







SCALE: 1/8"= 1'-0"

No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All copyrights reserved © 2019.

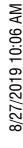
Owner

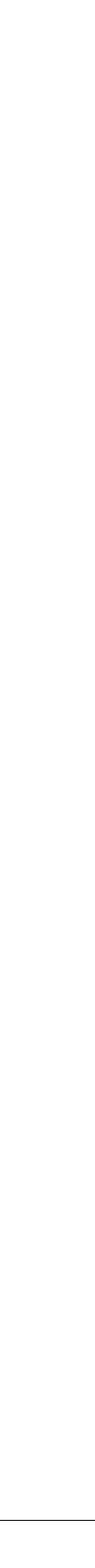
5TH & HILL

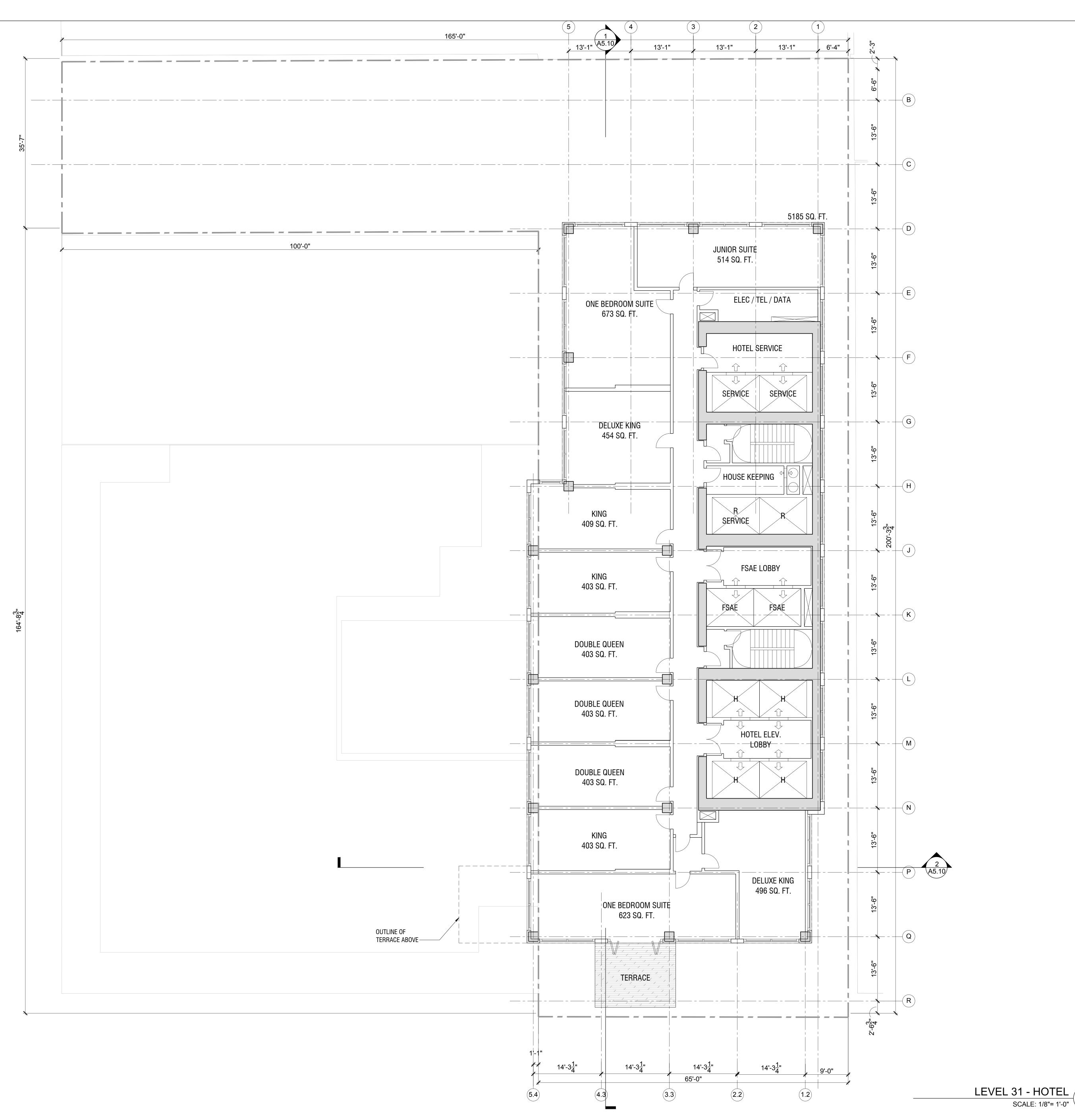
W 5TH STREET, LOS ANGELES CA 90013

JMF DEVELOPMENT LLC

Architect:	ARQUITECTONICA
	818 WEST 7TH STREET, SUITE 800 LOS ANGELES, CA 90017
Landscape Architect:	TEL. 213.895.7800 FAX. 213.895.7808 MJS LANDSCAPE ARCHITECTURE
	507 30TH STREET NEWPORT BEACH, CA 92663 TEL. 949.675.9964
	ובב. סקט.טו ט.טטטע 
KEY PLAN	
TRUEN	
Seal / Signature:	
Project No.: 3	3458
<u>RevNo. Date</u> 12/21/20 <sup>-</sup>	Description 17 UPDATED EIR SET
03/19/201	9 HEARING PLAN SET
	Full Size Print: 30" x 42"
Sheet Title:	
FLOOR	PLAN - LEVEL 30 HOTEL
01	HUILL
Scale:	
Λ	2.30A
H	L.JUH
	ARQUITECTONICA © 2019







ARQUITECTONICA © 2019

SCALE: 1/8"= 1'-0"

No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All copyrights reserved © 2019.

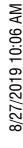
Owner

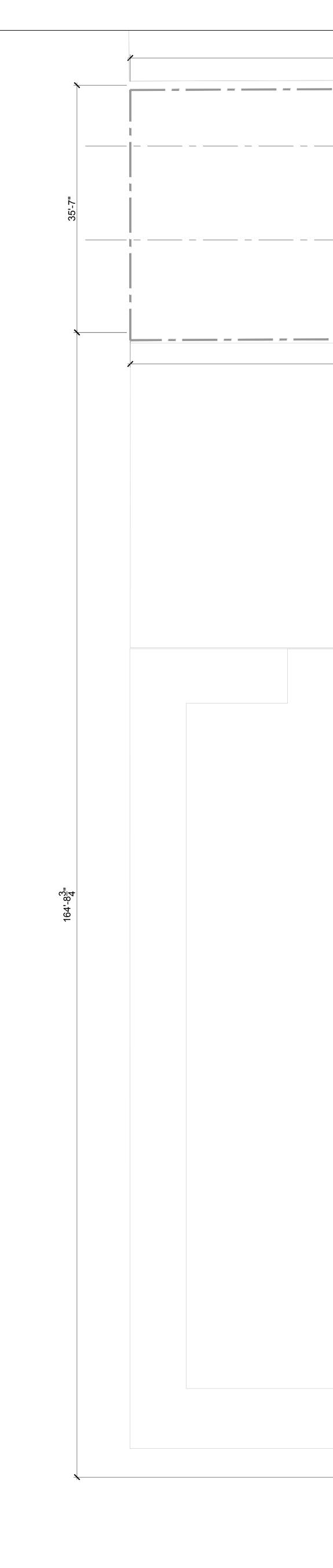
5TH & HILL

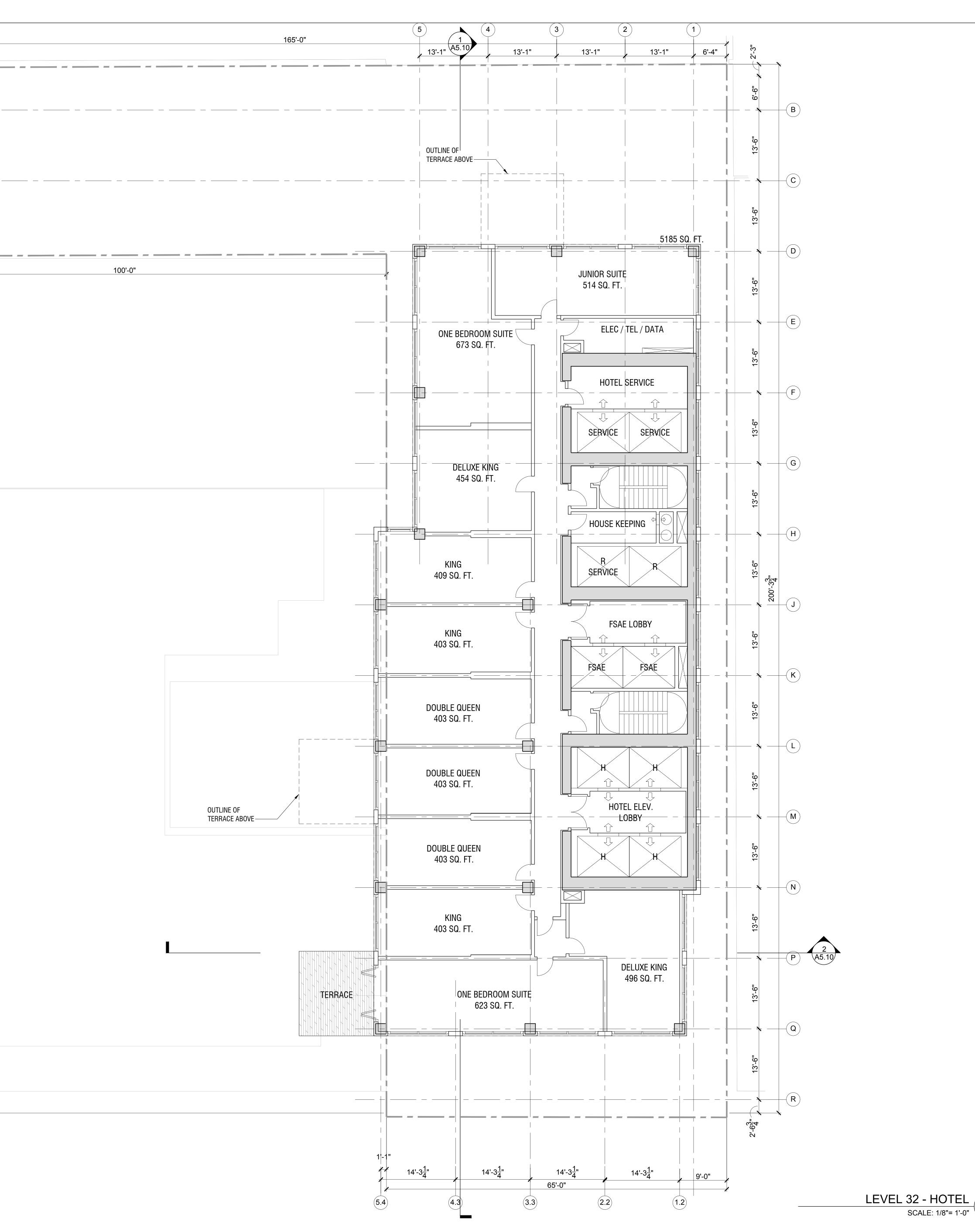
W 5TH STREET, LOS ANGELES CA 90013

JMF DEVELOPMENT LLC

A [ ]	
Architect:	ARQUITECTONICA
	818 WEST 7TH STREET, SUITE 800 LOS ANGELES, CA 90017 TEL. 213.895.7800
Landscape Architect:	FAX. 213.895.7808 MJS LANDSCAPE ARCHITECTURE
	507 30TH STREET
	NEWPORT BEACH, CA 92663 TEL. 949.675.9964
KEY PLAN	
Seal / Signature:	
Project No.: 34	58
RevNo. Date	Description
12/21/2017	UPDATED EIR SET
03/19/2019 07/29/2019	HEARING PLAN SET PLANNING UPDATE
Ful	Il Size Print: 30" x 42"
Sheet Title:	
FLOOR F	PLAN - LEVEL 31
	HOTEL
Costa	
Scale:	
Δ.	2.31A







ARQUITECTONICA © 2019

SCALE: 1/8"= 1'-0"

No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All copyrights reserved © 2019.

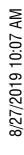
Owner

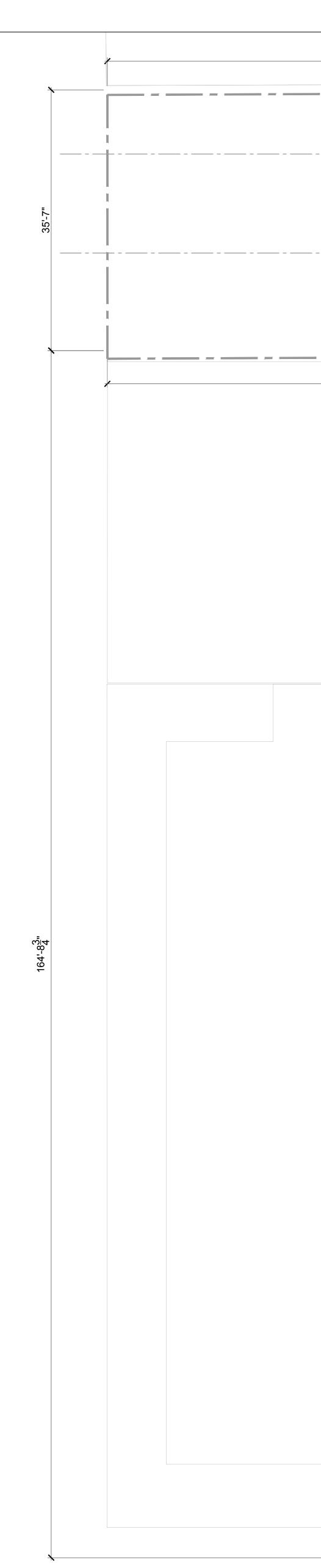
5TH & HILL

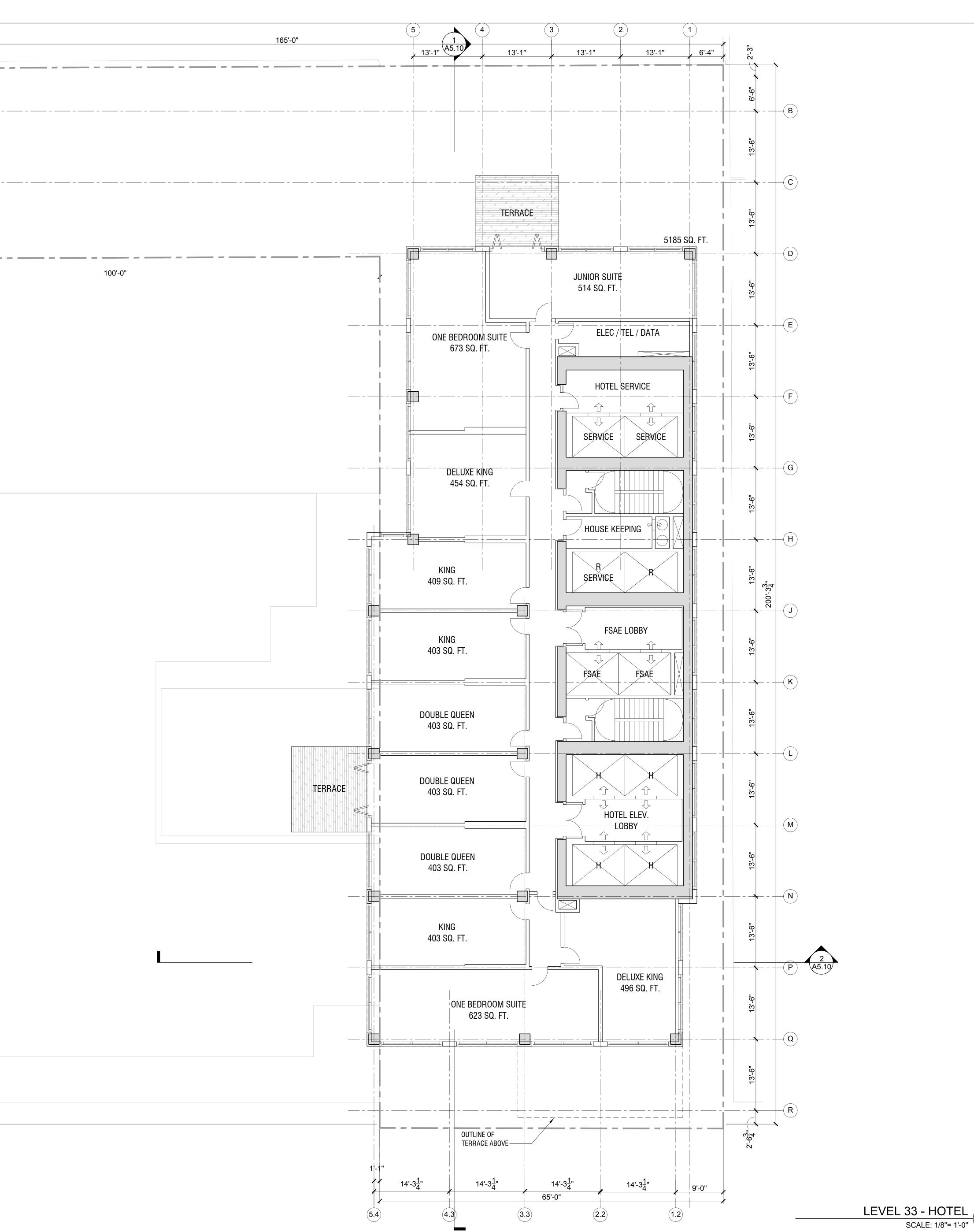
W 5TH STREET, LOS ANGELES CA 90013

JMF DEVELOPMENT LLC

Architect:	<b>AROUITECTONICA</b> 818 WEST 7TH STREET, SUITE 800 LOS ANGELES, CA 90017 TEL. 213.895.7800
	FAX. 213.895.7808
Landscape Architect:	MJS LANDSCAPE ARCHITECTURE 507 30TH STREET NEWPORT BEACH, CA 92663 TEL. 949.675.9964
KEY PLAN	
Seal / Signature:	
Project No.: 34 <u>RevNo.</u> Date 12/21/2017	Description UPDATED EIR SET
03/19/2019	HEARING PLAN SET
Fu Sheet Title:	II Size Print: 30" x 42"
	PLAN - LEVEL 32 HOTEL
Scale:	
A	2.32A







SCALE: 1/8"= 1'-0"

No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All copyrights reserved © 2019.

Owner

5TH & HILL

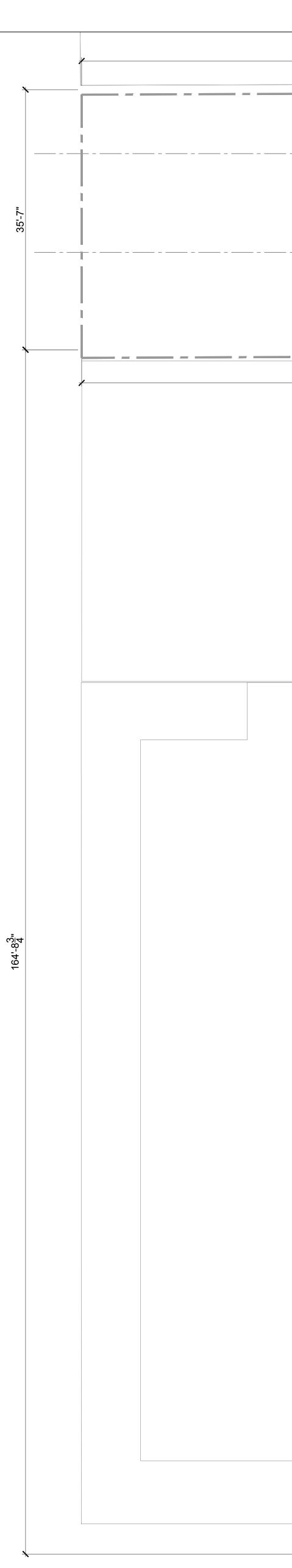
W 5TH STREET, LOS ANGELES CA 90013

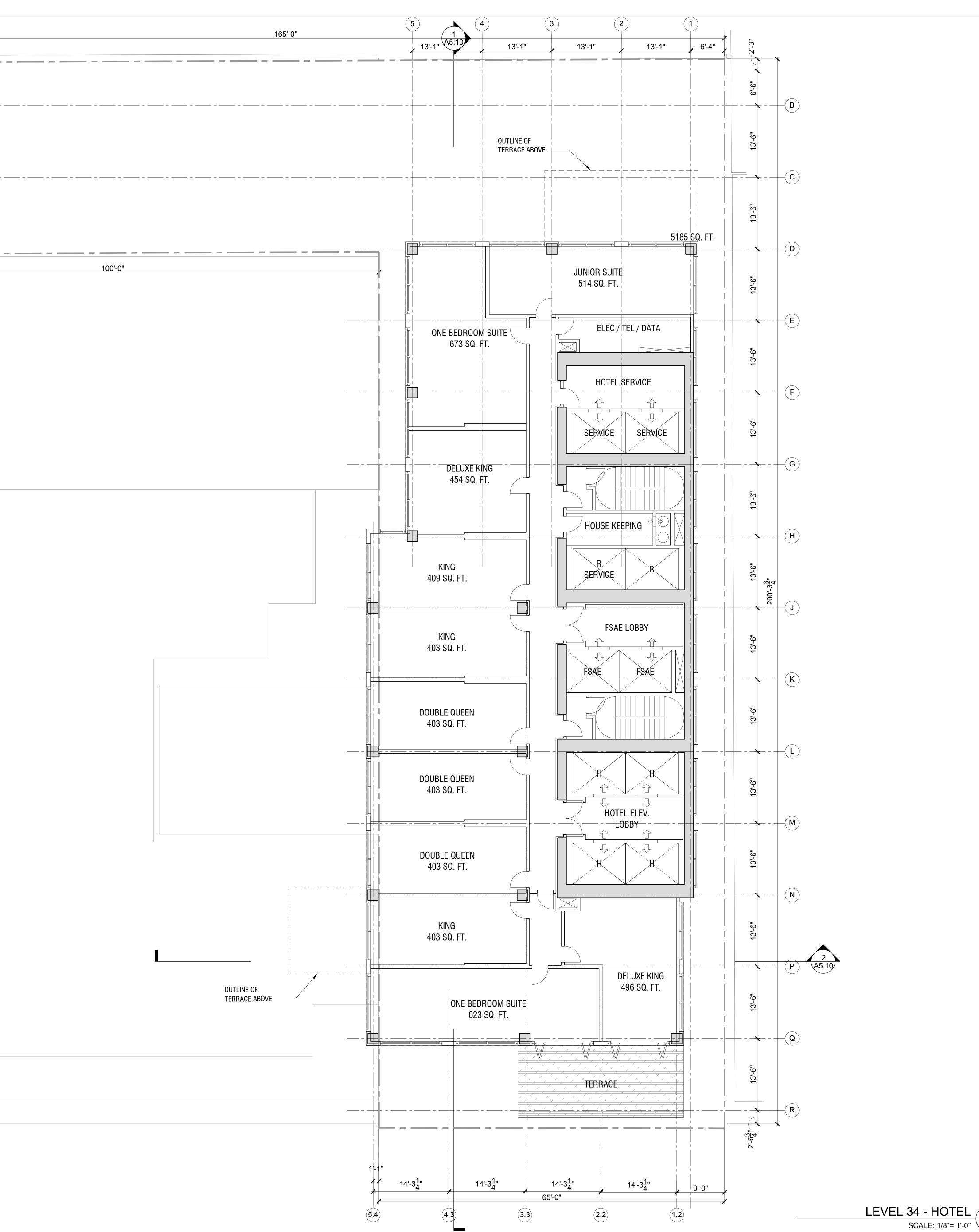
JMF DEVELOPMENT LLC

Architect:	ARQUITECTONICA
	818 WEST 7TH STREET, SUITE 800 LOS ANGELES, CA 90017 TEL. 213.895.7800
Landscape Architect:	FAX. 213.895.7808 MJS LANDSCAPE ARCHITECTURE
	507 30TH STREET NEWPORT BEACH, CA 92663 TEL. 949.675.9964
KEY PLAN	
Seal / Signature:	
Project No.: 34	58 Description
12/21/2017 03/19/2019	UPDATED EIR SET HEARING PLAN SET
07/29/2019	PLANNING UPDATE
	I Size Print: 30" x 42"
Sheet Title:	
FLOOR F	PLAN - LEVEL 33
	HOTEL
Scale:	
Γ.	
A	2.33A
	ARQUITECTONICA © 2019









No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All copyrights reserved © 2019.

Owner

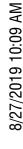
5TH & HILL W 5TH STREET,

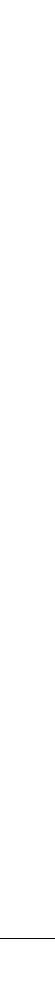
LOS ANGELES CA 90013

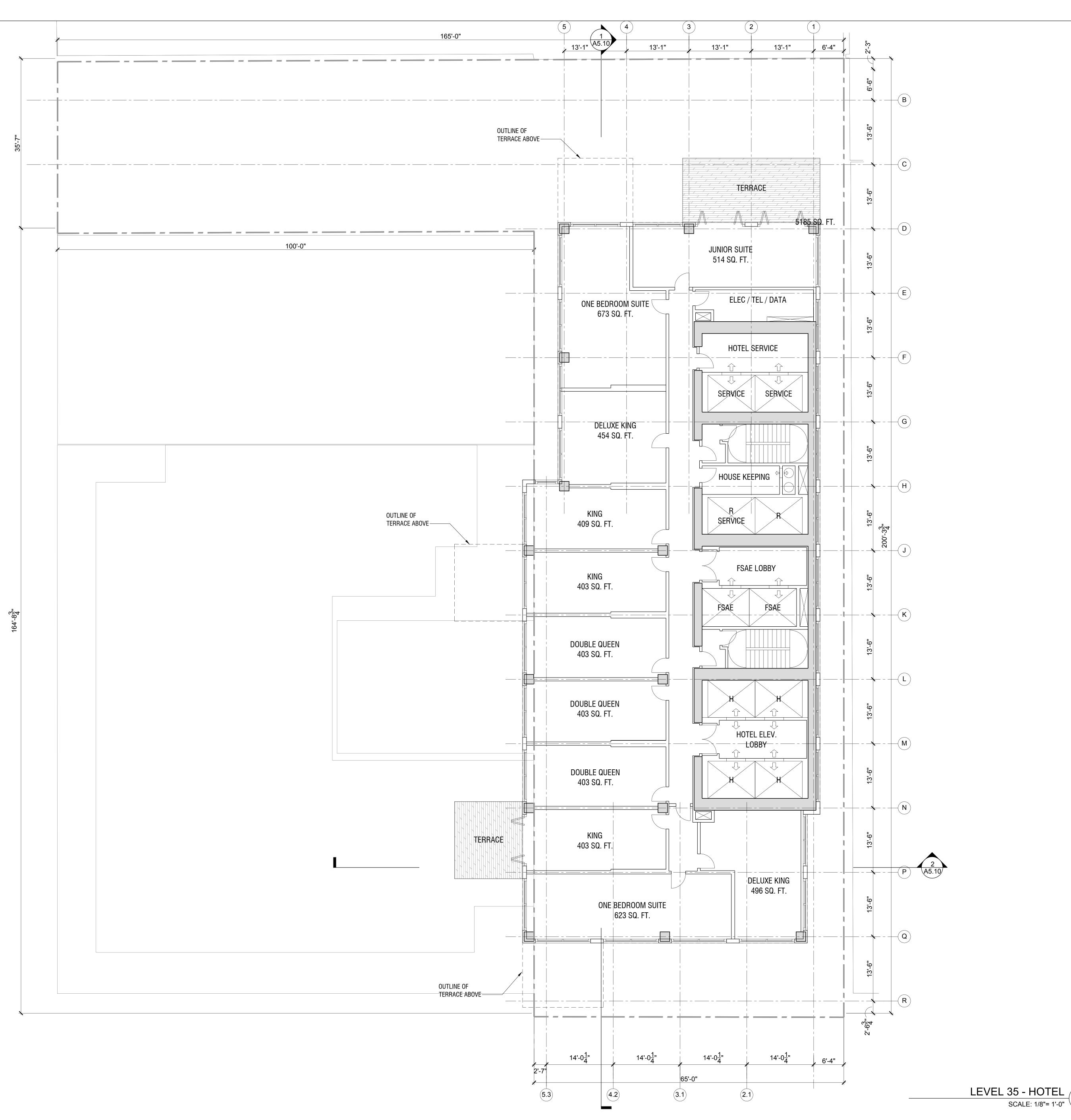
JMF DEVELOPMENT LLC

448 S. Hill Street, Suite 608, Los Angeles, CA 90013 TEL. 213.622.2929 Ext. 401 | FAX. (213) 622-0092

Architect:	ARQUITECTONICA
	818 WEST 7TH STREET, SUITE 800 LOS ANGELES, CA 90017 TEL. 213.895.7800 FAX. 213.895.7808
Landscape Architect:	MJS LANDSCAPE ARCHITECTURE
	NEWPORT BEACH, CA 92663 TEL. 949.675.9964
KEY PLAN	
Seal / Signature:	
Project No.: 34	58
RevNo. Date 12/21/2017	Description UPDATED EIR SET
03/19/2019 07/29/2019	HEARING PLAN SET PLANNING UPDATE
Fu Sheet Title:	ll Size Print: 30" x 42"
	PLAN - LEVEL 34 HOTEL
Scale:	
A	2.34A







SCALE: 1/8"= 1'-0"

No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All copyrights reserved © 2019.

