DEPARTMENT OF
CITY PLANNING

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(213) 978-1300

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August 27, 2026

Applicant/Owner
6007 Sunset (LA) OZ, LLC
4700 Wilshire Boulevard
Los Angeles, CA 90010

Representative
Michael Gonzales
Gonzales Law Group, APC
707 Wilshire Boulevard, Suite 4350
Los Angeles, CA 90017

Case No.	EAR-2026-1309-TOIA-HCA
CEQA:	N/A
Location:	6007 West Sunset Boulevard (6001 - 6023 West Sunset Boulevard; 1503 - 1517 North Gordon Street; 1506 - 1512 North La Baig Avenue)
Council District:	13 – Soto-Martinez
Neighborhood Council:	Hollywood Studio District NC
Community Plan Area:	Hollywood
Land Use Designation:	Regional Center Commercial; High Medium Residential
Zones:	[Q]C2-2D-SN-CPIO; [Q]R4-1VL-CPIO
Legal Description:	Lots 9 - 11, Bagnoli Tract No. 2 Tract; Lots 10 & 11, TR 1229 Tract

LETTER OF CORRECTION

On August 14, 2026, pursuant to California Government Code Section 65915 and Los Angeles Municipal Code (LAMC) Section 12.22 A.38 of Chapter 1 and Section 13B.3.2 of Chapter 1A, the Director of Planning issued a Letter of Compliance for the approval of a housing development project, consistent with the provisions of the Mixed Income Incentive Program (MIIP). The project, which totaled 172 dwelling units, included three (3) incentives as follows: an On-Menu Incentive to permit averaging of floor area ratio, density, parking, or open space, and permitting vehicular access across the entire site; an On-Menu Incentive to permit yard requirements consistent with the RAS3 zone pursuant to LAMC Section 12.10.5; and an Off-Menu Incentive for relief from the transitional height requirement of the eighth story otherwise required by the Hollywood Community Plan Implementation Overlay (CPIO).

Subsequent to the issuance of the Letter of Compliance (LOC), it was brought to Planning staff's attention that an outdated version of the project plans was attached as part of the approved project. While both versions of the project plans comply with the requirements of MIIP, the Applicant requires the newer plan set to proceed with permitting. Furthermore, a minor correction is required for the entitlement grant and correction of the specific base incentive granted is necessary to reflect the allowable density under MIIP. As such, this letter clarifies the correct plan

set to be deemed the Exhibit "A" (attached) and corrects the following (deletions in ~~strikeout~~ and new language in **bold underline**):

Page 1 (Entitlement Grant)

1. Approve the following three (3) incentives for a project totaling ~~number~~ 172 dwelling units, reserving 19 units or 11 percent for Extremely Low Income households and 153 units at market rate for a period of 99 years:

Conditions of Approval

7. Base Incentives.

    a. **Density.** The project shall be permitted a **100 percent** maximum allowable density ~~limited by the project's floor area~~.

This is an administrative correction pertaining to the Letter of Compliance for the approved Mixed Income Incentive Program project. The previously adopted findings, terms, and other conditions of the Director of Planning's Letter of Compliance remain unchanged and remain applicable. Therefore, issuance of this correction letter does not change the original Effective Date of the grant of August 14, 2026.

Inquiries regarding this matter shall be directed to Michelle Carter, Planning Staff for the Department of City Planning, at (213) 978-1262 or michelle.carter@lacity.org.

VINCENT P. BERTONI, AICP
Director of Planning

Andy Rodriguez

Andy Rodriguez
Senior City Planner

Attachment: Exhibit "A" (dated October 13, 2025)

PARKING SUMMARY

AT L PARKING IS ASSIGNED PARKING
GARAGE COUNT

UNIT TYPE	NO OF UNITS	PER HOLLYWOOD CPIO IN SUBAREA 5C/5B	REQUIRED PARKING	PROVIDED
1 BEDROOM	96	0	0	0
2 BEDROOM	110	0	0	0
STUDIO	76	0	0	0
TOTALS	172	0	0	0

COMMERCIAL PARKING REQUIRED SEC 12.21(A)(4)

OCCUPANCY	USE	AREA	RATIO	REQUIRED	PROVIDED
RETAIL	LIVELY	1,500 SF		10	10
TOTALS				10	61

AB 2097 ALLOWS NO PARKING MINIMUM.
TOTAL OF 193 PARKING SPACES ARE PROVIDED FOR ENTIRE PROJECT

PARKING PROVIDED
SPACES PROVIDED:
BASEMENT LEVEL 94
LEVEL 1 7
LEVEL 2 66
LEVEL 3 27
TOTAL PARKING PROVIDED 194

ACCESSIBLE PARKING:

	REQUIRED	PROVIDED
RESIDENTIAL 153 x 2% STALLS = 3.06	3 REQUIRED	3 PROVIDED
COMMERCIAL (61-76) @ 04 STALLS	3 REQUIRED	3 PROVIDED

EVSE PARKING:

RESIDENTIAL PER 4,166 4.2 133 x 20% = 13.3	14 REQUIRED	14 PROVIDED
COMMERCIAL PER 5 106 8.3.3 (11-76) @ 09 STALLS	7 REQUIRED	7 PROVIDED

PARKING PROVIDED	
TYPE	COUNT
COMMERCIAL	
1 BED	4
2 BED	29
STUDIO	41
COMPACT	11
STANDARD	3
TOTAL	88
ACCESSIBLE	4
TANDEM	2
TOTAL	194

EV1 - COMPLETE INSTALLED SYSTEM, 4 SPACES PROVIDED, 20.4% OF BLDG
EV2 - CONDUIT & POWER, 20# PROVIDED, 10.2% OF BLDG
EV3 - CONDUIT ONLY, NO SIZE UNIT ON SPACE, 10# PROVIDED, 6.1% OF BLDG

BICYCLE PARKING SUMMARY

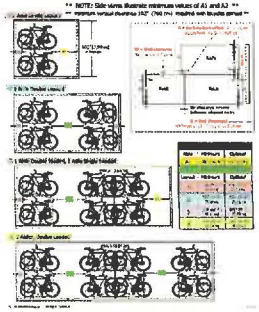
BICYCLE PARKING CALCULATION:
PER TABLE 112.21A.16(N)(2) LAMC ORDINANCE 182386

	REQUIRED	PROVIDED
COMMERCIAL REQUIRED FOR LEVEL 1 COMMERCIAL SPACE: (RETAIL STORE, GENERAL 1/2000.0 SF)		
LONG TERM (14,367 SF @ 1/2000 SF)	8	16
SHORT TERM (14,367 SF @ 1/2000 SF)	8	12
TOTAL [COMPLIES]	16	30
RESIDENTIAL LONG TERM		
1-25: 1 BIKE / DU	25	
26-100: 1 BIKE / 1.5 DU	50	
101-172: 1 BIKE / 2 DU	36	
	111	112
SHORT TERM		
1-25: 1:10 BIKE / DU	2.5	
26-100: 1:15 BIKE / DU	5	
101-172: 1:20 BIKE / DU	3.8	
	12	12
TOTAL [COMPLIES]	123	124
GRAND TOTAL [COMPLIES]	139	154

LONG TERM BICYCLE PARKING STORAGE

BIKEPARKING.COM — DoubleDecker Radial

** NOTE: Side views illustrate minimum values of A1 and A2 **



UNIT SUMARY - TYPE III BUILDING

Number	Name	Area
1ST FOURTH FLOOR		
101	UNIT B3.4	1,155 SF
102	UNIT B4.4	1,155 SF
103	UNIT A4.1	1,172 SF
104	UNIT A4.1	1,172 SF
105	UNIT B1.4	1,155 SF
106	UNIT C3.1	1,155 SF
107	UNIT B3.1	1,155 SF
108	UNIT B3.1	1,155 SF
109	UNIT A4.1	1,172 SF
110	UNIT A4.1	1,172 SF
111	UNIT B1.4	1,155 SF
112	UNIT A1.4	1,155 SF
113	UNIT A3.1	1,172 SF
114	UNIT B3.1	1,155 SF
115	UNIT B3.1	1,155 SF
116	UNIT A4.1	1,172 SF
117	UNIT A4.1	1,172 SF
118	UNIT B1.4	1,155 SF
119	UNIT A1.4	1,155 SF
120	UNIT A3.1	1,172 SF
121	UNIT B3.1	1,155 SF
122	UNIT B3.1	1,155 SF
123	UNIT A4.1	1,172 SF
124	UNIT A4.1	1,172 SF
125	UNIT B1.4	1,155 SF
126	UNIT A1.4	1,155 SF
127	UNIT A3.1	1,172 SF
128	UNIT B3.1	1,155 SF
129	UNIT B3.1	1,155 SF
130	UNIT A4.1	1,172 SF
131	UNIT A4.1	1,172 SF
132	UNIT B1.4	1,155 SF
133	UNIT A1.4	1,155 SF
134	UNIT A3.1	1,172 SF
135	UNIT B3.1	1,155 SF
136	UNIT B3.1	1,155 SF
137	UNIT A4.1	1,172 SF
138	UNIT A4.1	1,172 SF
139	UNIT B1.4	1,155 SF
140	UNIT A1.4	1,155 SF
141	UNIT A3.1	1,172 SF
142	UNIT B3.1	1,155 SF
143	UNIT B3.1	1,155 SF
144	UNIT A4.1	1,172 SF
145	UNIT A4.1	1,172 SF
146	UNIT B1.4	1,155 SF
147	UNIT A1.4	1,155 SF
148	UNIT A3.1	1,172 SF
149	UNIT B3.1	1,155 SF
150	UNIT B3.1	1,155 SF
151	UNIT A4.1	1,172 SF
152	UNIT A4.1	1,172 SF
153	UNIT B1.4	1,155 SF
154	UNIT A1.4	1,155 SF
155	UNIT C1.2	1,172 SF
156	UNIT B1.2	1,155 SF
157	UNIT A1.4	1,155 SF
158	UNIT B1.2	1,155 SF
159	UNIT A1.2	1,172 SF
160	UNIT A3.2	1,172 SF
161	UNIT B3.2	1,155 SF
162	UNIT A3.2	1,172 SF
163	UNIT C1.2	1,172 SF
164	UNIT B1.2	1,155 SF
165	UNIT A1.4	1,155 SF
166	UNIT B1.2	1,155 SF
167	UNIT A1.2	1,172 SF
168	UNIT A3.2	1,172 SF
169	UNIT B3.2	1,155 SF
170	UNIT A3.2	1,172 SF
171	UNIT B3.2	1,155 SF
172	UNIT A3.2	1,172 SF
173	UNIT C1.2	1,172 SF
174	UNIT B1.2	1,155 SF
175	UNIT A1.4	1,155 SF
176	UNIT B1.2	1,155 SF
177	UNIT A1.2	1,172 SF
178	UNIT A3.2	1,172 SF
179	UNIT B3.2	1,155 SF
180	UNIT A3.2	1,172 SF
181	UNIT B3.2	1,155 SF
182	UNIT A3.2	1,172 SF
183	UNIT C1.2	1,172 SF
184	UNIT B1.2	1,155 SF
185	UNIT A1.4	1,155 SF
186	UNIT B1.2	1,155 SF
187	UNIT A1.2	1,172 SF
188	UNIT A3.2	1,172 SF
189	UNIT B3.2	1,155 SF
190	UNIT A3.2	1,172 SF
191	UNIT B3.2	1,155 SF
192	UNIT A3.2	1,172 SF
193	UNIT C1.2	1,172 SF
194	UNIT B1.2	1,155 SF
195	UNIT A1.4	1,155 SF
196	UNIT B1.2	1,155 SF
197	UNIT A1.2	1,172 SF
198	UNIT A3.2	1,172 SF
199	UNIT B3.2	1,155 SF
200	UNIT A3.2	1,172 SF
201	UNIT B3.2	1,155 SF
202	UNIT A3.2	1,172 SF
203	UNIT C1.2	1,172 SF
204	UNIT B1.2	1,155 SF
205	UNIT A1.4	1,155 SF
206	UNIT B1.2	1,155 SF
207	UNIT A1.2	1,172 SF
208	UNIT A3.2	1,172 SF
209	UNIT B3.2	1,155 SF
210	UNIT A3.2	1,172 SF
211	UNIT B3.2	1,155 SF
212	UNIT A3.2	1,172 SF
213	UNIT C1.2	1,172 SF
214	UNIT B1.2	1,155 SF
215	UNIT A1.4	1,155 SF
216	UNIT B1.2	1,155 SF
217	UNIT A1.2	1,172 SF
218	UNIT A3.2	1,172 SF
219	UNIT B3.2	1,155 SF
220	UNIT A3.2	1,172 SF
221	UNIT B3.2	1,155 SF
222	UNIT A3.2	1,172 SF
223	UNIT C1.2	1,172 SF
224	UNIT B1.2	1,155 SF
225	UNIT A1.4	1,155 SF
226	UNIT B1.2	1,155 SF
227	UNIT A1.2	1,172 SF
228	UNIT A3.2	1,172 SF
229	UNIT B3.2	1,155 SF
230	UNIT A3.2	1,172 SF
231	UNIT B3.2	1,155 SF
232	UNIT A3.2	1,172 SF
233	UNIT C1.2	1,172 SF
234	UNIT B1.2	1,155 SF
235	UNIT A1.4	1,155 SF
236	UNIT B1.2	1,155 SF
237	UNIT A1.2	1,172 SF
238	UNIT A3.2	1,172 SF
TOTAL: 33		39,000 SF

Number	Name	Area
1ST SEVENTH FLOOR		
101	UNIT B1.4	1,155 SF
102	UNIT B1.4	1,155 SF
103	UNIT A4.1	1,172 SF
104	UNIT A4.1	1,172 SF
105	UNIT B1.4	1,155 SF
106	UNIT C3.1	1,155 SF
107	UNIT B3.1	1,155 SF
108	UNIT B3.1	1,155 SF
109	UNIT A4.1	1,172 SF
110	UNIT A4.1	1,172 SF
111	UNIT B1.4	1,155 SF
112	UNIT A1.4	1,155 SF
113	UNIT A3.1	1,172 SF
114	UNIT B3.1	1,155 SF
115	UNIT B3.1	1,155 SF
116	UNIT A4.1	1,172 SF
117	UNIT A4.1	1,172 SF
118	UNIT B1.4	1,155 SF
119	UNIT A1.4	1,155 SF
120	UNIT A3.1	1,172 SF
121	UNIT B3.1	1,155 SF
122	UNIT B3.1	1,155 SF
123	UNIT A4.1	1,172 SF
124	UNIT A4.1	1,172 SF
125	UNIT B1.4	1,155 SF
126	UNIT A1.4	1,155 SF
127	UNIT A3.1	1,172 SF
128	UNIT B3.1	1,155 SF
129	UNIT B3.1	1,155 SF
130	UNIT A4.1	1,172 SF
131	UNIT A4.1	1,172 SF
132	UNIT B1.4	1,155 SF
133	UNIT A1.4	1,155 SF
134	UNIT A3.1	1,172 SF
135	UNIT B3.1	1,155 SF
136	UNIT B3.1	1,155 SF
137	UNIT A4.1	1,172 SF
138	UNIT A4.1	1,172 SF
139	UNIT B1.4	1,155 SF
140	UNIT A1.4	1,155 SF
141	UNIT A3.1	1,172 SF
142	UNIT B3.1	1,155 SF
143	UNIT B3.1	1,155 SF
144	UNIT A4.1	1,172 SF
145	UNIT A4.1	1,172 SF
146	UNIT B1.4	1,155 SF
147	UNIT A1.4	1,155 SF
148	UNIT A3.1	1,172 SF
149	UNIT B3.1	1,155 SF
150	UNIT B3.1	1,155 SF
151	UNIT A4.1	1,172 SF
152	UNIT A4.1	1,172 SF
153	UNIT B1.4	1,155 SF
154	UNIT A1.4	1,155 SF
155	UNIT C1.2	1,172 SF
156	UNIT B1.2	1,155 SF
157	UNIT A1.4	1,155 SF
158	UNIT B1.2	1,155 SF
159	UNIT A1.2	1,172 SF
160	UNIT A3.2	1,172 SF
161	UNIT B3.2	1,155 SF
162	UNIT A3.2	1,172 SF
163	UNIT C1.2	1,172 SF
164	UNIT B1.2	1,155 SF
165	UNIT A1.4	1,155 SF
166	UNIT B1.2	1,155 SF
167	UNIT A1.2	1,172 SF
168	UNIT A3.2	1,172 SF
169	UNIT B3.2	1,155 SF
170	UNIT A3.2	1,172 SF
171	UNIT B3.2	1,155 SF
172	UNIT A3.2	1,172 SF
TOTAL: 172		69,000 SF

TOTAL STUDIO COUNT: 76
TOTAL 1 BEDROOM COUNT: 96
TOTAL 2 BEDROOM COUNT: 10
TOTAL UNIT COUNT: 172

BUILDING SUMMARY

TYPE III - GROSS PER PB AREA — TYPE III - GROSS & SEMI-SUB LEVEL

BASEMENT LEVEL	23,511 SF	
LEVEL 1	23,784 SF	LEVEL 1 COMMERCIAL 15,291 SF
LEVEL 2	23,737 SF	
LEVEL 3	23,737 SF	
LEVEL 4	23,737 SF	
LEVEL 5	23,737 SF	
LEVEL 6	23,737 SF	
LEVEL 7	21,737 SF	
TOTAL	187,494 SF	

3 HOUR SEPARATION

TYPE III - GROSS PER SEMI-SUB AREA

LEVEL P-BASE	21,527 SF
LEVEL 5	21,737 SF
LEVEL 6	21,737 SF
LEVEL 7	21,737 SF
TOTAL	86,494 SF

GRAND BLDG AREA: 273,988 SF

NOTE

THIS HOUSING DEVELOPMENT PROJECT SHALL NOT BE A CONTRIBUTING STRUCTURE IN A DESIGNATED HISTORIC PRESERVATION OVERLAY ZONE AND SHALL NOT BE ON THE CITY OF LOS ANGELES LIST OF HISTORICAL-CULTURAL MONUMENTS.

PROJECT INFORMATION

PROJECT DESCRIPTION

SUPPLEMENTAL BUILDING PERMIT FOR THE ADDITION OF AN 8TH STORY, A 159-UNIT APPROVED AND UNDER CONSTRUCTION 7-STORY MIXED-USE STRUCTURE, INCREASING THE BUILDING HEIGHT BY 4 FEET TO A TOTAL OF 85 FEET AND 11 INCH FROM LOWEST POINT TO THE TOP OF THE PARAPET. THE ADDITION WILL ADD 19,000 SQUARE FEET OF RESIDENTIAL FLOOR AREA. THE PROJECT WILL CONTAIN A TOTAL OF 172 DWELLING UNITS, INCLUDING 18 UNITS SET ASIDE FOR EXTREMELY LOW-INCOME HOUSEHOLDS. THE PROJECT WILL HAVE A TOTAL FAR OF 3.45:1 AND INCLUDES 108,971 SQUARE FEET OF RESIDENTIAL FLOOR AREA PLUS 10,835 SQUARE FEET OF GROUND FLOOR COMMERCIAL SPACE.

SUPPLEMENTAL BUILDING PERMIT WILL ALLOW RECONFIGURATION OF LAYER CONSTRUCTION, FLOOR AREA TO ACCOMMODATE 8TH STORY, DWELLING UNITS PURSUANT TO THE REGULATIONS OF THE MIXED-INCOME INCENTIVE PROGRAM.

INCENTIVES

1. AVERAGING OF FLOOR AREA RATIO, DENSITY, PARKING, OR OPEN SPACE, AND PERMITTING VEHICULAR ACCESS (DWELLING INCENTIVE), TO PERMIT AVERAGING OF FLOOR AREA RATIO, DENSITY, PARKING, OR OPEN SPACE, AND PERMITTING VEHICULAR ACCESS ACROSS THE ENTIRE SITE.

