

2022 241286

FILED
Nov 03 2022

Dean C. Logan, Registrar-Recorder/County Clerk

Electronically signed by LILIA MURGUIA

**CITY OF LOS ANGELES
CALIFORNIA ENVIRONMENTAL QUALITY ACT
NOTICE OF
DETERMINATION**

THIS NOTICE WAS POSTED

ON November 03 2022UNTIL December 05 2022

REGISTRAR - RECORDER/COUNTY CLERK

(California Environmental Quality Act Guidelines Section 15094)

Public Resources Code Section 21152(a) requires local agencies to submit this information to the County Clerk. Guideline 15094(c) requires submittal of this notice to the State OPR if the project requires discretionary approval from a state agency. (State OPR, 1400 Tenth St, Rm 121 Sacramento, CA 95814). The filing of the notice starts a 30-day statute of limitations on court challenges to the approval of the project pursuant to Public Resources Code Section 21167. Failure to file the notice results in the statute of limitations being extended to 180 days.		
LEAD CITY AGENCY AND ADDRESS (Bldg, Street, City, State) Los Angeles Department of City Planning 200 N. Spring Street, Los Angeles, CA 90012		COUNCIL DISTRICT 13
PROJECT TITLE (INCLUDING ITS COMMON NAME, IF ANY) Sunset + Wilcox	CASE NO. ENV-2020-1930-EIR and CPC-2020-1929-ZC-HD-MCUP-SPP-SPR	
PROJECT DESCRIPTION AND LOCATION Demolition of 3 existing commercial buildings comprising approximately 26,261 sf of office and retail uses and all associated surface parking and construction of a 15-story commercial building with a total floor area of 443,418 square feet consisting of office and restaurant use. The Project includes an 18-foot-tall, 3,550 square-foot building to house electrical equipment and underground generator. The Project would result in a 6:1 FAR. The Project includes vehicular parking spaces in 3 below-grade levels, at grade, and 3 above-grade levels, plus short- and long-term bicycle parking. 4 existing non-protected on-site and 12 existing non-protected street trees would be removed and replaced by a minimum of 30 trees. The Project would provide 61,449 sf of private open space. Additionally, proposed signage would comply with the Hollywood Signage Supplemental Use District regulations.		
NAME OF PERSON OR AGENCY CARRYING OUT THE PROJECT IF OTHER THAN LEAD AGENCY: Applicant: 6450 Sunset Owner, LLC; Representative: Edgar Khalatian, Mayer Brown, LLP		
CONTACT PERSON James Harris	STATE CLEARING HOUSE NUMBER 2020120005	TELEPHONE NUMBER 213-978 1241
This is to advise that on October 27, 2022, the Los Angeles City Planning Commission took the following actions: (1) Found, based on their independent judgment, and after consideration of the whole of the administrative record, the project was assessed in the Sunset Wilcox Project Environmental Impact Report No. ENV-2020-1930-EIR, SCH 2020120005 certified on September 9, 2022; and pursuant to CEQA Guidelines Sections 15162 and 15164, no subsequent EIR, negative declaration, or addendum is required for approval of the Project; (2) Recommended that the Mayor and City Council adopt a Zone Change and Height District Change from C4-2D-SN, C4-2D, and C2-1XL to (T)(Q)C4-2D-SN, (T)(Q)C4-2D, and (T)(Q)C2-2D; (3) Approved a Main Conditional Use for the sale and dispensing of a full-line of alcoholic beverages for on-site and off-site consumption for 3 restaurants; (4) Approved a Project Permit Compliance Review for Project signage in the Hollywood Signage Supplemental Use District; (5) Approved a Site Plan Review for a development that results in an increase of 50,000 sf or more of non-residential floor area; (6) Adopted the conditions of approval; and (7) Adopted the findings, for the Project located at 6450 Sunset Boulevard (Sunset Wilcox Project).		
SIGNIFICANT EFFECT	<input checked="" type="checkbox"/> Project will have a significant effect on the environment. <input type="checkbox"/> Project will not have a significant effect on the environment.	
MITIGATION MEASURES	<input checked="" type="checkbox"/> Mitigation measures were made a condition of project approval. <input type="checkbox"/> Mitigation measures were not made a condition of project approval.	
MITIGATION REPORTING / MONITORING	<input checked="" type="checkbox"/> A mitigation reporting or monitoring plan was adopted for the project. <input type="checkbox"/> A mitigation reporting or monitoring plan was not adopted for the project.	
OVERRIDING CONSIDERATION	<input checked="" type="checkbox"/> Statement of Overriding Considerations was adopted. <input type="checkbox"/> Statement of Overriding Considerations was not adopted. <input type="checkbox"/> Statement of Overriding Considerations was not required.	
ENVIRONMENTAL IMPACT REPORT	<input checked="" type="checkbox"/> An Environmental Impact Report was prepared and certified and findings were made for project pursuant to the provisions of CEQA. The final Environmental Impact Report with comments and responses and record of project approval may be examined at the Office of the City Clerk.* <input type="checkbox"/> An Environmental Impact Report was not prepared for the project.	
NEGATIVE DECLARATION	<input type="checkbox"/> A Negative Declaration or Mitigated Negative Declaration was prepared for the project and may be examined at the Office of the City Clerk.* <input checked="" type="checkbox"/> A Negative Declaration or Mitigated Negative Declaration was not prepared for the project.	

9/25/2012

SIGNATURE (Lead Agency) <i>HAPP.S</i>	TITLE City Planner	DATE OF PREPARATION October 28, 2022
SIGNATURE (Office of Planning and Research if applicable)	TITLE	DATE
DISTRIBUTION: Part 1 - County Clerk Part 2 - Administrative Record Part 4 - Responsible State Agency (if applicable) Part 5 - Office of Planning and Research (if applicable)		

I hereby certify and attest this to be a true and correct copy of the original record on file in the office of the Department of City Planning of the City of Los Angeles designated as ENV-2020-1930-E.P CPC-2020-1929

HAPP.S

Department Representative

2022 241286

FILED
 Nov 03 2022
 Dean C. Logen, Registrar - Recorder/County Clerk
 Electronically signed by LILIA MURGUJA

This is a true and certified copy of the record
if it bears the seal, imprinted in purple ink,
of the Registrar-Recorder/County Clerk

NOV 03 2022

Deane C. Low REGISTRAR-RECORDER/COUNTY CLERK
LOS ANGELES COUNTY, CALIFORNIA



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CALIFORNIA ENVIRONMENTAL QUALITY ACT
NOTICE OF
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RECEIVED
CITY CLERK'S USE

NOV 03 2022

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Harris

Department Representative