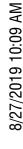
Owner

5TH & HILL W 5TH STREET,

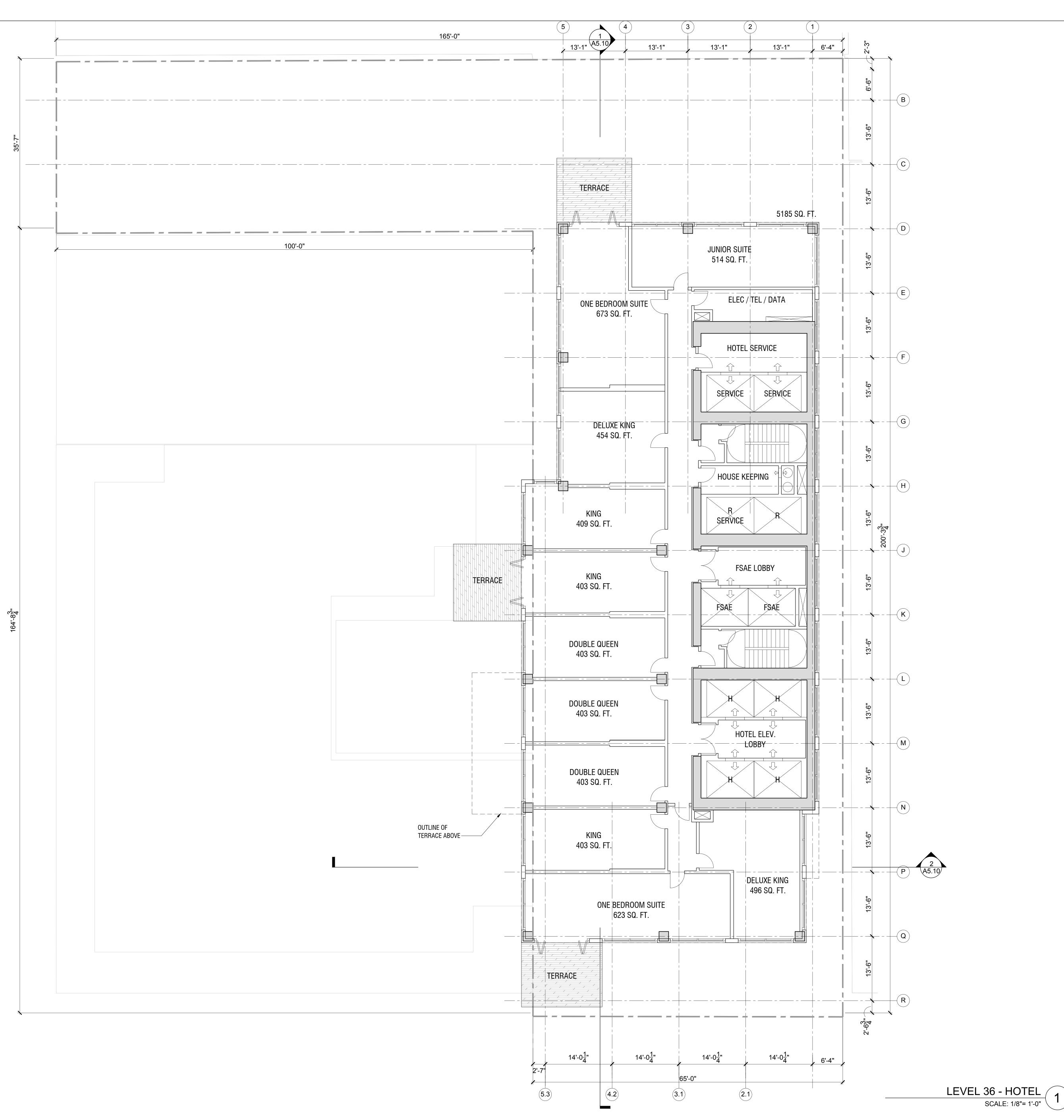
LOS ANGELES CA 90013

JMF DEVELOPMENT LLC

Architect:	<b>AROUITECTONICA</b> 818 WEST 7TH STREET, SUITE 800 LOS ANGELES, CA 90017 TEL. 213.895.7800 FAX. 213.895.7808
Landscape Architect:	MJS LANDSCAPE ARCHITECTURE 507 30TH STREET NEWPORT BEACH, CA 92663
	TEL. 949.675.9964
KEY PLAN	
TRUE N N	
TRUE N N	
Seal / Signature:	
Project No.: 34	58 Description
12/21/2017 03/19/2019 07/29/2019	UPDATED EIR SET HEARING PLAN SET PLANNING UPDATE
	ll Size Print: 30" x 42"
Sheet Title:	PLAN - LEVEL 35
	HOTEL
Scale:	
A	2.35A ARQUITECTONICA © 2019







No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All copyrights reserved © 2019.

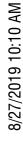
Owner

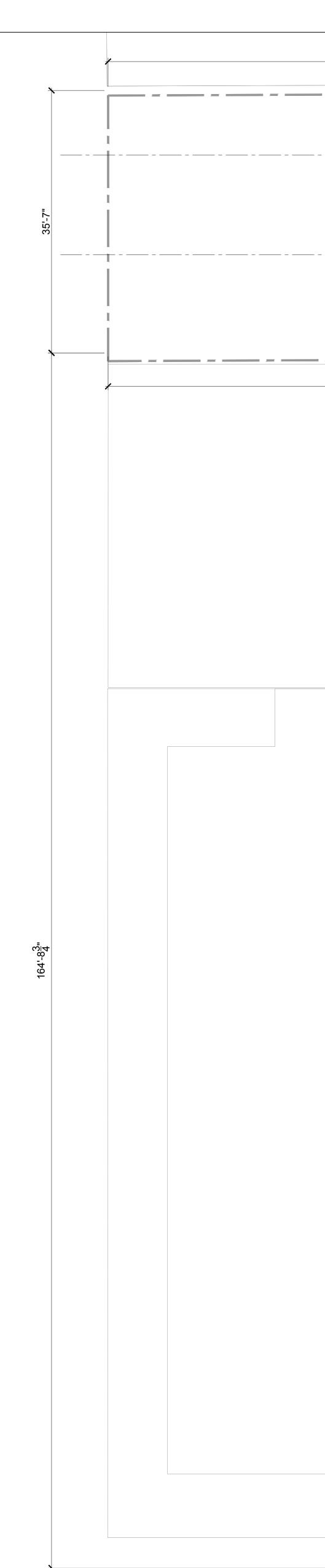
5TH & HILL

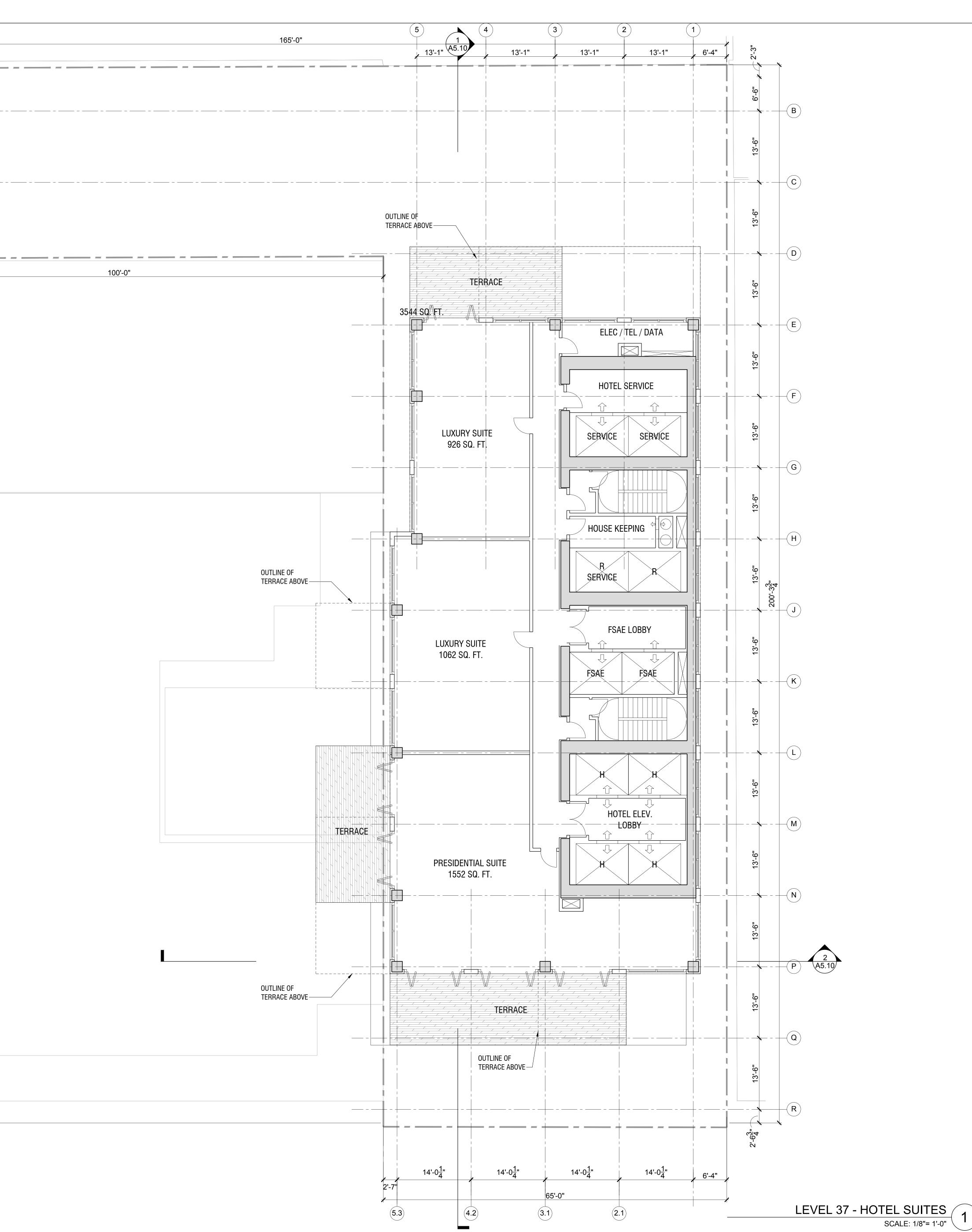
W 5TH STREET, LOS ANGELES CA 90013

JMF DEVELOPMENT LLC

Architect:	AROUITECTONICA 818 WEST 7TH STREET, SUITE 800
Landscape Architect:	LOS ANGELES, CA 90017 TEL. 213.895.7800 FAX. 213.895.7808 MJS LANDSCAPE ARCHITECTURE
Lanusuape Aronneoi.	507 30TH STREET NEWPORT BEACH, CA 92663 TEL. 949.675.9964
KEY PLAN	
Seal / Signature:	
Project No.: 34	59
RevNo. Date	Description
12/21/2017 03/19/2019 07/29/2019	UPDATED EIR SET HEARING PLAN SET PLANNING UPDATE
Fu Sheet Title:	II Size Print: 30" x 42"
	PLAN - LEVEL 36
	TEL SUITES
Scale:	
A	2.36A
	ARQUITECTONICA © 2019







No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All copyrights reserved © 2019.

Owner

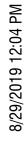
5TH & HILL

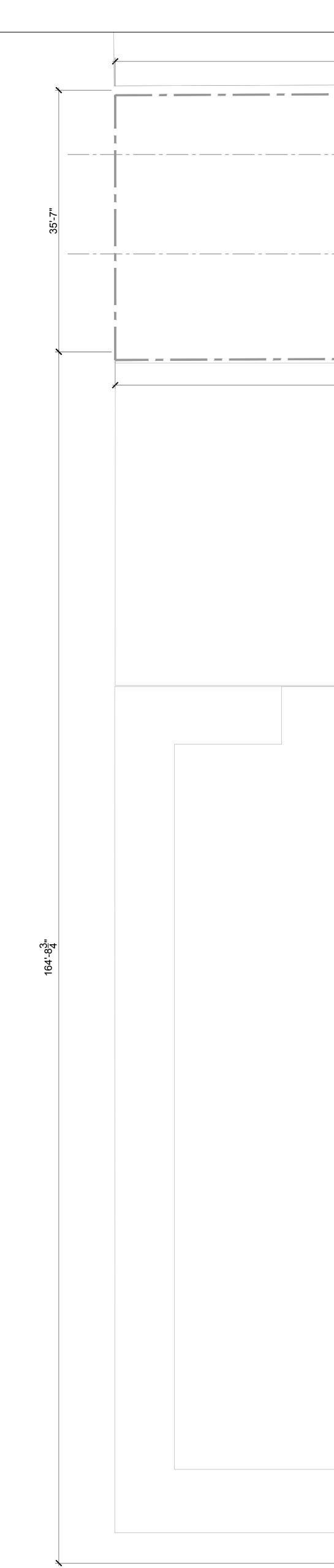
W 5TH STREET, LOS ANGELES CA 90013

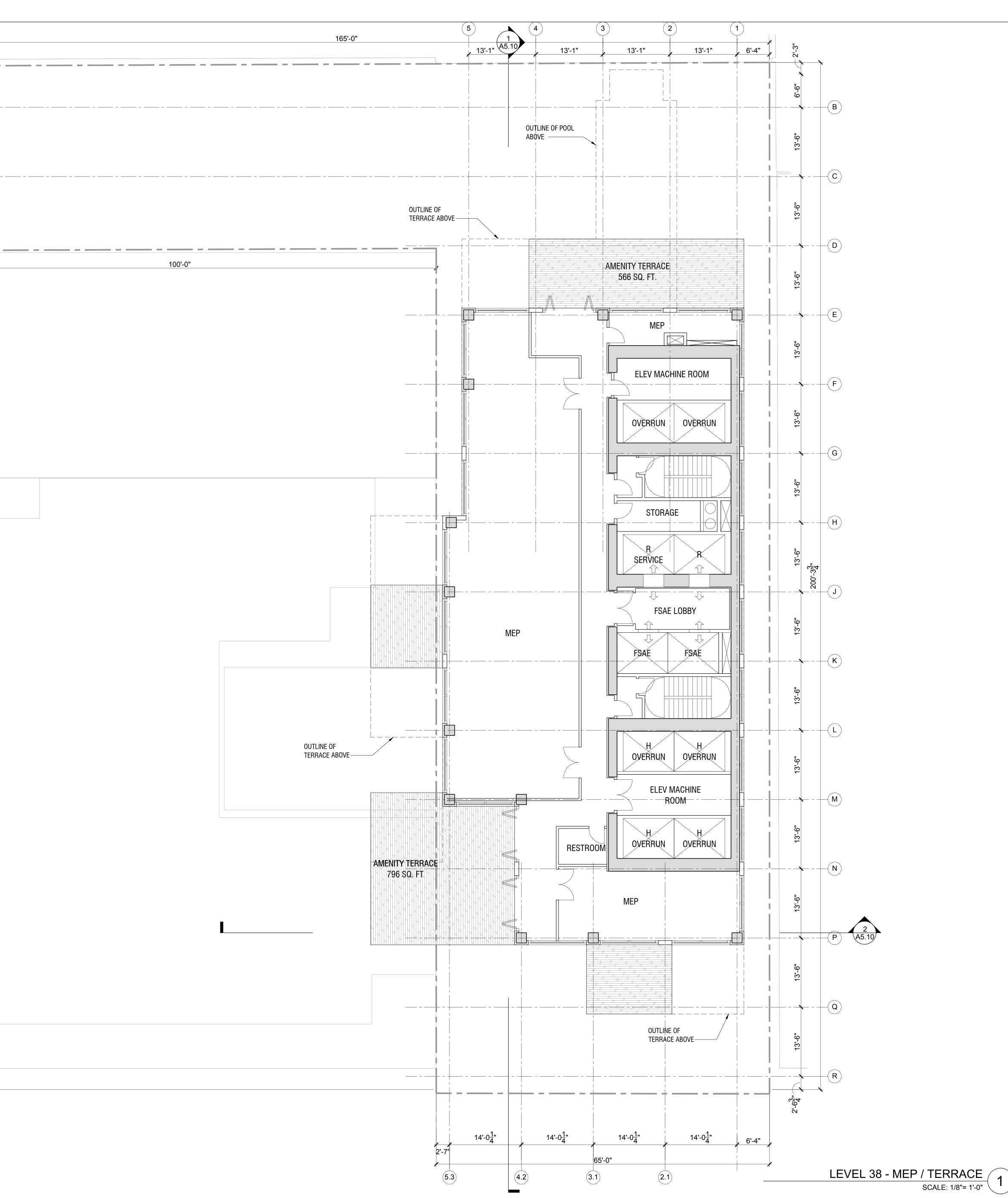
JMF DEVELOPMENT LLC

448 S. Hill Street, Suite 608, Los Angeles, CA 90013 TEL. 213.622.2929 Ext. 401 | FAX. (213) 622-0092

Architect:	ARQUITECTONICA
	818 WEST 7TH STREET, SUITE 800 LOS ANGELES, CA 90017
	TEL. 213.895.7800 FAX. 213.895.7808
Landscape Architect:	MJS LANDSCAPE ARCHITECTURE
	507 30TH STREET NEWPORT BEACH, CA 92663
	TEL. 949.675.9964
KEY PLAN	
TRUE N N	
Seal / Signature:	
Project No.: 34	58
RevNo. Date	Description
12/21/2017	UPDATED EIR SET
03/19/2019 07/29/2019	HEARING PLAN SET
Ful	I Size Print: 30" x 42"
Sheet Title:	
טווכטנ דונוט.	
FLOOR F	PLAN - LEVEL 37
	TEL SUITES
	· · · · · · · · · · · · · · · · · · ·
Scale:	
Λ 4	
A	2.37A
- 1	







No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All copyrights reserved © 2019.

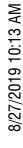
Owner

5TH & HILL

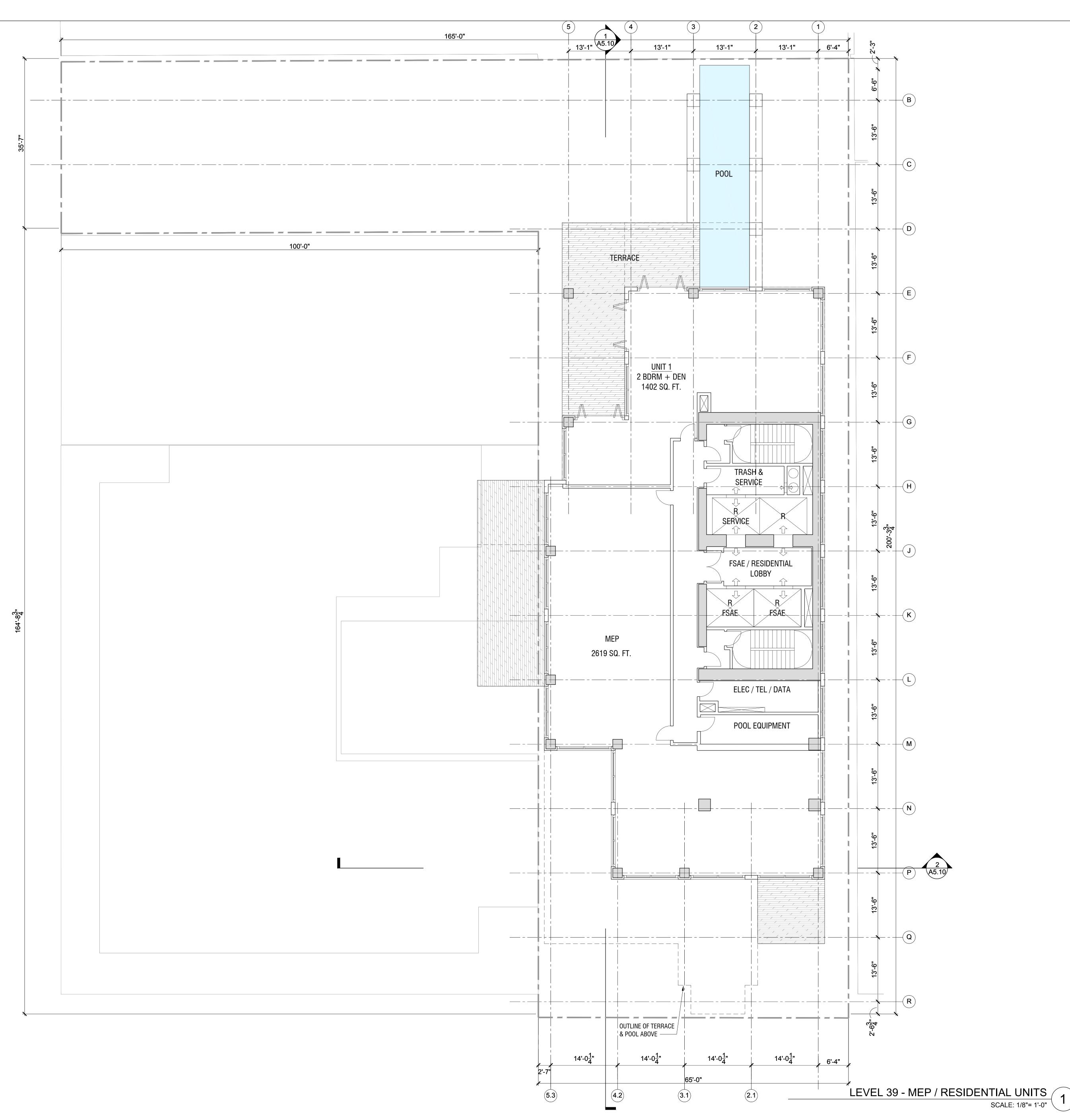
W 5TH STREET, LOS ANGELES CA 90013

JMF DEVELOPMENT LLC

Architect:	AROUITECTONICA
l andenana Arabitaat	818 WEST 7TH STREET, SUITE 800 LOS ANGELES, CA 90017 TEL. 213.895.7800 FAX. 213.895.7808 MJS LANDSCAPE ARCHITECTURE
Landscape Architect:	MJS LANDSCAPE ARCHITECTURE 507 30TH STREET NEWPORT BEACH, CA 92663 TEL. 949.675.9964
KEY PLAN	
Seal / Signature:	
Project No.: 34	58
RevNo. Date 12/21/2017	Description UPDATED EIR SET
03/19/2019 07/29/2019	HEARING PLAN SET PLANNING UPDATE
Fu	ll Size Print: 30" x 42"
Sheet Title:	
	PLAN - LEVEL 38 P / TERRACE
Scale:	
٨	2.38A
A	<b>Z.JOA</b> ARQUITECTONICA © 2019







No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All copyrights reserved © 2019.

Owner

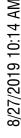
5TH & HILL

W 5TH STREET, LOS ANGELES CA 90013

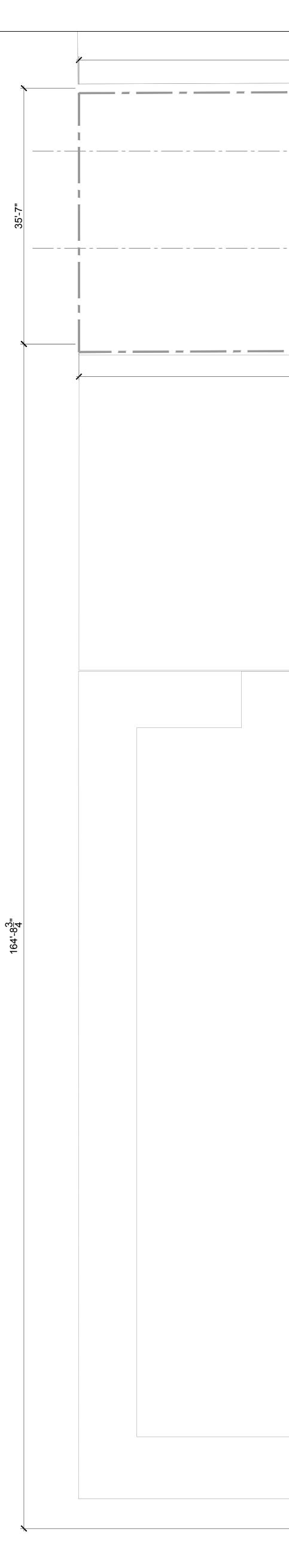
JMF DEVELOPMENT LLC

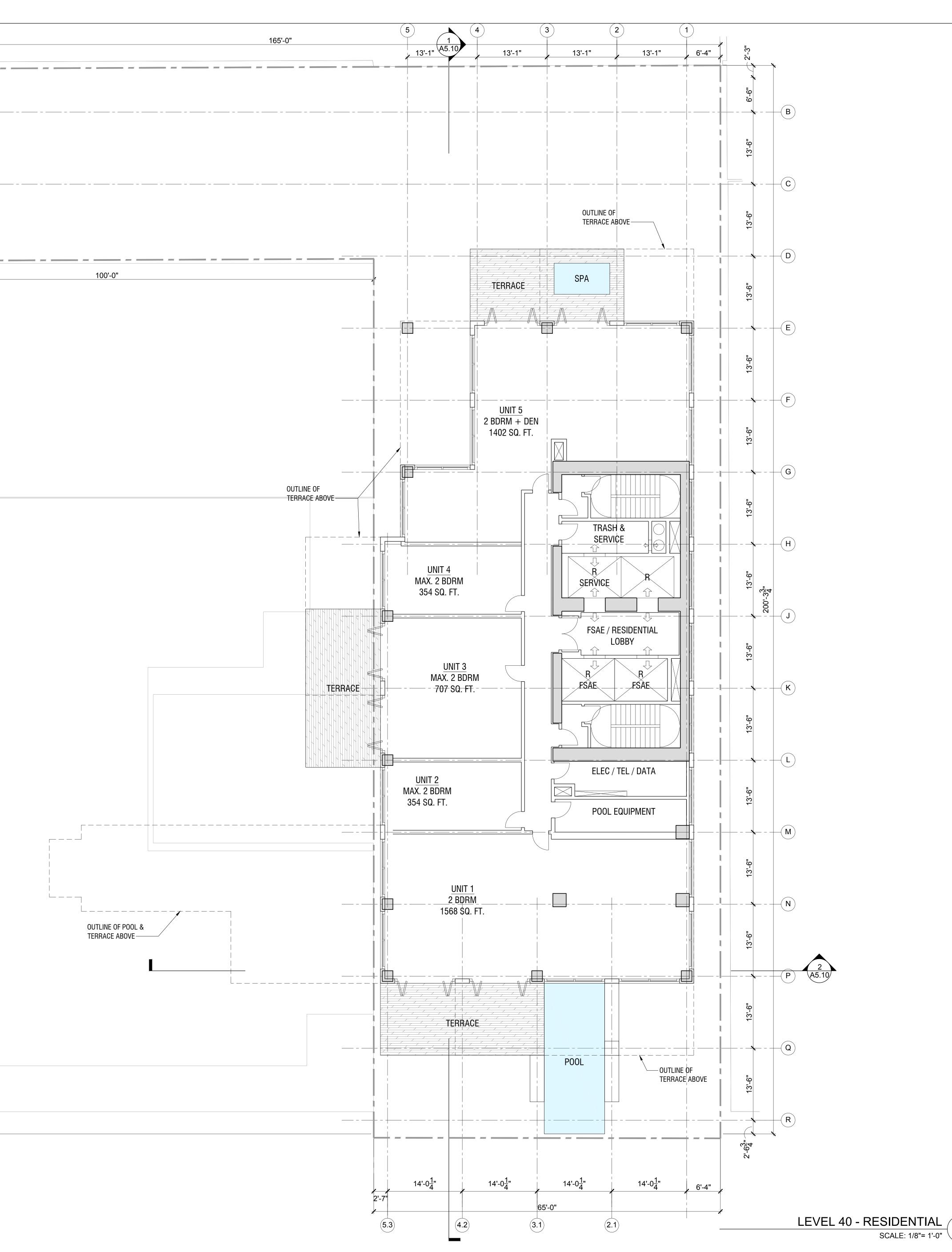
448 S. Hill Street, Suite 608, Los Angeles, CA 90013 TEL. 213.622.2929 Ext. 401 | FAX. (213) 622-0092

Architect:	ARQUITECTONICA
	818 WEST 7TH STREET, SUITE 800 LOS ANGELES, CA 90017
	TEL. 213.895.7800 FAX. 213.895.7808
Landscape Architect:	MJS LANDSCAPE ARCHITECTURE
	507 30TH STREET NEWPORT BEACH, CA 92663
	TEL. 949.675.9964
KEY PLAN	
TRUE N N	
TRUE N N	
Seal / Signature:	
Project No.: 34	00
RevNo. Date 12/21/2017	Description UPDATED EIR SET
03/19/2019	HEARING PLAN SET
07/29/2019	PLANNING UPDATE
Fu	Il Size Print: 30" x 42"
Sheet Title:	
	PLAN - LEVEL 39
IVIEP / KE	SIDENTIAL UNITS
Scale:	
A	2.39A









No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All copyrights reserved © 2019.