2. YARD, YARDS (DWELLING INCENTIVE), TO PERMIT YARD REQUIREMENTS CONSISTENT WITH THE R4B-2 ZONE PURSUANT TO LAMC SECTION 12.10.5.

3. TRANSITIONAL HEIGHT (OFFAKING INCENTIVE), RELIEF FROM THE TRANSITIONAL HEIGHT REQUIREMENT OF THE EIGHTH STORY OTHERWISE REQUIRED BY THE HOLLYWOOD COMMUNITY PLAN IMPLEMENTATION OVERLAY (CPIO)

CLIENT CONTACT

6007 SUNSET (LA) OZ, LLC
4700 WILSHIRE BLVD, LOS ANGELES, CA 90010
MIGUEL PADILLA
1.323.850.3414

PROJECT ADDRESS

1509 GORDON STREET,
LOS ANGELES, CA 90028

LEGAL DESCRIPTION

PARCEL ID NUMBER (PIN): 147A189-42, 147A189-41, 147A191-46, 147A191-44
LOT AREA: 7,249.9 + 7,370.2 + 7,908.4 + 8,883.8 = 31,330.1 SF = 0.719 SF =
0.719 AC
ASSESSOR PARCEL NO. (APN): 5546007026, 5546007025, 5546007027,
5546007028, 5546007029
TRACT: BARNDOLL TRACT NO. 1229
MAP REFERENCE: MB 18-4, MB 8-174,
BLOCK: NONE
LOTS: 36, 33
ARB: NONE
MAP SHEET: 147A189, 147A191

ADDITIONAL

COMMUNITY AREA PLAN: HOLLYWOOD
AREA PLANNING COMMISSION: CENTRAL
NEIGHBORHOOD COUNCIL: HOLLYWOOD STUDIO DISTRICT
COUNCIL DISTRICT: CD 13 MITCH O'FARRELL
CENSUS TRACT #: 1910.00
LADBS DISTRICT OFFICE: LOS ANGELES METRO

PLANNING & ZONING INFORMATION

ZONE: [Q]C2-2D-SN-CPIO, [Q]C2-2D-SN-CPIO, [Q]C2-2D-SN-CPIO & [Q]C2-2D-SN-CPIO
ZONING INFORMATION: ZI-2374 HOLLYWOOD & VINE IN ENTERPRISE ZONE
ZI-2377 HOLLYWOOD REDEVELOPMENT PROJECT
ZI-2381 HOLLYWOOD REDEVELOPMENT PROJECT
ZI-2452 TRANSIT PRIORITY AREA
ZI-2485 TRANSIT PRIORITY AREA IN
THE CITY OF LOS ANGELES
COMMUNITY PLAN IMP.: OVERLAY:
HOLLYWOOD (SUBAREA 5C/5B)

GENERAL PLAN LAND USE: HIGHWAY ORIENTED COMMERCIAL
GENERAL PLAN NOTE: YES
HILLSIDE AREA: NO
BASELINE HILLSIDE ORDINANCE: NO
BASELINE MANSIONIZATION ORDINANCE: NO
SPECIFIC PLAN AREA: NONE
HISTORIC PRESERVATION REVIEW: NO
HPOZ - HISTORIC PRESERVATION ZONE: NONE
CDO - COMMUNITY DESIGN OVERLAY: NONE
NSO - NEIGHBORHOOD STABILIZATION OVERLAY: NO
STREETSCAPE: NO
BOM DISTRICT: HOLLYWOOD (CRA AREA)
ELLIS ACT PROPERTY: NO
ADAPTIVE REUSE INCENTIVE AREA: YES
RENT STABILIZATION ORDINANCE: NO
CRA - COMMUNITY REDEVELOPMENT AGENCY:
HOLLYWOOD REDEVELOPMENT PROJECT
CENTRAL CITY PARKING: NO
DOWNTOWN PARKING: NO
BUILDING LINE: NONE
RIGHT TO REPAIR ZONE: NO
SHORT PARK ZONE: NO

ADDITIONAL

METHANE HAZARD SITE: NONE
FIRE DISTRICT 1: YES

- THIS IS NOT A PUBLIC HOUSING PROJECT THAT IS OWNED, OPERATED, OR ADMINISTERED BY, FOR OR ON BEHALF OF A PUBLIC ENTITY
- IT IS 100% PRIVATELY FUNDED
- IT DOES NOT RECEIVE ANY STATE OR FEDERAL TAX CREDIT

ZONING CODE INFORMATION

BY RIGHT

ZONE: [Q]C2-2D-SN-CPIO, [Q]C2-2D-SN-CPIO, [Q]C2-2D-SN-CPIO & [Q]C2-2D-SN-CPIO
LOT AREA A +B: 31,331.1 SF = 0.692 AC (PRE-DEDICATION)
TOTAL LOT AREA: 30,240 SF
LOT AREA FOR FAR: 30,240 SF BUILDABLE AREA (EXCLUDING YARDS & DEDICATION)
COMMERCIAL SETBACK: N/A
RESIDENTIAL YARDS: FRONT YARD: NOT REQUIRED; SIDE YARD: 10'-0"; REAR YARD: N/A (PER YARD DETERMINATION LETTER DATED 10/8/19, SEE 06.19)
STREET DEDICATIONS: 1A BASI AVE
UTILITY EASEMENTS: N/A

F.A.R.

ALLOWABLE FAR FOR COMMERCIAL	1.5:1
ALLOWABLE FAR FOR RESIDENTIAL	3.0:1
ALLOWABLE FAR CUR, RESIDENTIAL	4.75:1 (HOLLYWOOD CPIO SUBAREA 5C/5B)

MAX ALLOWABLE FLOOR AREA:

0.691 SF X 3.00	(R4 ZONE)	10,123 SF
30,240 SF X 0.75	(C4 ZONE)	320,760 SF
		330,883 SF

PROPOSED FLOOR AREAS
REFER TO AREA SUMMARY ON G0.13

COMMERCIAL	15,579 SF
RESIDENTIAL	108,871 SF
TOTAL	101,548 SF (3.45:1)

UNIT DENSITY

UNIT DENSITY PER FAR	
LOT A	LIMITED BY FAR
LOT B	
UNIT DENSITY PER CRA	
LOT A:	SAME AS ABOVE
LOT B:	60 UNITS PER GROSS ACRE = 10 UNITS
MAX ALLOWED UNITS	
LOT A	76 UNITS
LOT B	10 UNITS & BASED OF CRA OR (DWELLING INCENTIVE)
TOTAL ALLOWED	86 UNITS

PER HOLLYWOOD CPIO SUBAREA 5C/5B, DENSITY IS LIMITED BY FAR

TOTAL PROJECT UNITS: 172 UNITS

OPEN SPACE REQUIRED

UNIT TYPE	QUANTITY	AREA
STUDIO - 100 SF	76	7,600 SF
1 BR - 100 SF	96	9,600 SF
2 BR - 125 SF	10	1,250 SF
TOTAL:	172	17,450 SF

OPEN SPACE PROVIDED

LEVEL 1 DOG RUN	1,350 SF
LEVEL 1 AMENITY(S)	1,150 SF
LEVEL 3 AMENITY(S)	869 SF
LEVEL 4 POOL DECK	2,021 SF
LEVEL 4 AMENITY(S)	1,834 SF
LEVEL 4 COURTYARD(S)	3,261 SF
LEVEL 5 AMENITY(S)	649 SF
LEVEL 8 ROOF DECK	1,298 SF
LEVEL 8 PATIO/RECREATION(S)	3,365 SF
TOTAL:	17,449 SF

MAX INTERIOR OPEN SPACE ALLOWED: 17,450 SF X .25 = 4,362 SF

PROVIDED INTERIOR OPEN SPACE

LEVEL 1 AMENITY:	1,150 SF
LEVEL 3 AMENITY:	869 SF
LEVEL 4 AMENITIES:	
FITNESS ROOM	1,001 SF
CLUB ROOM	833 SF
LEVEL 5 AMENITY:	649 SF
TOTAL	4,502 SF

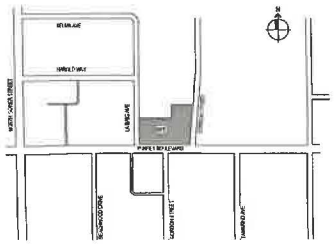
BUILDING HEIGHT

ALLOWED: UNLIMITED IN [Q]C2-2D-SN-CPIO, 45' MAX IN [Q]R4-1VL-CPIO
PROPOSED: 85'-0" FROM LOWEST POINT TO TOP OF PARAPET (105 SF)

DEFERRED PERMITS

1. AUTOMATIC FIRE SPRINKLER SYSTEM (NFPA-13)
2. ELEVATORS
3. POOL
4. BUILDING SIGNAGE
5. FIRE ANNUNCIATOR PANEL AND TWO-WAY COMMUNICATION PANEL
6. FIRE ALARM
7. DISTRIBUTION ANTENNA SYSTEM AS REQUIRED PER LAFD
8. CPUC PLAN AND APPROVAL BY CPUC

VICINITY MAP



KEY PLAN

ARCHITECT:

LA ARCHITECTS
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PROJECT:

PROJECT NAME: 6007 SUNSET

PROJECT ADDRESS: 1509 GORDON STREET LOS ANGELES, CA 90028

PHASE:

SUPPLEMENTAL PERMIT FOR ADD'L FLOOR
04.24.2025

STAMP:

REVISION LIST:

REV #	DESCRIPTION	DATE
3	BULLETIN 1 - SUPPLEMENTAL PERMIT FOR 8TH FLOOR	10.13.2025

PROJECT NO. 21116
SCALE AS SHOWN

SHEET TITLE:

PROJECT INFORMATION

SHEET NO.

G0.02

CAD REF.

EXHIBIT "A"
Page No. 1 of 19
Case No. EAR-2026-1309-TOIA-HCA

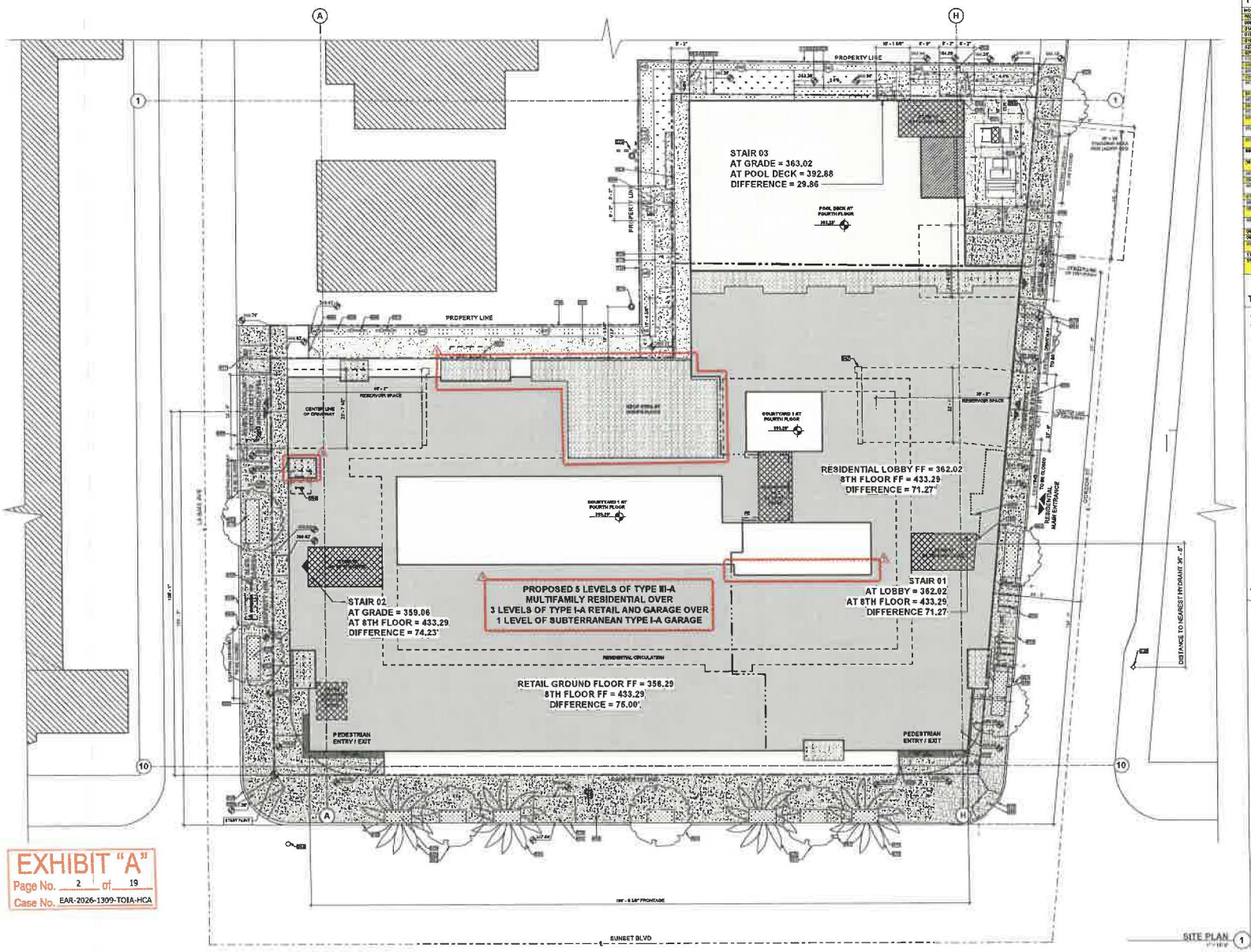


EXHIBIT "A"
Page No. 2 of 19
Case No. EAR-2026-1309-TOIA-HCA

TEST TITLE

NO.	DESCRIPTION
002	(E) TRACE LINE (SHOWN DASHED)
006	(E) SIDEWALK TO REMAIN, REFER TO CIVIL DWGS.
016	(E) CURB, REFER TO CIVIL DWGS.
017	(E) TELEPHONE CABINET
019	CURB CUT, REFER TO CIVIL DWGS.
020	(E) POWER POLE TO REMAIN, REFER TO CIVIL DWGS
021	GRANITE, REFER TO LANDSCAPE DWGS.
022	SYNTHETIC TURF, REFER TO LANDSCAPE DWGS.
023	CONCRETE PAVERS REFER TO LANDSCAPE DWGS.
024	(E) TREE TO REMAIN, REFER TO LANDSCAPE AND CIVIL DWGS
025	ASPHALT, REFER TO CIVIL DWGS.
026	ROLLING GARAGE GATE, REFER TO SHEET PROJECT SPECIFICATIONS AND DETAIL 10A/A2
027	TREES, REFER TO LANDSCAPE DWGS.
028	(E) TELEPHONE MANHOLE
029	
030	WATER METER - RES., REFER TO PLUMB DWGS
031	PARKING, STANDARD SIZE (RESIDENTIAL SHORT TERM PARKING, 13 SPACES TOTAL, REFER TO GR A1
032	BICYCLE RACK, STANDARD SIZE (RESIDENTIAL SHORT TERM BIKE PARKING, 6 SPACES TOTAL, REFER TO GR A1
033	FIRE PREVENTION - IRRIGATION WATER, REFER TO LANDSCAPE DWGS
034	FIRE PREVENTION - DOMESTIC WATER, REFER TO CIVIL & PLUMB DWGS.
035	WET STANDPIPE FIRE HOSE, REFER TO CIVIL AND/OR PLUMB DWGS
036	SECURITY FENCE, REFER TO DET 1/A6.00
037	SECURITY GATE, REFER TO DET 1/A6.00
038	WALL, RECESSED, 48" MAX APP TO ANY DRIVEABLE COMPONENT
039	PLANTING ON GRADE, REFER TO LANDSCAPE DWGS.
040	3/4" DIA EMBEDMENT REBAR @ 48" O.C.
041	CONC FILLED STL BOLLARDS PER LADWP ROMITE, PAINT TO FIN. REFER TO DETAIL 7/A2.01
042	CURB RAMP PER CITY OF LOS ANGELES STANDARD PLAN S-442-4, CASE D
043	CATCH BASIN, REFER TO CIVIL DWGS
044	WIDE CASE CONCRETE DRIVEWAY, REFER TO CIVIL DWGS
045	CURB RAMP PER CITY OF LOS ANGELES STANDARD PLAN S-442-4, CASE I
046	BIKE RACK, REFER TO CIVIL AND STRUCT DWGS.
047	SIGN, SIZE, KNOX COMPLIANT, MODEL, MAKING, FOR LIMITS ROMITE, PROVIDE KEYS FOR BLDG ENTRY, COMMON UTILITY & STORAGE ROOMS

TEST TITLE

A. REFER TO CIVIL DWGS FOR ALL UTILITIES AND SITE WORK.

B. REFER TO CIVIL DWGS FOR PLACEMENT OF BUILDING ON SITE.

C. CONSTRUCTION WASTE TO BE HANDLED BY A CITY OF LOS ANGELES CERTIFIED HAULER.

D. GENERAL CONTRACTOR, FRAMING CONTRACTOR AND SCAFFOLDING CONTRACTOR REQUIRED TO OBTAIN CALGRIPA PERMIT PRIOR TO COMMENCEMENT OF WORK.