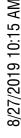
Owner

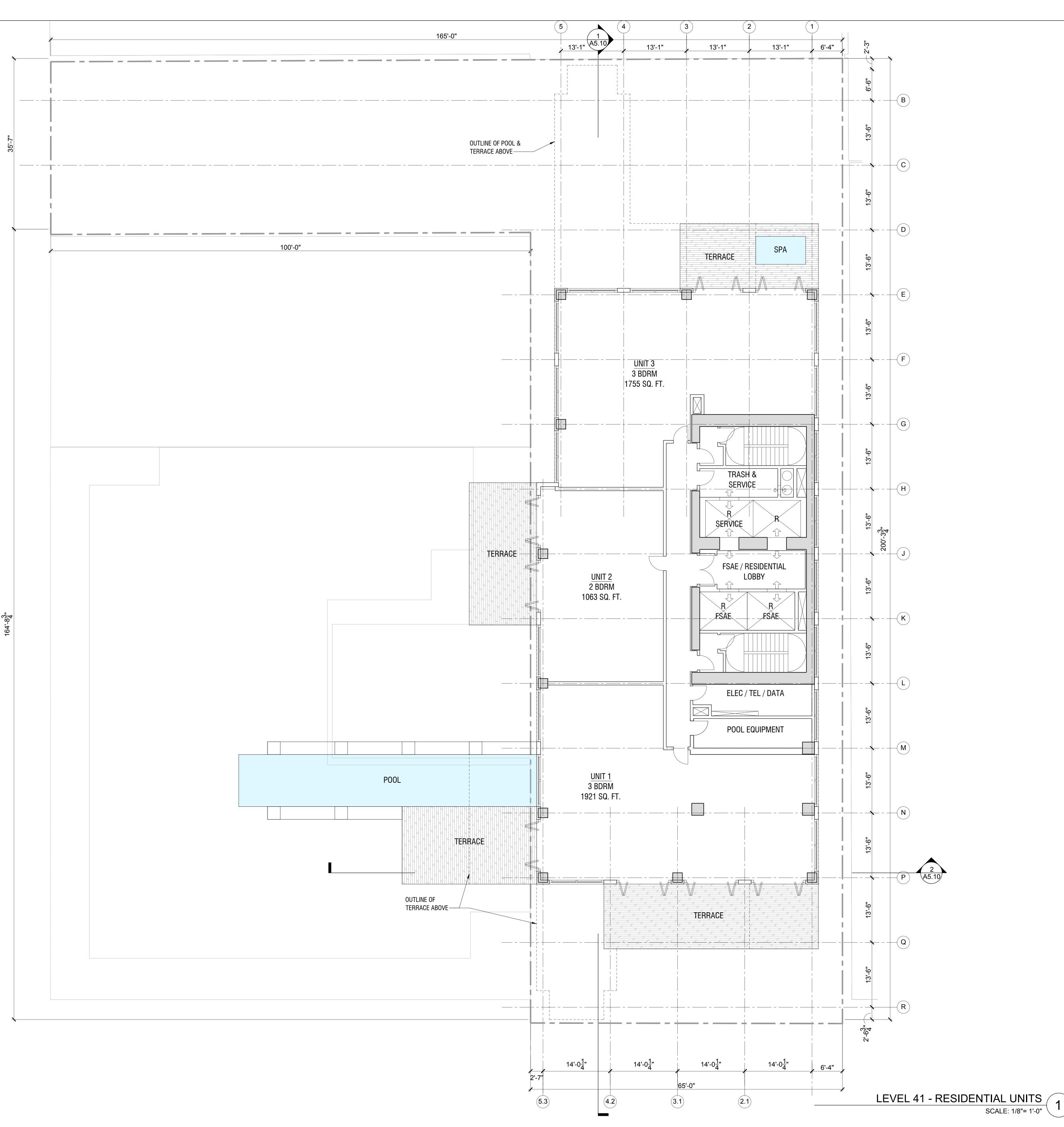
5TH & HILL

W 5TH STREET, LOS ANGELES CA 90013

JMF DEVELOPMENT LLC

Architect:	ABOIIITEATAINA
	<b>AROUITECTONICA</b> 818 WEST 7TH STREET, SUITE 800
	LOS ANGELES, CA 90017 TEL. 213.895.7800 FAX. 213.895.7808
Landscape Architect:	MJS LANDSCAPE ARCHITECTURE
	507 30TH STREET NEWPORT BEACH, CA 92663
	TEL. 949.675.9964
KEY PLAN	
TRUE N N	
Seal / Signature:	
Project No.: 34	58
RevNo. Date	Description
<u> </u>	UPDATED EIR SET HEARING PLAN SET
03/19/2019	PLANNING UPDATE
	II Size Print: 30" x 42"
Sheet Title:	
	PLAN - LEVEL 40
RE	SIDENTIAL
Scale:	
Λ.	
A	2.40A
	ARQUITECTONICA © 2019





ARQUITECTONICA © 2019

No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All copyrights reserved © 2019.

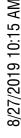
Owner

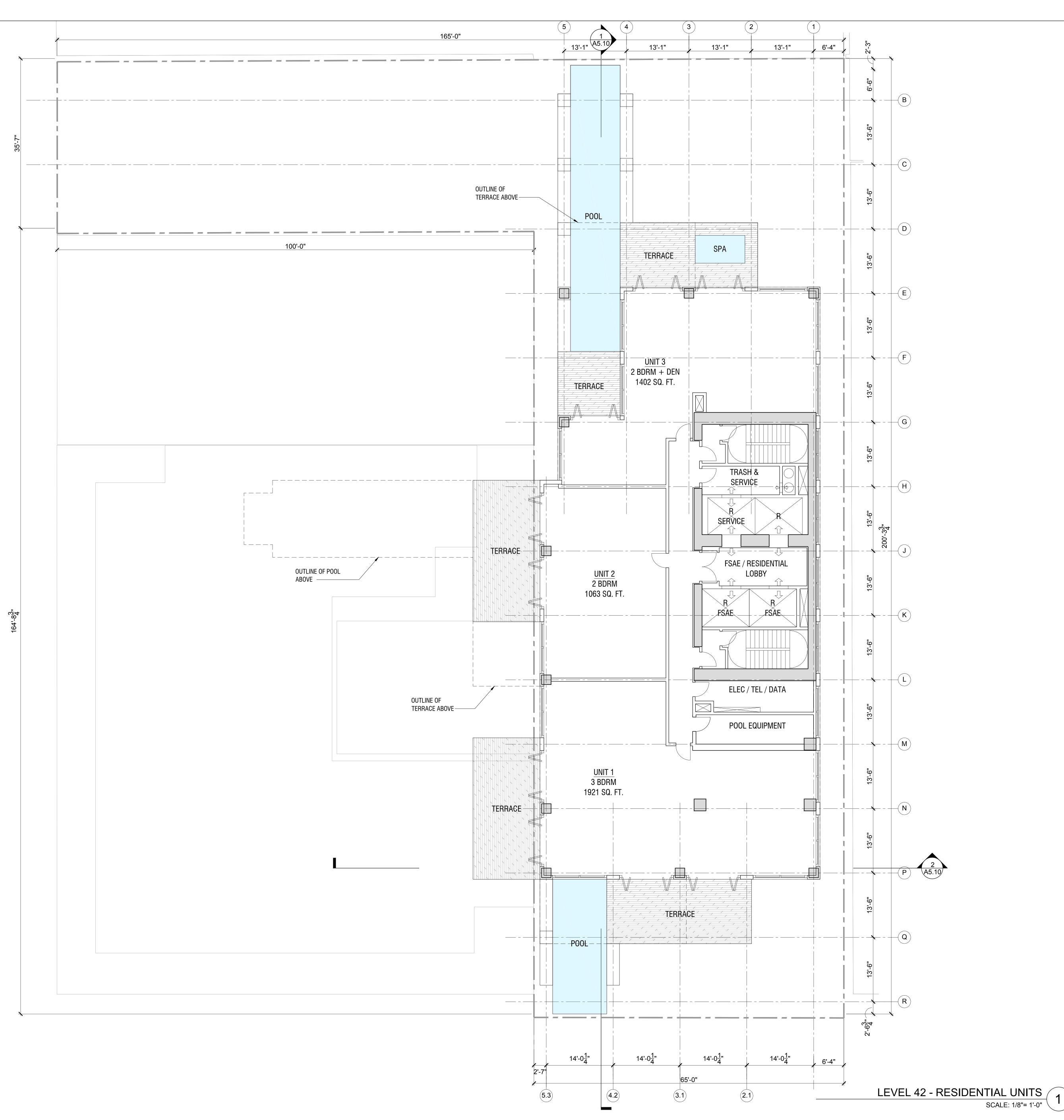
5TH & HILL

W 5TH STREET, LOS ANGELES CA 90013

JMF DEVELOPMENT LLC

Architect:	<b>ARQUITECTONICA</b> 818 WEST 7TH STREET, SUITE 800
	LOS ANGELES, CA 90017 TEL. 213.895.7800 FAX. 213.895.7808
Landscape Architect:	MJS LANDSCAPE ARCHITECTURE
	507 30TH STREET NEWPORT BEACH, CA 92663 TEL. 949.675.9964
KEY PLAN	
Seal / Signature:	
Project No.: 345	58
RevNo. Date 12/21/2017	Description UPDATED EIR SET
03/19/2019 07/29/2019	HEARING PLAN SET PLANNING UPDATE
	I Size Print: 30" x 42"
Sheet Title:	י סולים ד וווונ. סיט א 42 <sup></sup>
	PLAN - LEVEL 41
	ENTIAL UNITS
Scale:	
H4	2.41A





No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All copyrights reserved © 2019.

Owner

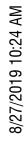
5TH & HILL W 5TH STREET,

LOS ANGELES CA 90013

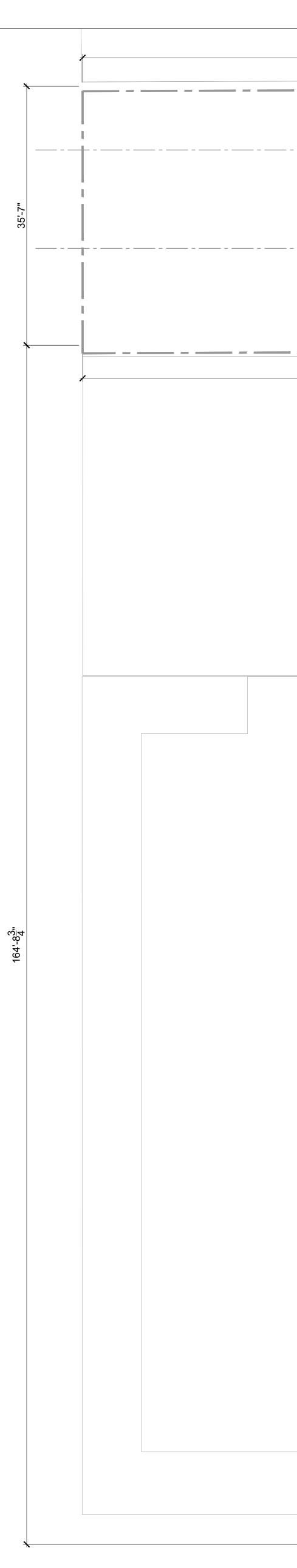
JMF DEVELOPMENT LLC

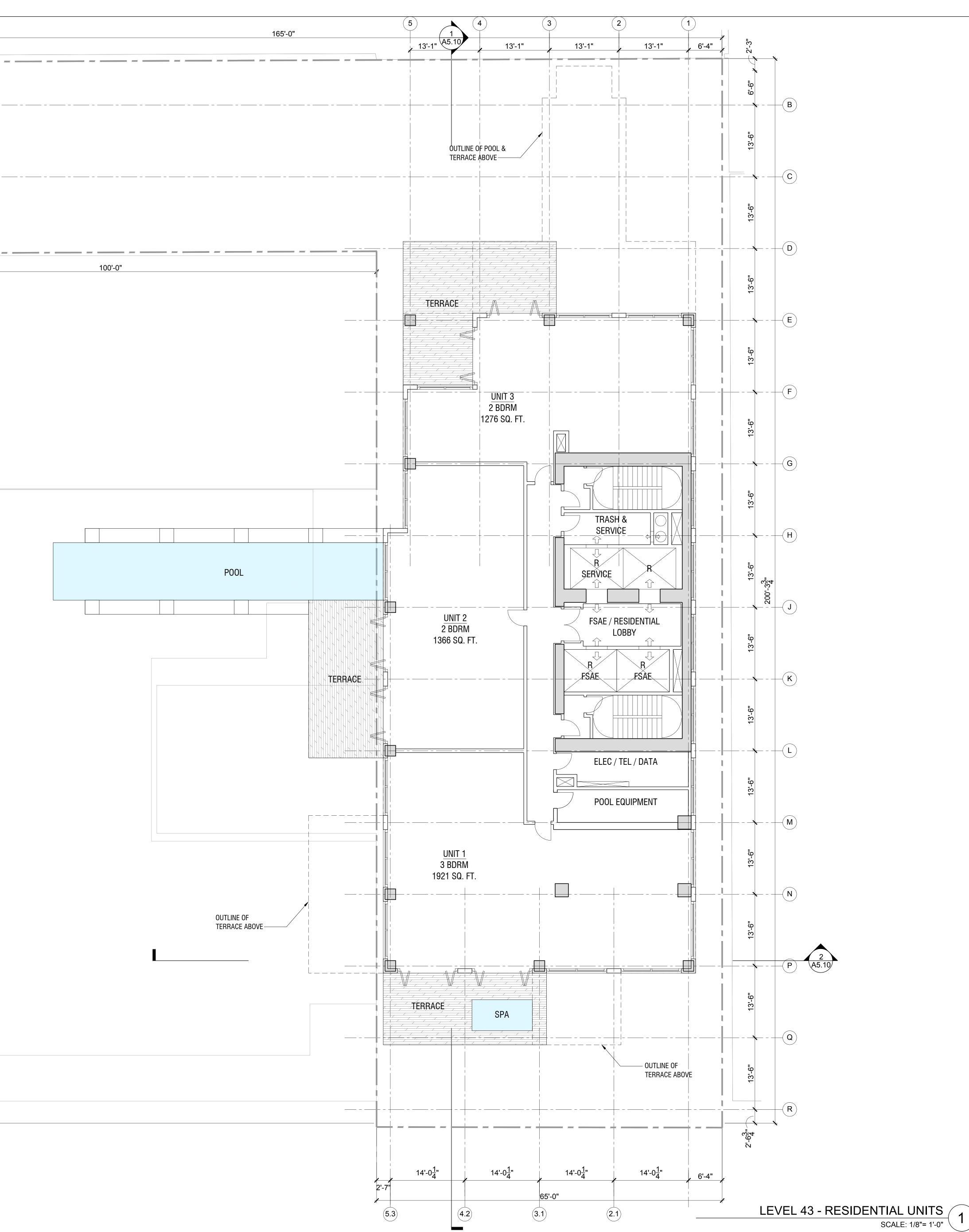
448 S. Hill Street, Suite 608, Los Angeles, CA 90013 TEL. 213.622.2929 Ext. 401 | FAX. (213) 622-0092

Architect:	ARQUITECTONICA
	818 WEST 7TH STREET, SUITE 800 LOS ANGELES, CA 90017 TEL. 213.895.7800
Landscape Architect:	FAX. 213.895.7808 MJS LANDSCAPE ARCHITECTURE
Lanuscape Architect.	507 30TH STREET
	NEWPORT BEACH, CA 92663 TEL. 949.675.9964
KEY PLAN	
TRUEN N	
Seal / Signature:	
Project No.: 34	58
RevNo. Date 12/21/2017	Description UPDATED EIR SET
03/19/2019 07/29/2019	HEARING PLAN SET PLANNING UPDATE
Ful	II Size Print: 30" x 42"
Sheet Title:	
	PLAN - LEVEL 42
	ENTIAL UNITS
Scale:	
Λ (	2.42A
	L.4LM









No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All copyrights reserved © 2019.

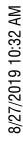
Owner

5TH & HILL

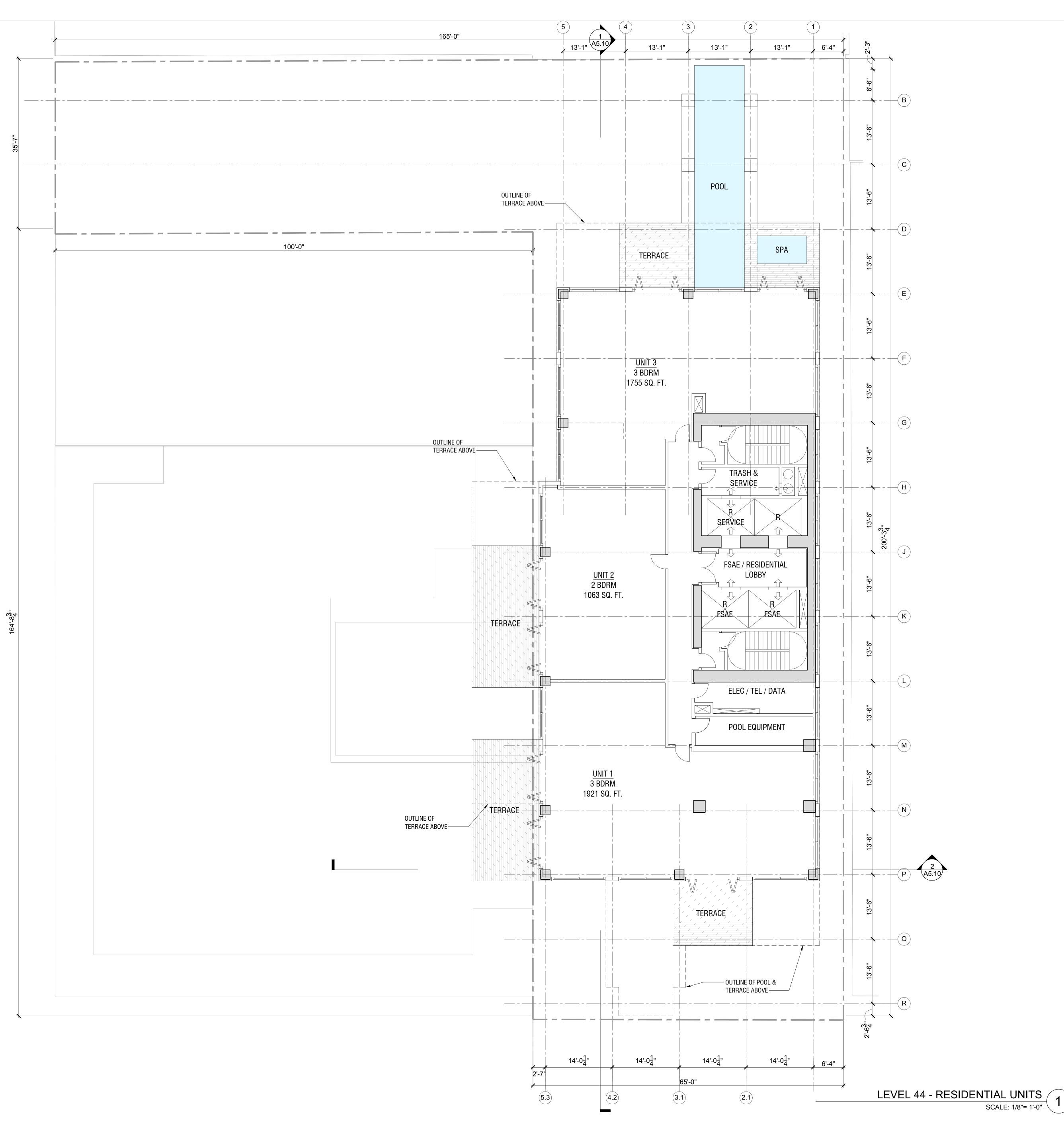
W 5TH STREET, LOS ANGELES CA 90013

JMF DEVELOPMENT LLC

Architect:	ARQUITECTONICA
	ARCOTECTONICA 818 WEST 7TH STREET, SUITE 800 LOS ANGELES, CA 90017 TEL. 213.895.7800
Landscape Architect:	FAX. 213.895.7808 MJS LANDSCAPE ARCHITECTURE
	507 30TH STREET NEWPORT BEACH, CA 92663 TEL. 949.675.9964
KEY PLAN	
TRUEN	
Seal / Signature:	
Project No.: 34 RevNo. Date	58 Description
12/21/2017 03/19/2019	UPDATED EIR SET HEARING PLAN SET
Fu	Il Size Print: 30" x 42"
Sheet Title:	
	PLAN - LEVEL 43 ENTIAL UNITS
Scale:	
Δ	2.43A







ARQUITECTONICA © 2019

No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All copyrights reserved © 2019.

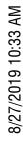
Owner

5TH & HILL

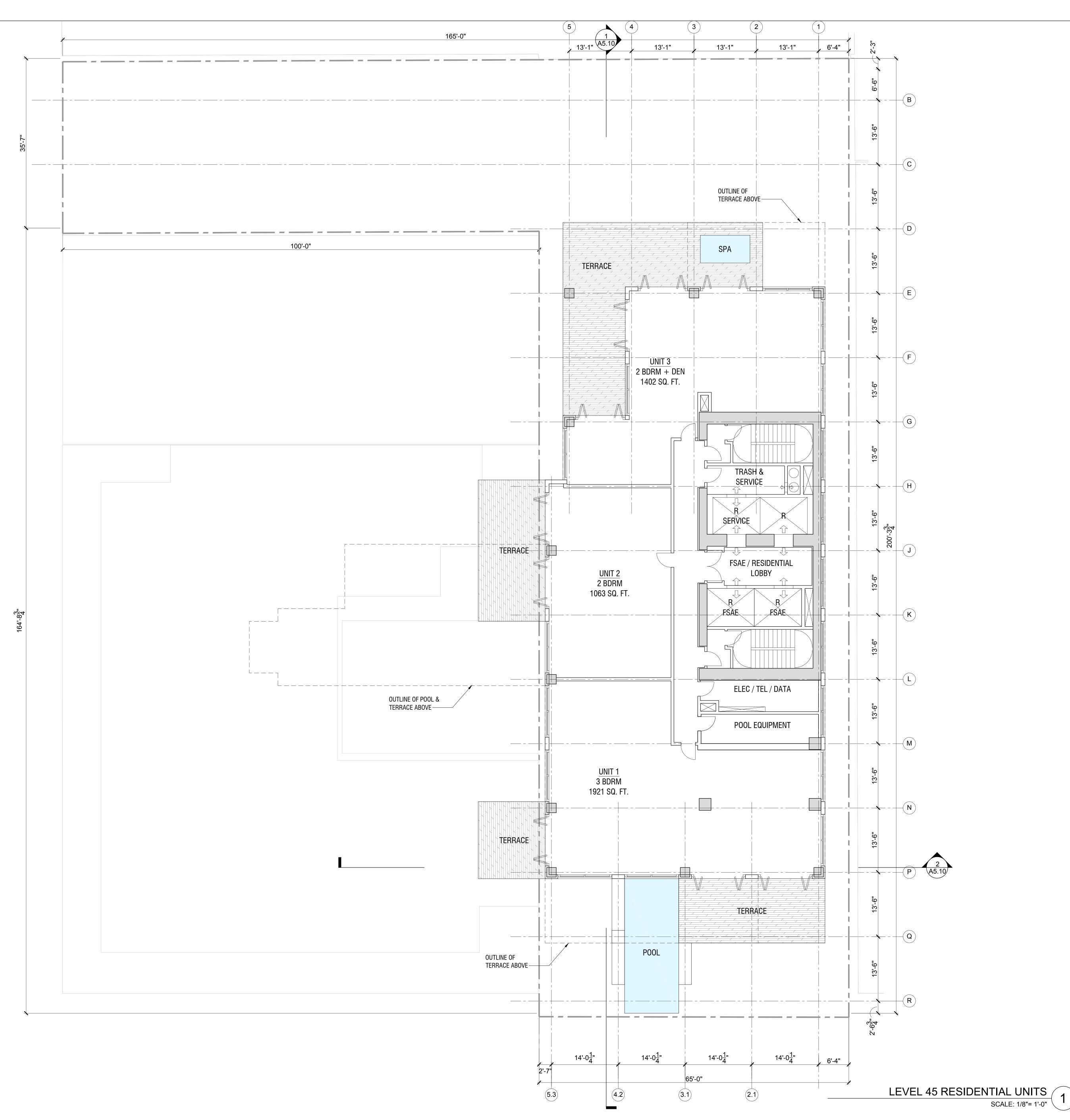
W 5TH STREET, LOS ANGELES CA 90013

JMF DEVELOPMENT LLC

Architect:	ARQUITECTONICA
	818 WEST 7TH STREET, SUITE 800
	LOS ANGELES, CA 90017 TEL. 213.895.7800 FAX. 213.895.7808
Landscape Architect:	MJS LANDSCAPE ARCHITECTURE
	507 30TH STREET NEWPORT BEACH, CA 92663 TEL. 949.675.9964
KEY PLAN	
Seal / Signature:	
Project No.: 34	58
RevNo. Date 12/21/2017	Description UPDATED EIR SET
03/19/2019 07/29/2019	HEARING PLAN SET
Fu	II Size Print: 30" x 42"
Sheet Title:	
FLOOR F	PLAN - LEVEL 44
RESID	ENTIAL UNITS
Scale:	
Δ	2.44A







ARQUITECTONICA © 2019

No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All copyrights reserved © 2019.

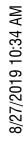
Owner

5TH & HILL

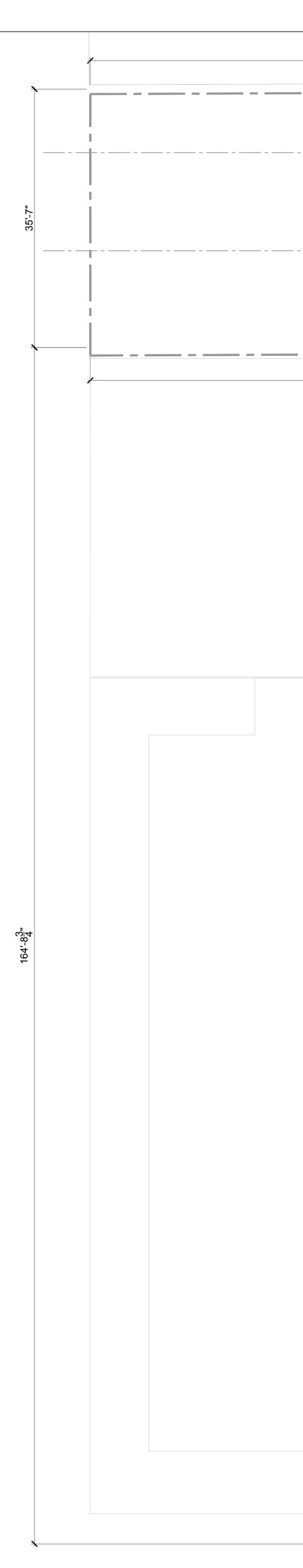
W 5TH STREET, LOS ANGELES CA 90013

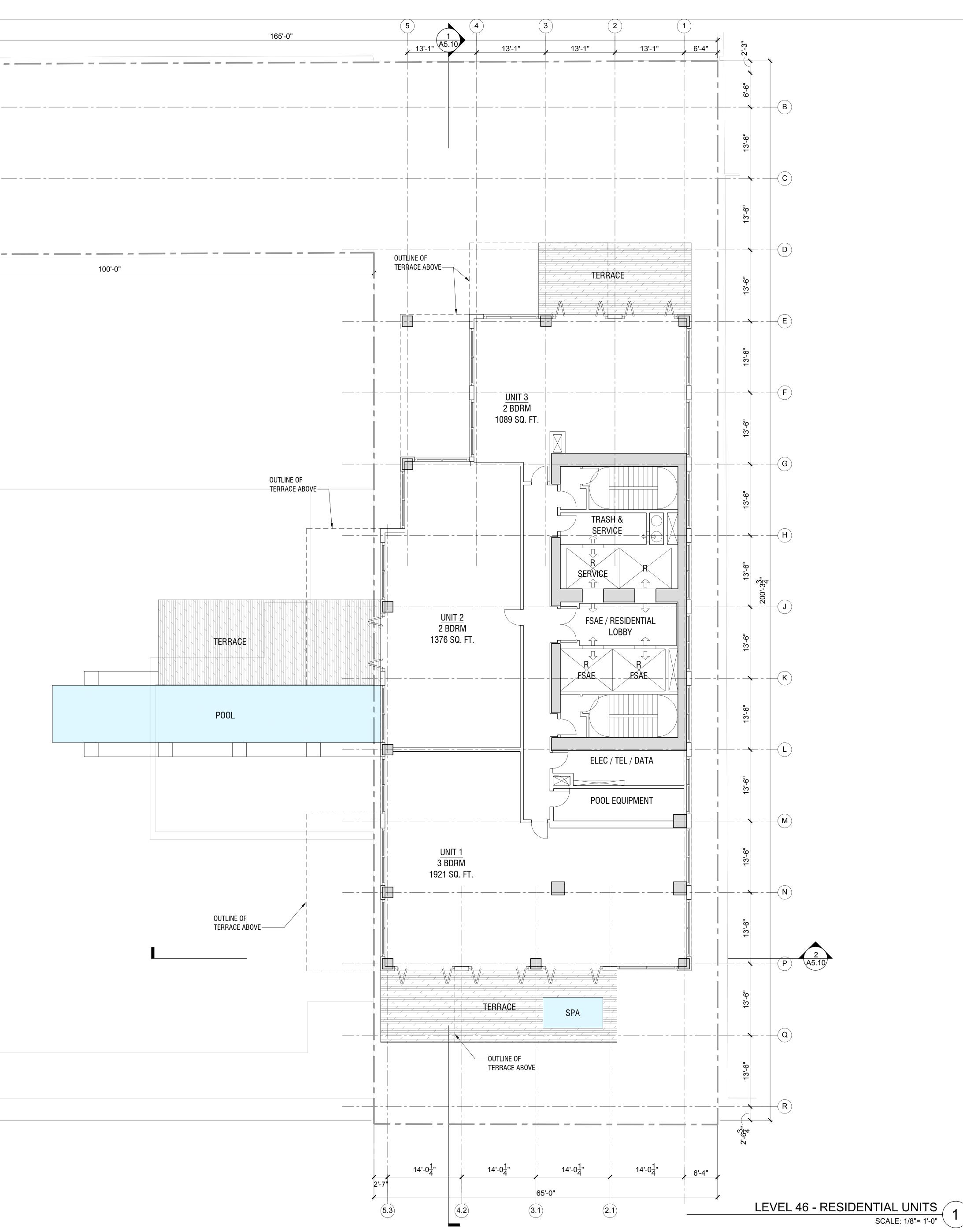
JMF DEVELOPMENT LLC

Architect:	AROUITECTONICA 818 WEST 7TH STREET, SUITE 800 LOS ANGELES, CA 90017
Landscape Architect:	TEL. 213.895.7800 FAX. 213.895.7808 MJS LANDSCAPE ARCHITECTURE
	507 30TH STREET NEWPORT BEACH, CA 92663 TEL. 949.675.9964
KEY PLAN	
Seal / Signature:	
Project No.: 34	58
RevNo. Date	Description
12/21/2017 03/19/2019 07/29/2019	UPDATED EIR SET HEARING PLAN SET PLANNING UPDATE
Fu	ll Size Print: 30" x 42"
Sheet Title:	
	PLAN - LEVEL 45 ENTIAL UNITS
Scale:	
Γ.	
A	2.45A









Owner

5TH & HILL

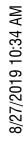
W 5TH STREET, LOS ANGELES CA 90013

JMF DEVELOPMENT LLC

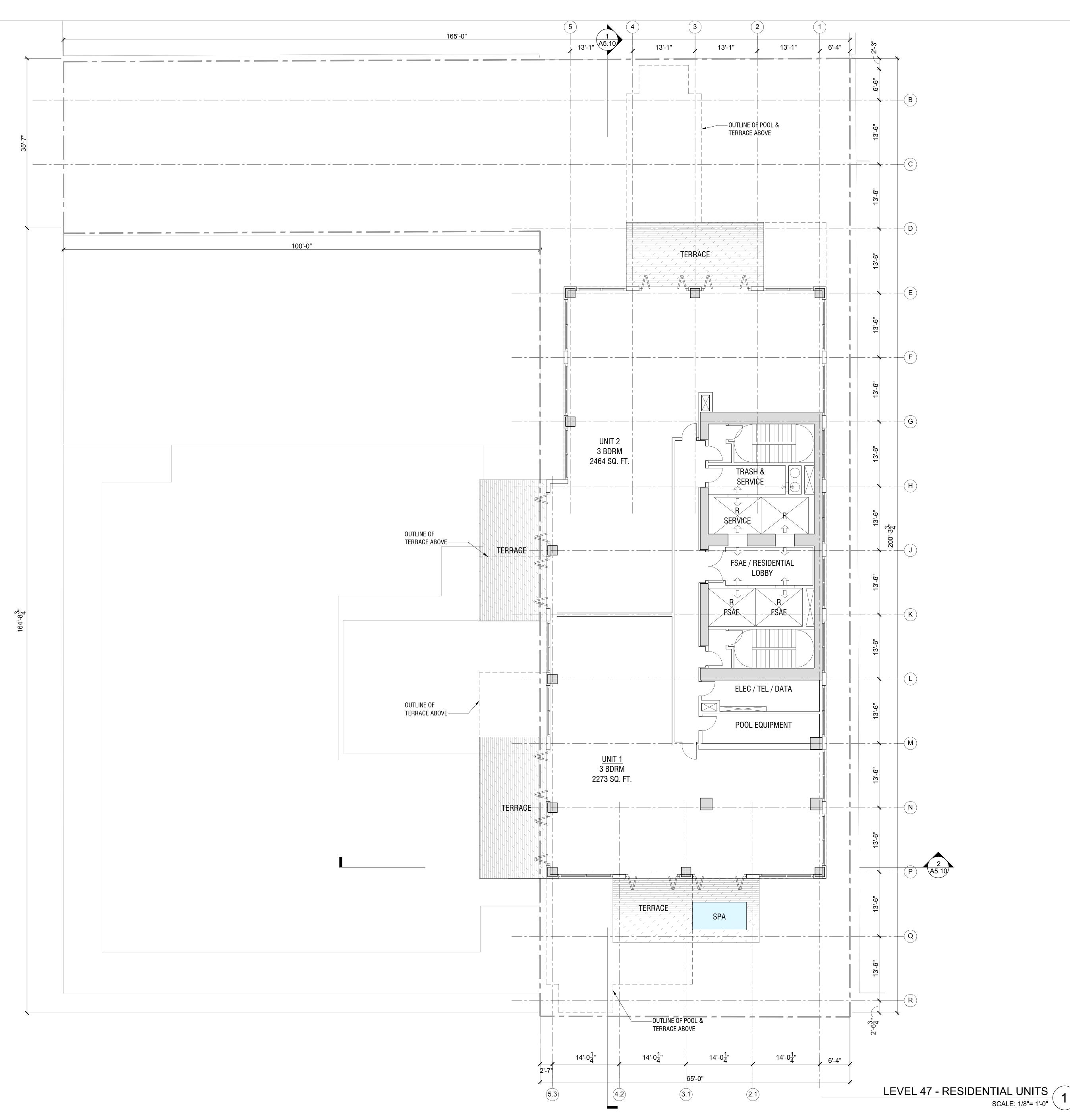
448 S. Hill Street, Suite 608, Los Angeles, CA 90013 TEL. 213.622.2929 Ext. 401 | FAX. (213) 622-0092

Architect:	ARQUITECTONICA
	818 WEST 7TH STREET, SUITE 800 LOS ANGELES, CA 90017
	TEL. 213.895.7800 FAX. 213.895.7808
Landscape Architect:	MJS LANDSCAPE ARCHITECTURE
	507 30TH STREET NEWPORT BEACH, CA 92663 TEL. 949.675.9964
	TEL. 343.073.3304
KEY PLAN	
Seal / Signature:	
Project No.: 34	50
RevNo. Date 12/21/2017	Description UPDATED EIR SET
03/19/2019	HEARING PLAN SET
07/29/2019	PLANNING UPDATE
Ful	I Size Print: 30" x 42"
Sheet Title:	
	PLAN - LEVEL 46
	ENTIAL UNITS
Scale:	
Λ /	
A	2.46A

ARQUITECTONICA © 2019







ARQUITECTONICA © 2019

No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All copyrights reserved © 2019.

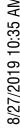
Owner

5TH & HILL

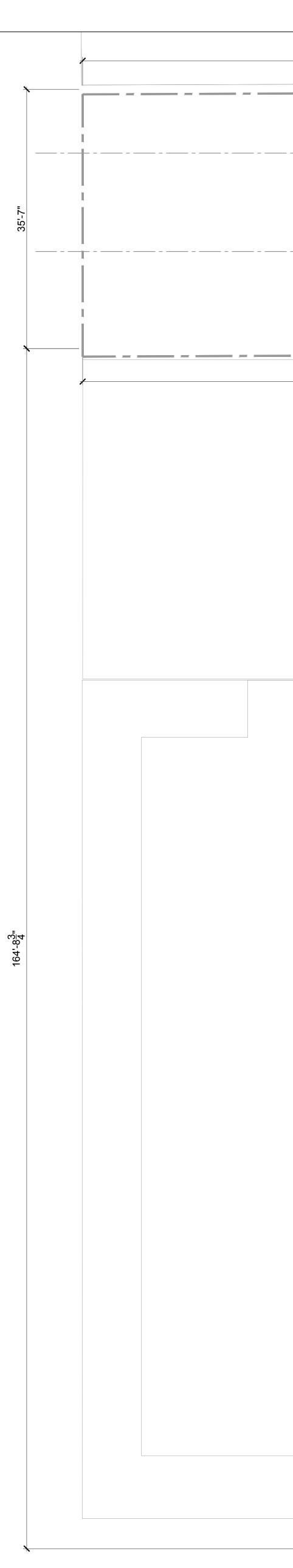
W 5TH STREET, LOS ANGELES CA 90013

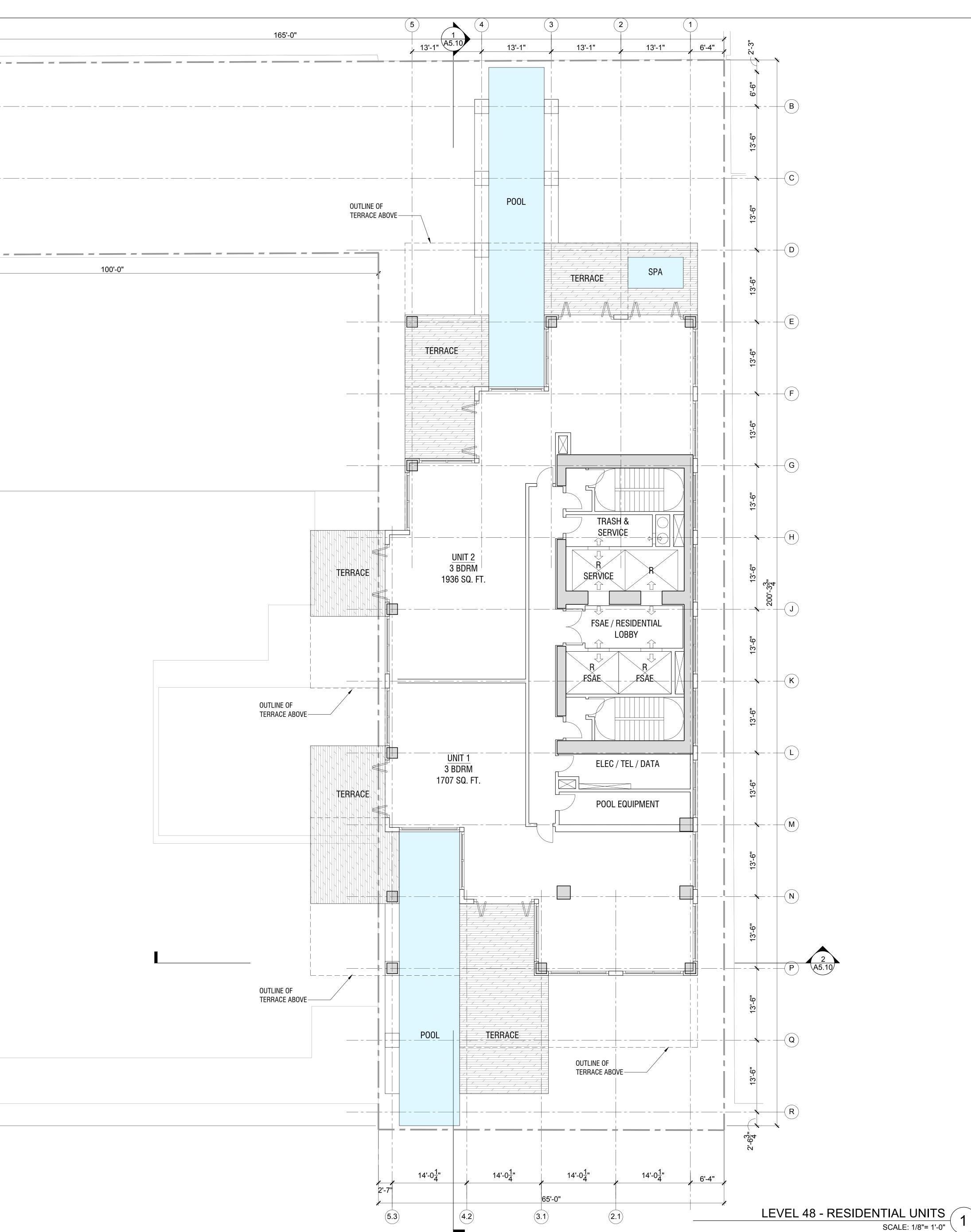
JMF DEVELOPMENT LLC

Architect:	ARQUITECTONICA
	818 WEST 7TH STREET, SUITE 800
	LOS ANGELES, CA 90017 TEL. 213.895.7800 FAX. 213.895.7808
Landscape Architect:	MJS LANDSCAPE ARCHITECTURE
	507 30TH STREET NEWPORT BEACH, CA 92663 TEL. 949.675.9964
KEY PLAN	
Seal / Signature:	
Project No.: 34	58
RevNo. Date 12/21/2017	Description UPDATED EIR SET
03/19/2019 07/29/2019	HEARING PLAN SET
Fu	II Size Print: 30" x 42"
Sheet Title:	
	PLAN - LEVEL 47
RESID	ENTIAL UNITS
Scale:	
Δ	2.47A









Owner

5TH & HILL

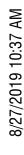
W 5TH STREET, LOS ANGELES CA 90013

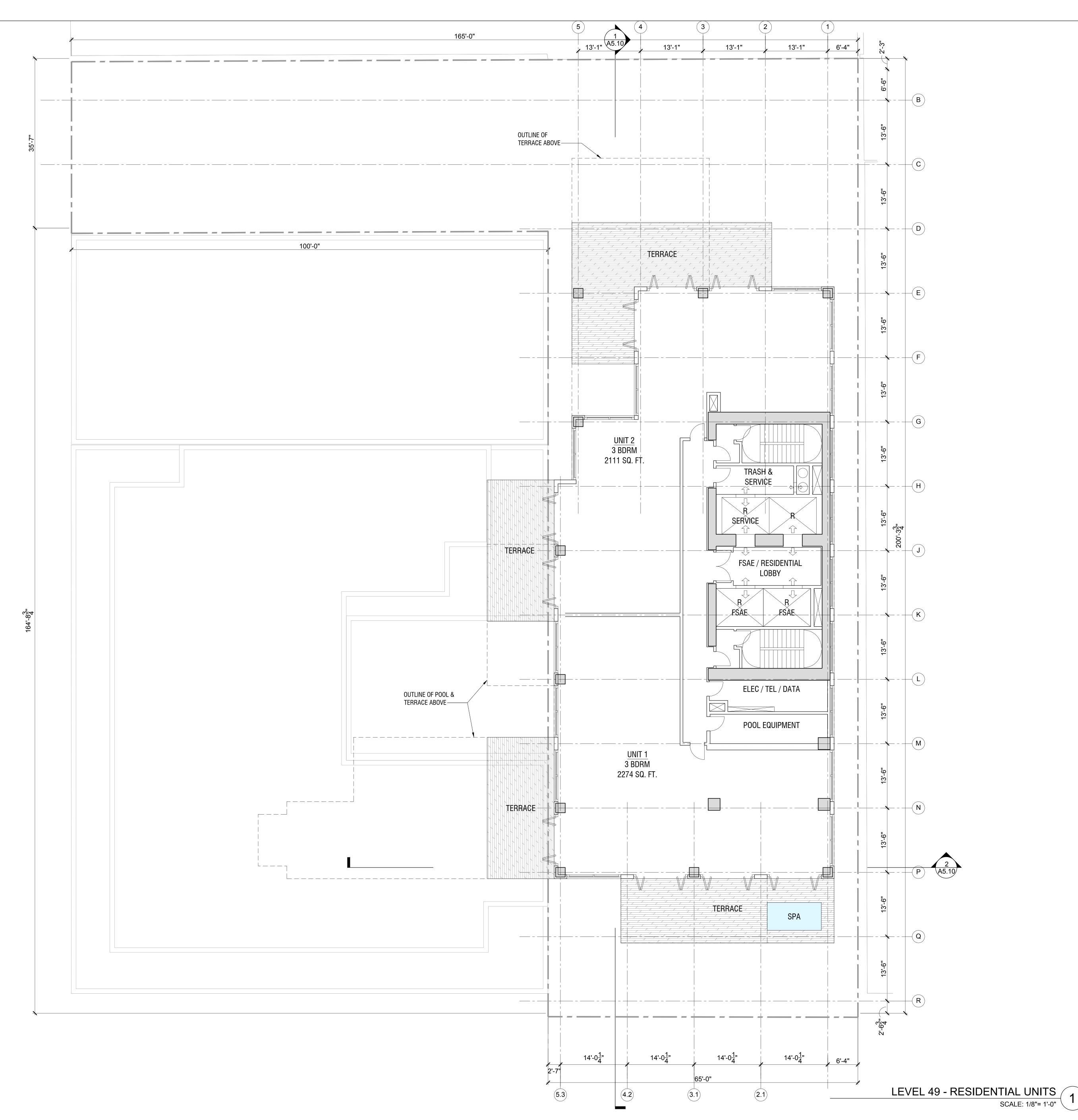
JMF DEVELOPMENT LLC

448 S. Hill Street, Suite 608, Los Angeles, CA 90013 TEL. 213.622.2929 Ext. 401 | FAX. (213) 622-0092

Architect:	ARQUITECTONICA
	818 WEST 7TH STREET, SUITE 800 LOS ANGELES, CA 90017 TEL. 213.895.7800 FAX. 213.895.7808
Landscape Architect:	MJS LANDSCAPE ARCHITECTURE
	NEWPORT BEACH, CA 92663 TEL. 949.675.9964
KEY PLAN	
Seal / Signature:	
Project No.: 34	58
RevNo. Date 12/21/2017	Description UPDATED EIR SET
03/19/2019 07/29/2019	HEARING PLAN SET PLANNING UPDATE
	II Size Print: 30" x 42"
Sheet Title:	PLAN - LEVEL 48
	ENTIAL UNITS
Scale:	
Γ.	
A	2.48A

ARQUITECTONICA © 2019





Owner

5TH & HILL

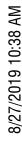
W 5TH STREET, LOS ANGELES CA 90013

JMF DEVELOPMENT LLC

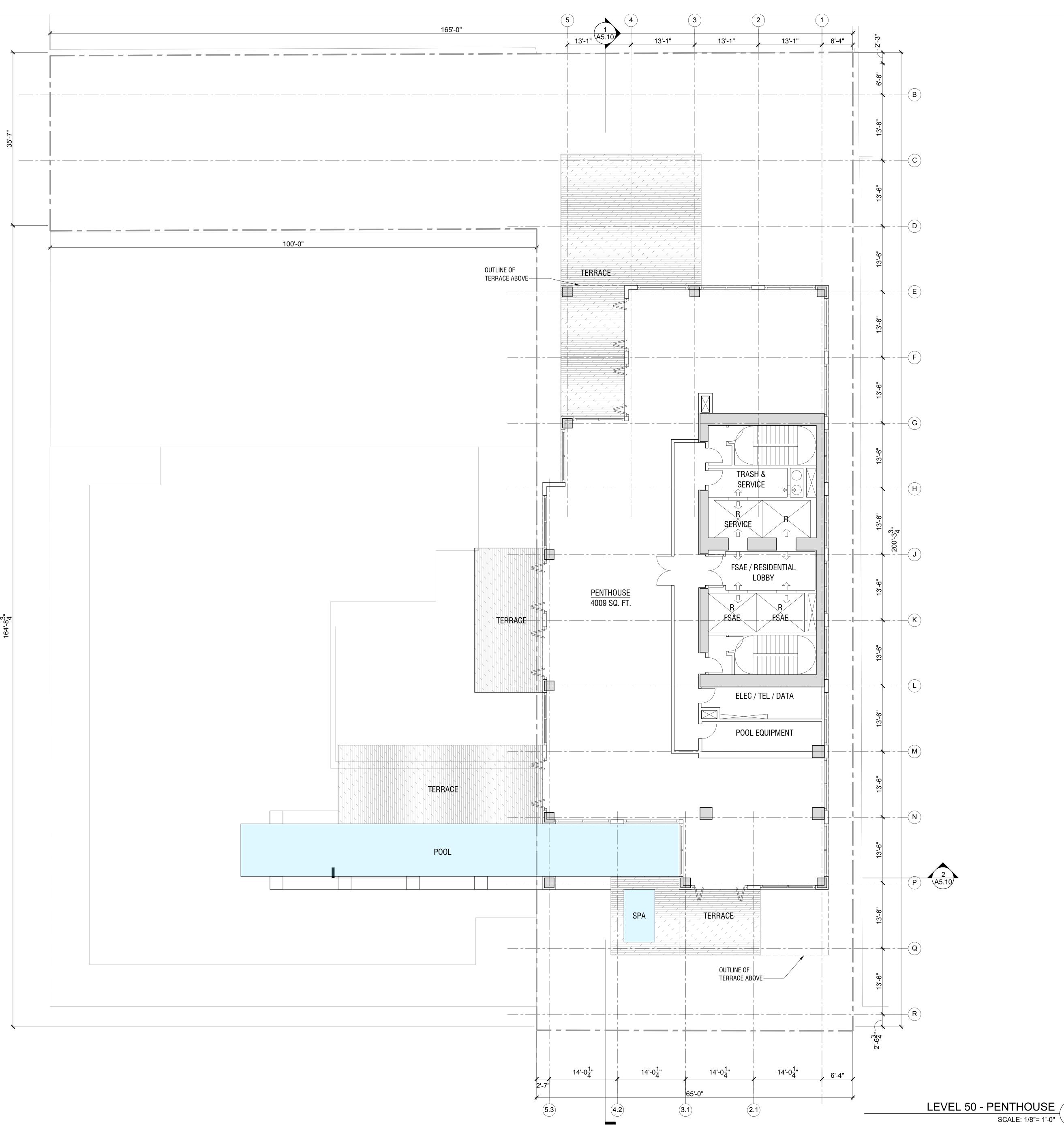
448 S. Hill Street, Suite 608, Los Angeles, CA 90013 TEL. 213.622.2929 Ext. 401 | FAX. (213) 622-0092

Architect:	ARQUITECTONICA
	818 WEST 7TH STREET, SUITE 800 LOS ANGELES, CA 90017 TEL. 213.895.7800 FAX. 213.895.7808
Landscape Architect:	MJS LANDSCAPE ARCHITECTURE
	NEWPORT BEACH, CA 92663 TEL. 949.675.9964
KEY PLAN	
Seal / Signature:	
Project No.: 34	58
RevNo. Date 12/21/2017	Description UPDATED EIR SET
03/19/2019 07/29/2019	HEARING PLAN SET PLANNING UPDATE
	II Size Print: 30" x 42"
Sheet Title:	PLAN - LEVEL 49
	ENTIAL UNITS
Scale:	
Γ.	
A	2.49A

ARQUITECTONICA © 2019







NOT FOR CONSTRUCTION

No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All copyrights reserved © 2019.

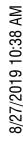
Owner

5TH & HILL

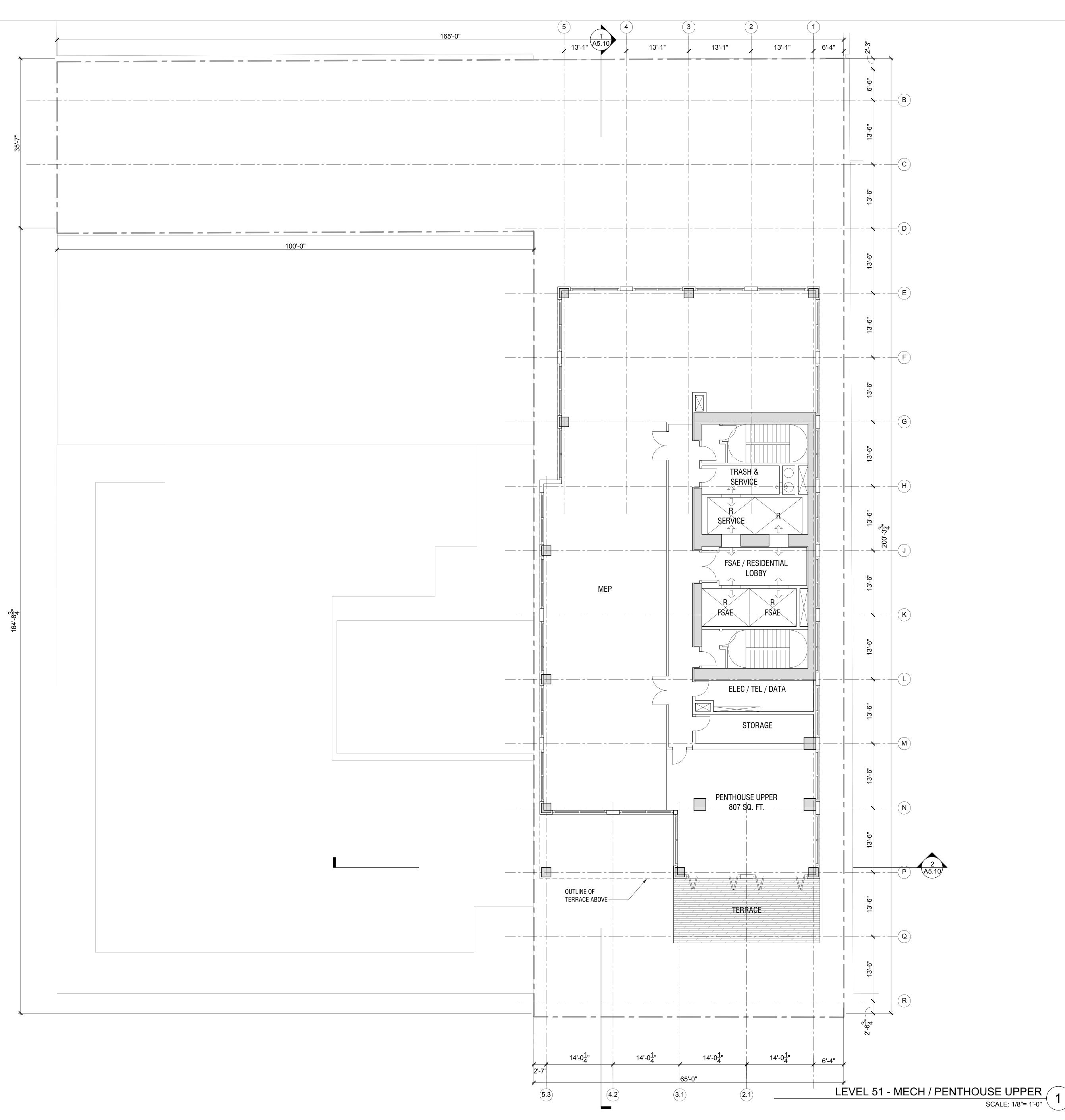
W 5TH STREET, LOS ANGELES CA 90013

JMF DEVELOPMENT LLC

Architect:	ΛΟΟΙΙΙΤΕΓΤΟΝΙΓΛ
	AROUITECTONICA 818 WEST 7TH STREET, SUITE 800 LOS ANGELES, CA 90017
	LOS ANGELES, CA 90017 TEL. 213.895.7800 FAX. 213.895.7808
Landscape Architect:	MJS LANDSCAPE ARCHITECTURE
	NEWPORT BEACH, CA 92663 TEL. 949.675.9964
KEY PLAN	
Seal / Signature:	
Project No.: 34	
RevNo. Date 12/21/2017	Description UPDATED EIR SET
03/19/2019	HEARING PLAN SET PLANNING UPDATE
	III Size Print: 30" x 42"
Sheet Title:	III JIZE FIIIIL JU X 42"
	LEVEL 50 ENTHOUSE
Scale:	
Λ	
A	2.50A
	ARQUITECTONICA © 2019