E. TEMPORARY PEDESTRIAN PROTECTION SHALL BE PROVIDED AS REQUIRED.

F. FLOOR AND GROUND SURFACES SHALL BE STABLE, FIRM, AND SLIP RESISTANT.

G. CIVIL ENGINEER TO OBTAIN "A" OR "B" PERMIT AS REQUIRED BY BOE FOR OFFSITE WORK.

H. GENERAL CONTRACTOR RESPONSIBLE TO REPLACE ANY DAMAGED SIDEWALK, CURB, AND/OR GUTTER TO THE SATISFACTION OF BOE.

TEST TITLE

- BUILDING FOOTPRINT AT RESIDENTIAL LEVEL
- STAIR AND ELEVATOR
- CONCRETE ON DECK
- PATIO, BALCONY, AND ROOF DECK
- STRUCTURE ABOVE
- PLANTING, REFER TO LANDSCAPE DRAWINGS
- EXISTING STRUCTURE, NOT A PART
- DECOMPOSED GRANITE GRAVEL
- CONCRETE ON GRADE, REFER TO CIVIL DRAWINGS
- ACCESSIBLE PATH OF TRAVEL
- FIRE DEPARTMENT ACCESS
- DRAINAGE SLOPE
- FINISH ELEVATION

ARCHITECT:
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PROJECT:
PROJECT NAME: 6007 SUNSET

PROJECT ADDRESS: 1508 GORDON STREET LOS ANGELES, CA 90028

PHASE:
SUPPLEMENTAL PERMIT FOR ADD'L FLOOR
04.24.2025

STAMP:

REVISION LIST:

REV #	DESCRIPTION	DATE
	100% SCHEMATIC DESIGN	01.25.2019
	100% DESIGN DEVELOPMENT	03.31.2020
3	BULLETIN 3 - SUPPLEMENTAL PERMIT FOR 8TH FLOOR	10.13.2025

KEY PLAN:

PROJECT NO. 21116
SCALE AS SHOWN

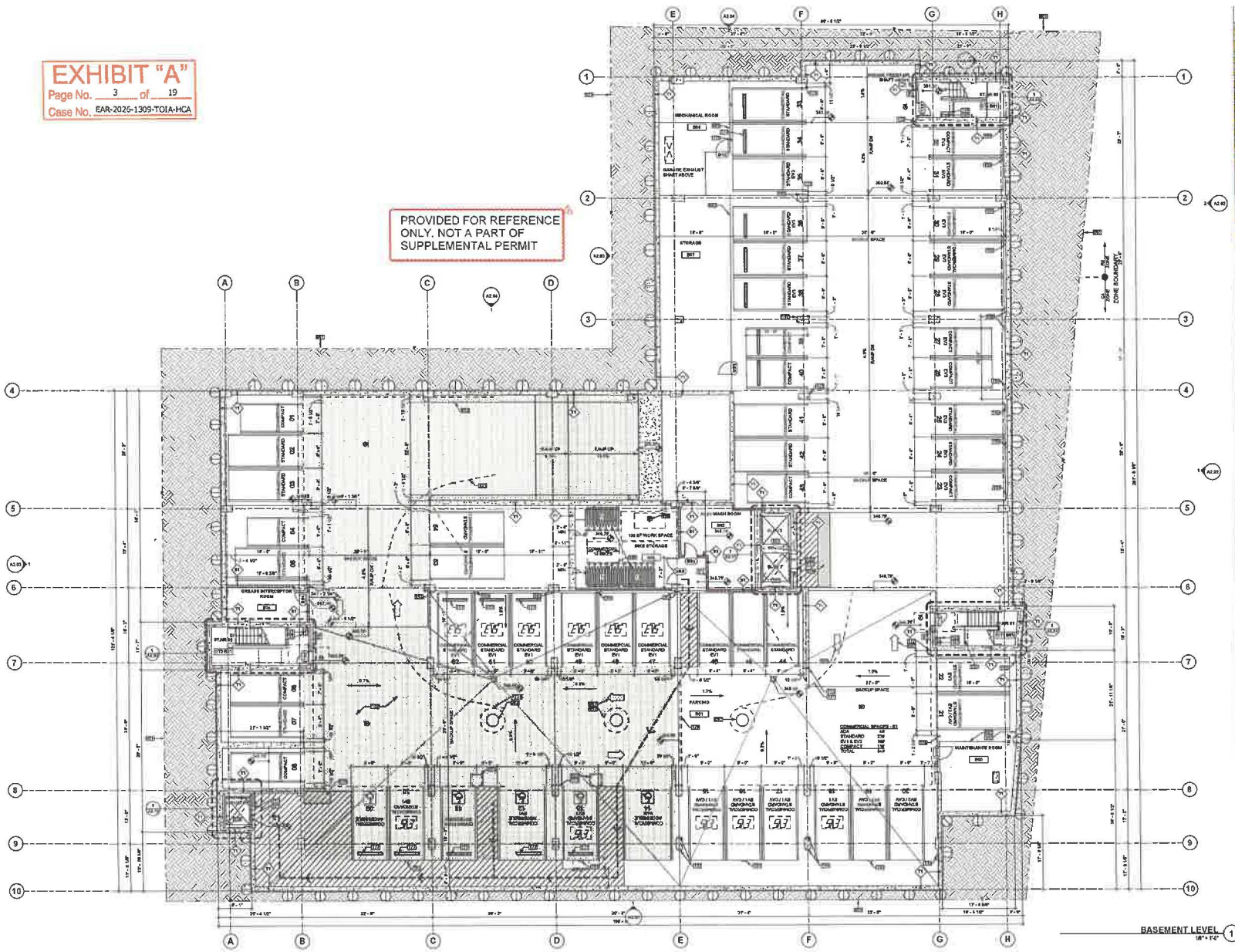
SHEET TITLE:
SITE PLAN

SHEET NO.
A0.01

CAD FILE:

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PROVIDED FOR REFERENCE ONLY, NOT A PART OF SUPPLEMENTAL PERMIT



BASEMENT LEVEL
1/8" = 1'-0"

KEYNOTES

NO.	DESCRIPTION
001	[illegible] 4.0%
002	12" HIGH CURB
003	TACTILE EXPANSION SURFACE - TRUNCATED DOMES - REFER TO DET 4.406.3A
004	[illegible] LANDSCAPED FENCE - ROOM DIVIDER
005	PAINT ON CONCRETE - DRIVE AISLE ARROW
006	[illegible] WELL - REFER TO CIVIL & PLUMB DWGS.
007	[illegible] EJECTOR - REFER TO CIVIL & PLUMB DWGS.
008	[illegible] PUMP
009	[illegible] FLAME ON GRADE - REFER TO STRUCT DWGS.
010	[illegible] ENGINE CONTAIN - REFER TO DETAIL 5/A5.1A
011	90 MIN FIRE RESISTIVE DOOR WITH 10 MIN RADIOE RATING
012	CANE DETECTION, 27" MAX HEIGHT
013	TURNING NOTIONS PIPE LAYOUT (IN DARKENED IT) SHOWN DASHED
014	COMBINED STAIR/PIPE, CLASS I
015	[illegible] ROME ELEVATOR MONOSPACE 500
016	OWNER GUARD - REFER TO DET 5/A5.01
017	[illegible] HIGH, FILLED SITE, BOLLARD - REFER TO DET 5/A5.01
018	[illegible] SONIC WHEEL STOP - REFER TO DET 14/A5.2A
019	8'-2" HEADROOM CLEARANCE SHOWN HATCHED TO THE LOWEST OBSTRUCTION
020	[illegible] ONE TERM BICYCLE STORAGE - REFER TO CG 5.106.4
021	LOCATION OF FUTURE ELECTRIC VEHICLE CHARGING STATION (EVCS). PROVIDE CONDUIT OR ADDITIONAL CAPACITY AS REQUIRED BY CALGREEN 4.106.4.2 FOR FUTURE INSTALLATION OF ELECT VEHICLE SUPPLY EQUIP (EVSE). THE ELEC SYS ITEM SHALL HAVE SUFFICIENT CAPACITY TO [illegible] TANEOUSLY CHARGE ALL DESIGNATED EV SPACES AT THE FULL RATED AMPERAGE OF THE EVSE. PLAN DESIGN SHALL BE BASED UPON A 40-AMPERE MIN BRANCH CIRCUIT. A [illegible] RE ELEC PERMIT IS REQ'D. THE UTILITY PANEL OR [illegible] CIRCUIT DIRECTORY SHALL IDENTIFY THE OVERCURRENT PROTECTIVE DEVICE SPACE(S) RESERVED FOR FUTURE EV CHARGING PURPOSES. SEE CALGREEN 4.106.4.2 EV CAPACITY AND INSTALLATION IN LOS ANGELES ELECTRIC CODE
022	[illegible] TWO VEHICLE CHARGING STATION - REFER TO SPECIFICATIONS AND GREEN BUILDING REQUIREMENTS
023	[illegible] KONE MONOSPACE 500

GENERAL NOTES

A. FINISHED WALKING SURFACES SHALL NOT EXCEED 5% SLOPE, OR 2% SLOPE AT FINISHED WALKING SURFACES SHALL NOT EXCEED 2% SLOPE.
B. FLOOR AND GROUND SURFACES SHALL BE STABLE, FIRM, AND SLIP RESISTANT AND SHALL COMPLY WITH 2019 CBC 11B-481 AND 11B-302 AND MAINTAINED PER CBC 11B-108.
C. TOP OF SLAB ELEVATIONS ARE ASSUMED. GENERAL CONTRACTOR TO VERIFY EXACT ELEVATION IN THE FIELD AND NOTIFY THE ARCHITECT IN THE CASE OF ANY DISCREPANCIES.
D. ALL EXPOSED PLUMBING / EQUIPMENT TO BE PROPERLY CLEANED AND PREPARED TO RECEIVE PAINT.
E. THE ELECTRICAL SYSTEM SHALL HAVE SUFFICIENT CAPACITY TO SIMULTANEOUSLY CHARGE ALL DESIGNATED EV SPACES AT THE FULL RATED AMPERAGE OF THE EVSE. PLAN DESIGN SHALL BE BASED UPON A 40-AMPERE MIN BRANCH CIRCUIT. A [illegible] RE ELEC PERMIT IS REQ'D. THE UTILITY PANEL OR [illegible] PANEL OR SUBPANEL CIRCUIT DIRECTORY SHALL IDENTIFY THE OVERCURRENT PROTECTIVE DEVICE SPACE(S) RESERVED FOR FUTURE EV CHARGING PURPOSES AS EV CAPABLE IN ACCORDANCE WITH LOS ANGELES ELECTRIC CODE.
F. REFER TO MECH, PLUMB, ELEC, LOW VOLTAGE, FIRE SPRINKLER, AND LIFE SAFETY PENETRATION ENTRIES FOR ALL PENETRATIONS.
G. MAINTAIN 8'-2" MINIMUM VERTICAL CLEARANCE TO THE LOWEST OBSTRUCTION ALONG THE DRIVE AISLE TO ALL ACCESSIBLE PARKING SPACES. MAINTAIN 7'-0" MINIMUM VERTICAL CLEARANCE AT ALL OTHER PARKING SPACES.
H. [illegible] SECTION 12.21A.4, CHART (A)(2)
I. PARKING SPACES WILL BE ASSIGNED TO UNITS, ALTHOUGH NO PARKING IS REQUIRED.
J. IF PERCHED GROUNDWATER IS ENCOUNTERED LOCALLY WITHIN THE EXCAVATION, TEMPORARY DEWATERING SHALL BE INSTALLED AS NECESSARY. REFER TO SOILS REPORT FOR REQUIREMENTS.
K. THE SOIL IS CLASSIFIED AS SEVERELY CORRODIVE TO FERROUS METALS AND SEVERE FOR SULFATE ATTACK ON CONCRETE. REFER TO SOIL CORROSIVITY STUDY REPORT INCLUDED IN THE EIR & REPORT FOR CORROSIVE CONTROL RECOMMENDATIONS.

PARKING SUMMARY

BASEMENT - COMMERCIAL	
STANDARD	39
COMPACT	11
ACCESSIBLE	4
BASEMENT PARKING:	54
FIRST FLOOR - COMMERCIAL	
STANDARD	67
COMPACT	10
ACCESSIBLE	5
FIRST FLOOR PARKING:	81
SECOND FLOOR - RESIDENTIAL	
STANDARD	46
COMPACT	19
ACCESSIBLE	0
SECOND FLOOR:	65
THIRD FLOOR - RESIDENTIAL	
STANDARD	53
COMPACT	18
ACCESSIBLE	39
THIRD FLOOR PARKING:	89
TOTAL PARKING PROVIDED:	194

LEGEND

- 8'-2" MIN HEADROOM CLEARANCE TO THE LOWEST OBSTRUCTION
- 1 HR FIRE RESISTIVE CONSTRUCTION
- 2 HR FIRE RESISTIVE CONSTRUCTION
- 3 HR FIRE RESISTIVE CONSTRUCTION
- CONCRETE OR SHOTCRETE WALL - REFER TO STRUCTURAL DRAWINGS. PROVIDE SMOOTH FINISH
- GWB WALL - REFER TO STRUCTURAL DRAWINGS.
- FIRE EXTINGUISHER RATING OF NO LESS THAN 2-A, 2-A:10B:C WITHIN 75 FEET TRAVEL DISTANCE TO ALL PORTIONS OF THE BUILDING. FIRE EXTINGUISHER WITH A RATING NOT LESS THAN 10BC FOR KITCHEN, ELEC ROOM, MECHANICAL ROOM, AND PARKING GARAGE. REFER TO DETAIL 6/A5.2X
- EXIT SIGN. REFER TO 1/A6.3X
- WALL ASSEMBLY TYPE DESIGNATION. REFER TO A1 SHEETS AS ISSUED
- XXX.XX FINISH FLOOR ELEVATION
- DRAINAGE SLOPE
- ACCESSIBLE PATH OF TRAVEL
- FD FLOOR DRAIN. REFER TO PLUMB DRAWINGS

EV PARKING TYPES
EV1 - COMPLETE INSTALLED SYSTEM
EV2 - CONDUIT AND POWER
EV3 - CONDUIT ONLY, PER CITY PLANNING COMMISSION CONDITION OF APPROVAL

ARCHITECT:
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PROJECT NAME: 6007 SUNSET

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PHASE:
SUPPLEMENTAL PERMIT FOR ADD'L FLOOR
04.24.2025

STAMP:

REVISION LIST:

REV #	DESCRIPTION	DATE
3	BULLETIN 3 - SUPPLEMENTAL PERMIT FOR 4TH FLOOR	10.13.2026

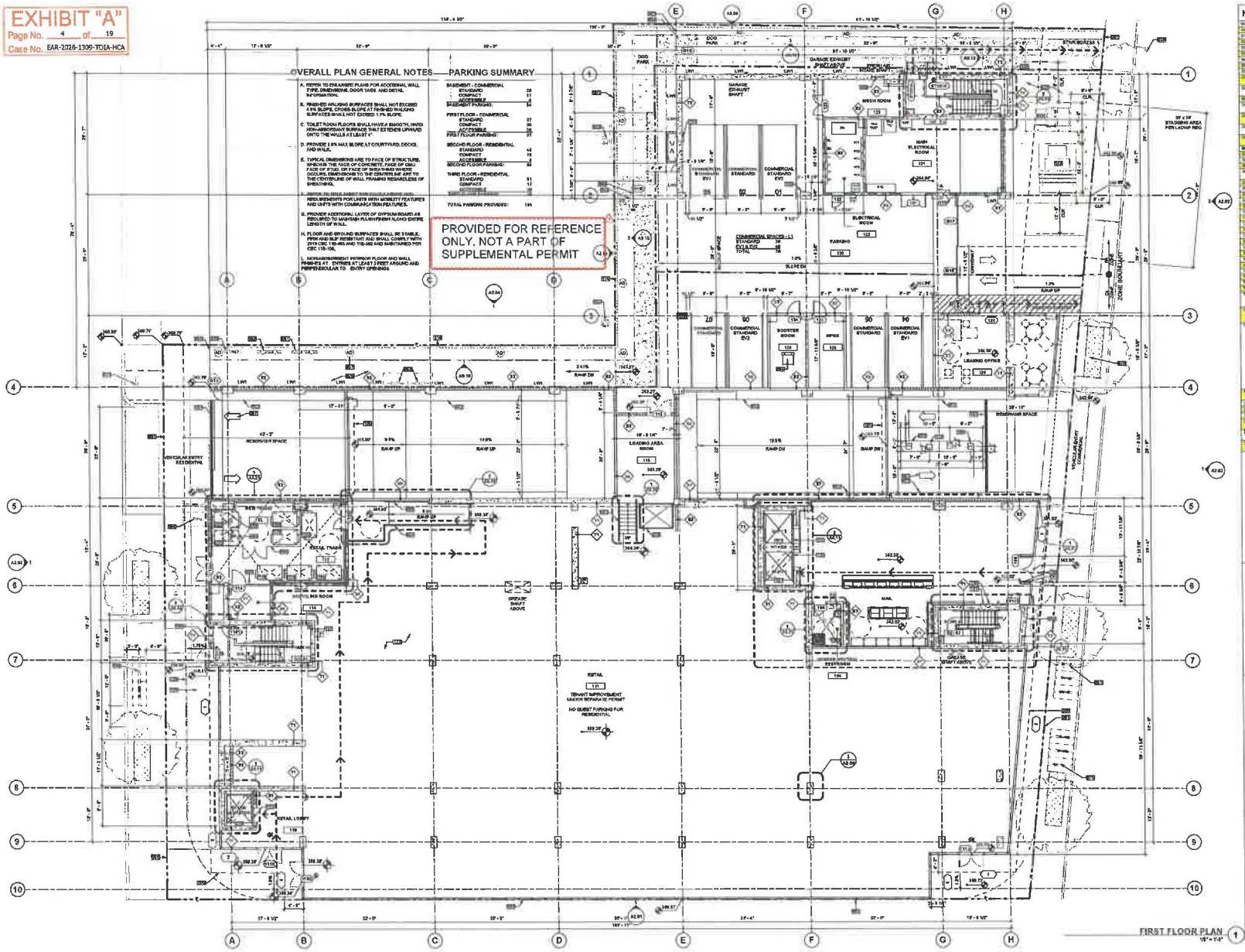
KEY PLAN:

PROJECT NO. 21116
SCALE AS SHOWN

SHEET TITLE:
BASEMENT LEVEL

SHEET NO.
A1.01

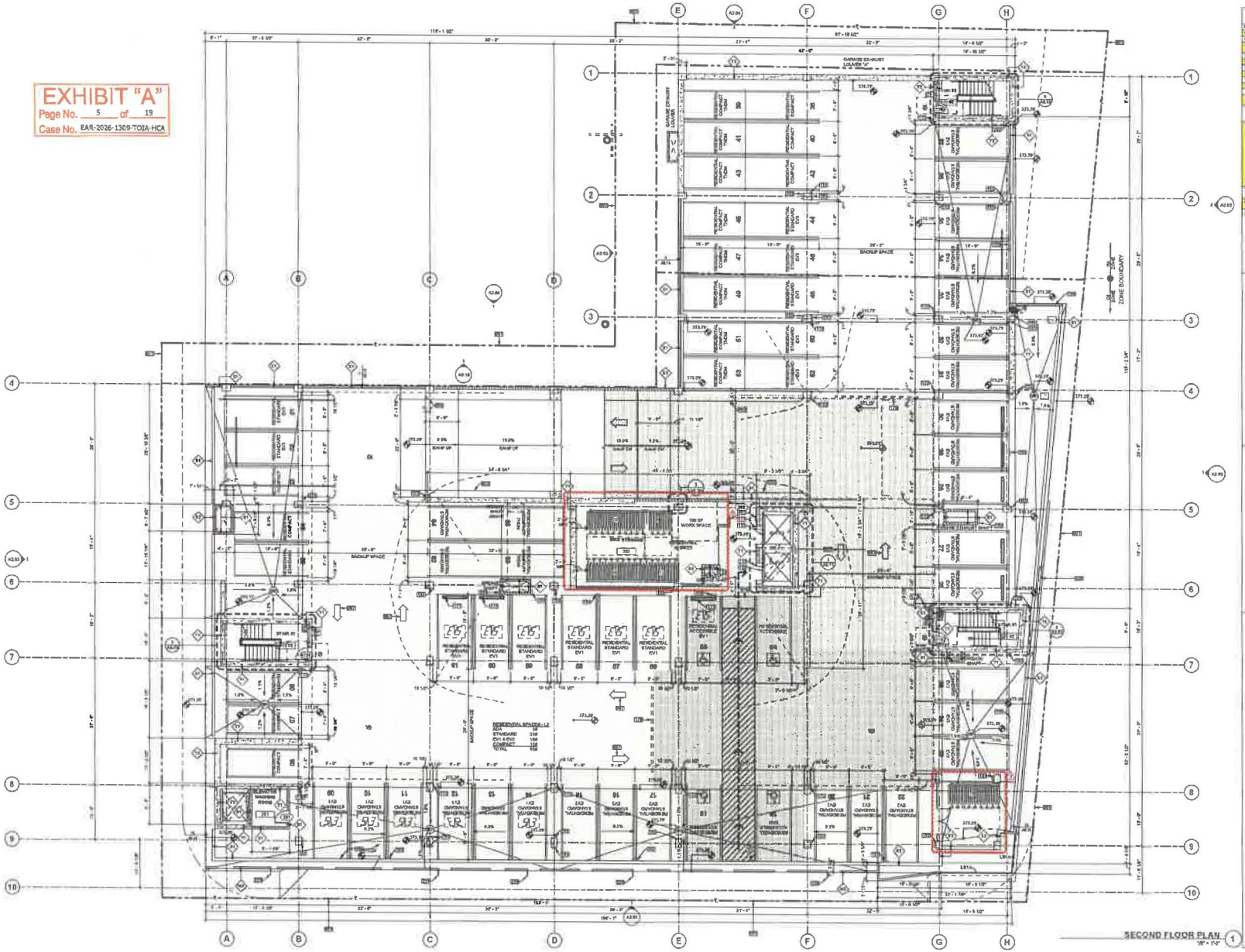
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Case No. EAR-2026-1309-TOIA-HCA