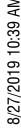
Owner

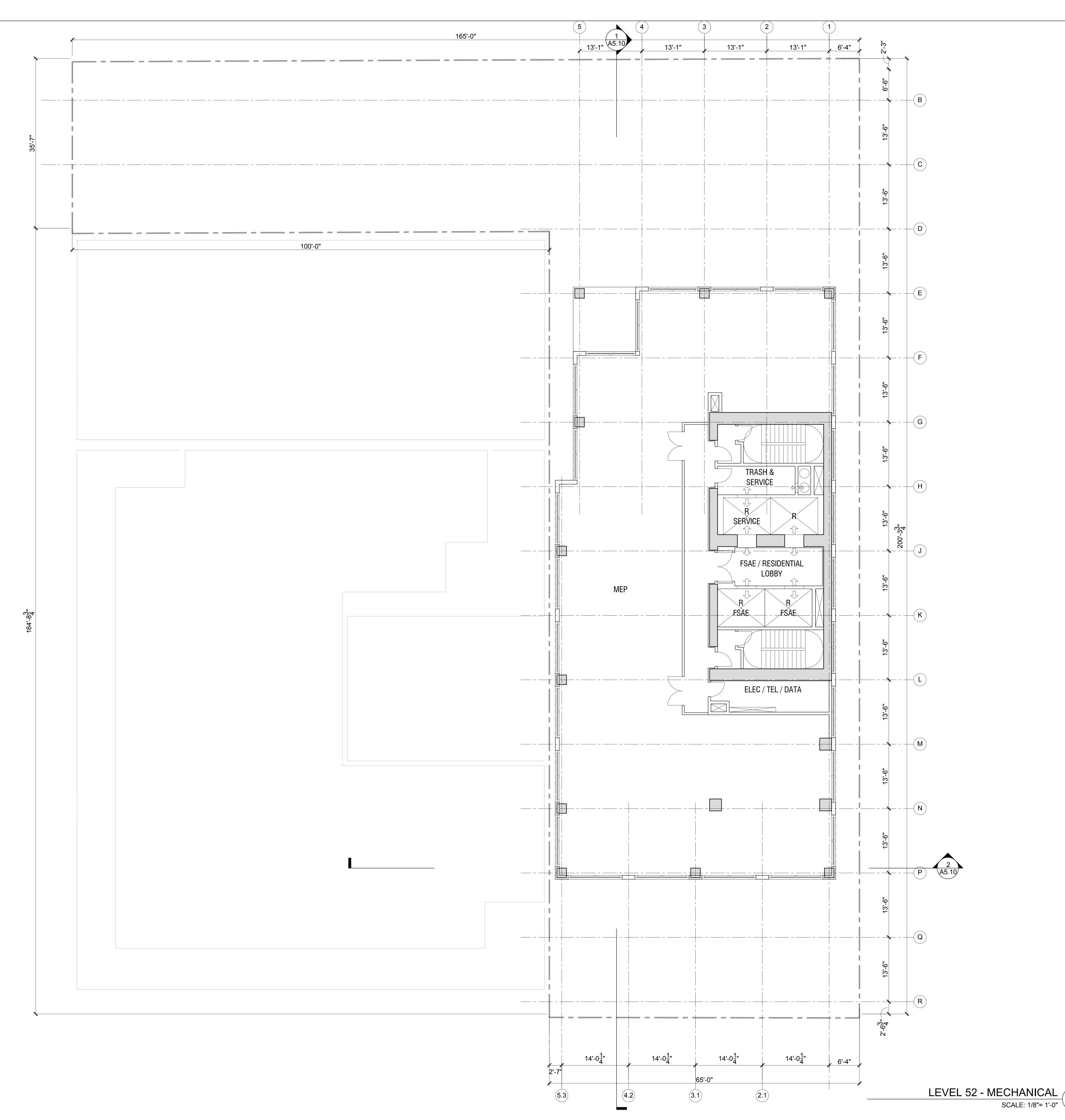
5TH & HILL

W 5TH STREET, LOS ANGELES CA 90013

JMF DEVELOPMENT LLC

Architect:	
,	AROUITECTONICA 818 WEST 7TH STREET, SUITE 800
	LOS ANGELES, CA 90017 TEL. 213.895.7800
Landscape Architect:	FAX. 213.895.7808 MJS LANDSCAPE ARCHITECTURE
	507 30TH STREET NEWPORT BEACH, CA 92663
	TEL. 949.675.9964
KEY PLAN	
Seal / Signature:	
Project No.: 34	458
RevNo. Date	Description
07/29/2019	
FI FI	ull Size Print: 30" x 42"
Sheet Title:	
	LEVEL 51
	ENTHOUSE UPPER
Scale:	
Δ	2.51A
	ARQUITECTONICA © 2019





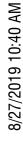
Owner

5TH & HILL

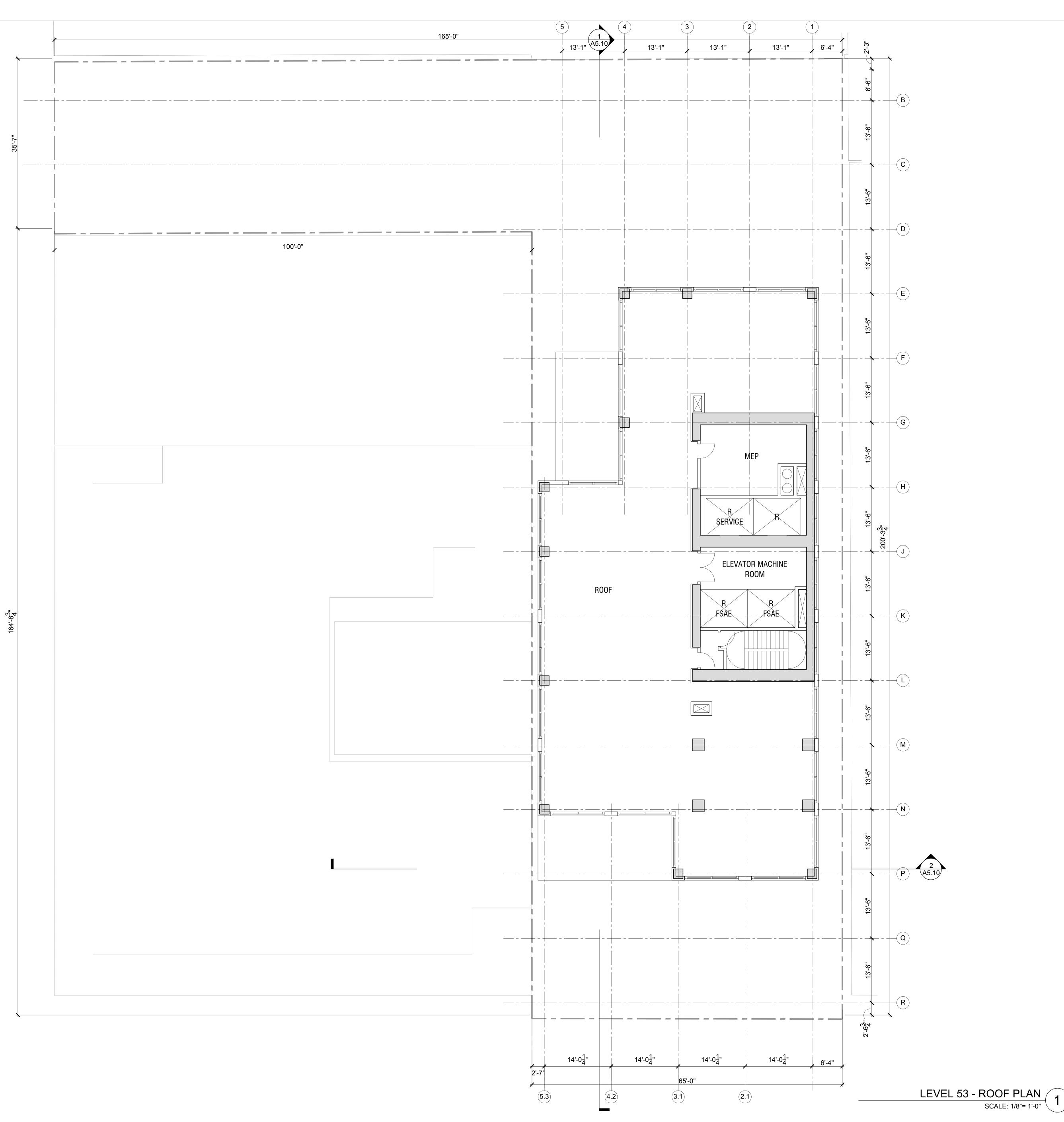
W 5TH STREET, LOS ANGELES CA 90013

JMF DEVELOPMENT LLC

Architect:	ARQUITECTONICA
	818 WEST 7TH STREET, SUITE 800 LOS ANGELES, CA 90017 TEL. 213.895.7800
Landscape Architect:	FAX. 213.895.7808
	507 30TH STREET NEWPORT BEACH, CA 92663 TEL. 949.675.9964
KEY PLAN	
TRUE N N	
Seal / Signature:	
Project No.:	
RevNo. Date 12/21/2 03/19/2	
07/29/2	
	Full Size Drint: 2011 v 401
Sheet Title:	Full Size Print: 30" x 42"
	LEVEL 52
	VECHANICAL
Scale:	
	A2.52A
	ARQUITECTONICA © 2019







Owner

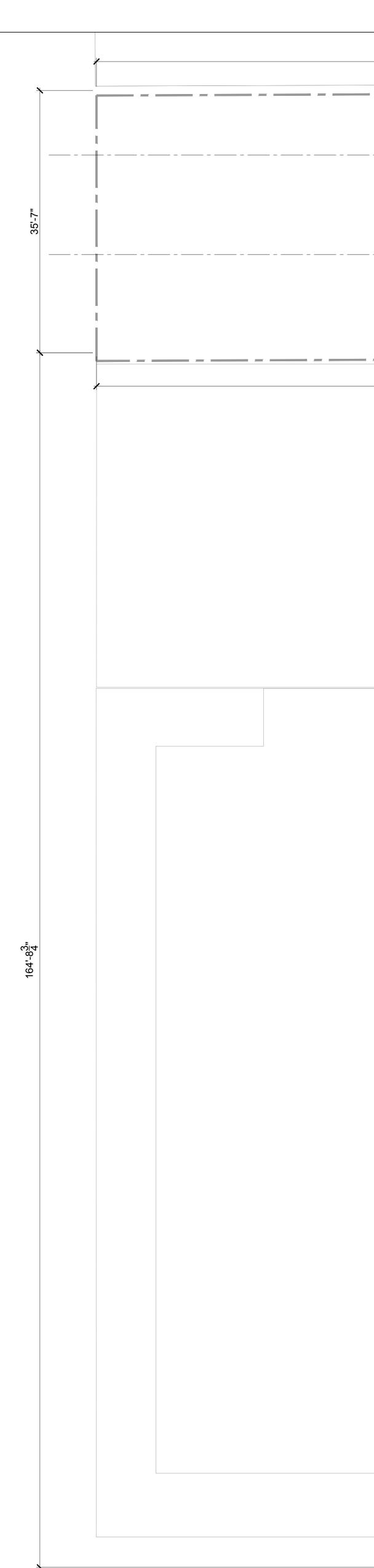
5TH & HILL

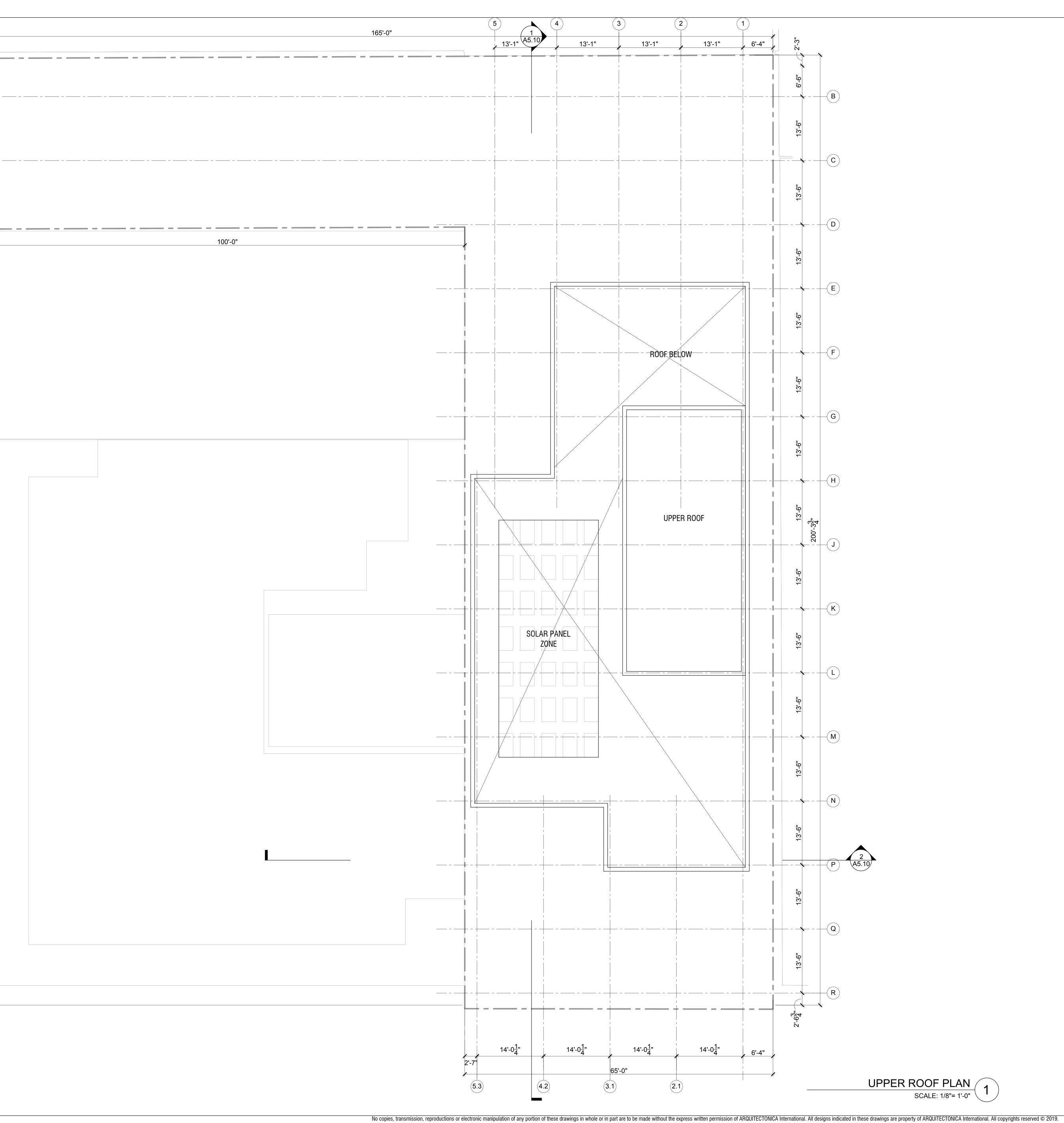
W 5TH STREET, LOS ANGELES CA 90013

JMF DEVELOPMENT LLC

Architect:	ARQUITECTONICA
	818 WEST 7TH STREET, SUITE 800 LOS ANGELES, CA 90017 TEL. 213.895.7800
Landscape Architect:	FAX. 213.895.7808 MJS LANDSCAPE ARCHITECTURE
	507 30TH STREET NEWPORT BEACH, CA 92663
	TEL. 949.675.9964
KEY PLAN	
Seal / Signature:	
Project No.: 34	
RevNo. Date 12/21/2017	Description UPDATED EIR SET
03/19/2019	HEARING PLAN SET PLANNING UPDATE
	III Sizo Drint: 2011 - 4011
Sheet Title:	ıll Size Print: 30" x 42"
	LEVEL 53 OOF PLAN
Scale:	
Λ	
A	2.53A
	ARQUITECTONICA © 2019







### NOT FOR CONSTRUCTION

Owner

5TH & HILL

W 5TH STREET, LOS ANGELES CA 90013

JMF DEVELOPMENT LLC

Architect:	ARQUITECTONICA
	818 WEST 7TH STREET, SUITE 800
	LOS ANGELES, CA 90017 TEL. 213.895.7800
Landarana Arabitaati	FAX. 213.895.7808
Landscape Architect:	MJS LANDSCAPE ARCHITECTURE 507 30TH STREET
	NEWPORT BEACH, CA 92663 TEL. 949.675.9964
KEY PLAN	
TRUE N N	
Seal / Signature:	
Project No.: 34	458
RevNo. Date	Description
12/21/2017 03/19/2019	
07/29/2019	
	Ull Size Drint: 2011 x 401
	ull Size Print: 30" x 42"
Sheet Title:	
[]PPF	R ROOF PLAN
0	
Scale:	
Λ	
A	2.54A
_ 4	
	ARQUITECTONICA © 2019

 		 5005
 		 · · · · · · · · · · · · · · · · · · ·
		LEVEL 51
		 LEVEL 50
 [		 LEVEL 49
 [		 LEVEL 48
 		 LEVEL 47
		 LEVEL 46
 		 LEVEL 45
 		 <u>LEVEL 44</u>
L		
		 ¥
		 LEVEL 41
 		 LEVEL 40
 		 LEVEL 39
 —		 LEVEL 38
 		 LEVEL 37
 		 LEVEL 36
 		 LEVEL 34
		LEVEL 32
 		 LEVEL 30 LEVEL 29
 		 LEVEL 27
 		 LEVEL 26 LEVEL 25
 		 LEVEL 24
 		 LEVEL 23
 		LEVEL 22
 		 LEVEL 20
 		 LEVEL 19
 		 LEVEL 17
 		 LEVEL 16
		LEVEL 15
		$\mathbf{\Psi}$
		 LEVEL 14
		 LEVEL 13 EL: 138'-6"
		SKIPPED L09-12
		LEVEL 01 94'-10"
		94'-10"

### NOT FOR CONSTRUCTION

ARQUITECTONICA © 2019

### SOUTH BUILDING ELEVATION SCALE: 1/32"= 1'-0"

No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All copyrights reserved © 2019.

Owner:

5TH & HILL

W 5TH STREET, LOS ANGELES CA 90013

JMF DEVELOPMENT LLC

Architect:	ΛΟΠΙΙΤΕΡΤΟΝΙΟΛ
	AROUITECTONICA 818 WEST 7TH STREET, SUITE 800
	LOS ANGELES, CA 90017 TEL. 213.895.7800 FAX. 213.895.7808
Landscape Architect:	MJS LANDSCAPE ARCHITECTURE
	507 30TH STREET NEWPORT BEACH, CA 92663 TEL. 949.675.9964
KEY PLAN	
TRUEN N	
Seal / Signature:	
_	
Project No.: 34	
RevNo. Date 12/21/2017	Description UPDATED EIR SET
09/19/2018 03/19/2019	PLANNING DEPARTMENT MEETING HEARING PLAN SET
07/29/2019	PLANNING UPDATE
Fu	II Size Print: 30" x 42"
Sheet Title:	
BUILDI	NG ELEVATION
	SOUTH
Scale:	
	5.00A
	J.UUA

	ROOF
	LEVEL 51
	LEVEL 50
	LEVEL 49
	LEVEL 48
	LEVEL 47
	LEVEL 45
	-
	LEVEL 40
	LEVEL 38
	LEVEL 37
	LEVEL 36
	LEVEL 34
	LEVEL 31
	LEVEL 27 LEVEL 26
	LEVEL 25
	LEVEL 24
	LEVEL 23
	LEVEL 21
	LEVEL 19
	LEVEL 18
	LEVEL 17
	LEVEL 15
	LEVEL 14
	$\mathbf{\Psi}$
	EL: 138'-6"
	SKIPPED L09-12
	LEVEL 01 94'-10"
LINE OF ADJACENT	

LINE OF ADJACENT BUILDING IN FRONT

WEST BUILDING ELEVATION SCALE: 1/32"= 1'-0" 1

ARQUITECTONICA © 2019

No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All copyrights reserved © 2019.

Owner:

5TH & HILL

W 5TH STREET, LOS ANGELES CA 90013

JMF DEVELOPMENT LLC

Arabitaat	
Architect:	ARQUITECTONICA
	818 WEST 7TH STREET, SUITE 800 LOS ANGELES, CA 90017 TEL. 213.895.7800
	FAX. 213.895.7808
Landscape Architect:	MJS LANDSCAPE ARCHITECTURE
	507 30TH STREET NEWPORT BEACH, CA 92663 TEL. 949.675.9964
KEY PLAN	
TRUE N N	
)	
Seal / Signature:	
Project No.: 34	58
RevNo. Date	Description
12/21/2017	UPDATED EIR SET
09/19/2018 03/19/2019	PLANNING DEPARTMENT MEETING HEARING PLAN SET
07/29/2019	PLANNING UPDATE
Fu	II Size Print: 30" x 42"
Sheet Title:	
וח ווו ופ	NG ELEVATION
DUILDI	WEST
Scale:	
Λ.	
A	5.01A

	ADJACENT G IN FRONT

	 UPPER ROO	F	
	ROOF	U t	
		-•	
 	 LEVEL 52	•	
·	 LEVEL 51	-•	
 	 LEVEL 50	-•	
	 LEVEL 49	-•	
	LEVEL 48	т	
		-•	
 	 LEVEL 47	-•	
 	 LEVEL 46	-•	
 	 LEVEL 45	-•	
	 LEVEL 44	-•	
	LEVEL 43	-•	
	LEVEL 42		
		•	
 	 LEVEL 41	-•	
 	 LEVEL 40	-•	
 	 LEVEL 39	-•	
	 LEVEL 38	-••	
	LEVEL 37	I	
		-•	
 	 LEVEL 36 LEVEL 35	- <b>(</b> )	
	 LEVEL 34	-• -•	
 	 LEVEL 33	- <b>•</b>	
 	 LEVEL 32	-•	
 	 LEVEL 31	- <b>(</b> )	
	LEVEL 29	-•	
 	 LEVEL 28	- <b>•</b>	
 		-•	
 	 LEVEL 26	- <b>(</b> )	
	LEVEL 24	-• -•	
 	 LEVEL 23	-•	
 	 LEVEL 22	-•	
	LEVEL 20	-•	
		Ψ	
 	 LEVEL 19	-•	
 	 LEVEL 18	-•	
 	 LEVEL 17	•	
 	 LEVEL 16	-•	
 	 LEVEL 15		
	LEVEL 14	- -	
 		-•	
 	 LEVEL 13 EL: 138'-6"	-•	
	LEVEL 08	•	SKIPPED L09-12
 		-•	
 		-•	
	LEVEL 06	-• -•	
	LEVEL 04	• ••	
	LEVEL 03		
 	 LEVEL 02	-•	
 		-•	
 	 LEVEL 01 94'-10"	-•	
			N

### NORTH BUILDING ELEVATION SCALE: 1/32"= 1'-0"

Owner:

5TH & HILL

W 5TH STREET, LOS ANGELES CA 90013

JMF DEVELOPMENT LLC

448 S. Hill Street, Suite 608, Los Angeles, CA 90013 TEL. 213.622.2929 Ext. 401 | FAX. (213) 622-0092

Architect:	
Architect:	AROUITECTONICA
	818 WEST 7TH STREET, SUITE 800 LOS ANGELES, CA 90017 TEL. 213.895.7800
Landscape Architect:	FAX. 213.895.7808 MJS LANDSCAPE ARCHITECTURE
. במהמססמףט רווטווונסטו.	507 30TH STREET
	NEWPORT BEACH, CA 92663 TEL. 949.675.9964
KEY PLAN	
Seal / Signature:	
Project No.: 34	58
RevNo. Date	Description
<u> </u>	UPDATED EIR SET PLANNING DEPARTMENT MEETING
03/19/2019	HEARING PLAN SET
07/29/2019	PLANNING UPDATE
Fu	II Size Print: 30" x 42"
Sheet Title:	
อกษะเ 11118:	
BUILDI	NG ELEVATION
	NORTH
0	
Scale:	
	5.02A

ARQUITECTONICA © 2019

	 <u>∟</u>			
	 <u> </u>			
		★   +++   ++		
LINE OF ADJAC BUILDING IN FF				

<u> </u>	UPPER ROOF	<b>•</b>
	ROOF	•
	LEVEL 52	<b>•</b>
	LEVEL 51	<b>•</b>
	LEVEL 50	•
	LEVEL 49	•
	LEVEL 48	•
	LEVEL 47	•
	LEVEL 46	•
	LEVEL 45	<b>•</b>
	LEVEL 44	<b>•</b>
	LEVEL 43	<b>•</b>
	LEVEL 42	<b>•</b>
	LEVEL 41	<b>•</b>
	LEVEL 40	•
	LEVEL 39	<b>•</b>
	LEVEL 38	<b>•</b>
	LEVEL 37	<b>•</b>
	LEVEL 36	<b>•</b>
	LEVEL 35	↔ �
	LEVEL 34	<ul> <li>↓</li> <li>↓</li> </ul>
	LEVEL 33	↔ ◆
	LEVEL 32	• •
	LEVEL 31	↔ ◆
	LEVEL 30	↔ - <b>€</b>
	LEVEL 29	↔ ◆
	LEVEL 28	
	LEVEL 27	<b>↔</b>
	LEVEL 26	<b>€</b>
		<b>€</b>
	LEVEL 24	•
	LEVEL 23	•
		•
	LEVEL 22	<b>↔</b>
	LEVEL 21	•
	LEVEL 20	<del>•</del>
	LEVEL 19	<b>•</b>
		т
	LEVEL 18 LEVEL 17	•
		<b>↔</b>
<u></u>	LEVEL 16	•
	LEVEL 15	<b>•</b>
	LEVEL 14	<b>•</b>
	LEVEL 13 EL: 138'-6"	<b>•</b>
	LEVEL 08	SKIPPED L09-12
	LEVEL 07	- <b>∲</b> _▲
	LEVEL 06	<b>◆</b>
	LEVEL 00	<b>↔</b>
	LEVEL 04	<ul> <li>◆</li> <li>▲</li> </ul>
	LEVEL 03	- <b>€</b>
	LEVEL 02	↔ -
	LEVEL 01	+
	94'-10"	•

EAST BUILDING ELEVATION SCALE: 1/32"= 1'-0"

ARQUITECTONICA © 2019

No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All copyrights reserved © 2019.

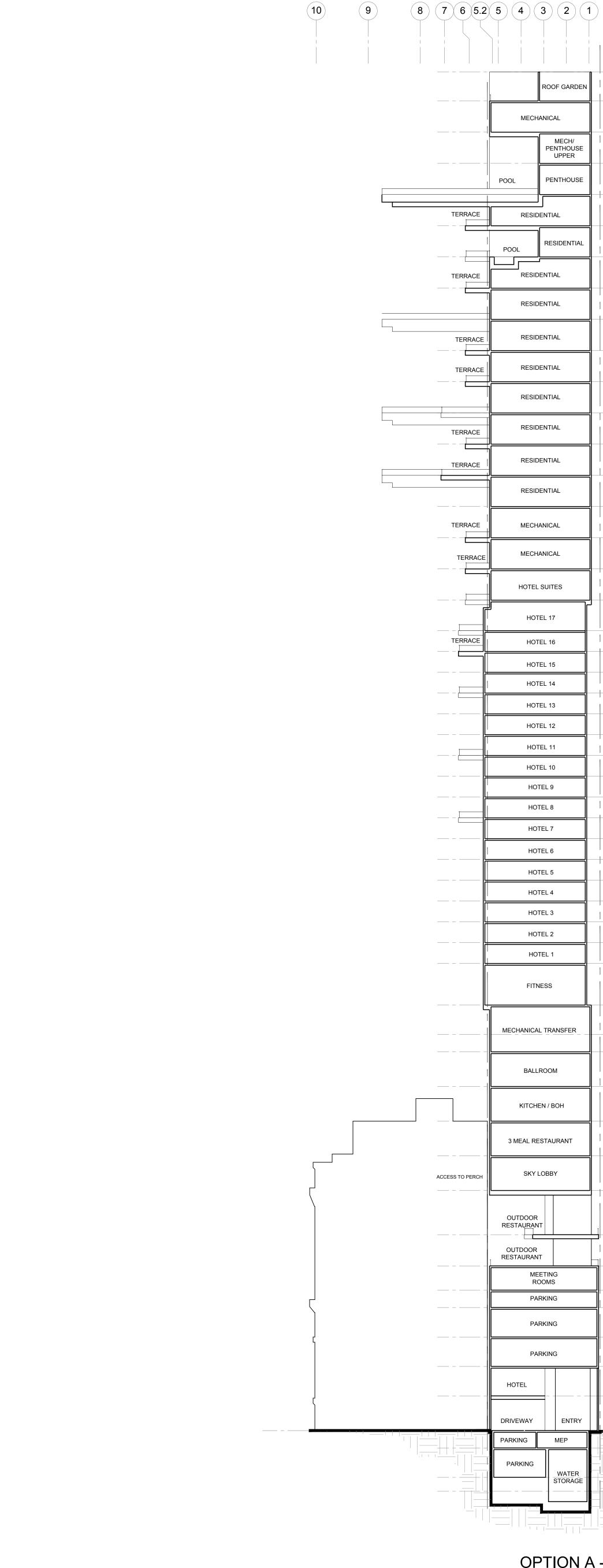
Owner:

5TH & HILL

W 5TH STREET, LOS ANGELES CA 90013

JMF DEVELOPMENT LLC

Architect:	ΛΟΠΙΙΤΕΛΤΟΝΙΟΛ
	<b>AROUITECTONICA</b> 818 WEST 7TH STREET, SUITE 800
	LOS ANGELES, CA 90017 TEL. 213.895.7800 FAX. 213.895.7808
Landscape Architect:	MJS LANDSCAPE ARCHITECTURE
	507 30TH STREET NEWPORT BEACH, CA 92663
	TEL. 949.675.9964
KEY PLAN	
, X	
Seal / Signature:	
Project No.: 34	58
RevNo. Date	Description
12/21/2017 09/19/2018	UPDATED EIR SET PLANNING DEPARTMENT MEETING
03/19/2019 07/29/2019	HEARING PLAN SET PLANNING UPDATE
Fu	II Size Print: 30" x 42"
Sheet Title:	
BUILDI	NG ELEVATION
	EAST
Scale:	
A;	5.03A



			<b>-</b>	UPPER ROOF	•
NICAL		<b>\</b>		ROOF	•
MECH/	<u> </u>	<b>x</b>		LEVEL 52	<b>•</b>
PENTHOUSE UPPER	5 9 	*		LEVEL 51	<b>•</b>
PENTHOUSE		×		LEVEL 50	- <b>\$</b> -
NTIAL	<u> </u>	₽ ₽ <b>★</b>		LEVEL 49	- <b>•</b>
RESIDENTIAL	ة ۋ 	•		LEVEL 48	- <del>•</del>
NTIAL	5	2		LEVEL 47	↔ -€
NTIAL				LEVEL 46	
NTIAL				LEVEL 45	- <b>\$</b>
NTIAL					<b>•</b>
NTIAL	5			LEVEL 44	<b>•</b>
NTIAL		*		LEVEL 43	<b>•</b>
	┫┼╴╴──╴	<b>x</b>		LEVEL 42	<b>•</b>
NTIAL		×		LEVEL 41	<b>•</b>
NTIAL	<u> </u>	•		LEVEL 40	- <del>•</del>
NICAL		*		LEVEL 39	- <del>•</del>
NICAL				LEVEL 38	
UITES				LEVEL 37	<b>•</b>
L 17	     	•			<b>•</b>
L 16		┥		LEVEL 36	<b>↔</b>
L 15	5 5 7	★		LEVEL 34	- <b>◆</b> - <b>◆</b>
∟ 14	5 7 	┫		LEVEL 33	•
L 13 L 12	5 5 5	★		LEVEL 32	•
L 12		<b>-</b>			•
L 10		<b>*</b>		LEVEL 30	<b>€</b>
:L 9	5 5 7	<b>★</b> — — — —		LEVEL 28	<b>↔</b>
EL 8	5	<b>*</b>		LEVEL 27	<b>↔</b>
:L 7	5 7	783'-10"		LEVEL 26	- <b>↔</b> - <b>↔</b>
:L 6	5 5 	<b>*</b> — — — —		LEVEL 25	• •
EL 5	5 5 	<b>*</b>		LEVEL 24	• •
EL 4	5 5 	┭		LEVEL 23	÷
EL 3	5 7 – – – –	<b>*</b>		LEVEL 22	- <b>\$</b> -
EL 2	5 7 	★		LEVEL 21	•
EL 1	5 5 	*		LEVEL 20	<b>•</b>
SS				LEVEL 19	<b>•</b>
TRANSFER				LEVEL 18	т
		<b>*</b>		LEVEL 17	<b>↔</b>
MOC				LEVEL 16	_ <b>_</b>
I / BOH					•
		<b>-</b>		LEVEL 15	•
TAURANT	┫┼╴╴──‐	•		LEVEL 14	•
DBBY				LEVEL 13	•
				EL: 138'-6"	SKIPPED L09-12
		★		LEVEL 08	•
TING		┪────────		LEVEL 07	•
OMS KING				LEVEL 06 LEVEL 05	<b>•</b>
KING					<b>•</b>
		◄		LEVEL 04	<b>•</b>
		◄ ──── -		LEVEL 03	•
	5 7 7 	★		LEVEL 02	<b>-</b>
ENTRY			·	LEVEL 01	<b>-</b>
MEP		<b>*</b> =		LEVEL B1	<ul><li></li><li></li><li></li><li></li><li></li><li></li><li></li><li></li><li></li><li></li><li></li><li></li><li></li><li></li><li></li><li></li><li></li><li></li><li></li><li></li><li></li><li></li><li></li><li></li><li></li><li></li><li></li><li></li><li></li><li></li><li></li><li></li><li></li><li></li><li></li><li></li><li></li><li></li><li></li><li></li><li></li><li></li><li></li><li></li><li></li><li></li></ul>
WATER				LEVEL B2	- <del>6</del> -
310KAGE				PIT	$\mathbf{\Phi}$

OPTION A - BUILDING SECTION B SCALE: 1/8"= 1'-0"

	-				UPPER ROC	<sup>DF</sup> •
		ROOF			ROOF	-•
	_	MEP			LEVEL 52	
		MEP			LEVEL 51	<b>\$</b>
	TERRACE	PENTHOUSE	POOL	9 - -	LEVEL 50	
	TERRACE	RESIDENTIAL 9		9 9 9	LEVEL 49	
	TERRACE	RESIDENTIAL 8	POOL			<b>-•</b>
		RESIDENTIAL 7			LEVEL 48	<b>-•</b>
		RESIDENTIAL 6	TERRACE		LEVEL 47	<b>-\$</b>
		RESIDENTIAL 5			LEVEL 46	-•
		RESIDENTIAL 4			LEVEL 45	-•
				+	LEVEL 44	
		RESIDENTIAL 3			LEVEL 43	-•
POOL		RESIDENTIAL 2	POOL		LEVEL 42	
		RESIDENTIAL 1	TERRACE		LEVEL 41	<b>\$</b>
		GUEST SUITES	TERRACE		LEVEL 40	- <b>•</b>
	TERRACE	MECH / RESI			LEVEL 39	·
		MECH TRANSFER			LEVEL 38	- <b>\$</b>
TERRA	CE	HOTEL SUITES	TERRACE			<b>-\$</b>
	 	HOTEL 17			LEVEL 37	<b>-•</b>
		HOTEL 16			LEVEL 36	- <b>•</b>
		HOTEL 15			LEVEL 34	<del>\$</del> <del>\$</del>
		HOTEL 14 HOTEL 13		5.0 5.0 5.0	LEVEL 33	- <b>\$</b>
		HOTEL 12			LEVEL 32	<del>•</del>
		HOTEL 11			LEVEL 30	
		HOTEL 10 HOTEL 9		2-0	LEVEL 29	-•
		HOTEL 8			LEVEL 28 LEVEL 27	<del>•</del> -
		HOTEL 7			LEVEL 26	• -•
		HOTEL 6 HOTEL 5	TERRAC		LEVEL 25	- <b>\$</b>
		HOTEL 4			LEVEL 24	- <del>\$</del> - <del>\$</del>
		HOTEL 3			LEVEL 22	- <b>•</b>
		HOTEL 2 HOTEL 1			LEVEL 21	- <b>\$</b>
		LOCKER SPA	/OGA FITNESS			<b>-\$</b>
	POOL			'   <b>-</b>	LEVEL 19	
	MECH	ANICAL TRANSFER			LEVEL 18 LEVEL 17	- <b>\$</b>
	BALLROOM	вон	PRE- FUNCTION TERRACE	<u> </u>		<b>-\$</b>
					LEVEL 16	-•
· · · · · · · · · · · · · · · · · · ·		KITCHEN / BOH		┼╶╺┶──│╴┼──╶──	LEVEL 15	-•
	3 M	EAL RESTAURANT			LEVEL 14	
	(A	SKY LOBBY CCESS TO PERCH)	TERRAC	9 E 2	LEVEL 13	
FOOD AND					EL: 138'-6"	SKIPPED L09
BEVERAGE	OUT	DOOR RESTAURANT			LEVEL 08	-•
FOOD AND BEVERAGE	OUT	DOOR RESTAURANT			LEVEL 07	-•
	ADM	IIN/ MEETING ROOMS		100" 	LEVEL 06	- <b>\$</b>
		PARKING				-\$
		PARKING				<b>-\$</b>
	НО	TEL ADMIN/ FLEX			LEVEL 03	•
		SPACE			LEVEL 02	-•
	RESI DROP OF	F/PICK UP HOTEL			LEVEL 01	- <b>\$</b>
		PARKING				<b>-•</b>
			=		LEVEL B2 PIT	- <b>•</b>

ARQUITECTONICA © 2019

No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All copyrights reserved © 2019.

Owner:

5TH & HILL

W 5TH STREET, LOS ANGELES CA 90013

JMF DEVELOPMENT LLC

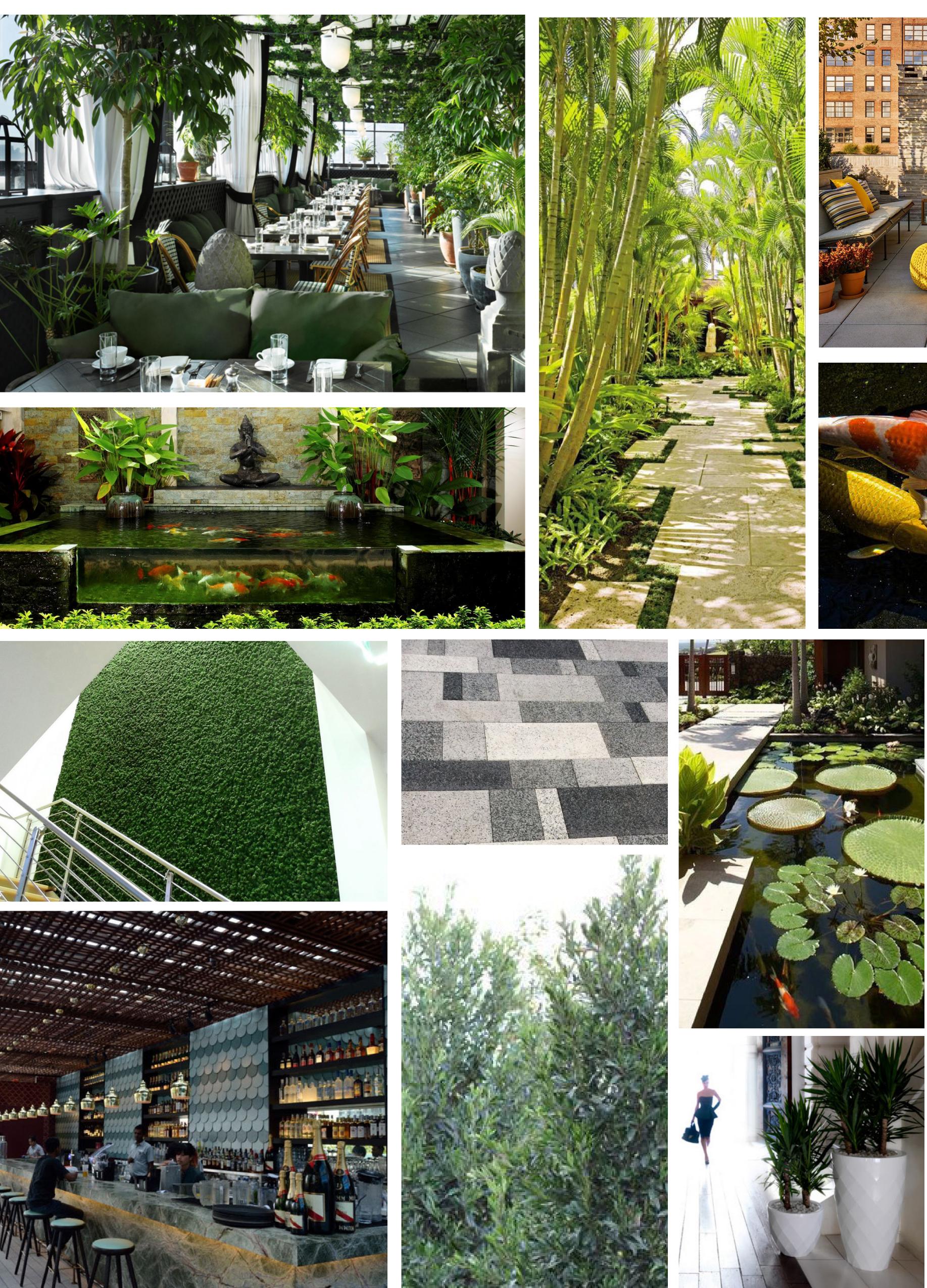
Architect:	ARQUITECTONICA
	818 WEST 7TH STREET, SUITE 800 LOS ANGELES, CA 90017 TEL. 213.895.7800 FAX. 213.895.7808
Landscape Architect:	MJS LANDSCAPE ARCHITECTURE 507 30TH STREET NEWPORT BEACH, CA 92663
	TEL. 949.675.9964
KEY PLAN	
Seal / Signature:	
Project No.: 34	58
RevNo. Date 12/21/2017 03/19/2019	Description UPDATED EIR SET HEARING PLAN SET
07/29/2019	PLANNING UPDATE
Sheet Title:	Il Size Print: 30" x 42"
BUILD	ING SECTIONS
Scale:	
υυαι <b>τ</b> .	
A	5.10A



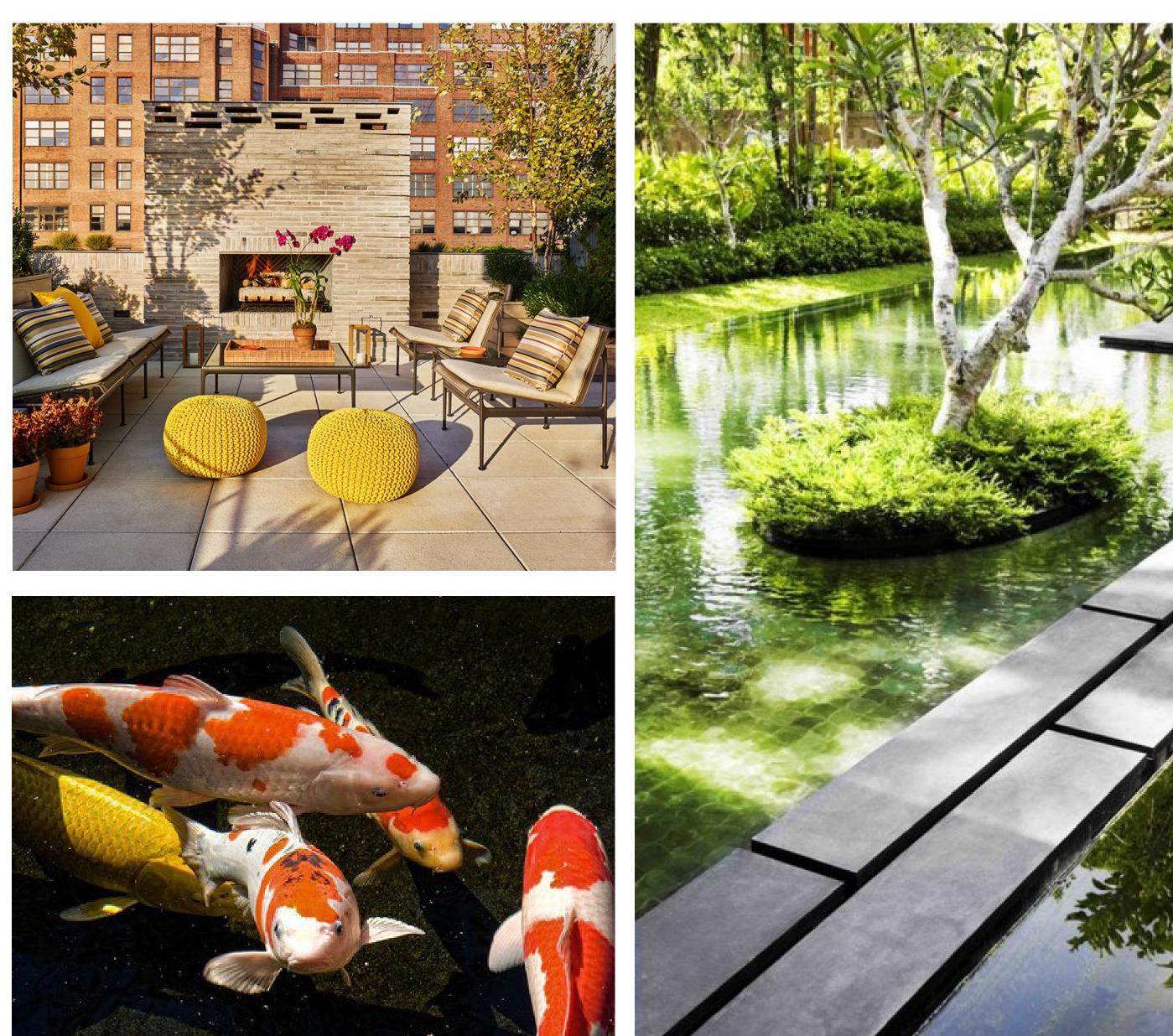
5TH STREET

No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All copyrights reserved © 2017.

<b>5TH &amp; HILL</b> W 5TH STREET, LOS ANGELES CA 90013		
448 S. Hill Stro	F DEVELOPMENT LLC eet, Suite 608, Los Angeles, CA 90013 2929 Ext. 401   FAX. (213) 622-0092	
Architect:	AROUITECTONICA 818 West 7th Street, Suite 800 Los Angeles, CA 90017 TEL. 213.895.7800 FAX. 213.895.7808	
Civil Engineer:	FIRM NAME STREET ADDRESS, TEL. XXX.XXX.XXXX FAX. XXX.XXXX.XXXX	
KEY PLAN		
Project No.:         3           RevNo.         Date           12/21/2011           07/29/2019	Description 7 UPDATED EIR SET	
	SCAPE PLAN L.01 ARQUITECTONICA © 2017	













Ę	<b>5TH &amp; HILL</b> w 5th street,
Owner:	S ANGELES CA 90013 F DEVELOPMENT LLC
448 S. Hill Str	eet, Suite 608, Los Angeles, CA 90013 .2929 Ext. 401   FAX. (213) 622-0092
Architect:	ARQUITECTONICA
Civil Engineer:	818 West 7th Street, Suite 800 Los Angeles, CA 90017 TEL. 213.895.7800 FAX. 213.895.7808 FIRM NAME
	STREET ADDRESS, TEL. XXX.XXX.XXXX FAX. XXX.XXX.XXXX
KEY PLAN	
Seal / Signature:	
D Project No.: 3	ATE: JULY 29, 2019 458
RevNo. Date 12/21/201 07/29/201	
	Full Size Print: 30" x 42"
Sheet Title:	
LIFEST	YLE IMAGERY
Scale:	
	L.02
	ARQUITECTONICA © 2017



١	TH & HILL W 5TH STREET, ANGELES CA 90013
448 S. Hill Street	DEVELOPMENT LLC t, Suite 608, Los Angeles, CA 90013 929 Ext. 401   FAX. (213) 622-0092
Architect:	ARQUITECTONICA
	818 West 7th Street, Suite 800 Los Angeles, CA 90017 TEL. 213.895.7800 FAX. 213.895.7808
Civil Engineer:	FIRM NAME STREET ADDRESS, TEL. XXX.XXX.XXXX FAX. XXX.XXX.XXXX
KEY PLAN	
TRUE N N	
Seal / Signature:	
DA <sup>-</sup> Project No.: 345	TE: JULY 29, 2019 58
RevNo. Date 12/21/2017 07/29/2019	Description UPDATED EIR SET PLANNING UPDATE
07/29/2019	
Ful Sheet Title:	II Size Print: 30" x 42"
	EVEL 7 NCEPTUAL
LANDS Scale:	SCAPE PLAN
	L.03



**NOT FOR CONSTRUCTION** 

No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All copyrights reserved © 2017.

	TH & HILL W 5TH STREET, ANGELES CA 90013	
JMF DEVELOPMENT LLC		
448 S. Hill Stre TEL. 213.622.2	et, Suite 608, Los Angeles, CA 90013 2929 Ext. 401   FAX. (213) 622-0092	
Architect:	AROUITECTONICA 818 West 7th Street, Suite 800 Los Angeles, CA 90017 TEL. 213.895.7800 FAX. 213.895.7808 FIRM NAME	
Civil Engineer:	FIRM NAME STREET ADDRESS, TEL. XXX.XXX.XXXX FAX. XXX.XXX.XXXX	
KEY PLAN		
Seal / Signature:		
DA Project No.: 34	ATE: JULY 29, 2019 458	
RevNo. Date 12/21/2017 07/29/2019		
Fi Sheet Title:	ull Size Print: 30" x 42"	
CO	LEVEL 8 NCEPTUAL SCAPE PLAN	
	L.04 ARQUITECTONICA © 2017	



	TH & HILL W 5TH STREET, ANGELES CA 90013	
JMF DEVELOPMENT LLC		
TEL. 213.622.2	eet, Suite 608, Los Angeles, CA 90013 2929 Ext. 401   FAX. (213) 622-0092	
Architect:	AROUITECTONICA 818 West 7th Street, Suite 800 Los Angeles, CA 90017 TEL. 213.895.7800 FAX. 213.895.7808	
Civil Engineer:	FIRM NAME STREET ADDRESS, TEL. XXX.XXX.XXXX FAX. XXX.XXX.XXXX	
KEY PLAN		
TRUE N N		
Seal / Signature:		
DA Project No.: 34 RevNo. Date	ATE: JULY 29, 2019 458 Description	
12/21/2017 07/29/2019	UPDATED EIR SET	
	ull Size Print: 30" v 12"	
Sheet Title:	LEVEL 14 NCEPTUAL SCAPE PLAN	
	L.06 ARQUITECTONICA © 2017	



Owner: LOS	TH & HILL W 5TH STREET, S ANGELES CA 90013
448 S. Hill Stre	F DEVELOPMENT LLC eet, Suite 608, Los Angeles, CA 90013 2929 Ext. 401   FAX. (213) 622-0092
Architect:	AROUITECTONICA 818 West 7th Street, Suite 800 Los Angeles, CA 90017 TEL. 213.895.7800 FAX. 213.895.7808
Civil Engineer:	FIRM NAME STREET ADDRESS, TEL. XXX.XXX.XXXX FAX. XXX.XXX.XXXX
KEY PLAN	
TRUE N N	
Seal / Signature:	
D/ Project No.: 34	ATE: JULY 29, 2019 458
RevNo. Date 12/21/2017 07/29/2019	Description 7 UPDATED EIR SET
F	ull Size Print: 30" x 42"
CO	EVEL 16 NCEPTUAL SCAPE PLAN
	L.07 ARQUITECTONICA © 2017



### NOT FOR CONSTRUCTION

	TH & HILL W 5TH STREET, ANGELES CA 90013
	DEVELOPMENT LLC et, Suite 608, Los Angeles, CA 90013
TEL. 213.622.2	2929 Ext. 401   FAX. (213) 622-0092
Architect:	AROUITECTONICA 818 West 7th Street, Suite 800 Los Angeles, CA 90017 TEL. 213.895.7800 FAX. 213.895.7808
Civil Engineer:	FIRM NAME STREET ADDRESS, TEL. XXX.XXXX XXXX FAX. XXXX.XXXXX
KEY PLAN	
Seal / Signature: DA Project No.: 34	ATE: JULY 29, 2019
RevNo.         Date           12/21/2017           07/29/2019	
Sheet Title:	Ill Size Print: 30" x 42" EVEL 19 NCEPTUAL SCAPE PLAN
	L.08 ARQUITECTONICA © 2017



No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All designs indicated in these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All copyrights reserved © 2017.

NOT FOR CONSTRUCTION

STH & HILL W 5TH STREET, LOS ANGELES CA 90013 JMF DEVELOPMENT LLC			
448 S. Hill Str TEL. 213.622.	eet, Suite 608, Los Angeles, CA 90013 2929 Ext. 401   FAX. (213) 622-0092		
Architect:	AROUITECTONICA 818 West 7th Street, Suite 800 Los Angeles, CA 90017 TEL. 213.895.7800 FAX. 213.895.7808		
Civil Engineer:	FIRM NAME STREET ADDRESS, TEL. XXX.XXXXX FAX. XXXX.XXXXX		
Project No.: 3	Description VUPDATED EIR SET PLANNING UPDATE PLANNING UPDATE UII Size Print: 30" x 42"		
LAND Scale:	SCAPE PLAN		
	L.09 ARQUITECTONICA © 2017		

### Landscape Open

PER LA CITY ZONING CODE, SECTIO

REQUIRED OPEN SPACE: UNIT WITH LESS THAN 3 HABITABLE ROOMS UNIT WITH 3 HABITABLE ROOMS UNIT WITH 4 OR MORE HABITABLE ROOMS

PROVIDED OPEN SPACE: EXTERIOR COMMON SPACE INDOOR COMMON SPACE (MAX. 35%) PRIVATE OPEN SPACE (MAX. 50 SQ. FT. PER UNI

COMMON LANDSCAPE AREA PROVIDED: LEVEL 7 LEVEL 8 LEVEL 19 LEVEL 38

TREE QUANTITY REQUIREMENTS - MINIMUM 24 ALL TREES / PALMS PLANTED IN MINIMUM 30" SC 1 TREE PER 4 UNITS TREES PROVIDED - 24" BOX OR GREATER SHEETS QUANTITY

9

11

Level 7 Courtyard Level 8 Courtyard

### **General Planting Notes:**

. MAINTAIN SHRUBS AT 24" HIGH INSIDE OF STREET AND DRIVEWAY LINE OF SIGHT.

2. ROOT BARRIERS ARE REQUIRED FOR ALL TREES WITHIN 5' OF ANY HARDSCAPE SURFACE.

### **Irrigation Concept Note:**

THE FOLLOWING IS A SUMMARY OF THE PROPOSED IRRIGATION CONCEPT FOR THE LANDSCAPED AREAS:

PURPOSE: TO PROVIDE THE LANDSCAPE MAINTENANCE COMPANY A MECHANICAL DEVICE TO DISTRIBUTE WATER AND ENSURE PLANT SURVIVAL IN THE MOST EFFICIENT MANNER AND WITHIN A TIME FRAME THAT LEAST INTERFERES WITH THE ACTIVITIES OF THE RESIDENTS.

CONCEPT: THE SYSTEM WILL DERIVE ITS WATER FROM THE CITY OF LOS ANGELES DEPARMENT of WATER AND POWER. ALL POINTS OF CONNECTIONS WILL BE PROTECTED BY A BACKFLOW PREVENTION UNIT IN ACCORDANCE WITH CITY OF LOS ANGELES DEPARMENT of WATER AND POWER STANDARDS. THE SYSTEM WILL UTILIZE VARIOUS TYPES OF IRRIGATION HEADS COMPATIBLE WITH THE AREA BEING WATERED AND INFILTRATION RATES OF THE SOIL WITH MATCHED PRECIPITATION RATES. THE SYSTEM WILL BE CONTROLLED BY A "SMART CONTROLLER" AND MOISTURE SENSING EQUIPMENT. VALVES PROGRAMMED FROM AUTOMATIC CONTROLLERS WILL MAXIMIZE EFFICIENT WATER APPLICATION.

TO AVOID WASTED WATER, THE CONTROLS WILL BE OVERSEEN BY A FLOW MONITOR THAT WILL DETECT ANY BROKEN SPRINKLER HEADS TO STOP THAT STATION'S OPERATION, ADVANCING TO THE NEXT WORKABLE STATION. IN THE EVENT OF PRESSURE SUPPLY LINE BREAKAGE, IT WILL COMPLETELY STOP THE OPERATION OF THE SYSTEM. ALL MATERIAL WILL BE NONFERROUS, WITH THE EXCEPTION OF THE BRASS PIPING INTO AND OUT OF THE BACKFLOW UNITS. ALL WORK WILL BE IN THE BEST ACCEPTABLE MANNER IN ACCORDANCE WITH APPLICABLE CODES AND STANDARDS PREVAILING IN THE INDUSTRY. WATERING WILL COMFORM WITH CITY OF LOS ANGELES WATER CONSERVATION REQUIREMENTS.

Space R	eq.			
N 12.21G				
	<u>UNITS</u> 0 x 100 SF 9 x 125 SF 22 x 175 SF	=	=	
		TOTAL:		4,975 S.F.
				PROVIDED:
IT)	31 x 50 SF	:	=	1,550 S.F.
TOTAL COMMON OPE	N SPACE PRO	VIDED	=	8,421 S.F.
REQUI	RED (25% of 4,9	975 S.F.	):	1,244 S.F.
		:	=	1,496 S.F. 36 S.F. 79 S.F. 35 S.F.
TOTAL COMMON LAN	DSCAPE PRO	/IDED	=	1,646 S.F.
<u>' BOX</u> DIL DEPTH				
	31 UNITS - UNITS/4 =	-	<u>TRI</u>	EES REQUIRED:
			<u>TO</u>	TAL TREES:

### **Preliminary Plant Palette**

319 W. 5th STREET LOS ANGELES, CA 90013

The objective of the overall landscaping concept is to provide a distinct visual impression and community identity, soften the urban experience implementing the Downtown Design Guide principles, provide the highest level of aesthetic standards complimented by the quality of the building materials that will assure an attractive environment enhancing the quality of life among its residents and visitors.

Successful streetscapes are a partnership between the building design and the landscaped edge of the street distinguishing each type of street through distinctive landscaping, lighting and street furnishings as depicted in the Downtown Design Guide.

The landscape irrigation concept for the site will be designed to provide the most efficient and conserving means to distribute irrigation water and provide the Property Manager with the latest technology for water conservation.