KEYNOTES

NO.	DESCRIPTION
101	PROPERTY LINE
102	TELEPHONE CABINET
103	POWER POLE TO REMAIN, REFER TO CIVIL DWGS
104	RECESSED PLANTER, REFER TO LANDSCAPE DWGS
105	TREE TO REMAIN, REFER TO LANDSCAPE AND CIVIL DWGS
106	[illegible] CONCRETE
107	CURB
108	4-1/4E SERIES - RISE, REFER TO PLUMB DWGS.
109	[illegible] RACK, STANDARD S-671-3, RESIDENTIAL SHORT TERM BIKE PARKING, 10 SPACES TOTAL, REFER TO DET 18/A5.20
110	[illegible] RACK, STANDARD S-671-2, NON-RESIDENTIAL SHORT TERM BIKE PARKING, 8 SPACES TOTAL, REFER TO DET 18/A5.20
111	[illegible] DRAIN, REFER TO CIVIL DWGS.
112	[illegible] GW PRESSURE - IRRIGATION WATER, REFER TO [illegible] DWGS.
113	[illegible] ON PRESSURE - DOMESTIC WATER, REFER TO CIVIL [illegible] PLUMB DWGS
114	[illegible] GW PRESSURE - FIRE WATER, REFER TO CIVIL AND/OR [illegible] DWGS.
115	[illegible] FIRE DEPT CONNECTION (FDC) PER LAFD RQMTS, REFER TO CIVIL DWGS.
116	[illegible] SAFETY FENCE, REFER TO DET 13/A5.05
117	SECURITY GATE, REFER TO DET 13/A5.01
118	[illegible] 42"MIN HT, REFER TO DET 13/A5.01
119	[illegible] 36 MIN HT REFER TO DET 13/A5.01
120	[illegible] RECESSED, 42" MAX APP TO ANY OPERABLE [illegible]
121	[illegible] PLANTING ON GRADE, REFER TO LANDSCAPE DWGS.
122	[illegible] LANDED FENCE - ROOM DIVIDER
123	[illegible] PAINT ON CONCRETE - ENERGY AREA ARRIVAL
124	[illegible] HOOK FOR PUMP, REFER TO PLUMB DWGS.
125	[illegible] LIP 3A70
126	[illegible] ARM GATE CONTROL PER OWNER
127	[illegible] SITE WALL, REFER TO CIVIL AND STRUCT DWGS
128	[illegible] 4 MIN FIRE RESISTIVE DOOR WITH 20 MIN BACKS IN TWO
129	[illegible] TO LANDSCAPE OR FURNITURE
130	[illegible] TO LANDSCAPE FOR RAILING
131	[illegible] STAIR OF SLAB
132	[illegible] A/V SYSTEM PER OWNER
133	[illegible] FOR FUTURE SIGNAGE
134	[illegible] DRAIN, REFER TO PLUMB DWGS & DET 18/A5.20
135	[illegible] DOOR CONTROL, CLASS L
136	[illegible] MONUMENT, KONE ELEVATOR MONOSPACE 500
137	[illegible] DUMPSTER BY OWNER
138	RECYCLE DUMPSTER BY OWNER
139	[illegible] FIRE ANNUNCIATOR PANEL, UNDER SEPARATE PERMIT
140	[illegible] ELEVATOR CONTROLS AND SIGNAGE, TWO-WAY COMMUNICATION PANEL UNDER SEPARATE PERMIT, REFER TO DET 12/A5.04
141	[illegible] BOLLARDS FOR CAMPUS, MODEL #HB90P, PER LAFD RQMTS
142	[illegible] 1 HR FIRE RESISTIVE CONSTRUCTION
143	[illegible] 1 HR FIRE RESISTIVE CONSTRUCTION
144	[illegible] 1 HR FIRE RESISTIVE CONSTRUCTION
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KEYNOTES

NO.	DESCRIPTION
1	PROPERTY LINE
2	LONG CURB.
3	TRAFFIC MARKING TO CONFORM TO DIGEST 5, REFER TO DET 4/00.34
4	PAINT ON CONCRETE, DRIVE AISLE ARROW.
5	CURB UNDER RECESS TO CREATE LOWER.
6	DOOR SMOKE CURTAIN, REFER TO DETAIL 3/A9.14
7	20 MIN FIRE RESISTIVE DOOR WITH 20 MIN SMOKE RATING
8	18" SF LOUVER PER MECH. REFER TO MECH DWGS
9	CONCRETE GUARD, REFER TO DET 2/A9.51
10	CURB WHEEL STOP, REFER TO DET 15/A9.34
11	7'-6" HEADROOM CLEARANCE SHOWN HATCHED TO THE LOWEST OBSTRUCTION
12	CONTROL TOP CONTROLS AND SIGNAGE, TWO-WAY COMMUNICATION PANEL. LOWER SEPARATE PANEL, REFER TO DET 15/A9.34
13	LOCATION OF FUTURE ELECTRIC VEHICLE CHARGING STATION (EVCS). PROVIDE CONDUIT FOR ADDITIONAL SERVICE CAPACITY, SPACE FOR FUTURE METER, & CONDUIT FOR FUTURE INSTALLATION OF ELEC VEHICLE SUPPLY EQUIP (EVSE). THE NUMBER OF EVSE SHALL BE PROVIDED AS REQUIRED BY CGBC TIER 1. THE MINIMUM NUMBER OF ALL DESIGNATED EV SPACES AT THE FULL RATED AMPERAGE OF THE EVSE, PLAN DESIGN SHALL BE BASED UPON A 40-AMPERE MIN BRANCH CIRCUIT. A SEPARATE ELEC PERMIT IS REQD. THE SERVICE PANEL OR SUBPANEL CIRCUIT DIRECTORY SHALL IDENTIFY THE OVERCURRENT PROTECTIVE DEVICE SPACE(S) RESERVED FOR FUTURE EV CHARGING. RATED AS EV CAPABLE IN ACCORDANCE W/ CBC AND LEE ELECTRIC CODE
14	VEHICLE CHARGING STATION. REFER TO SPECIFICATIONS AND GREEN BUILDING REQUIREMENTS
221	EXTERIOR COLORED FIN WALLS. REFER TO SHEET A2.00 FOR COLOR
131	FUTURE ADDRESS SIGNAGE, PROVIDE POWER

OVERALL PLAN GENERAL NOTES

A. REFER TO ENLARGED PLANS FOR ADDITIONAL WALL TYPE, DIMENSIONS, DOOR TABS, AND DETAIL INFORMATION.

B. FINISHED WALKING SURFACES SHALL NOT EXCEED 4.8% SLOPE. CROSS-SLOPE AT FINISHED WALKING SURFACES SHALL NOT EXCEED 1.5% SLOPE.

C. TOILET ROOM FLOORS SHALL HAVE A SMOOTH, HARD NON-ABSORBENT SURFACE THAT EXTENDS UPWARD ONTO THE WALLS AT LEAST 4".

D. PROVIDE 1.8% MAX SLOPE AT COURTYARD, DECKS, AND WALK.

E. TYPICAL DIMENSIONS ARE TO FACE OF STRUCTURE, WHICH IS THE FACE OF CONCRETE, FACE OF CMU, FACE OF STUD, OR FACE OF SHEATHING WHERE OCCURS. DIMENSIONS TO THE CENTERLINE ARE TO THE CENTERLINE OF WALL FRAMING REGARDLESS OF SHEATHING.

F. REFER TO TITLE SHEET FOR CALCULATIONS AND REQUIREMENTS FOR UNITS WITH MOBILITY FEATURES AND UNITS WITH COMMUNICATION FEATURES.

G. PROVIDE ADDITIONAL LAYER OF GYPSUM BOARD AS REQUIRED TO MAINTAIN FLUSH FINISH ALONG ENTIRE LENGTH OF WALL.

H. FLOOR AND GROUND SURFACES SHALL BE STABLE, FIRM AND SLIP RESISTANT AND SHALL COMPLY WITH 2019 CBC 11B-302 AND 11B-303 AND MAINTAINED PER CBC 11B-306.

PARKING SUMMARY

BASEMENT -	
STANDARD	39
COMPACT	13
ACCESSIBLE	4
BASEMENT PARKING:	56
FIRST FLOOR - COMMERCIAL	
STANDARD	37
COMPACT	00
ACCESSIBLE	00
FIRST FLOOR PARKING:	37
SECOND FLOOR - RESIDENTIAL	
STANDARD	44
COMPACT	15
ACCESSIBLE	4
SECOND FLOOR PARKING:	63
THIRD FLOOR - RESIDENTIAL	
STANDARD	51
COMPACT	17
ACCESSIBLE	00
THIRD FLOOR PARKING:	68
TOTAL PARKING PROVIDED:	196

ACCESSIBLE PARKING:

RESIDENTIAL 153 x 2% STALLS = 2.06	2 REQUIRED	3 PROVIDED	

OVERALL PLAN LEGEND

- 6'-2" MIN HEADROOM CLEARANCE TO THE LOWEST OBSTRUCTION
- TRAFFIC COATING
- 1 HR FIRE RESISTIVE CONSTRUCTION
- 2 HR FIRE RESISTIVE CONSTRUCTION
- 3 HR FIRE RESISTIVE LOAD BEARING CONSTRUCTION (TYPE IIIA)
- 3 HR FIRE RESISTIVE CONSTRUCTION
- CONCRETE OR SHOTCRETE WALL, REFER TO STRUCTURAL DRAWINGS. PROVIDE SMOOTH FINISH.
- CMU WALL, REFER TO STRUCTURAL DRAWINGS.
- RES. / GARAGE: FIRE ESTIMBLISHER RATING OF NO LESS THAN 2-A OR 3-A PER CBC WITHIN 75 FEET TRAVEL DISTANCE TO ALL PORTIONS OF THE DWELLING UNIT MEASURED HORIZONTALLY WITH A 75-FOOT HOSE LENGTH PER CBC. FOR KITCHEN, ELECTRICAL ROOM, MECHANICAL ROOM AND PARKING GARAGE. REFER TO DETAIL 6/A9.XX
- TENT SIGN, REFER TO 19/09.38
- WATER CURTAIN, REFER TO DETAIL 9/A9.31
- WALL ASSEMBLY TYPE DESIGNATION, REFER TO ASSEMBLIES A9 SERIES
- FINISH FLOOR ELEVATION
- DRAINAGE SLOPE
- ACCESSIBLE PATH OF TRAVEL
- FD — FLOOR DRAIN, REFER TO PLUMB DRAWINGS
- AD — AREA DRAIN, REFER TO CIVIL DRAWINGS

EV PARKING TYPES
EV1 = CONDUITS INSTALLED SYSTEM
EV2 = CONDUIT AND POWER
EV3 = CONDUIT ONLY, PER CITY PLANNING COMMISSION CONDITION OF APPROVAL

ARCHITECT:
ARMAKA ARCHITECTS
3535 DEL AMO BLVD. TORRANCE, CA 90503
(T) 424 293-4588 (F) 424.293-4599

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CONSULTANT:

OWNER:
6007 SUNSET (LA) OZ, LLC

4700 WILSHIRE BLVD, LOS ANGELES, CA 90010
(323) 880-7414

PROJECT:
PROJECT NAME: 6007 SUNSET

PROJECT ADDRESS: 1539 GORDON STREET LOS ANGELES, CA 90028

PHASE:
SUPPLEMENTAL PERMIT FOR ADD'L FLOOR
04.24.2025

STAMP:

REVISION LIST:

REV #	DESCRIPTION	DATE
3	BULLETIN 3 - SUPPL EVENTAL PERMIT FOR 5TH FLOOR.	10.13.2025

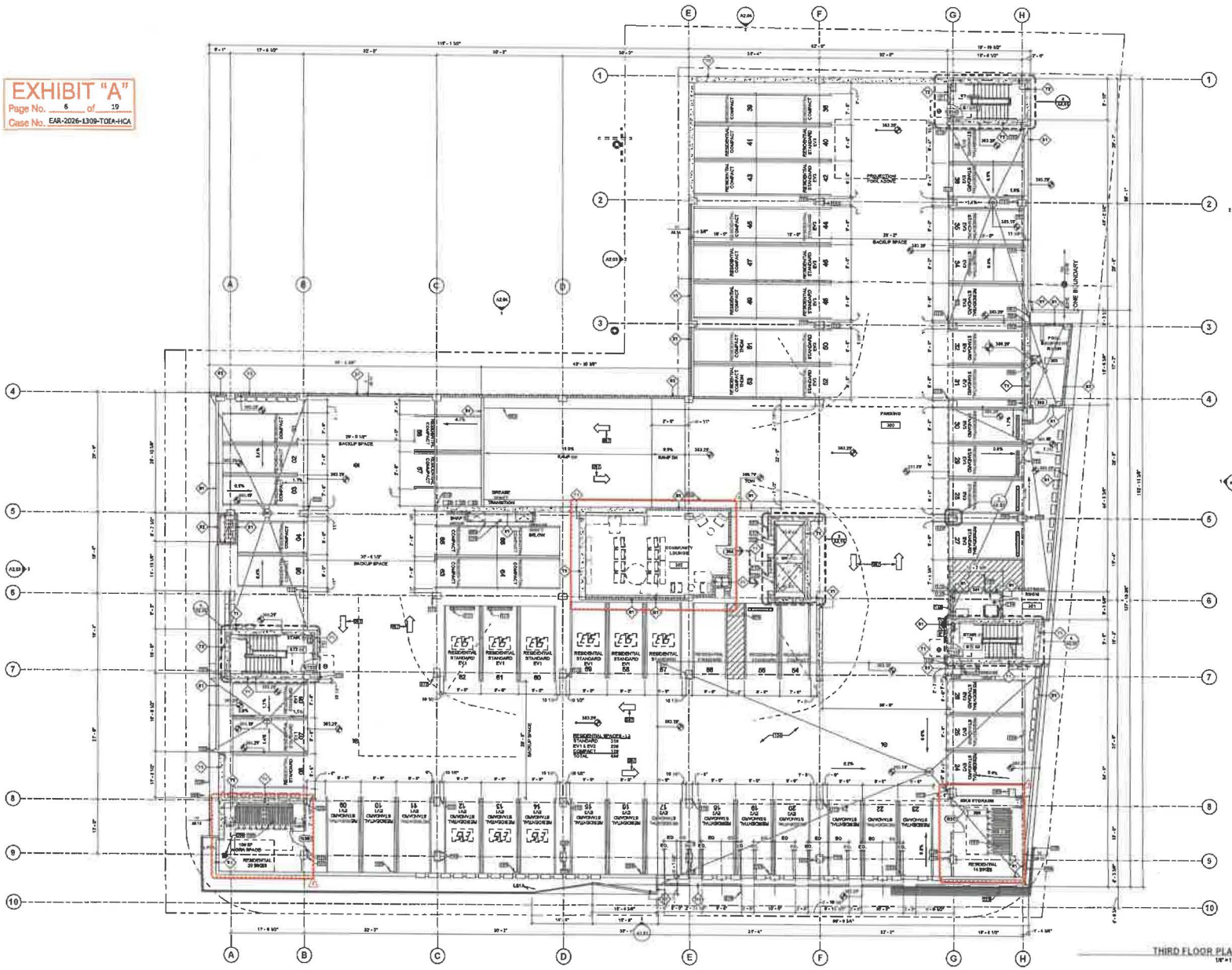
KEY PLAN:

PROJECT NO: 21116
SCALE: AS SHOWN

SHEET TITLE:
SECOND FLOOR PLAN

SHEET NO:
A1.20

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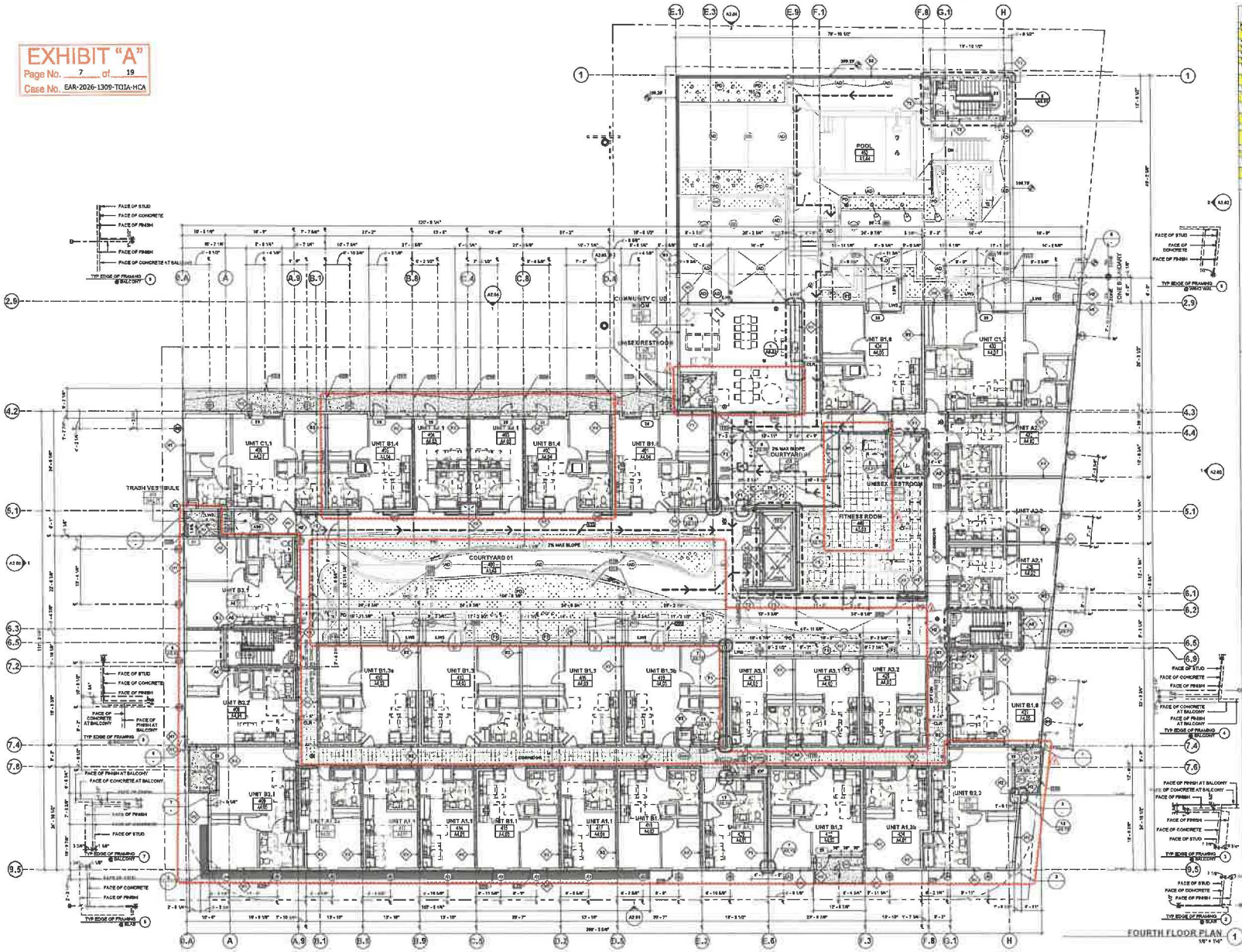


THIRD FLOOR PLAN 1
1/8" = 1'-0"

KEYNOTES

NO.	DESCRIPTION
[illegible]	CURB
[illegible]	RAILING, 42" MIN HT. REFER TO DET 5/A2.61
[illegible]	TACTILE WARNING SURFACE, TRUNCATED DOMES. REFER TO DET 4/A2.76
[illegible]	CHAIN LINK FENCE - ROOM DIVIDER
[illegible]	PAINT ON CONCRETE, DRIVE AISLE ARROW
[illegible]	PLANT
[illegible]	DECK, REFER TO STRUCT DWGS
[illegible]	[illegible] PER ELEC. DRWGS
[illegible]	[illegible] PER ELEC. DRWGS
[illegible]	ELECTRICAL PANEL, PER ELEC. DRWGS
[illegible]	MIN FIRE RESISTIVE DOOR WITH 20 MIN SMOKE RATING
[illegible]	TERRACE FENCE
[illegible]	MIRROR METAL PANEL
[illegible]	[illegible] ENR. REFER TO PLUMB DWG
[illegible]	ORNAMENTAL GUARD, REFER TO DET 3/A2.61
[illegible]	CONC FILLED STL BOLLARD. REFER TO DET 7/A2.61
[illegible]	CHAIN MAIL STOP. REFER TO DET 15/A5.34
[illegible]	[illegible] TERM BICYCLE STORAGE. PER 2019 T20 5.5
[illegible]	[illegible] TOR SMOKE CURTAIN. REFER TO DET 4/A5.14

EXHIBIT "A"
Page No. 7 of 19
Case No. EAR-2026-1309-TOIA-HCA



KEYNOTES

NO.	DESCRIPTION
112	DOOR MAGNET. REFER TO DOOR SCHEDULE AND 13.7.D
117	ELEVATOR SHORE CURTAIN. REFER TO DETAIL 9/A9.14
120	36" MIN FIRE RESISTIVE DOOR WITH 20 MIN SMOKE RATING
123	DIRECTIONAL 27" MAX HEIGHT
124	CORRIDOR ABOVE SHOWN DASHED
133	DECK RAIL BOLTED TO CONCRETE WALL. REFER TO LANDSCAPE
134	CORRIDOR VENTILATION SHAFT. 3-HR RATED. REFER TO MECH
137	STAIR/OPPIC, CLASS II
138	18 GA. SHEET METAL SOFFIT @ 8'-1" ABOVE 8.4" HIGH. REFER TO DETAIL 9/A9.31
142	METAL ACCESS PANEL FOR SPRINKLER SHAFT CLEANOUT, 45 MIN RATED
146	GUARDRAIL POST. REFER TO DETAIL 13/A9.14 ON STRUCT SHEETS & DETAILS 6/A4.00 AND 8/A4.04
147	ELEVATOR MACHINE ROOM ELEVATOR MONOSPACE 500
148	ELEVATOR CONTROLS AND SIGNAGE. TWO-WAY COMMUNICATION PANEL UNDER SEPARATE PERMIT. REFER TO SHEET 12/A9.34
149	1-HR WALL, 2-HR RATED
150	OUTLINE OF BUILDING ABOVE SHOWN DASHED
178	3.5 STUCCO OVER EXTERIOR WALLS. REFER TO SHEET A2.00
179	3.5 STUCCO
180	3.5 STUCCO TO METAL PANEL. REFER TO SHEET A2.00
181	3.5 STUCCO

OVERALL PLAN GENERAL NOTES

A. REFER TO ENLARGED PLANS FOR ADDITIONAL WALL TYPE, DIMENSIONS, DOOR TAGS, AND DETAIL INFORMATION.

B. FINISHED WALKING SURFACES SHALL NOT EXCEED 4.8% SLOPE, CROSS-SLOPE AT FINISHED WALKING SURFACES SHALL NOT EXCEED 1.8% IN ANY DIRECTION.

C. TOILET ROOM FLOORS SHALL HAVE A SMOOTH, HARD NON-ABSORBENT SURFACE THAT EXTENDS UPWARD ONTO THE WALLS AT LEAST 6".

D. PROVIDE 1.8% MAX SLOPE AT COURTYARD, DECKS, AND WALK.

E. TYPICAL DIMENSIONS ARE TO FACE OF STRUCTURE, WHICH IS THE FACE OF CONCRETE, FACE OF CMU, FACE OF STUD, OR FACE OF SHEATHING WHERE OCCURS. DIMENSIONS TO THE CENTERLINE ARE TO THE CENTERLINE OF WALL FRAMING REGARDLESS OF SHEATHING.

F. REFER TO TITLE SHEET FOR CALCULATIONS AND REQUIREMENTS FOR UNITS WITH MOBILITY FEATURES AND UNITS WITH COMMUNICATION FEATURES.

G. PROVIDE ADDITIONAL LAYER OF GYPSUM BOARD AS REQUIRED TO MAINTAIN FLUSH FINISH ALONG ENTIRE LENGTH OF WALL.

H. FLOOR AND GROUND SURFACES SHALL BE STABLE, FIRM AND SLIP RESISTANT AND SHALL COMPLY WITH 2019 CBC 11B-403 AND 11B-302 AND MAINTAINED PER CBC 11B-106.

OVERALL PLAN LEGEND

- CORRIDOR CARPET
- PLANTING. REFER TO LANDSCAPE DRAWINGS
- 1 HR FIRE RESISTIVE CONSTRUCTION
- 2 HR FIRE RESISTIVE CONSTRUCTION
- 2 HR FIRE RESISTIVE LOAD BEARING CONSTRUCTION (TYPE IIIA)
- 3 HR FIRE RESISTIVE CONSTRUCTION
- CONCRETE OR SHOTCRETE WALL. REFER TO STRUCTURAL DRAWINGS. PROVIDE WATERPROOFING
- CMU WALL. REFER TO STRUCTURAL DRAWINGS
- REQ. / PROV. — FIRE EXTINGUISHER RATING OF NO LESS THAN 6A:20B:C WITHIN 75 FEET TRAVEL DISTANCE TO ALL PORTIONS OF THE BUILDING. FIRE EXTINGUISHER WITH A RATING NOT LESS THAN 10BC FOR KITCHEN, ELECTRICAL ROOM, MECHANICAL ROOM AND PARKING GARAGE. REFER TO DETAIL 4/A9.33
- EXIT SIGN. REFER TO 10/A9.36
- WATER CURTAIN. REFER TO DETAIL 9/A9.31
- WALL ASSEMBLY TYPE DESIGNATION. REFER TO ASSEMBLIES AS SHOWN
- XXX.XX' — FINISH FLOOR ELEVATION
- DRAINAGE SLOPE
- ACCESSIBLE PATH OF TRAVEL
- FD — FLOOR DRAIN. REFER TO PLUMB DRAWINGS
- AD — AREA DRAIN. REFER TO CIVIL DRAWINGS

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PROJECT ADDRESS: 1509 GORDON STREET LOS ANGELES, CA 90028

PHASE:
SUPPLEMENTAL PERMIT FOR ADD'L FLOOR
04.24.2025

STAMP:

REVISION LIST:

REV#	DESCRIPTION	DATE
3	BULLETIN 3 - SUPPLEMENTAL PERMIT FOR 4TH FLOOR	10.13.2025

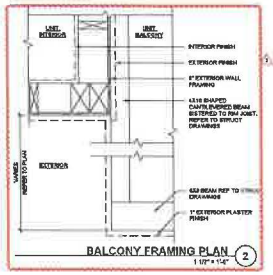
KEY PLAN:

PROJECT NO. 21138
SCALE AS SHOWN

SHEET TITLE:
FOURTH FLOOR PLAN

SHEET NO.
A1.40

EXHIBIT "A"
Page No. 8 of 19
Case No. EAR-2026-1309-TOA-HCA



BALCONY FRAMING PLAN (2)
1 1/2" = 1'-0"

FIFTH FLOOR PLAN (1)
1/8" = 1'-0"

KEYNOTES

NO.	DESCRIPTION
112	[illegible] OPEN MARKET. REFER TO DOOR SCHEDULE AND ELEC
116	TRANSFORMER PER ELEC. DRWGS
117	ELEVATOR SHAFT CURTAIN. REFER TO DETAIL 3/A4.14
118	[illegible] PER ELEC. DRWGS
122	SMOKE RATE RESTRICTIVE DOOR WITH 20 MIN SMOKE RATING
123	[illegible] DETECTION, 27" MAX HEIGHT
124	[illegible] DOOR LOUVER/VENTILATION SHAFT, 2-HR RATED. REFER TO MECH
127	OVERHEAD STANDPIPE, CLASS I
130	18"X18" ACCESS PANEL FOR GREASE SHAFT CLEANOUT, 90-MIN RATED
132	[illegible] POST. REFER TO DETAIL 12/A9.10 ON STRUCT DWGS & 5, 6, 6A, 6B AND 6AB ON A9.20
137	[illegible] SCENIC ELEVATOR MONUMENTS 1/A9
201	FLOW SWITCH CONTROLS AND SIGNAGE, TYP/MAY [illegible] IRRIGATION PANEL, UNDER SEPARATE PERMIT. REFER TO [illegible] 13/A9.14
134	[illegible] SHAFT, 2-HR RATED
201	[illegible] INTERIOR COLORED PAINTED WALLS. REFER TO SHEET A2.00 ELEVATIONS
208	PERFORATED METAL PANEL. REFER TO SHEET A2.00 ELEVATIONS
210	TRANSFORMAL - TYP UNITS, 42" MIN HT. REFER TO DET 9/A9.01
306	GUARDRAIL - GLASS WITH ALUMINUM FRAME (REF TO DET 1 & 7/A9.41, REF TO STRUCT DWGS)

OVERALL PLAN GENERAL NOTES

A. REFER TO ENLARGED PLANS FOR ADDITIONAL WALL TYPE, DIMENSIONS, DOOR TAGS, AND DETAIL INFORMATION.

B. FINISHED WALKING SURFACES SHALL NOT EXCEED 4.8% SLOPE. CROSS SLOPE AT FINISHED WALKING SURFACES SHALL NOT EXCEED 1.9% SLOPE.

C. TOILET ROOM FLOORS SHALL HAVE A SMOOTH, HARD NON-ABSORBANT SURFACE THAT EXTENDS UPWARDS ONTO THE WALLS AT LEAST 4".

D. PROVIDE 1.9% MAX SLOPE AT COURTYARD, DECKS, AND WALK.

E. TYPICAL DIMENSIONS ARE TO FACE OF STRUCTURE, WHICH IS THE FACE OF CONCRETE, FACE OF CMU, FACE OF STUD, OR FACE OF SHEATHING WHERE OCCURS. DIMENSIONS TO THE CENTERLINE ARE TO THE CENTERLINE OF WALL FRAMING REGARDLESS OF SHEATHING.

F. REFER TO TITLE SHEET FOR CALCULATIONS AND REQUIREMENTS FOR UNITS WITH MOBILITY FEATURES AND UNITS WITH COMMUNICATION FEATURES.

G. PROVIDE ADDITIONAL LAYER OF GYPSUM BOARD AS REQUIRED TO MAINTAIN FULL/8 FINISH ALONG ENTIRE LENGTH OF WALL.

H. FLOOR AND GROUND SURFACES SHALL BE STABLE, FIRM AND SLIP RESISTANT AND SHALL COMPLY WITH 2019 CBC 11B-401 AND 11B-302 AND MAINTAINED PER CBC 11B-108.

OVERALL PLAN LEGEND

- CORRIDOR CARPET
- PLANTING. REFER TO LANDSCAPE DRAWINGS
- 1 HR FIRE RESISTIVE CONSTRUCTION
- 2 HR FIRE RESISTIVE CONSTRUCTION
- 3 HR FIRE RESISTIVE LOAD BEARING CONSTRUCTION (TYPE IIA)
- 3 HR FIRE RESISTIVE CONSTRUCTION
- CONCRETE OR 8X8 CONCRETE WALL. REFER TO STRUCTURAL DRAWINGS. PROVIDE SMOOTH FINISH
- CMU WALL. REFER TO STRUCTURAL DRAWINGS.
- REC. PLUSH — FIRE EXTINGUISHER RATING OF NO LESS THAN 3-A, OR 5-A:10BC WITHIN 75 FEET TRAVEL DISTANCE TO ALL PORTIONS OF THE BUILDING. FIRE EXTINGUISHER WITH A RATING NOT LESS THAN 10BC FOR KITCHEN, ELECTRICAL ROOM, MECHANICAL ROOM AND PARKING GARAGE. REFER TO DETAIL 5/A2.XX
- EXIT SIGN. REFER TO 12/A9.30
- WATER CURTAIN. REFER TO DETAIL 5/A2.01
- WALL ASSEMBLY TYPE DESIGNATION REFER TO 3/A9.00 FOR ALL SERIES
- XXX.XX — FINISH FLOOR ELEVATION
- DRAINAGE SLOPE
- ACCESSIBLE PATH OF TRAVEL
- FD — FLOOR DRAIN. REFER TO PLUMB DRAWINGS
- AD — AREA DRAIN. REFER TO CIVIL DRAWINGS

ARCHITECT:
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PROJECT:
PROJECT NAME: 6007 SUNSET

PROJECT ADDRESS: 1509 GORDON STREET LOS ANGELES, CA 90028

PHASE
SUPPLEMENTAL PERMIT FOR ADD'L FLOOR
04.24.2025

STAMP:

REVISION LIST:

REV #	DESCRIPTION	DATE
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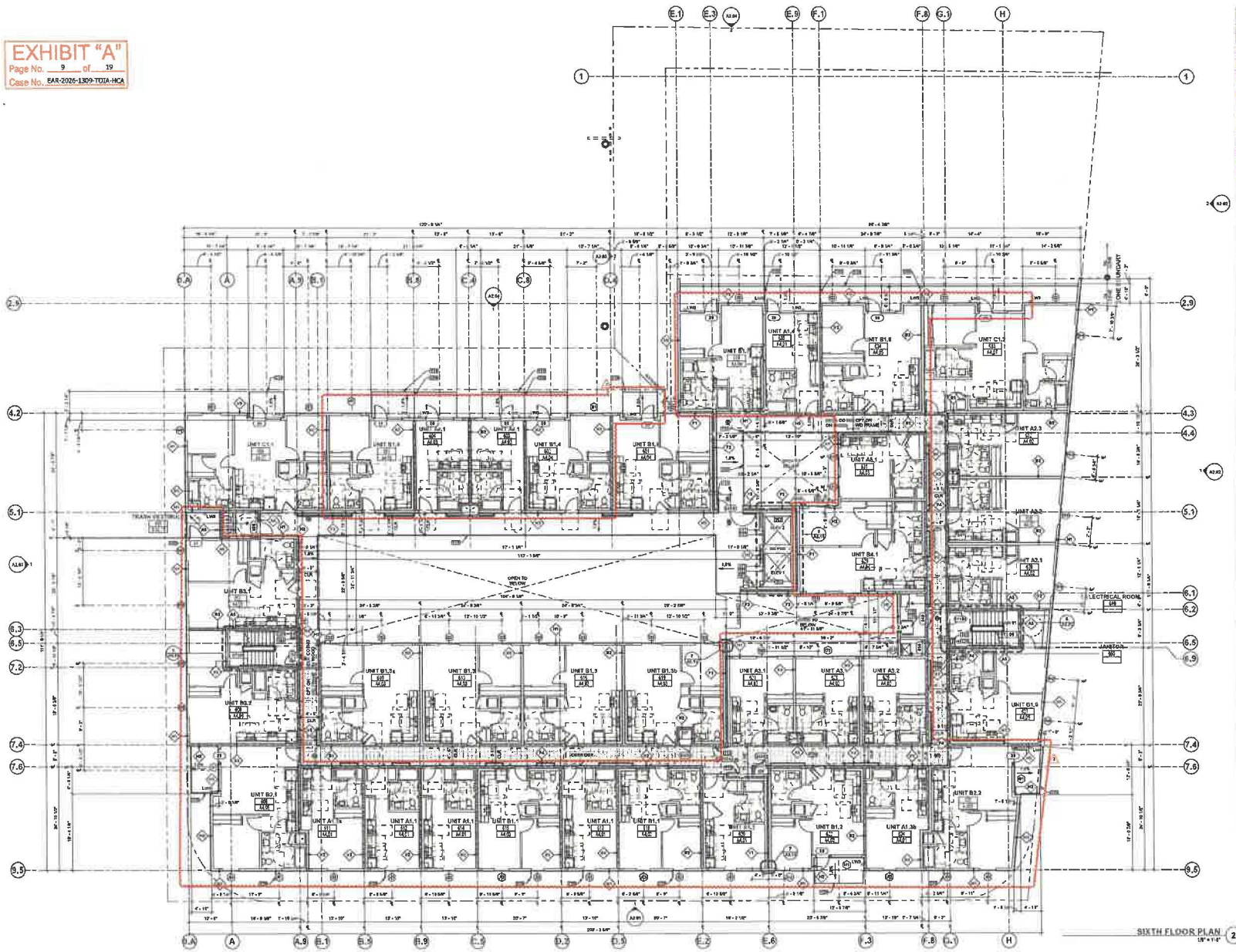
KEY PLAN

PROJECT NO. 21115
SCALE AS SHOWN

SHEET TITLE:
FIFTH FLOOR PLAN

SHEET NO.
A1.50

EXHIBIT "A"
Page No. 9 of 19
Case No. EAR-2026-1309-TOTA-HCA



KEYNOTES

NO.	
111	OPEN MAGNET. REFER TO DOOR SCHEDULE AND ELEC
116	PER ELEC. DRWGS
119	PER ELEC. DRWGS
120	FIRE RESISTIVE DOOR WITH 20 MIN SMOKE RATING
123	DETECTOR, 27" MAX HEIGHT
124	VENTILATION SHAFT, 2HR RATED. REFER TO MECH
127	COMBINED STANDPIPE, CLASS I
144	ACCESS PANEL FOR GREASE SHAFT CLEANOUT, 2HR-RATED
150	WOOD POST. REFER TO DETAIL 13/A9.10 OR STRUCT DWGS
157	PANIC HARDWARE
158	CONTROL AND SIGNAGE, TWO-WAY
159	ELECTRICAL PANEL UNDER SEPARATE PERMIT. REFER TO SHEET T1.00/A0.04
160	SHAFT, 2HR RATED
169	INTERIOR CONCRETE OR CMU WALLS. REFER TO SHEET A2.00 FOR ADDITIONAL NOTES
256	REFER TO METAL PANEL. REFER TO SHEET A2.00
258	ROOF
319	DIAGONAL, TOP MOUNTED, 42" MAX HT. REFER TO DET 9/A9.01
320	SKYLIGHT, GLAZED WITH ALUMINUM FRAME. REFER TO DET 1/A9.10 AND 2/A9.10

OVERALL PLAN GENERAL NOTES

A. REFER TO ENLARGED PLANS FOR ADDITIONAL WALL TYPE, DIMENSIONS, DOOR TYPE, AND DETAIL INFORMATION.

B. FINISHED WALKING SURFACES SHALL NOT EXCEED 4.8% SLOPE. CROSS-SLOPE AT FINISHED WALKING SURFACES SHALL NOT EXCEED 1.9% SLOPE.

C. TOILET ROOM FLOORS SHALL HAVE A SMOOTH, HARD NON-ABSORBENT SURFACE THAT EXTENDS UPWARD ONTO THE WALLS AT LEAST 6".

D. PROVIDE 1.9% MAX SLOPE AT COURTYARD, DECKS AND WALK.

E. TYPICAL DIMENSIONS ARE TO FACE OF STRUCTURE, WHICH IS THE FACE OF CONCRETE FACE OF CMU, FACE OF STUD, OR FACE OF SHEATHING WHERE OCCURS. DIMENSIONS TO THE CENTERLINE ARE TO THE CENTERLINE OF WALL FRAMING REGARDLESS OF SHEATHING.

F. REFER TO TITLE SHEET FOR CALCULATIONS AND REQUIREMENTS FOR UNITS WITH MOBILITY FEATURES AND UNITS WITH COMMUNICATION FEATURES.

G. PROVIDE ADDITIONAL LAYER OF GYPSUM BOARD AS REQUIRED TO MAINTAIN FLUSH FINISH ALONG ENTIRE LENGTH OF WALL.

H. FLOOR AND GROUND SURFACES SHALL BE STABLE, FIRM AND SLIP RESISTANT AND SHALL COMPLY WITH 2019 CBC 11B-403 AND 11B-302 AND MAINTAINED PER CBC 11B-104.