TREES:

Botanical Name	Common Name	Size:	Botanical Name	Common Name
N. 5th Street:			Large shrubs (minimum 5 gallon size	e at 3' o.c.)
No Street Tree proposed due to drive	e apron and line of sight consideration	ons.	Arbutus unedo	Strawberry Tree
			Furcraea 'Mediopicta'	Mauritius Hemp
Hill Street:			Hibiscus rosa-sinensis	Tropical Hibiscus
No Street Tree proposed due to drive	e apron and line of sight consideration	ons.	Philodendron monstera	Philodendron
			Phormium Hybrid	Hybrid Flax
st Level			Strelitzia nicolai	Giant Bird of Paradise
Ficus m. 'Green Gem'	Green Gem Laurel (Column)	36" box	Tecoma stans	Yellow Bells
<i>aurus noblis</i> 'Saratoga'	Sweet Bay	36" box		
	-		Medium Shrubs (minimum 5 gallon s	size)
th Level Podium Terrace (in raise	ed planters and pottery)		Bougainvillea species	Bouganivillea
Aloe barberae	Tree Aloe	24" box	Callistemon 'Little John'	Dwarf Bottlebrush <i>co</i>
Arbutus 'Marina'	Hybrid Strawberry Tree	36" box	Dietes vegeta 'Orange Drop'	Fortnight Lily
Archontophoenix cunninghamiana	King Palm	48" box	Grevillia species	Grevillia
Bambusa oldhamii	Timber Bamboo	24" box	Pittosporum species	Mock Orange
Brahea armata	Mexican Blue Palm	36" box	Philodendron xanadu	Dwarf Philodendron
Citrus species	Thornless Citrus	24" box	Raphiolepis indica species	India Hawthorn
Draceana draco	Dragon Tree	24" box	Strelitzia reginae	Bird of Paradise
Erythrina crista-galli	Cockspur Coral Tree	48" box		
lowea forsteriana	Kentia Palm	36" box	Low Shrubs and Groundcovers (mi	inimum 1 gallon size)
/lagnolia 'Samuel Sommers'	Southern Magnolia	36" box	Carissa m. 'Boxwood Beauty'	Natal Plum
D <i>lea europeae '</i> Swan Hill'	Fruitless Olive	48" box	Carex species	Sedge
Plumeria obtusa 'Singapore White'	Singapore Plumeria	36" box	Hemerocallis hybrids	Evergreen Daylilies
Prunus caroliniana 'Bright& Tight'	Compact Carolina Cherry	24" box	Rosmarinus o. prostratus	Dwarf Rosemary
rachycarpus fortunei	Windmill Palm	6'-10' b.t.h.		
			Accent/color shrubs (minimum 5 ga	llon size)
Podium Terrace and Rooftop (in ra			Aeonium x floribundum	Aeonium Hybrid
Aloe barberae	Tree Aloe	24" box	Anigozanthus Hybrids species	Kangaroo Paws
Archontophoenix cunninghamiana	King Palm	48" box	Aloe species	Aloe
Bambusa oldhamii	Timber Bamboo	24" box	Agave species	Agave
Citrus species	Thornless Citrus	24" box	Canna species	Canna
Draceana draco	Dragon Tree	24" box	Cycas revoluta	Sago
lowea forsteriana	Kentia Palm	36" box	Dasylirion wheelerii	Desert Spoon
<i>Dlea europeae '</i> Swan Hill'	Fruitless Olive	48" box	Hesperaloe parvifola	Red Yucca
Plumeria obtusa 'Singapore White'	Singapore Plumeria	36" box	Muhlenbergia capillaris	Pink Muhly
			Line of Sight Note:	
			Maintain shrubs at 24" high inside of L	ine of Sight at street intersections.

No copies, transmission, reproductions or electronic manipulation of any portion of these drawings in whole or in part are to be made without the express written permission of ARQUITECTONICA International. All designs indicated in these drawings are property of ARQUITECTONICA International. All copyrights reserved © 2017.

The following plant material as selected is compliant with City of Los Angeles Green Initiatives or Cal Green equivalent including consideration for water conservation and non-invasive species.

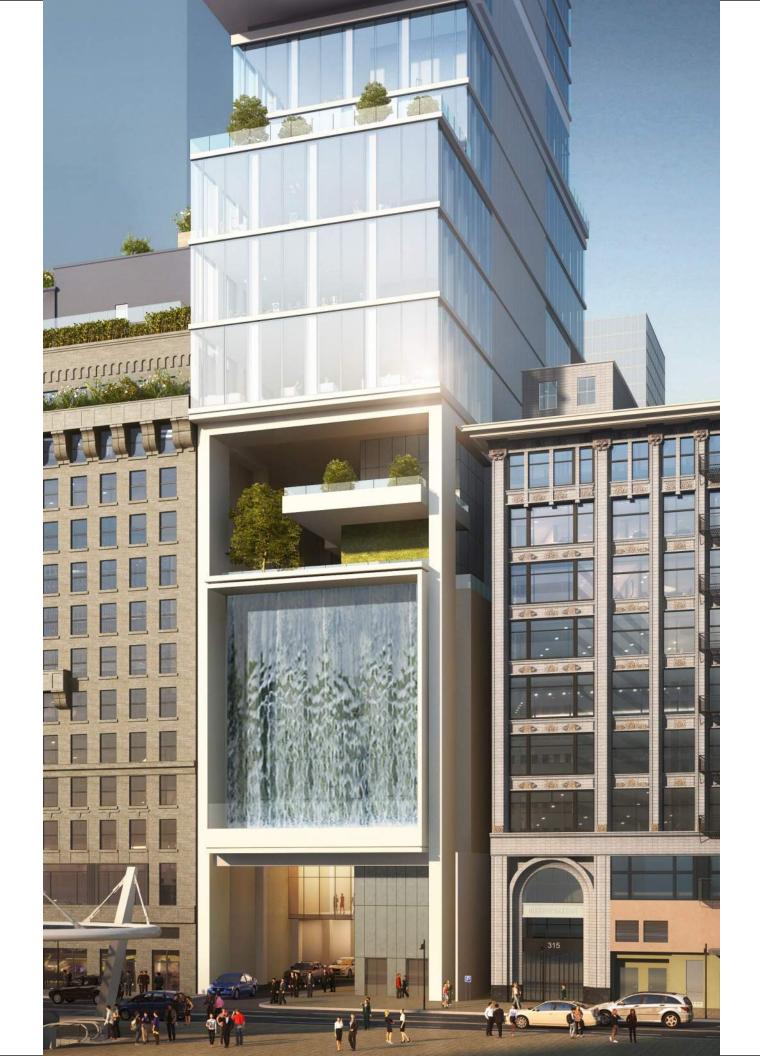
### SHRUBS and GROUNDCOVERS:

<b>5TH &amp; HILL</b> W 5TH STREET, LOS ANGELES CA 90013		
448 S. Hill Str	F DEVELOPMENT LLC eet, Suite 608, Los Angeles, CA 90013 2929 Ext. 401   FAX. (213) 622-0092	
Architect:	AROUITECTONICA 818 West 7th Street, Suite 800 Los Angeles, CA 90017 TEL. 213.895.7800 FAX. 213.895.7808	
Civil Engineer:	FIRM NAME STREET ADDRESS, TEL. XXX.XXX.XXXX FAX. XXX.XXXX.XXXX	
KEY PLAN		
Seal / Signature:		
D. Project No.: 3 RevNo. Date	ATE: JULY 29, 2019 458 Description	
12/21/201	7 UPDATED EIR SET	
Sheet Title: PLAN LANDS	TUIL Size Print: 30" x 42" NT PALETTE / SCAPE NOTES PEN SPACE	
	L.10	
	ARQUITECTONICA © 2017	

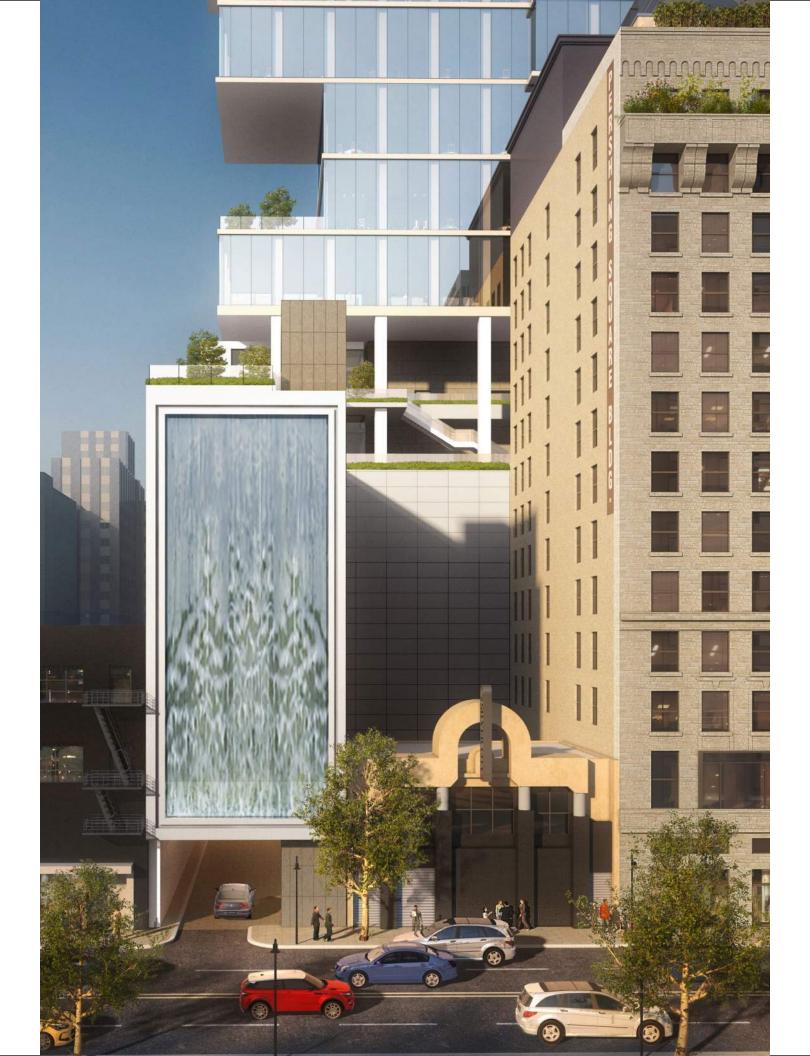


### EXHIBIT A-2 CPC-2016-3765 RENDERINGS

### **BUILDING PERSPECTIVE**



## **5TH STREET ENTRY - WATER ON**



### . STREET GARAGE ENTRY - WATER ON Ŧ



### **VIEW FROM BROADWAY**







### **OUTDOOR RESTAURAN1** LEVEL



# LEVEL 19 HOTEL SWIMMING POOL



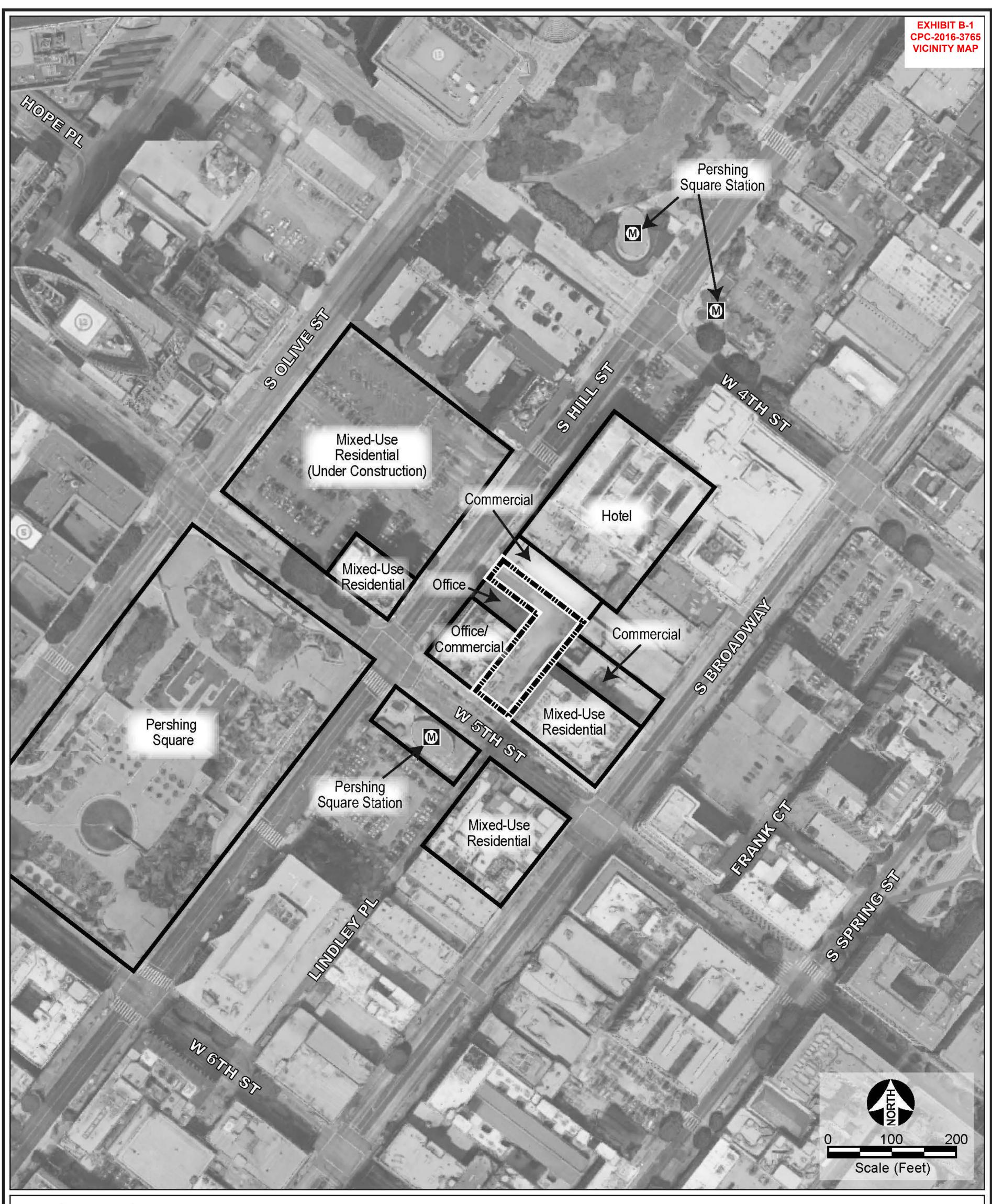
### HOTEL GUESTROOM



## **PENTHOUSE LOWER LEVEL**



### **PENTHOUSE POOL**









Address: 440 S HILL ST

APN: 5149026009 PIN #: 129A211 36 Tract: RESUBDIVISION OF A PORTION OF BLOCK 11 ORD'S SURVEY Block: None Lot: LT B Arb: None

Zoning: C2-4D

General Plan: Regional Center Commercial



**EXHIBIT B-2** 



Address: 440 S HILL ST

APN: 5149026009 PIN #: 129A211 36 Tract: RESUBDIVISION OF A PORTION OF BLOCK 11 ORD'S SURVEY Block: None Lot: LT B Arb: None

Zoning: C2-4D

General Plan: Regional Center Commercial



# **IV. Mitigation Monitoring Program**

## 1. Introduction

This Mitigation Monitoring Program (MMP) has been prepared pursuant to Public Resources Code Section 21081.6, which requires a Lead Agency to adopt a "reporting or monitoring program for changes to the project or conditions of project approval, adopted in order to mitigate or avoid significant effects on the environment." In addition, Section 15097(a) of the State CEQA Guidelines requires that a public agency adopt a program for monitoring or reporting mitigation measures and project revisions, which it has required to mitigate or avoid significant effects. This MMP has been prepared in compliance with the requirements of CEQA, Public Resources Code Section 21081.6 and Section 15097 of the State CEQA Guidelines.

The City of Los Angeles is the Lead Agency for the Project and therefore is responsible for administering and implementing the MMP. A public agency may delegate reporting or monitoring responsibilities to another public agency or to a private entity that accepts the delegation; however, until mitigation measures have been completed, the Lead Agency remains responsible for ensuring that implementation of the mitigation measures occurs in accordance with the program.

An Environmental Impact Report (EIR) has been prepared to address the potential environmental impacts of the Project. The evaluation of the Project's impacts in the EIR takes into consideration the project design features (PDF) and applies mitigation measures (MM) needed to avoid or reduce potentially significant environmental impacts. This MMP is designed to monitor implementation of the PDFs and MMs identified for the Project.

# 2. Organization

As shown on the following pages, each identified project design feature and mitigation measure for the Project is listed and categorized by environmental impact area, with accompanying identification of the following:

- Enforcement Agency: the agency with the power to enforce the PDF or MM.
- Monitoring Agency: the agency to which reports involving feasibility, compliance, implementation, and development are made.
- Monitoring Phase: the phase of the Project during which the PDF or MM shall be monitored.
- Monitoring Frequency : the frequency at which the PDF or MM shall be monitored.
- Action Indicating Compliance: the action by which the Enforcement or Monitoring Agency indicates that compliance with the identified PDF or required MM has been implemented.

# 3. Administrative Procedures and Enforcement

This MMP shall be enforced throughout all phases of the Project. The Applicant shall be responsible for implementing each PDF and MM and shall be obligated to provide certification, as identified below, to the appropriate monitoring and enforcement agencies that each PDF and MM has been implemented. The Applicant shall maintain records demonstrating compliance with each PDF and MM. Such records shall be made available to the City upon request.

During the construction phase and prior to the issuance of building permits, the Applicant shall retain an independent Construction Monitor (either via the City or through a third-party consultant), approved by the Department of City Planning, who shall be responsible for monitoring implementation of PDFs and MMs during construction activities consistent with the monitoring phase and frequency set forth in this MMP.

The Construction Monitor shall also prepare documentation of the Applicant's compliance with the PDFs and MMs during construction every 90 days in a form satisfactory to the Department of City Planning. The documentation must be signed by the Applicant and Construction Monitor and be included as part of the Applicant's Compliance Report. The Construction Monitor shall be obligated to immediately report to the Enforcement Agency any non-compliance with the MMs and PDFs within two businesses days if the Applicant does not correct the non-compliance within a reasonable time of notification to the Applicant by the monitor or if the non-compliance is repeated. Such non-compliance shall be appropriately addressed by the Enforcement Agency.

# 4. Program Modification

After review and approval of the final MMP by the Lead Agency, minor changes and modifications to the MMP are permitted, but can only be made subject to City approval. The Lead Agency, in conjunction with any appropriate agencies or departments, will determine the adequacy of any proposed change or modification. This flexibility is necessary in light of the nature of the MMP and the need to protect the environment. No changes will be permitted unless the MMP continues to satisfy the requirements of CEQA, as determined by the Lead Agency.

The Project shall be in substantial conformance with the PDFs and MMs contained in this MMP. The enforcing departments or agencies may determine substantial conformance with PDFs and MMs in the MMP in their reasonable discretion. If the department or agency cannot find substantial conformance, a PDF or MM may be modified or deleted as follows: the enforcing department or agency, or the decision maker for a subsequent discretionary project related approval finds that the modification or deletion complies with CEQA, including CEQA Guidelines Sections 15162 and 15164, which could include the preparation of an addendum or subsequent environmental clearance, if necessary, to analyze the impacts from the modifications to or deletion of the PDFs or MMs. Any addendum or subsequent CEQA clearance shall explain why the PDF or MM is no longer needed, not feasible, or the other basis for modifying or deleting the

PDF or MM, and that the modification will not result in a new significant impact consistent with the requirements of CEQA. Under this process, the modification or deletion of a PDF or MM shall not, in and of itself, require a modification to any Project discretionary approval unless the Director of Planning also finds that the change to the PDF or MM results in a substantial change to the Project or the non-environmental conditions of approval.

# 5. Mitigation Monitoring Program

## a) Aesthetics<sup>1</sup>

(1) Project Design Features

### AES-PDF-1 Light

Light sources associated with the Project construction will be shielded and/or aimed so that no direct beam illumination is provided outside of the Project Site boundary. However, construction lighting will not be so limited as to compromise the safety of construction workers.

Enforcement Agency: City of Los Angeles Department of Building and Safety

Monitoring Agency: City of Los Angeles Department of Building and Safety

Monitoring Phase: Construction; pre-operation

Monitoring Frequency: Once at Project plan check; once during field inspection

**Action Indicating Compliance:** Plan approval and issuance of applicable building permit; Field inspection sign-off

### AES-PDF-2 Light

Outdoor security and architectural lighting will be shielded and/or directed toward the areas to be lit to limit spill-over onto adjacent uses where appropriate.

**Enforcement Agency:** City of Los Angeles Department of Building and Safety

Monitoring Agency: City of Los Angeles Department of Building and Safety

Monitoring Phase: Construction; pre-operation

Monitoring Frequency: Once at Project plan check; once during field inspection

**Action Indicating Compliance:** Plan approval and issuance of applicable building permit; Field inspection sign-off

<sup>&</sup>lt;sup>1</sup> The aesthetics PDFs from the Initial Study has the word "shall" changed to "will" to be consistent with other PDFs, but the meaning has been retained.

#### AES-PDF-3 Glare

Glass used in building facades will minimize glare (e.g., minimize the use of glass with mirror coatings). Consistent with applicable energy and building code requirements, including Section 140.3 of the California Energy Code as may be amended, glass with coatings required to meet the Energy Code requirements will be permitted.

**Enforcement Agency:** City of Los Angeles Department of Building and Safety

Monitoring Agency: City of Los Angeles Department of Building and Safety

Monitoring Phase: Construction; pre-operation

**Monitoring Frequency:** Once at Project plan check; once during field inspection

**Action Indicating Compliance:** Plan approval and issuance of applicable building permit; Field inspection sign-off

### (2) Mitigation Measures

No mitigation measures are identified in the EIR for this environmental issue.

## b) Air Quality

(1) Project Design Features

No project design features are identified in the EIR for this environmental issue.

### (2) Mitigation Measures

No mitigation measures are identified in the EIR for this environmental issue.

## c) Cultural Resources

(1) Project Design Features

#### CUL-PDF-1 Archaeological Resources

**Retain a Qualified Archaeologist**. The Project Applicant will retain a qualified archaeologist, defined as an archaeologist who meets the Secretary of the Interior's Standards for professional archaeology, during the initial excavation phase to carry out all design features related to archaeological resources.

**Prepare a Monitoring Plan**. Prior to the commencement of excavation an Archaeological Resources Monitoring Plan (Monitoring Plan) will be prepared. The Monitoring Plan will include, but not be limited to, monitoring protocol for excavation, a construction worker training program, and discovery and

processing protocol for inadvertent discoveries of archaeological resources. The Monitoring Plan will identify areas with moderate to high sensitivity determined for cultural resources that require monitoring and detail a protocol for determining circumstances in which additional or reduced levels of monitoring (e.g., spotchecking) may be appropriate. Specifically, the Monitoring Plan will include a framework for assessing the geoarchaeological setting to determine whether sediments capable of preserving archaeological remains are present, and the depth at which these sediments would no longer be capable of containing archaeological material.

**Worker Training**. Prior to the commencement of excavation, at the project kickoff, the selected qualified archaeologist or their designee will provide a briefing to construction crews to provide information on regulatory requirements for the protection of archaeological resources. As part of this training, construction crews will be briefed on proper procedures to follow should unanticipated archaeological resources discoveries be made during construction. Workers will be provided contact information and protocols to follow if inadvertent discoveries are made. In addition, workers will be shown examples of the types of archaeological resources that would require notification of the project archaeologist.

**Monitoring for Archaeological Resources**. Prior to ground disturbance, an archaeological monitor will be present during initial excavation activities as stipulated in the Monitoring Plan. The qualified archaeologist may designate an archaeologist to conduct the monitoring under their direction. Field observations will be performed regarding the geoarchaeological setting to determine the presence of undisturbed sediments capable of preserving archaeological remains, and the depth at which these sediments would no longer be capable of containing archaeological material. The duration and timing of the monitoring will be determined by the qualified archaeologist in consultation with the Department of City Planning and the project applicant. At the conclusion of monitoring activities, a technical report will be prepared documenting the methods and results of all work completed under the Monitoring Plan. The report will be prepared under the supervision of a qualified archaeologist and submitted to City Planning and the SCCIC.

**Enforcement Agency:** City of Los Angeles Department of Building and Safety

Monitoring Agency: City of Los Angeles Department of Building and Safety

Monitoring Phase: Construction

Monitoring Frequency: To be determined by consultation with archaeologist

Action Indicating Compliance: Submittal of compliance documentation prepared by qualified archaeologist

## (2) Mitigation Measures

#### CUL-MM-1 Shoring Plan

Prior to the issuance of grading permits, the Applicant shall provide a shoring plan, prepared by a qualified structural engineer with relevant experience in historic preservation projects for review and approval in the City of Los Angeles, to ensure the protection of the Pershing Square Building and Metropolitan Building during construction.

**Enforcement Agency:** City of Los Angeles Department of Building and Safety

Monitoring Agency: City of Los Angeles Department of Building and Safety

Monitoring Phase: Pre-construction

Monitoring Frequency: Once at plan check

Action Indicating Compliance: Submittal of compliance documentation prepared by qualified structural engineer

#### CUL-MM-2 Paleontology Resources

A qualified paleontologist shall be retained to perform periodic inspections of excavation and grading activities at the Project Site. The frequency of inspections shall be based on consultation with the paleontologist and shall depend on the rate of excavation and grading activities and the materials being excavated.

If paleontological materials are encountered, the paleontologist shall temporarily divert or redirect grading and excavation activities in the area of the exposed material to facilitate evaluation and, if necessary, salvage.

The paleontologist shall then assess the discovered material(s) and prepare a survey, study or report evaluating the impact. The Project Applicant shall then comply with the recommendations of the evaluating paleontologist, and a copy of the paleontological survey report shall be submitted to the Los Angeles County Natural History Museum.

**Enforcement Agency:** City of Los Angeles Department of Building and Safety

Monitoring Agency: City of Los Angeles Department of Building and Safety

Monitoring Phase: Construction

Monitoring Frequency: To be determined by consultation with paleontologist

Action Indicating Compliance: Submittal of compliance documentation prepared by qualified paleontologist

## d) Geology and Soils

## (1) Project Design Features

No project design features are identified in the EIR for this environmental issue.

## (2) Mitigation Measures

No mitigation measures are identified in the EIR for this environmental issue.

## e) Greenhouse Gas Emissions

## (1) Project Design Features

**GHG-PDF-1** At least 20 percent of the total code-required parking spaces provided for all types of parking facilities shall be capable of supporting future electric vehicle supply equipment (EVSE). Plans shall indicate the proposed type and location(s) of EVSE and also include raceway method(s), wiring schematics and electrical calculations to verify that the electrical system has sufficient capacity to simultaneously charge all electric vehicles at all designated EV charging locations at their full rated amperage. Plan design shall be based upon Level 2 or greater EVSE at its maximum operating capacity. Only raceways and related components are required to be installed at the time of construction. When the application of the 20-percent requirement results in a fractional space, round up to the next whole number. A label stating "EV CAPABLE" shall be posted in a conspicuous place at the service panel or subpanel and next to the raceway termination point.

**Enforcement Agency:** City of Los Angeles Department of Building and Safety; City of Los Angeles Department of City Planning

**Monitoring Agency:** City of Los Angeles Department of Building and Safety; City of Los Angeles Department of City Planning

Monitoring Phase: Pre-construction; construction

Monitoring Frequency: Once at Project plan check; once during field inspection

Action Indicating Compliance: Plan approval and issuance of applicable building permit; issuance of Certificate of Occupancy

**GHG-PDF-2** At least 5 percent of the total code-required parking spaces shall be equipped with EV charging stations. Plans shall indicate the proposed type and location(s) of charging stations. Plan design shall be based on Level 2 or greater EVSE at its maximum operating capacity. When the application of the 5-percent requirement results in a fractional space, round up to the next whole number.

**Enforcement Agency:** City of Los Angeles Department of Building and Safety; City of Los Angeles Department of City Planning

**Monitoring Agency:** City of Los Angeles Department of Building and Safety; City of Los Angeles Department of City Planning

Monitoring Phase: Pre-construction; construction

Monitoring Frequency: Once at Project plan check; once during field inspection

**Action Indicating Compliance:** Plan approval and issuance of applicable building permit; issuance of Certificate of Occupancy

### (2) Mitigation Measures

No mitigation measures are identified in the EIR for this environmental issue.

## f) Hazard and Hazardous Materials

## (1) Project Design Features

No project design features are identified in the EIR for this environmental issue.

### (2) Mitigation Measures

### HAZ-MM-1 Soil Management Plan

A Soil Management Plan (SMP) shall be implemented for the Project Site and shall contain the following:

- A summary of Site topography and soil conditions;
- Decision matrix for the application of the SMP procedures;
- Description of applicable earthwork and maintenance activities that will trigger the SMP procedures;
- Discussion of applicable regulations for performing earthwork in potentially contaminated soil areas, including those from the California Occupational Safety and Health Administration (CAL/OSHA), the SCAQMD, and the LARWQCB;
- Health & safety procedures for worker safety, personal protective equipment, and training;
- Air pollution measurement and control measures for compliance with SCAQMD Rules 403 and 1166;

- Stormwater pollution control measures and best management practices (BMPs) to prevent runoff;
- Ways to identify potentially impacted soils;
- Truck traffic planning procedures;
- Recommended Site security procedures;
- Stockpile management;
- Stockpile profiling;
- Decontamination procedures; and
- Record keeping procedures.