OVERALL PLAN LEGEND

- CORRIDOR CARPET
- PLANTING. REFER TO LANDSCAPE DRAWINGS
- 1 HR FIRE RESISTIVE CONSTRUCTION
- 2 HR FIRE RESISTIVE CONSTRUCTION
- 2 HR FIRE RESISTIVE LOAD BEARING CONSTRUCTION (TYPE IIIA)
- 3 HR FIRE RESISTIVE CONSTRUCTION
- CONCRETE OR SHOTCRETE WALL. REFER TO STRUCTURAL DRAWINGS. PROVIDE SMOOTH FINISH
- CMU WALL. REFER TO STRUCTURAL DRAWINGS.
- REC. FLUSH FIRE EXTINGUISHER RATING OF NO LESS THAN 2A OR 2A:10BC WITHIN 75 FEET TRAVEL DISTANCE TO ALL PORTIONS OF THE BUILDING. FIRE EXTINGUISHER WITH A RATING NOT LESS THAN 10BC FOR KITCHEN, ELECTRICAL ROOM, MECHANICAL ROOM AND PARKING GARAGE. REFER TO DETAIL 6/A9.01
- EXIT SIGN. REFER TO 19/A9.20
- WATER CURTAIN. REFER TO DETAIL 9/A9.31
- WALL ASSEMBLY TYPE DESIGNATION. REFER TO ASSEMBLIES AS SERIES
- XXX.XX FINISH FLOOR ELEVATION
- DRAINAGE SLOPE
- ACCESSIBLE PATH OF TRAVEL
- FD FLOOR DRAIN. REFER TO PLUMB DRAWINGS
- AD AREA DRAIN. REFER TO CIVIL DRAWINGS

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PROJECT ADDRESS: 1509 GORDON STREET LOS ANGELES, CA 90028

PHASE:
SUPPLEMENTAL PERMIT FOR ADD'L FLOOR
04.24.2025

STAMP:

REVISION LIST:

REV #	DESCRIPTION	DATE
3	BULLETIN 3 - SUPPLEMENTAL PERMIT FOR 6TH FLOOR	10.13.2025

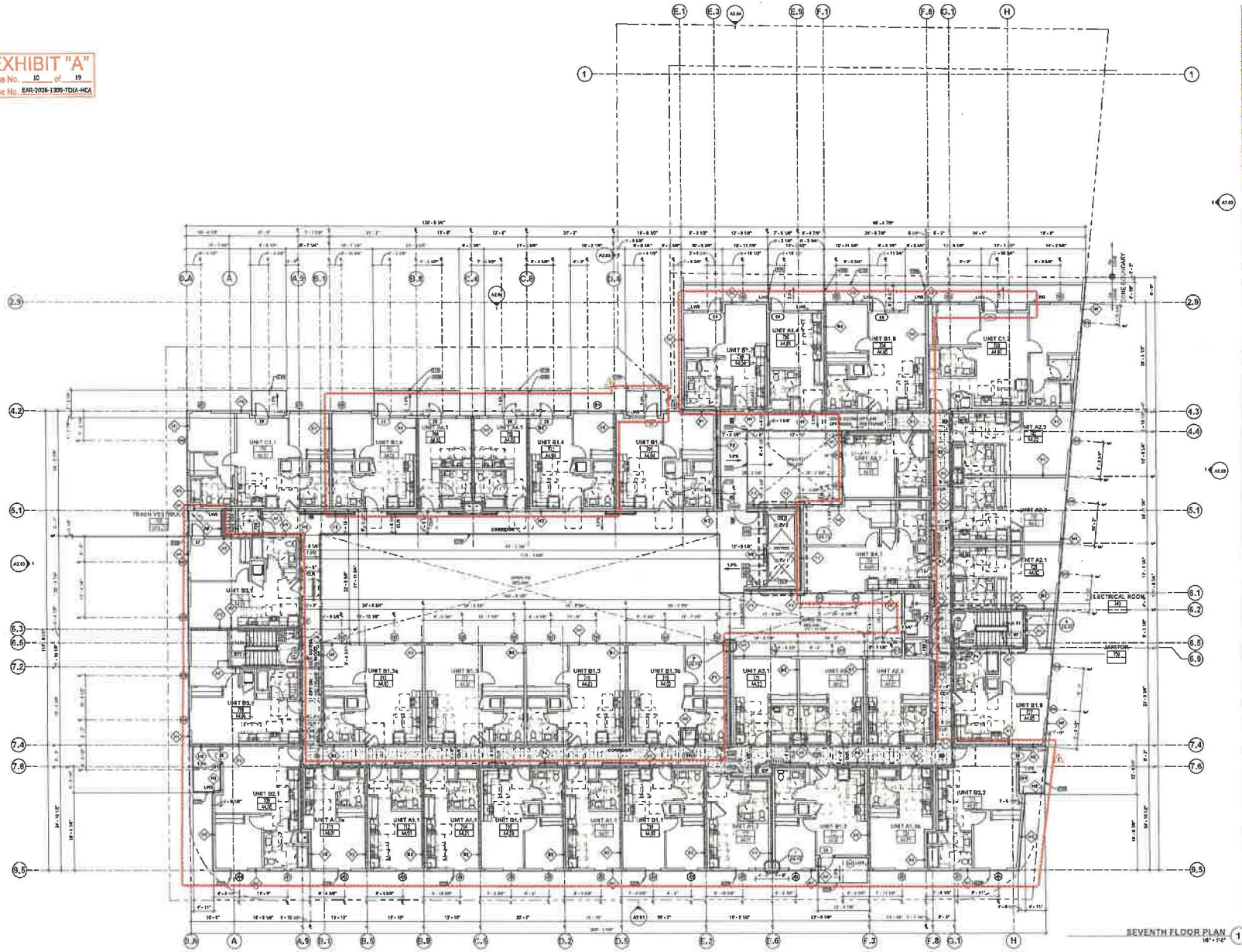
KEY PLAN:

PROJECT NO. 23118
SCALE AS SHOWN

SHEET TITLE:
SIXTH FLOOR PLAN

SHEET NO.
A1.60

EXHIBIT "A"
Page No. 10 of 19
Case No. EAR-2026-1309-TDIA-HCA



KEYNOTES

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OVERALL PLAN GENERAL NOTES

A. REFER TO ENLARGED PLANS FOR ADDITIONAL WALL TYPE DIMENSIONS, DOOR TAGS, AND DETAIL INFORMATION.

B. FINISHED WALKING SURFACES SHALL NOT EXCEED 4.8% SLOPE. CROSS-SLOPE AT FINISHED WALKING SURFACES SHALL NOT EXCEED 1.9% SLOPE.

C. TOILET ROOM FLOORS SHALL HAVE A SMOOTH, HARD NON-ABSORBANT SURFACE THAT EXTENDS UPWARD ONTO THE WALLS AT LEAST 4".

D. PROVIDE 1.9% MAX SLOPE AT COURTYARD, DECKS, AND WALK.

E. TYPICAL DIMENSIONS ARE TO FACE OF STRUCTURE, WHICH IS THE FACE OF CONCRETE, FACE OF CMU, FACE OF STUD, OR FACE OF SHEATHING WHERE OCCURS. DIMENSIONS TO THE CENTERLINE ARE TO THE CENTERLINE OF WALL FRAMING REGARDLESS OF SHEATHING.

F. REFER TO TITLE SHEET FOR CALCULATIONS AND REQUIREMENTS FOR UNITS WITH MOBILITY FEATURES AND UNITS WITH COMMUNICATION FEATURES.

G. PROVIDE ADDITIONAL LAYER OF GYPSUM BOARD AS REQUIRED TO MAINTAIN FLUSH FINISH ALONG ENTIRE LENGTH OF WALL.

H. FLOOR AND GROUND SURFACES SHALL BE STABLE, FIRM AND SLIP RESISTANT AND SHALL COMPLY W/ SH 2019 CBC 110-403 AND 1008-302 AND MAINTAINED PER CBC 110-108.

OVERALL PLAN LEGEND

- CORRIDOR CARPET
- PLANTING. REFER TO LANDSCAPE DRAWINGS
- 1 HR FIRE RESISTIVE CONSTRUCTION
- 2 HR FIRE RESISTIVE CONSTRUCTION
- 2 HR FIRE RESISTIVE LOAD BEARING CONSTRUCTION (TYPE IIA)
- 3 HR FIRE RESISTIVE CONSTRUCTION
- CONCRETE OR SHOTCRETE WALL. REFER TO STRUCTURAL DRAWINGS. PROVIDE SMOOTH FINISH
- CMU WALL. REFER TO STRUCTURAL DRAWINGS.
- REC. PUSH — PS PS PS — 3 REC — FIRE EXTINGUISHER RATING OF NO LESS THAN 3-A, O/R 3-A:10BC WITHIN 75 FEET TRAVEL DISTANCE TO ALL PORTIONS OF THE BUILDING. FIRE EXTINGUISHER WITH A RATING NOT LESS THAN 10BC FOR KITCHEN, ELECTRICAL ROOM, MECHANICAL ROOM AND PARKING GARAGE. REFER TO DETAIL 3/A0.01
- EXIT SIGN. REFER TO 1/A0.20
- WATER CURTAIN. REFER TO DETAIL 6/A3.01
- W1 — WALL ASSEMBLY TYPE DESIGNATION. REFER TO LEGEND/NOTES AS SHOWN
- XXX.XX — FINISH FLOOR ELEVATION
- DRAINAGE SLOPE
- ACCESSIBLE PATH OF TRAVEL
- FD — FLOOR DRAIN. REFER TO PLUMB DRAWINGS
- AD — AREA DRAIN. REFER TO CIVIL DRAWINGS

ARCHITECT:
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PROJECT:
PROJECT NAME: 6007 SUNSET

PROJECT ADDRESS: 1509 GORDON STREET LOS ANGELES, CA 90028

PHASE:
SUPPLEMENTAL PERMIT FOR ADD'L FLOOR
04.24.2025

STAMP:

REVISION LIST:

REV #	DESCRIPTION	DATE
1	BULLETIN 1 - SUPPLEMENTAL PERMIT FOR 8TH FLOOR	10.13.2025

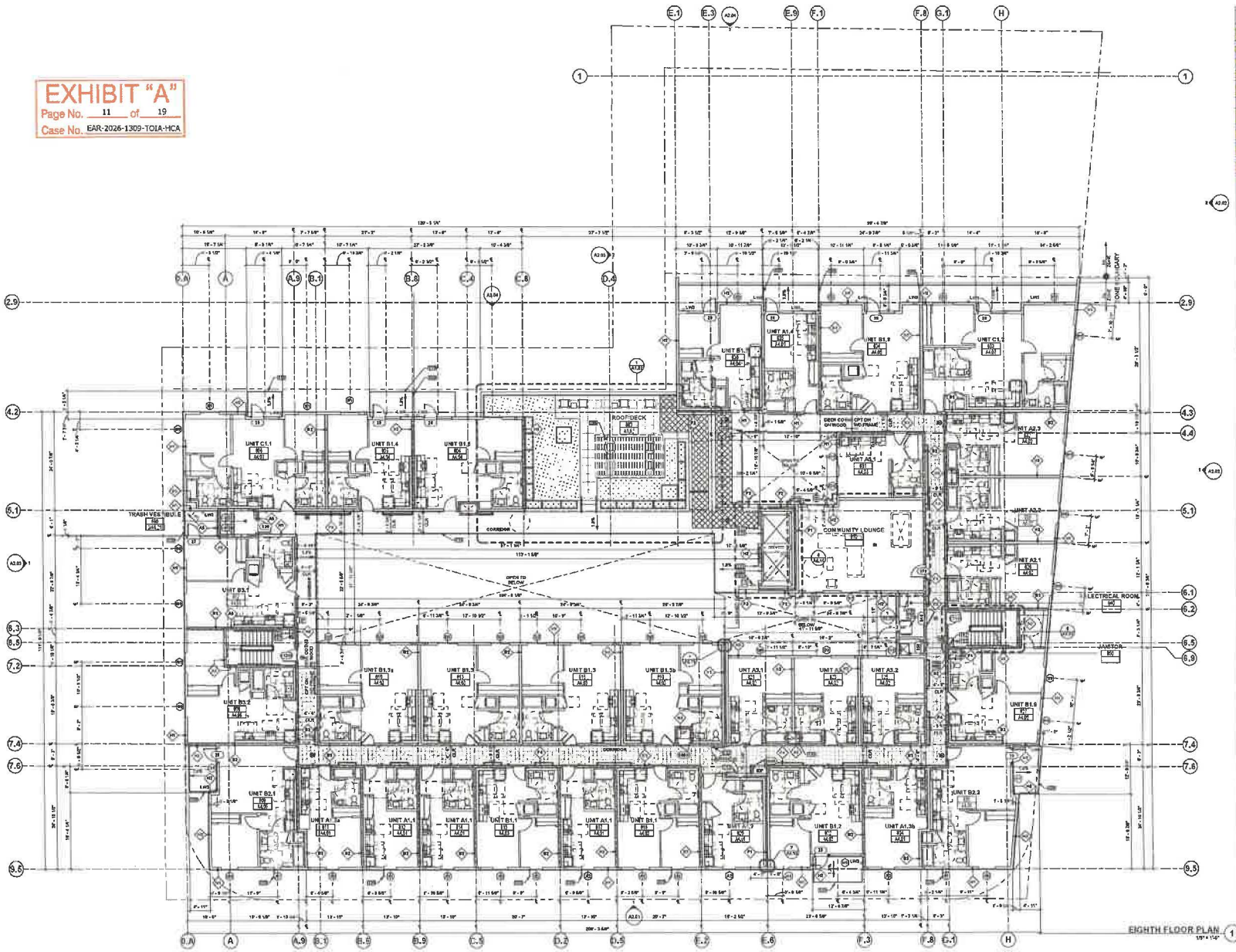
KEY PLAN:

PROJECT NO. 21115
SCALE AS SHOWN

SHEET TITLE:
SEVENTH FLOOR PLAN

SHEET NO.
A1.70

EXHIBIT "A"
Page No. 11 of 19
Case No. EAR-2026-1309-TOIA-HCA



KEYNOTES

KEY	DESCRIPTION
110	OPEN MAINART, REFER TO ROOF SCHEDULE AND ELEC DRWGS
112	PER ELEC. DRWGS
113	TOR ENERGY CURTAIN, REFER TO DETAIL 1/A5.04
114	PER ELEC. DRWGS
115	90 MIN FIRE RESISTIVE DOOR WITH 20 MIN SMOKE RATING
116	DETECTION, 27" MAX HEIGHT
117	VENTILATION SHAFT 2HR RATED, REFER TO MECH.
118	COMBINED STANDPIPE, CLASS I.
119	16"X16" ACCESS PANEL FOR GREASE SHAFT CLEANOUT, 90 MIN RATED
120	ADD POST, REFER TO DETAIL 10A/A5.04 ON STRUCT DRWGS & DETAILS A/A5.05 AND B/A5.05
121	TOR CONTROLS AND SIGNAGE, "ENTRANCE" "EXIT" "ENTRANCE ONLY" "EXIT ONLY"
122	SHAFT, 2HR RATED
123	INTERIOR COLORED FIN WALLS, REFER TO SHEET A2.00 FOR FINISH
124	TRELLIS, 50% OPEN, REFER TO STRUCTURAL DRWGS
125	PERFORATED METAL PANEL, REFER TO SHEET A2.00 FOR FINISH
126	GUARD, TOP RAIL 42" MIN HT, REFER TO DET 9/A5.01
127	GLAZED METAL RAILING PANEL, REFER TO DET 9/A5.01 AND 4/A5.05, VIF TO STRUCT DRWGS

OVERALL PLAN GENERAL NOTES

A. REFER TO ENLARGED PLANS FOR ADDITIONAL WALL TYPE DIMENSIONS, DOOR TABS, AND DETAIL INFORMATION.

B. FINISHED WALKING SURFACES SHALL NOT EXCEED 4.8% SLOPE, CROSS-SLOPE AT FINISHED WALKING SURFACES SHALL NOT EXCEED 1.9% SLOPE.

C. TOILET ROOM FLOORS SHALL HAVE A SMOOTH, HARD NON-ABSORBENT SURFACE THAT EXTENDS UPWARD ONTO THE WALLS AT LEAST 4".

D. PROVIDE 2.0% MAX SLOPE AT COURTYARD, DECKS, AND WALK.

E. TYPICAL DIMENSIONS ARE TO FACE OF STRUCTURE, WHICH IS THE FACE OF CONCRETE, FACE OF CMU, FACE OF STUD, OR FACE OF SHEATHING WHERE APPLICABLE. DIMENSIONS TO THE CENTERLINE ARE TO THE CENTERLINE OF WALL FRAMING MEMBERS OR SHEATHING.

F. REFER TO TITLE SHEET FOR CALCULATIONS AND REQUIREMENTS FOR UNITS WITH MOBILITY FEATURES AND UNITS WITH COMMUNICATION FEATURES.

G. PROVIDE ADDITIONAL LAYER OF GYPSUM BOARD AS REQUIRED TO MAINTAIN FLUSH / FINISH ALONG ENTIRE LENGTH OF WALL.

H. FLOOR AND GROUND SURFACES SHALL BE STABLE, FIRM AND SLIP RESISTANT AND SHALL COMPLY WITH 2019 CBC 11B-403 AND 11B-302 AND MAINTAINED PER CBC 11B-108.

OVERALL PLAN LEGEND

- CORRIDOR CARPET
- PLANTING, REFER TO LANDSCAPE DRAWINGS.
- 1 HR FIRE RESISTIVE CONSTRUCTION
- 2 HR FIRE RESISTIVE CONSTRUCTION
- 2 HR FIRE RESISTIVE LOAD BEARING CONSTRUCTION (TYPE IIIA)
- 3 HR FIRE RESISTIVE CONSTRUCTION
- CONCRETE OR SHOTCRETE WALL, REFER TO STRUCTURAL DRAWINGS. PROVIDE SMOOTH FINISH
- CMU WALL, REFER TO STRUCTURAL DRAWINGS.
- FIRE EXTINGUISHER RATING OF NO LESS THAN 2-A OR 2-A:10B:C WITHIN 75 FEET TRAVEL DISTANCE TO ALL PORTIONS OF THE BUILDING. FIRE EXTINGUISHERS WITH A RATING NOT LESS THAN 10BC FOR KITCHEN, ELECTRICAL ROOMS, MECHANICAL ROOM AND PARKING GARAGE, REFER TO DETAIL 2/A5.05
- EXIT SIGN, REFER TO 1/SHT.A5.05
- WATER CURTAIN, REFER TO DETAIL 6/A5.01
- WALL ASSEMBLY TYPE DESIGNATION, REFER TO A5.00 FOR LEGEND AND DETAILS
- FINISH FLOOR ELEVATION
- DRAINAGE SLOPE
- ACCESSIBLE PATH OF TRAVEL
- FLOOR DRAIN, REFER TO PLUMB DRAWINGS
- AREA DRAIN, REFER TO CIVIL DRAWINGS

ARCHITECT:
LA ARCHITECTS
3035 DEL AMO BLVD, TORRANCE, CA 90503
(T) 424.295.4488 (F) 424.295.4499

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CONSULTANT:

OWNER:
6007 SUNSET (LA) OZ, LLC

4700 WILSHIRE BLVD, LOS ANGELES, CA 90010
(323) 660-7414

PROJECT:
PROJECT NAME: 6007 SUNSET

PROJECT ADDRESS: 1509 GORDON STREET LOS ANGELES, CA 90028

PHASE:
SUPPLEMENTAL PERMIT FOR ADD'L FLOOR
04.24.2025

STAMP:

REVISION LIST:

REV #	DESCRIPTION	DATE
3	BULLETIN 3 - SUPPLEMENTAL PERMIT FOR 8TH FLOOR	10.13.2025

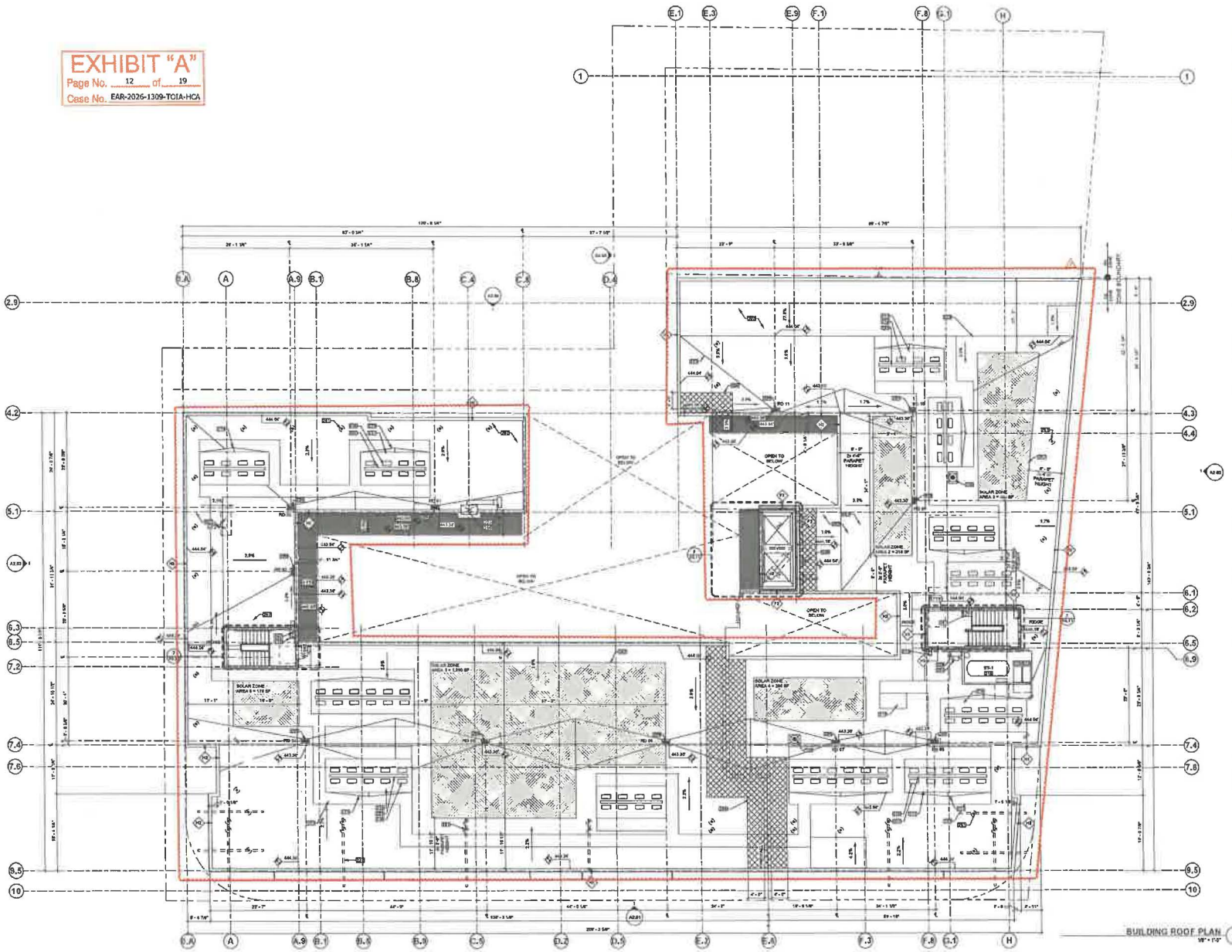
KEY PLAN:

PROJECT NO. 21113
SCALE AS SHOWN

SHEET TITLE:
EIGHTH FLOOR PLAN

SHEET NO.
A1.80

EXHIBIT "A"
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Case No. EAR-2026-1309-TOIA-HCA



BUILDING ROOF PLAN 1
1/8" = 1'-0"

KEYNOTES

NO.	DESCRIPTION
707	[illegible] DETECTION, 27" MAX HEIGHT
708	[illegible] VENTILATION SHAFT, 2-HR RATED. REFER TO MECH DWGS
709	[illegible] TRANSFER, CLASS [illegible]
710	[illegible] PLY ROOFING, WHITE COLOR, TPO. SLOPE TO DRAIN. FIRE CLASS B.
245	[illegible] HOOD EXHAUST. REFER TO MECH DWGS
247	[illegible] TION AREA ABOVE FIRE WALL
248	[illegible] TH PENTHOUSE WALL - REFER TO DET 6/A9.31
249	[illegible] DRAIN & OVERFLOW. REFER TO PLUMB DWGS. REFER TO DET 1/A9.31
250	[illegible] WALKOFF
715	[illegible] PROVIDE NEW ROOF FOR PROPER DRAINAGE.
716	[illegible] EMENT. REFER TO INCENTIVES
246	[illegible] BOILER. REFER TO PLUMB DWGS
216	[illegible] WATER STORAGE TANK. REFER TO PLUMB DWGS
217	[illegible] EQUIP PAD. VERIFY PAD SIZE W/MECH EQUIP MANUF. REFER TO DET 12/A9.31
218	[illegible] EQUIP PAD. VERIFY PAD SIZE W/MECH EQUIP MANUF. REFER TO DET 12/A9.31
251	[illegible] CHUTE EXHAUST. REFER TO DET 2/A9.31
252	[illegible] MOBILE OUTRIGGER. REFER TO ESM DWGS
253	[illegible] PADS W/ SLIP RESISTANT SURFACE.
254	[illegible] LADDER, HOT DIPPED GALVANIZED FINISH
247	[illegible] ZONE. AREAS W/ TOTAL AREA TOTAL TO BE OPERATED BY ONE PERSON. SEE DIAGRAM ON SHEET A0.01 TO DETERMINE SIZE OF COMPRESSED OF AREAS THAT HAVE NO DIMENSION [illegible] THAN 5 FEET. ALA AREA SHALL NOT BE LESS THAN 1, 100 SF FOR ROOF AREA OF 15 000 SF OR LESS 2. 1100 SF FOR ROOF [illegible] OVER 15,000 SF THE SOLAR ZONE SHALL BE FREE OF OBSTRUCTIONS A BE SETBACK AT LEAST TWO TIMES THE HT OF ANY OBSTRUCTIONS, EXCLUDING BUT NOT LIMITED TO [illegible] CHIMNEYS & EQUIP.
704	[illegible] MAST
241	[illegible] TIEBACK ANCHOR, REFER TO STRUCTURAL AND ESM [illegible]. REFER TO DET 12/A9.31

GENERAL NOTES

A. ALL ROOF RUNOFF TO DRAIN TO PROPOSED DRYWELLS. REFER TO CIVIL DRAWINGS

B. PROVIDE METALLIC CONDUIT TERMINATION FOR FUTURE SOLAR USE. PROVIDE CONDUIT RACEWAY FOR PLUMBING FROM SOLAR ZONE TO THE WATER HEATING SYSTEM AND TO THE MAIN SERVICE PANEL.

LEGEND

- NO ROOF PENETRATION AREA
- SOLAR ZONE, 15% OF ROOF AREA.
  - TOTAL ROOF AREA: 21,826 SF
  - SOLAR ZONE REQUIRED: 3,154 SF
  - SOLAR ZONE PROVIDED:
    - AREA 1: 1,680 SF
    - AREA 2: 311 SF
    - AREA 3: 484 SF
    - AREA 4: 286 SF
    - AREA 5: 173 SF
  - TOTAL AREA PROVIDED: 3,134 SF
- WALKING PAD AROUND ALL EQUIPMENT. PROVIDE SLIP RESISTANT SURFACE.
- 2 HR FIRE RESISTIVE CONSTRUCTION
- 3 HR FIRE RESISTIVE CONSTRUCTION
- ROOF TIE BACK ANCHOR. REFER TO ESM AND STRUCT DWGS
- WALL ASSEMBLY TYPE DESIGNATION. REFER TO ASSEMBLIES A0.60/610
- FINISH FLOOR ELEVATION
- DRAINAGE SLOPE
- MOBILE OUTRIGGER. REFER TO ESM AND STRUC. DWGS

ARCHITECT:
LA
ARMAJANI ARCHITECTS
3838 DEL AMO BLVD, TORRANCE, CA 90503
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CONSULTANT:

OWNER:
6007 SUNSET (LA) OZ, LLC

4700 WILSHIRE BLVD, LOS ANGELES, CA 90010
(323) 860-7414

PROJECT:
PROJECT NAME: 6007 SUNSET

PROJECT ADDRESS: 1509 GORDON STREET LOS ANGELES, CA 90028

PHASE:
SUPPLEMENTAL PERMIT FOR ADD'L FLOOR
04.24.2025

STAMP:

REVISION LIST

REV #	DESCRIPTION	DATE
3	BULLETIN 3 - SUPPLEMENTAL PERMIT FOR 5TH FLOOR	10.13.2025

KEY PLAN:

PROJECT NO. 21116
SCALE AS SHOWN

SHEET TITLE.
ROOF PLAN

SHEET NO.
A1.R0



SOUTH ELEVATION 1
1/8" = 1'-0"

KEYNOTES

NO.	
224	VENT AT KITCHEN. REFER TO MECH DWGS.
225	VENT AT BATHROOM. REFER TO MECH DWGS.
228	INTERIOR COLORED PAINTED WALLS. REFER TO SHEET A2.00 FOR FINISHES
237	SAFE, WALL-ON WINDOW. REFER TO WINDOW SCHED.
238	STOREFRONT SYSTEM - GLAZED WITH ALUMINUM FRAME. REF TO DET. 1 & 11/A9.01. REF TO STOREFRONT SCHED.
327	PAINT. REFER TO MECH DWGS.
370	STOREFRONT SYSTEM - CLR ANODIZED ALUM. EXTERIOR. REFER TO STOREFRONT SCHED.
371	STOREFRONT SYSTEM - CLR ANODIZED ALUM. EXTERIOR GLAZING. REFER TO STOREFRONT SCHED.

ELEVATION GENERAL NOTES

A. BUILDING ADDRESS NUMBERS SHALL BE PROVIDED AND MAINTAINED AND AS TO BE PLAINLY VISIBLE AND LEGIBLE FROM THE STREET FRONTING THE PROPERTY. THEY SHALL BE ILLUMINATED AT NIGHT, FIRE CODE 505.1.

B. PROVIDE GRAFFITI-RESISTANT FINISH (SHOWCHEM SHIELD BY MONOPOLE, INC., LARR #25957) UP TO SECOND FLOOR.

C. PROVIDE MULTI-LAYER ANTI-GRAFFITI TRANSPARENT FILM ON THE EXTERIOR SURFACE OF ALL STOREFRONT GLAZING

D. LIGHTING
1. OUTDOOR LIGHTING SHALL BE DESIGNED AND INSTALLED WITH SHIELDING, SUCH THAT THE LIGHT SOURCE CANNOT BE SEEN FROM ADJACENT RESIDENTIAL PROPERTIES, THE PUBLIC RIGHT-OF-WAY, NOR FROM ABOVE.
2. THE PROJECT SHALL UTILIZE SCREENING METHODS THAT ACHIEVE AN AVERAGE OPACITY OF 90 PERCENT TO PREVENT LIGHT AND GLARE SPILLOVER.

E. ROOF DRAINS TO BE ROUTED TO PROPOSED STORMWATER BMP. REFER TO PLUMBING AND CIVIL DWGS.

ELEVATION LEGEND

REFER TO A2.20 FOR MATERIAL SCHEDULE & METAL PARTIAL SPECS

ALUM-01	ALUMINUM, MATCH STOREFRONT FINISH
CONC-01	PAINT ON CONCRETE, BLACK COLOR. (DEV380 DARK ENGINE)
DRW-01	PAINT ON DRYWALL, BLACK COLOR
PLAS-01	SMOOTH ACRYLIC PLASTER, WHITE INTEGRAL COLOR. (DEV380 WARM WHITE)
PLAS-02	SMOOTH ACRYLIC PLASTER, LIGHT GREY INTEGRAL COLOR. (DEV322 FORMAL GRAY)
PLAS-03	SMOOTH ACRYLIC PLASTER, DARK GREY INTEGRAL COLOR. (DEV343 BANK VAULT)
PLAS-04	SMOOTH ACRYLIC PLASTER, BLACK INTEGRAL COLOR. (DEV380 DARK ENGINE)
PLAS-05	SMOOTH ACRYLIC PLASTER, LIGHT GREEN ACCENT INTEGRAL COLOR. (DEV419 PIPE FOAM)
PLAS-06	SMOOTH ACRYLIC PLASTER, MEDIUM GREEN ACCENT INTEGRAL COLOR. (DEV419 LUELWHT)
PLAS-07	SMOOTH ACRYLIC PLASTER, DARK GREEN ACCENT INTEGRAL COLOR. (DEV419 FLUORESCENT LIME)
MTL-01	PERFORATED METAL PANEL, WHITE COLOR - ROUND DYE SLOT (DEV380 WARM WHITE)
MTL-02	FLUTED METAL SIDING DARK GREY COLOR. (DEV343 BANK VAULT)
MTL-03	PAINT ON METAL CLADDING BLACK COLOR. (DEV380 DARK ENGINE)
MTL-04	PAINT ON METAL CLADDING WHITE COLOR. (DEV380 WARM WHITE)
SF-01	MOSS PANEL GREEN - BLUE - CLEAR
GLS-01	STOREFRONT CLEAR GLAZING
GLS-02	STOREFRONT GREEN GLAZING
GLS-03	LAMINATED CLEAR GLASS PANEL

ARCHITECT:
AHMANN PROJECTS
1620 DEL AMO BLVD, TORRANCE, CA 90502
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CONSULTANT:

OWNER:
6007 SUNSET (LA) OZ, LLC

4700 WILSHIRE BLVD, LOS ANGELES, CA 90010
(323) 860-7414

PROJECT:
PROJECT NAME: 6007 SUNSET

PROJECT ADDRESS: 1509 GORDON STREET LOS ANGELES, CA 90028

PHASE:
SUPPLEMENTAL PERMIT FOR ADD'L FLOOR
04.24.2025

STAMP:

REVISION LIST:

REV #	DESCRIPTION	DATE
3	BULLETIN 3 - SUPPLEMENTAL PERMIT FOR 6TH FLOOR	10.10.2025

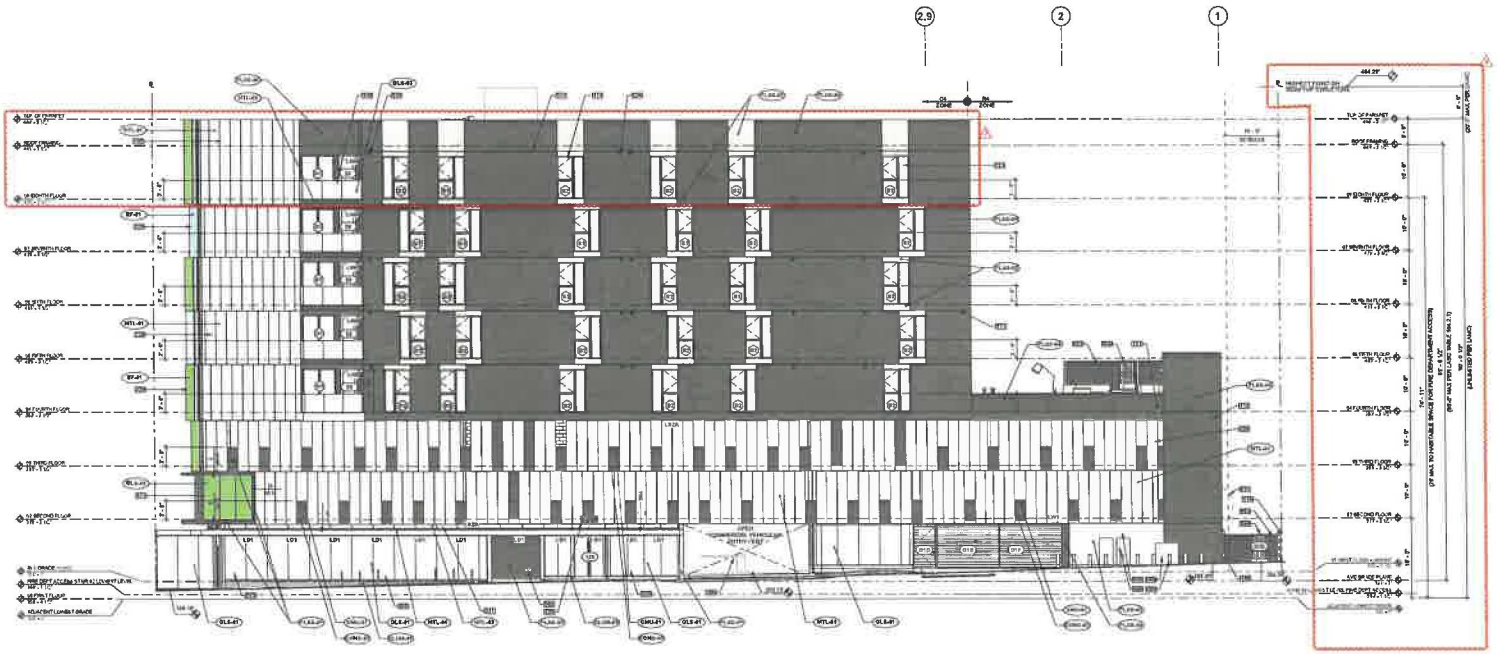
KEY PLAN:

PROJECT NO. 21116
SCALE AS SHOWN

SHEET TITLE:
BUILDING ELEVATIONS

SHEET NO.
A2.01

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Case No. EAR-2026-1309-TOIA-HCA



EAST ELEVATION 1 (1)
3/8" = 1'-0"

EAST ELEVATION 2 (2)
1/8" = 1'-0"

KEYNOTES

NO.	DESCRIPTION
[illegible]	TREE TO REMAIN, REFER TO LANDSCAPE AND CIVIL DWGS.
[illegible]	[illegible]
[illegible]	PROVIDE 1 PKGR. STANDARD S-631-2, RESIDENTIAL SHORT TERM PARKING. 13 SPACES TOTAL. REFER TO DB 61
[illegible]	DEPT CONNECT W/24 (FDC) FOR LAFD RIGHTS. REFER TO CIVIL DWGS.
[illegible]	[illegible] FENCE, REFER TO DET 13/A8.05
[illegible]	[illegible] GATE, REFER TO DET 13/A8.06
[illegible]	FILLED STL BOLLARD PER LADWP RQMTS. PAINT TO FIN. REFER TO DETAIL 16/A8.01
[illegible]	[illegible] ENCHANTMENT, REFER TO BLDG DWGS.
[illegible]	APN GATE CONTROL PER OWNER.
[illegible]	SITE WALL. REFER TO CIVIL AND STRUCT DWGS.
[illegible]	INTERIOR METAL PANEL
[illegible]	18 GA SHEET METAL SOUFFER, 8.5" WIDE X 4"HIGH. REFER TO S3/A8.01
[illegible]	[illegible] BOX, BRASS COMPANY, MODEL #A4400, PER LAFD RQMTS. PROVIDE KEYS TO BLDG ENTRY, COMMON UTILITY, & STORAGE ROOMS
[illegible]	[illegible]
220	[illegible] PLUMB'S VENT AT KITCHEN. REFER TO MECH DWGS.
221	EXHAUST VENT AT BATHROOM. REFER TO MECH DWGS.
224	INTERIOR COLORED PAINTED WALLS. REFER TO SHEET A2.00 ELEVATIONS
[illegible]	[illegible] METAL PANEL. REFER TO SHEET A2.10 ELEVATIONS
[illegible]	1" HORIZONTAL CONTROL JOINT
[illegible]	[illegible] WINDOW. REFER TO WINDOW SCHED.
[illegible]	2" HORIZONTAL CONTROL JOINT. REFER TO DETAILS 1,4,8,9,10, 1,4,8,9,10, BOX TO CONTRACT [illegible]
[illegible]	[illegible] JAMBS WITH ALUMINUM FRAME. REF TO DET. 3 & 1,4,8,9,10, BOX TO CONTRACT [illegible]
[illegible]	DRYER, REFER TO MECH DWGS.
[illegible]	[illegible] ADDRESS SIGNAGE. PROVIDE POWER.
[illegible]	[illegible] STOREFRONT SYSTEM. CLR ANODIZED ALUM. EXTERIOR [illegible]. REFER TO STOREFRONT SCHED.
[illegible]	[illegible] STOREFRONT SYSTEM. CLR ANODIZED ALUM. EXTERIOR [illegible]. REFER TO STOREFRONT SCHED.