**Enforcement Agency:** City of Los Angeles Department of Building and Safety

Monitoring Agency: City of Los Angeles Department of Building and Safety

Monitoring Phase: Pre-construction; construction

**Monitoring Frequency:** Once prior to issuance of grading permit; Ongoing with periodic field inspections during construction for plan implementation

**Action Indicating Compliance:** Approval of Soil Management Plan by regulatory agency (Pre-construction); written compliance report by a qualified environmental consultant (Construction)

## g) Hydrology and Water Quality

## (1) Project Design Features

No project design features are identified in the EIR for this environmental issue.

### (2) Mitigation Measures

No mitigation measures are identified in the EIR for this environmental issue.

## h) Land Use Planning

### (1) Project Design Features

No project design features are identified in the EIR for this environmental issue.

### (2) Mitigation Measures

No mitigation measures are identified in the EIR for this environmental issue.

## i) Noise

### (1) Project Design Features

No project design features are identified in the EIR for this environmental issue.

- (2) Mitigation Measures
- **NOI-MM-1** All capable diesel-powered construction vehicles shall be equipped with exhaust mufflers, aftermarket dampening system or other suitable noise reduction devices.

**Enforcement Agency:** City of Los Angeles Department of Building and Safety

Monitoring Agency: City of Los Angeles Department of Building and Safety

Monitoring Phase: Construction

Monitoring Frequency: Periodically during construction

Action Indicating Compliance: Field inspection sign-off

**NOI-MM-2** Eight-foot tall sound curtains shall be utilized to block the line-of-sight travel of construction noises from the Project Site to Metropolitan Residences' windows directly facing the construction site.

**Enforcement Agency:** City of Los Angeles Department of Building and Safety

Monitoring Agency: City of Los Angeles Department of Building and Safety

Monitoring Phase: Construction

Monitoring Frequency: Periodically during construction

Action Indicating Compliance: Field inspection sign-off

**NOI-MM-3** Power construction equipment (including combustion engines), fixed or mobile, shall be equipped with state-of-the-art noise shielding and muffling devices (consistent with manufacturers' standards). All equipment shall be properly maintained to assure that no additional noise, due to worn or improperly maintained parts, would be generated.

**Enforcement Agency:** City of Los Angeles Department of Building and Safety

Monitoring Agency: City of Los Angeles Department of Building and Safety

Monitoring Phase: Construction

Monitoring Frequency: Periodically during construction

Action Indicating Compliance: Field inspection sign-off

**NOI-MM-4** Grading and construction contractors shall use rubber-tired equipment rather than metal-tracked equipment.

**Enforcement Agency:** City of Los Angeles Department of Building and Safety

Monitoring Agency: City of Los Angeles Department of Building and Safety

Monitoring Phase: Construction

Monitoring Frequency: Periodically during construction

Action Indicating Compliance: Field inspection sign-off

**NOI-MM-5** An on-site construction manager shall be responsible for responding to local complaints about construction noise. All notices that are sent to residential units within 500 feet of the construction site and all signs posted at the construction site shall list the telephone number for the on-site construction manager. Notices shall contain a brief description of the Project. Notices shall be sent out 2 weeks prior to the commencement of ground-disturbing activities.

**Enforcement Agency:** City of Los Angeles Department of Building and Safety

**Monitoring Agency:** City of Los Angeles Department of Building and Safety

Monitoring Phase: Construction

Monitoring Frequency: Once during field inspection

Action Indicating Compliance: Field inspection sign-off

**NOI-MM-6** Haul routes shall be located on major arterial roads within non-residential areas. Haul routes shall be reviewed and approved by Los Angeles Department of Building and Safety before the haul route can be located on arterial roads in residential areas.

**Enforcement Agency:** City of Los Angeles Department of Building and Safety

Monitoring Agency: City of Los Angeles Department of Building and Safety

Monitoring Phase: Construction

Monitoring Frequency: Once during field inspection

Action Indicating Compliance: Field inspection sign-off

**NOI-MM-7** Construction supervisors shall be informed of Project-specific noise requirements, noise issues for sensitive land uses adjacent to the construction site, and/or equipment operations to ensure compliance with the required regulations and best practices.

Enforcement Agency: City of Los Angeles Department of Building and Safety

Monitoring Agency: City of Los Angeles Department of Building and Safety

Monitoring Phase: Construction

Monitoring Frequency: Once during field inspection

Action Indicating Compliance: Field inspection sign-off

For purposes of Mitigation Measures NOI-MM-8 and NOI-MM-9, the identified receptors are:

- Pershing Square Building, 448 Hill Street
- Silver City Jewelry, 444 Hill Street
- 438 Hill Street
- Metropolitan Building, 315 5th Street
- 445 Broadway Street
- **NOI-MM-8** Pre-construction surveys shall be performed to document the conditions of the identified receptors. A structural monitoring program shall be implemented and recorded during construction. The performance standards of the structure monitoring plan shall include the following:
  - Documentation, consisting of video and/or photographic documentation of accessible and visible areas on the exterior of the receptor buildings.
  - A vibration control engineer shall determine the appropriate FTA vibration criteria for the identified vibration receptors, taking into consideration their age, construction, condition, and other factors related to vibration sensitivity.
  - Vibration sensors shall be installed at and/or around the identified vibration receptors to monitor for horizontal and vertical movement. These sensors shall remain in place for the duration of excavation, shoring, and grading phases.
  - The vibration sensors shall be equipped with real-time warning system capabilities that can immediately alert construction supervisors when monitored vibration levels approach or exceed threshold limits.

 Should an exceedance of vibration thresholds be recorded, work in the vicinity of the exceedance shall be halted and the respective vibration receptor shall be inspected for any damage. Results of the inspection shall be logged. In the event that damage occurs, the damage shall be repaired. For historic structures, the damage shall be repaired in consultation with a qualified preservation consultant.

Enforcement Agency: City of Los Angeles Department of Building and Safety

Monitoring Agency: City of Los Angeles Department of Building and Safety

Monitoring Phase: Construction

Monitoring Frequency: Periodically during construction

Action Indicating Compliance: Field inspection sign-off

**NOI-MM-9** Construction activities that produce vibration, such as excavation, and earthmoving, shall be sequenced so that vibration sources within 10 feet of the identified receptors do not operate simultaneously.

**Enforcement Agency:** City of Los Angeles Department of Building and Safety

Monitoring Agency: City of Los Angeles Department of Building and Safety

Monitoring Phase: Construction

Monitoring Frequency: Periodically during construction

Action Indicating Compliance: Field inspection sign-off

## j) **Population and Housing**

(1) Project Design Features

No project design features are identified in the EIR for this environmental issue.

(2) Mitigation Measures

No mitigation measures are identified in the EIR for this environmental issue.

## k) Public Services

### (1) Project Design Features

**PUB-PDF-1** Prior to the start of construction, temporary fencing will be placed along the periphery of the active construction areas to keep unpermitted persons from entering the construction area and to screen construction activities from view.

The perimeter fence will have gates installed to facilitate the ingress and egress of equipment and construction workers. Where applicable, the construction fence will incorporate a pedestrian walkway with temporary lighting. Should sections of the construction fence have to be removed to facilitate work in progress, barriers and or K–rails will be installed to prevent public entry and theft.

**Enforcement Agency:** City of Los Angeles Department of Building and Safety

Monitoring Agency: City of Los Angeles Department of Building and Safety

Monitoring Phase: Construction

Monitoring Frequency: Once during construction

Action Indicating Compliance: Field inspection sign-off

- **PUB-PDF-2** The Project will provide for on-site security measures and controlled access systems for residents and tenants to minimize the demand for police protection services. These measures include, but are not limited to, the following:
  - Perimeter lighting to supplement the street lighting and to provide increased visibility and security
  - On-site security personnel, commensurate to similar/comparable residential and retail projects of its size, as needed
  - Installation of parking garage access control
  - Installation of residential units access control

**Enforcement Agency:** City of Los Angeles Department of Building and Safety

Monitoring Agency: City of Los Angeles Department of Building and Safety

Monitoring Phase: Pre-operation

**Monitoring Frequency:** Once prior to the issuance of Certificate of Occupancy

**Action Indicating Compliance:** Submittal of compliance documentation and subsequent issuance of Certificate of Occupancy

**PUB-PDF-3** Prior to the issuance of a certificate of occupancy, the Central Division commanding officer will be provided with a diagram of each portion of the property. The diagram will include access routes and any additional information that might facilitate police response.

**Enforcement Agency:** City of Los Angeles Police Department, City of Los Angeles Department of Building and Safety

**Monitoring Agency:** City of Los Angeles Police Department, City of Los Angeles Department of Building and Safety

Monitoring Phase: Pre-operation

**Monitoring Frequency:** Once prior to the issuance of Certificate of Occupancy

**Action Indicating Compliance:** Submittal of compliance documentation and subsequent issuance of Certificate of Occupancy

### (2) Mitigation Measures

No mitigation measures are identified in the EIR for this environmental issue.

## I) Transportation

(1) Project Design Features

#### TRANS-PDF-1 Construction Management Plan

The Project Applicant will prepare and submit a Construction Management Plan, including street closure information, detour plans, truck routes, and staging plans, to LADOT for review and approval. The Construction Management Plan will formalize how construction will be carried out and identify specific actions that will be required to reduce effects on the surrounding community. The Construction Management Plan will be based on the nature and timing of the specific construction activities and other projects in the vicinity of the Project Site and will include, but not be limited to, the following elements:

- Prohibition of construction worker, equipment, or construction-related vehicle parking on adjacent streets.
- Prohibition of construction equipment or material deliveries within the public right-of-way unless specified in the Construction Management Plan.
- Provisions for temporary traffic control during all construction activities adjacent to public right-of-way to improve traffic flow on public roadways (e.g., flag person).
- Scheduling of construction activities to reduce the effect on traffic flow on surrounding arterial streets.
- Provisions of safety precautions for pedestrians and bicyclists through such measures as alternate routing and protection barriers.
- Provisions to accommodate the equipment storage and truck staging on-site.

- Scheduling of construction-related deliveries, haul trips, etc., outside the commuter peak hours.
- Obtaining all required approvals for truck haul routes from the City prior to issuance of any permit for the Project.

Enforcement Agency: City of Los Angeles Department of Transportation

Monitoring Agency: City of Los Angeles Department of Transportation

Monitoring Phase: Pre-construction; construction

**Monitoring Frequency:** Once at Project plan check prior to issuance of grading or building permit; once during field inspection

**Action Indicating Compliance:** Plan approval and issuance of grading permit; field inspection sign-off

### TRANS-PDF-2 Bus Stop Relocation

- The Project Applicant will work with Los Angeles County Metropolitan Transportation Authority (Metro) to ensure continued access to the bus stop on the north side of 5th Street near Broadway (Metro lines 55/355, Rapid 720).
- If a sidewalk closure is anticipated to occur during construction, and there is no feasible temporary pedestrian accessway, Metro and the Project Applicant will work together to provide appropriate directional signage and placement of the temporary relocated stop, according to Metro's temporary bus stop relocation best practices and policies. Signage will provide the dates of the expected temporary relocated stop.

Enforcement Agency: City of Los Angeles Department of Transportation; Metro

Monitoring Agency: City of Los Angeles Department of Transportation; Metro

Monitoring Phase: Pre-construction; construction

**Monitoring Frequency:** Once at Project plan check prior to issuance of grading or building permit; once during field inspection

**Action Indicating Compliance:** Plan approval and issuance of grading permit; field inspection sign-off

### TRANS-PDF-3 Pedestrian Facilities

• The Project Applicant will maintain pedestrian access on adjacent sidewalks throughout all construction phases. This requires the Project Applicant to maintain adequate and safe pedestrian protection, including physical

separation (including utilization of barriers, such as K-Rails or scaffolding, etc.) from workspace and vehicular traffic and overhead protection due to sidewalk closure or blockage, at all times.

- The Project Applicant will provide temporary pedestrian facilities adjacent to the Project Site and will provide safe, accessible routes that replicate as nearly as practical the most desirable characteristics of the existing facility.
- The Project Applicant will provide covered walkways where pedestrians are exposed to potential injury from falling objects.
- The Project Applicant will keep sidewalks open during construction until only when it is absolutely required to close or block sidewalk for reasonable construction staging or safety. Where such closures are necessary, the Project's Construction Management Plan will identify the location of any sidewalk and identify all traffic control measures, signs, delineators, and work instructions to be implemented by the construction contractor through the duration of the closure. Sidewalk will be reopened as soon as reasonably feasible taking construction and construction staging into account.

Enforcement Agency: City of Los Angeles Department of Transportation

Monitoring Agency: City of Los Angeles Department of Transportation

Monitoring Phase: Pre-construction; construction

**Monitoring Frequency:** Once at Project plan check prior to issuance of grading or building permit; once during field inspection

**Action Indicating Compliance:** Plan approval and issuance of grading permit; field inspection sign-off

## (2) Mitigation Measures

No mitigation measures are identified in the EIR for this environmental issue.

## m) Tribal Cultural Resources

## (1) Project Design Features

No project design features are identified in the EIR for this environmental issue.

### (2) Mitigation Measures

No mitigation measures are identified in the EIR for this environmental issue.

## n) Utilities and Service Systems

## (1) Project Design Features

No project design features are identified in the EIR for this environmental issue.

## (2) Mitigation Measures

No mitigation measures are identified in the EIR for this environmental issue.

## o) Energy Conservation

### (1) Project Design Features

No project design features are identified in the EIR for this environmental issue.

### (2) Mitigation Measures

No mitigation measures are identified in the EIR for this environmental issue.

#### **CITY OF LOS ANGELES**

#### INTER-DEPARTMENTAL CORRESPONDENCE

EXHIBIT D CPC-2016-3765 LADOT APPROVAL LETTER

323 W. 5<sup>th</sup> St DOT Case No. CEN 17-46570

Date: May 9, 2018

To: Luciralia Ibarra, Senior City Planner Department of City Planning

From: Wes Pringle, Transportation Engineer Department of Transportation

Subject: TRANSPORTATION STUDY ASSESSMENT FOR THE PROPOSED MIXED-USE PROJECT AT 323 W. 5<sup>th</sup> Street

The Department of Transportation (DOT) has reviewed the traffic analysis, dated April 2018, prepared by Gibson Transportation Consulting, INC., for the proposed mixed-use project located at 323 W. 5<sup>th</sup> Street. Based on DOT's traffic impact criteria<sup>1</sup>, the traffic study included the detailed analysis of 10 intersections. The traffic study determined that none of the study intersections would be significantly impacted by the project related traffic. The results of the traffic analysis, which accounted for other known development projects in evaluating potential cumulative impacts and adequately evaluated the project's traffic impacts on the surrounding community, are summarized in **Attachment 1**.

#### **DISCUSSION AND FINDINGS**

#### A. <u>Project Description</u>

Project Option A: proposes the construction of a new building with a 190-room hotel, 31 residential units, 29,232 square feet (sf) of restaurant space, and 6,119 sf of public meeting rooms. Project Option B: proposes the construction of 160 residential units and 20,431 sf of restaurant space. Parking for the Project would be provided in an on-site parking garage with access on 5th Street and Hill Street. The Project is anticipated to be complete in Year 2023.

The Project Option that would generate more traffic (Option A), is analyzed fully in this study.

Vehicular access to the valet pick-up/drop-off zone and/or the future parking garage would be provided via two driveways. The main inbound and outbound access for the Project would be provided via a driveway off of 5th Street, which is currently a one-way street in the westbound direction. The driveway off of Hill Street would provide inbound-only access to the site and parking lifts. Pedestrian access to the Project would be provided along 5th Street and Hill Street.

<sup>&</sup>lt;sup>1</sup>Per the DOT Traffic Study Policies and Procedures, a significant impact is identified as an increase in the Critical Movement Analysis (CMA) value, due to project related traffic, of 0.010 or more when the final ("with project") Level of Service (LOS) is LOS E or F; an increase of 0.020 or more when the final LOS is LOS D; or an increase of 0.040 or more when the final LOS is LOS C.

#### B. <u>Trip Generation</u>

The proposed project Option A is expected to generate approximately 2809 net new daily trips, 122 net trips in the a.m. peak hour and 226 net new trips in the p.m. peak hour. Option B is expected to generate approximately 1680 net new daily trips, 68 net trips in the a.m. peak hour and 147 net new trips in the p.m. peak hour .These estimates were derived using trip generation rates from the Institute of Transportation Engineers (ITE) "Trip Generation Handbook, 10<sup>th</sup> Edition." A copy of the trip generation estimates table from the traffic study is attached and identified as **Attachment 2 & 3**.

#### C. <u>Freeway Analysis</u>

The traffic study included a freeway impact analysis that was prepared in accordance with the State-mandated Congestion Management Program (CMP) administered by the Los Angeles County Metropolitan Transportation Authority (MTA). According to this analysis, the project would not result in significant traffic impacts on any of the evaluated freeway mainline segments. To comply with the Freeway Analysis Agreement executed between Caltrans and DOT in December 2015, the study also included a screening analysis to determine if additional evaluation of freeway mainline and ramp segments was necessary beyond the CMP requirements. Exceeding one of the four screening criteria would require the applicant to work directly with Caltrans to prepare more detailed freeway analyses. However, the project did not meet or exceed any of the four thresholds defined in the agreement; therefore, no additional freeway analysis was required.

### **PROJECT REQUIREMENTS**

#### A. <u>Construction Impacts</u>

DOT recommends that a construction work site traffic control plan be submitted to DOT's Citywide Temporary Traffic Control Section or Permit Plan Review Section for review and approval prior to the start of any construction work. Refer to <u>http://ladot.lacity.org/what-we-do/plan-review</u> to determine which section to coordinate review of the work site traffic control plan. The plan should show the location of any roadway or sidewalk closures, traffic detours, haul routes, hours of operation, protective devices, warning signs and access to abutting properties. DOT also recommends that all construction related traffic be restricted to off-peak hours.

#### B. Highway Dedication and Street Widening Requirements

On January 20, 2016, the City Council adopted the Mobility Plan 2035 which represents the new Mobility Element of the General Plan. A key feature of the updated plan is to revise street standards in an effort to provide a more enhanced balance between traffic flow and other important street functions including transit routes and stops, pedestrian environments, bicycle routes, building design and site access, etc. Per the new Mobility Element: **5<sup>th</sup> Street** has been designated as a Avenue III (Secondary Highway) which would require a 23-foot half-width roadway within a 36-foot half-width right-of-way. **Hill Street** has been designated as Avenue II (Secondary Highway) which would require a 28-foot half-width roadway within a 43-foot half-width right-of-way.

#### C. Parking Analysis

As referenced in the Project Description section above, vehicular access to the valet pick-up/drop-off zone and/or the future parking garage would be provided via two driveways. The main inbound and outbound access for the Project would be provided via a driveway off of 5th Street, which is currently a one-way street in the westbound direction. The driveway off of Hill Street would provide inbound-only access to the site and parking lifts. Project Option A would provide at least 126 vehicle parking spaces and 88 bicycle parking spaces, including 26 short-term and 62 long-term bicycle spaces. Project Option B would provide at least 187 vehicle parking spaces and 206 bicycle parking spaces, including 26 short-term bicycle spaces.

The applicant should check with the Department of Building and Safety on the number of Code-required parking spaces needed for this project.

#### D. Site Access and Circulation Plan

The conceptual site plan is acceptable to DOT; however, the review of this study does not constitute approval of the driveway dimensions, access and circulation scheme. Those require separate review and approval and should be coordinated with DOT's Citywide Planning Coordination Section (201 N. Figueroa Street, 5th Floor, Station 3, @ 213-482-7024). In order to minimize and prevent last minute building design changes, the applicant should contact DOT early in the design process for driveway width and internal circulation requirements so that such traffic flow considerations are designed and incorporated early into the building and parking layout plans. All driveways should be Case 2 driveways and 30 feet and 16 feet wide for two-way and one-way operations, respectively. All delivery truck loading and unloading should take place on site with no vehicles having to back into the project via any of the project driveways. A copy of the site plan from the traffic study is included as **Attachment 4**.

#### E. <u>Development Review Fees</u>

An ordinance adding Section 19.15 to the Los Angeles Municipal Code relative to application fees paid to DOT for permit issuance activities was adopted by the Los Angeles City Council in 2009. This ordinance identifies specific fees for traffic study review, condition clearance, and permit issuance. The applicant shall comply with any applicable fees per this ordinance.

If you have any questions, please contact Russell Hasan at (213) 972-8628.

#### Attachments

N:\letters\CEN17-46570\_323 5th St Mixed-Use

c: Shawn Kuk, Council District 14 Mehrdad Moshksar, Central District Office, DOT Taimour Tanavoli, Citywide Planning Coordination Section, DOT Carl Mills, Central District, BOE Richard Gibson, Gibson Transportation Consulting, Inc.

No	Intersection Peak Ho		Future with	nout Project	Future with Project				
		Peak Hour	V/C	LOS	V/C	LOS	Change in V/C	Significant Impact	
1.	Olive Street &	AM	0.411	A	0.414	A	0.003	NO	
	4th Street	PM	0.591	A	0.596	A	0.005	NO	
2.	Olive Street &	AM	0.545	A	0.550	A	0.005	NO	
	5th Street	PM	0.876	D	0.887	D	0.011	NO	
3.	Olive Street &	AM	0.285	A	0.286	A	0.001	NO	
	6th Street	PM	0.373	A	0.375	A	0.002	NO	
4.	Hill Street &	AM	0.503	A	0.507	A	0.004	NO	
	4th Street	PM	0.511	A	0.517	A	0.006	NO	
5.	Hill Street &	AM	0.489	A	0.499	A	0.010	NO	
	5th Street	PM	0.775	C	0.793	C	0.018	NO	
6.	Hill Street &	AM	0.378	A	0.383	A	0.005	NO	
	6th Street	PM	0.468	A	0.475	A	0.007	NO	
7.	Broadway &	AM	0.301	A	0.303	A	0.002	NO	
	4th Street	PM	0.463	A	0.467	A	0.004	NO	
8.	Broadway &	AM	0.381	A	0.418	A	0.037	NO	
	5th Street	PM	0.755	C	0.767	C	0.012	NO	
9.	Broadway &	AM	0.298	A	0.301	A	0.003	NO	
	6th Street	PM	0.508	A	0.508	A	0.000	NO	
10.	Spring Street &	AM	0.439	A	0.440	A	0.001	NO	
	5th Street	PM	0.395	A	0.395	A	0.000	NO	

#### TABLE 10 FUTURE WITH PROJECT CONDITIONS (YEAR 2023) SIGNIFICANT IMPACT ANALYSIS

Note

As the CMA methodology for individual intersections does not in every case account for vehicular queues along corridors, pedestrian, conflicts, etc., the calculated average operating conditions may appear better than is observed.

#### TABLE 8A PROJECT TRIP GENERATION ESTIMATES OPTION A

TRIP GENERATION RATES[a]										
	ITE Land	Rate	Daily	AM Peak Hour			PM Peak Hour			
Land Use	Use			In	Out	Total	In	Out	Total	
Apartments	220	per dwelling unit	6.65	20%	80%	0.51	65%	35%	0.62	
Hotel	310	per room	8.17	59%	41%	0.53	51%	49%	0.60	
Quality Restaurant	931	per 1,000 sf	89.95	[b]	[b]	0.81	67%	33%	7.49	
High-Turnover Restaurant	932	per 1,000 sf	127.15	55%	45%	10.81	60%	40%	9.85	
Meeting Rooms [c]	N/A	per 1,000 sf	100.00	90%	10%	10.00	20%	80%	10.00	
		RIP GENERATION ES	TIMATES							
	ITE Land			AM Peak Hour			PM Peak Hour			
Land Use	Use	Size	Daily	In	In Out Total		In	n Out Tot		
Proposed Project Apartments Less Walk-In/Transit Reduction - 25% [d] Subtotal - Residential	220	31 du	206 <i>(52)</i> <b>154</b>	3 (1) <b>2</b>	13 (3) <b>10</b>	16 <i>(4)</i> <b>12</b>	12 (3) 9	7 (2) 5	19 <i>(5)</i> <b>14</b>	
Hotel Less Walk-In/Transit Reduction - 25% [d] Subtotal - Hotel	310	190 rooms	1,552 <i>(388)</i> <b>1,164</b>	60 (16) <b>44</b>	41 (10) <b>31</b>	101 (26) <b>75</b>	58 (15) <b>43</b>	56 (14) <b>42</b>	114 (29) <b>85</b>	
Meeting Rooms [d] Less 50% Internal Capture [e] Less Walk-In/Transit Reduction - 25% [d] Subtotal - Meeting Room	N/A	6,119 sf	612 (306) (77) <b>229</b>	55 (28) (7) <b>21</b>	6 (3) (1) <b>2</b>	61 (31) (8) <b>23</b>	12 (6) (2) <b>4</b>	49 (25) (6) <b>19</b>	61 (31) (8) <b>23</b>	
Quality Restaurant Less Internal Capture Reduction - 20% [e] Transit/Walk-In Reduction - 25% [d] Pass-by Reduction - 20% [f] Subtotal - High-Turnover Restaurant	931	29,232 sf	2,629 (526) (526) (315) <b>1,262</b>	13 (3) (3) (1) <b>6</b>	11 (2) (2) (1) <b>6</b>	24 (5) (5) (2) <b>12</b>	147 (29) (30) (18) <b>70</b>	72 (14) (15) (9) <b>34</b>	219 (43) (45) (27) <b>104</b>	
TOTAL NET NEW PRO	JECT TRIPS		2,809	73	49	122	126	100	226	

#### Notes:

1,000 square feet = ksf.

[a] Source: Trip Generation, 9th Edition, Institute of Transportation Engineers, 2012.

[b] Quality Restaurant (ITE 931) AM Peak Hour In and Out rates based on High-Turnover Restaurant (ITE 932).

[c] Based on Auditorium parking rate of 1 space per 100 sf, and AVR of 2.0, and internal capture of 50%.

[d] Per LADOT's Transportation Impact Study Guidelines, the Project Site is located within a 1/4 mile walking distance from a transit station or RapidBus stop, therefore a transit

reduction is applied to account for transit usage and walking visitor arrivals from the surrounding neighborhoods and adjacent commercial developments.

[d] Hotel trip rates normally include ancillary conference/meeting rooms, a lobby lounge and bar, guest amenities, as well as retail and restaurant space.

space. However, meeting rooms within the hotel are open to the public and were therefore analyzed separately to provide a conservative analysis.

[e] Internal capture adjustments account for person trips made between distinct land uses within a mixed-use development (e.g., hotel guests utilizing the meeting rooms).

[f] Pass-by adjustments account for Project trips made as an intermediate stop on the way from an origin to a primary trip destination without route diversion.

#### TABLE 8B PROJECT TRIP GENERATION ESTIMATES OPTION B

TRIP GENERATION RATES [a]										
Land Use	ITE Land	Rate	Daily	AM Peak Hour			PM Peak Hour			
Lanu Use	Use	Kale	Dally	In	Out	Total	In	Out	Total	
Apartments	220	per dwelling unit	6.65	20%	80%	0.51	65%	35%	0.62	
Quality Restaurant	931	per 1,000 sf	89.95	[b]	[b]	0.81	67%	33%	7.49	
High-Turnover Restaurant	932	per 1,000 sf	127.15	55%	45%	10.81	60%	40%	9.85	

TRIP GENERATION ESTIMATES									
Land Use	ITE Land Use	Size Daily	AM Peak Hour			PM Peak Hour			
			Dally	In	Out	Total	In	Out	Total
Proposed Project Apartments Less Walk-In/Transit Reduction - 25% [c] Subtotal - Residential	220	160 du	1,064 (266) <b>798</b>	16 <i>(4)</i> <b>12</b>	66 (17) <b>49</b>	82 (21) <b>61</b>	64 (16) <b>48</b>	35 <i>(9)</i> <b>26</b>	99 (25) <b>74</b>
Quality Restaurant Less Internal Capture Reduction - 20% [d] Transit/Walk-In Reduction - 25% [c] Pass-by Reduction - 20% [e] Subtotal - High-Turnover Restaurant	931	20,431 sf	1,838 (368) (368) (220) <b>882</b>	9 (2) (2) (1) <b>4</b>	8 (2) (2) (1) <b>3</b>	17 (4) (4) (2) <b>7</b>	103 (21) (21) (12) <b>49</b>	50 (10) (10) (6) <b>24</b>	153 (31) (31) (18) <b>73</b>
TOTAL NET NEW PROJECT TRIPS			1,680	16	52	68	97	50	147

#### Notes:

1,000 square feet = ksf.

[a] Source: Trip Generation, 9th Edition, Institute of Transportation Engineers, 2012.

[b] Quality Restaurant (ITE 931) AM Peak Hour In and Out rate [b] Quality R [b] Quality Re [b] Quality Re [b] Quality R[b] Quality R[b]

reduction is applied to account for transit usage and walking visitor arrivals from the surrounding neighborhoods and adjacent commercial developments.

[d] Internal capture adjustments account for person trips made between distinct land uses within a mixed-use development.

[e] Pass-by adjustments account for Project trips made as an intermediate stop on the way from an origin to a primary trip destination without route diversion.