ELEVATION GENERAL NOTES

A. BUILDING ADDRESS NUMBERS SHALL BE PROVIDED AND MAINTAINED SO AS TO BE PLAINLY VISIBLE AND LEGIBLE FROM THE STREET FRONTING THE PROPERTY. THEY SHALL BE ILLUMINATED AT NIGHT. FIRE DEPT 505.1.

B. PROVIDE GRAFFITI-RESISTANT FINISH (MONOCHEM SI-KOLD BY MONOPOLE, INC. LARK #2WB-1) UP TO SECOND FLOOR.

C. PROVIDE MULTILAYER ANTI-GRAFFITI TRANSPARENT FILM ON THE EXTERIOR SURFACE OF ALL STOREFRONT GLAZING

D. LIGHTING
1. OUTDOOR LIGHTING SHALL BE DESIGNED AND INSTALLED WITH SHIELDING SUCH THAT THE LIGHT SOURCE CANNOT BE SEEN FROM ADJACENT RESIDENTIAL PROPERTIES THE PUBLIC RIGHT-OF-WAY, NOR FROM ABOVE.
2. THE PROJECT SHALL UTILIZE SCREENING METHODS THAT ACHIEVE AN AVERAGE OPACITY OF 60 PERCENT TO PREVENT LIGHT AND GLARE SPILLOVER.

E. ROOF DRAINS TO BE ROUTED TO PROPOSED STORMWATER BMP, REFER TO PLUMBING AND CIVIL DWGS.

ELEVATION LEGEND

REFER TO A1.03 FOR MATERIAL FINISHES METAL PARTIAL SPECS

ALUM-01	ALUMINUM, MATCH STOREFRONT FINISH
CONC-01	PAINT ON CONCRETE, BLACK COLOR. (DEW365 DARK ENGINE)
CMU-01	PAINT ON CMU WALL, SLATE COLOR
PLAS-01	SMOOTH ACRYLIC PLASTER, WHITE INTEGRAL COLOR. (DEW368 WARM WHITE)
PLAS-02	SMOOTH ACRYLIC PLASTER, LIGHT GREY INTEGRAL COLOR. (DEW382 FORMAL GRAY)
PLAS-03	SMOOTH ACRYLIC PLASTER, DARK GREY INTEGRAL COLOR. (DEW365 BANK VAULT)
PLAS-04	SMOOTH ACRYLIC PLASTER, BLACK INTEGRAL COLOR. (DEW368 DARK ENGINE)
PLAS-05	SMOOTH ACRYLIC PLASTER, LIGHT GREEN ACCENT INTEGRAL COLOR. (DEW416 RIPE PEAR)
PLAS-06	SMOOTH ACRYLIC PLASTER, MEDIUM GREEN ACCENT INTEGRAL COLOR. (DEW416 LIMELIGHT)
PLAS-07	SMOOTH ACRYLIC PLASTER, DARK GREEN ACCENT INTEGRAL COLOR. (DEW419 FLUORESCENT LIME)
MTL-01	PERFORATED METAL PANEL, WHITE COLOR - ROUND 5765 SLOT (DEW368 WARM WHITE)
MTL-02	PLATED METAL SIDING DARK GREY COLOR. (DEW365 BANK VAULT)
MTL-03	PAINT ON METAL CLADDING BLACK COLOR. (DEW368 DARK ENGINE)
MTL-04	PAINT ON METAL CLADDING WHITE COLOR. (DEW368 WARM WHITE)
SF-01	MOIST PANEL SWITCH - BLUE - CLEAR
GLS-01	STOREFRONT CLEAR GLAZING
GLS-02	STOREFRONT GREEN GLAZING
GLS-03	LAMINATED CLEAR GLASS PANEL

ARCHITECT:
ARMON ARCHITECTS
3620 DEL AMO BLVD, TORRANCE, CA 90503
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CONSULTANT:

OWNER:
6007 SUNSET (LA) OZ, LLC

4700 WILSHIRE BLVD, LOS ANGELES, CA 90010
(323) 860-7414

PROJECT:
PROJECT NAME: 6007 SUNSET

PROJECT ADDRESS: 1509 GORDON STREET LOS ANGELES, CA 90026

PHASE:
SUPPLEMENTAL PERMIT FOR ADD'L FLOOR
04.24.2025

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REVISION LIST:

REV #	DESCRIPTION	DATE
3	BULLETIN 3 - SUPPLEMENTAL PERMIT FOR 6TH FL DOR	10.13.2026

KEY PLAN:

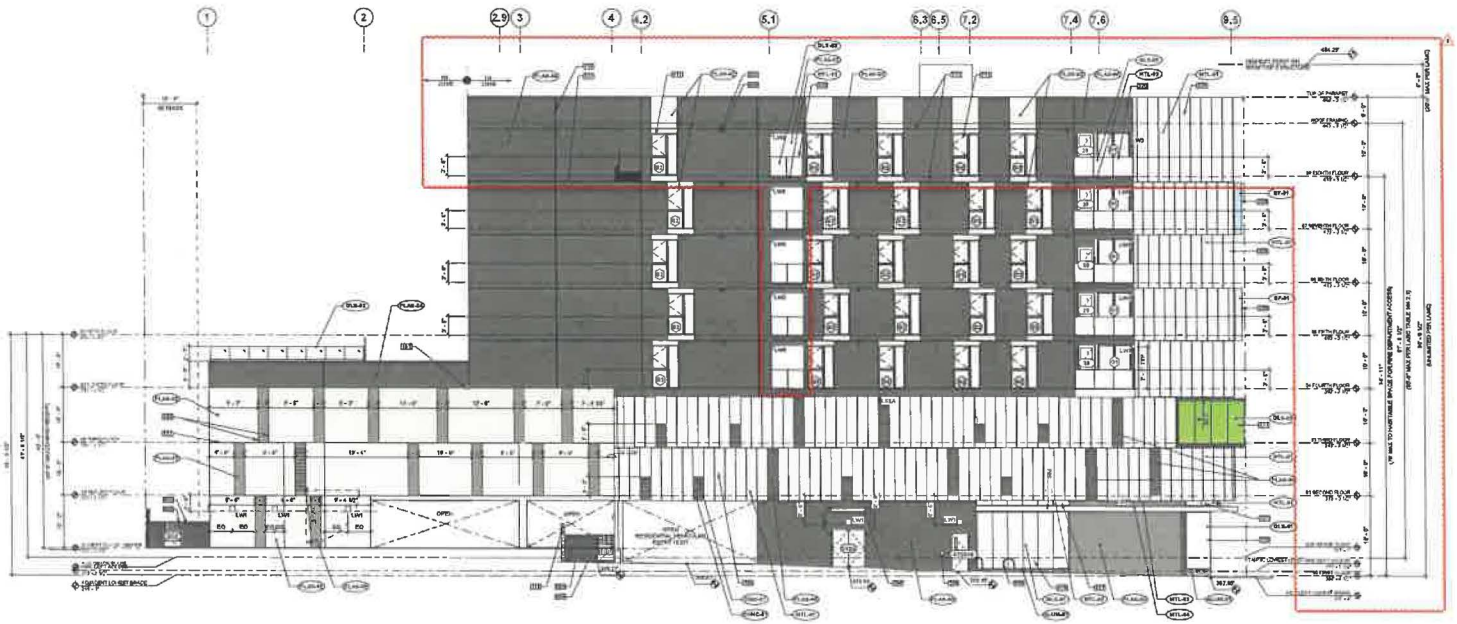
PROJECT NO. 21118
SCALE AS SHOWN

SHEET TITLE:
BUILDING ELEVATIONS

SHEET NO.
A2.02

CAD REF.

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WEST ELEVATION 2 (2)
1/8" = 1'-0"

WEST ELEVATION 1 (1)
1/8" = 1'-0"

EXHIBIT "A"
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KEYNOTES

NO.	DESCRIPTION
102	BICYCLE RACK, STANDARD 6-47 1/2 "INVERTED U" DESIGN (5 BIKES CAPACITY PER RACK) FOR RESIDENTIAL SHORT-TERM BIKE PARKING, 8 SPACES TOTAL. REFER TO SHEET A1.01
107	SECURITY FENCE, REFER TO DET 13/A9.46
108	SECURITY GATE, REFER TO DET 13/A9.46
109	CMU SITE WALL. REFER TO CIVIL AND STRUCT'S(TYP)
110	12 GA SLOTTED METAL SCUPPER, 8.5" WIDE X 4" HIGH. REFER TO DETAIL 5/A9.51
111	BOX JOINT COMPANY LETTERS, MODEL #WIDTH, STYLE#3 POINTS. FINISH#1 KEYS FOR BLDG ENTRY. COMMON UTILITY & TENANT HOUSE
224	12 DIA VENT AT KITCHEN. REFER TO MECH DWGS.
226	12 DIA VENT AT BATHROOM. REFER TO MECH DWGS.
229	EXTERIOR COLORED FIN WALLS. REFER TO SHEET A2.09 ELEVATIONS
304	3 4/8" FINISH AIR LOUVER, PAINT TO FINISH. LOUVER DESIGN W/ RECTANGULAR BLADES
310	PERFORATED METAL PANEL. REFER TO SHEET A2.09 ELEVATIONS
312	VINYL WINDOW. REFER TO WINDOW SCHED.
317	3" HORIZONTAL CONTROL JOINT. REFER TO DETAILS 1.4/A9.50, 1.5/A9.50
318	1/2" VERTICAL CONTROL JOINT. REFER TO DETAIL 1.5/A9.50. PAINT TO MATCH ADJACENT STUCCO
320	SKYLIGHT, GLAZED WITH ALUMINUM FRAME. TYP TO DET 3 4/A9.51. REF TO STRUCT DWGS.
321	LOUVER. REFER TO MECH DWGS.
322	ALUM STOREFRONT SYSTEM. CLR ANODIZED ALUM. EXTERIOR GLAZED. REFER TO STOREFRONT SCHED.
323	ALUM STOREFRONT SYSTEM. CLR ANODIZED ALUM. EXTERIOR GLAZED. REFER TO STOREFRONT SCHED.
333	CP VERTICAL CONTROL JOINT. REFER TO DETAILS 1.5/A9.14

ELEVATION GENERAL NOTES

A. BUILDING ADDRESS NUMBERS SHALL BE PROVIDED AND MAINTAINED SO AS TO BE PLAINLY VISIBLE AND LEGIBLE FROM THE STREET FRONTING THE PROPERTY. THEY SHALL BE ILLUMINATED AT NIGHT. FIRE CODE 505.1.

B. PROVIDE GRAFFITI RESISTANT FINISH (NICHIDA #) OR SHIELD BY MONROE INC. LARR #25909-1) UP TO SECOND FLOOR.

C. PROVIDE ANTI-GRAFFITI TRANSPARENT FILM ON THE EXTERIOR SURFACE OF ALL STOREFRONT GLAZING

D. LIGHTING
A. OUTDOOR LIGHTING SHALL BE DESIGNED AND INSTALLED WITH SHIELDING SUCH THAT THE LIGHT SOURCE CANNOT BE SEEN FROM ADJACENT RESIDENTIAL PROPERTIES THAT FUNCTIONS RIGHT-OF-WAY, NOR FROM ABOVE.
B. THE PROJECT SHALL UTILIZE SCREENING METHODS THAT ACHIEVE AN AVERAGE OPACITY OF 60 PERCENT TO PREVENT LIGHT AND GLARE SPILLOVER.

E. ROOF DRAINS TO BE ROUTED TO PROPOSED STORMWATER SWP. REFER TO PLUMBING AND CIVIL DWGS.

ELEVATION LEGEND

REFER TO A7.03 FOR MATERIAL/FINISHES METAL PANEL SPEC'S

ALUM-01	ALUMINUM, MATCH STOREFRONT FINISH
CONC-01	PAINT ON CONCRETE, BLACK COLOR. (DE 6358 DARK ENGINE)
CMU-01	PAINT ON CMU WALL, BLACK COLOR
PLAS-01	SMOOTH ACRYLIC PLASTER, WHITE INTEGRAL COLOR, (DEW 380 WARM WHITE)
PLAS-02	SMOOTH ACRYLIC PLASTER, LIGHT GREY INTEGRAL COLOR. (DE 6385 FORMAL GRAY)
PLAS-03	SMOOTH ACRYLIC PLASTER, DARK GREY INTEGRAL COLOR. (DE 6383 BANK VAULT)
PLAS-04	SMOOTH ACRYLIC PLASTER, BLACK INTEGRAL COLOR, (DE6380 DARK ENGINE)
PLAS-05	SMOOTH ACRYLIC PLASTER, LIGHT GREEN ACCENT INTEGRAL COLOR, (DE6416 RIPE PEAR)
PLAS-06	SMOOTH ACRYLIC PLASTER, MEDIUM GREEN ACCENT INTEGRAL COLOR, (DE6414 LIMELIGHT)
PLAS-07	SMOOTH ACRYLIC PLASTER, DARK GREEN ACCENT INTEGRAL COLOR, (DE6170 EVERGREEN LANE)
MTL-01	PERFORATED METAL PANEL, WHITE COLOR - REEMED END SLOT (DEW380 WARM WHITE)
MTL-02	FLUTED METAL SIDING DARK GREY COLOR. (DE6383 BANK VAULT)
MTL-03	PAINT ON METAL CLADDING BLACK COLOR, (DE6358 DARK ENGINE)
MTL-04	PAINT ON METAL CLADDING WHITE COLOR. (DEW380 WARM WHITE)
SF-01	WOVE PANEL GREEN - BLUE - CLEAR
GLS-01	STOREFRONT CLEAR GLAZING
GLS-02	STOREFRONT GREEN GLAZING
GLS-03	LAMINATED CLEAR GLASS PANEL

ARCHITECT:
SHIMON ARCHITECTS
1639 DELANO BLVD, TORRANCE, CA 90502
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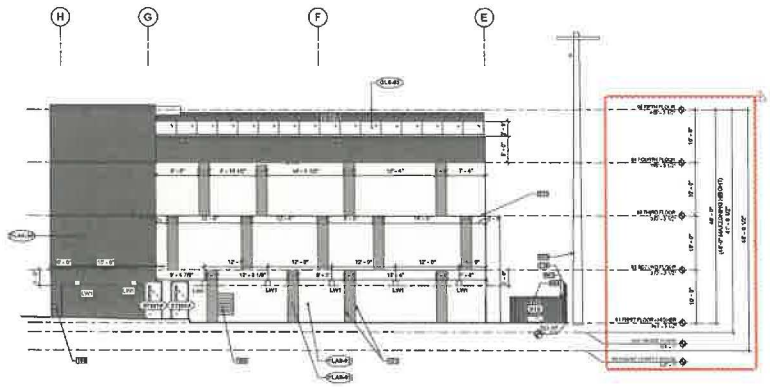
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3	BULLETIN 3 - SUPPLEMENTAL PERMIT FOR 5TH FLOOR	10.13.2025

KEY PLAN:

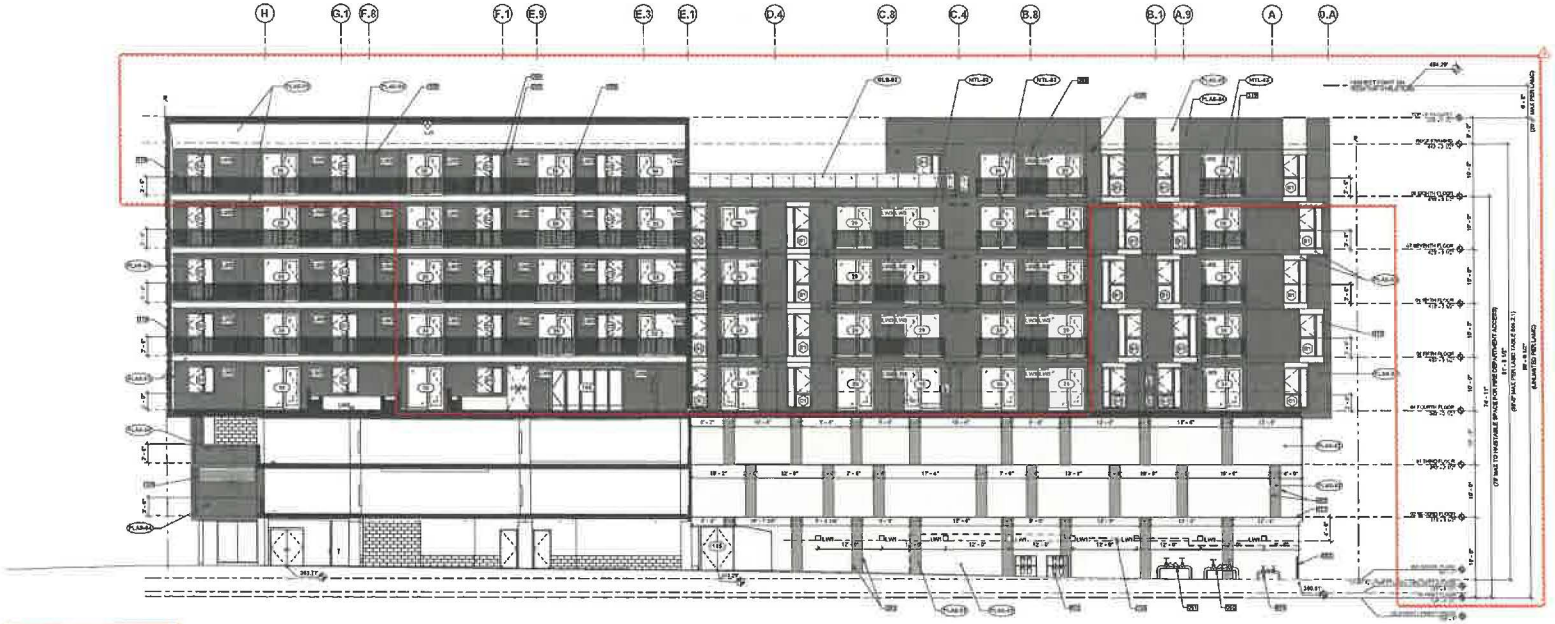
PROJECT NO. 21119
SCALE AS SHOWN

SHEET TITLE:
BUILDING ELEVATIONS

SHEET NO.
A2.03



NORTH ELEVATION 2
1/8" = 1'-0" (2)



NORTH ELEVATION 1
1/8" = 1'-0" (1)

EXHIBIT "A"
Page No. 16 of 19
Case No. EAR-2026-1309-TOIA-HCA

KEYNOTES

NO.	DESCRIPTION
057	[illegible] POWER POLE TO REMAIN. REFER TO CIVIL DWGS
062	DUAL METER - FCE. REFER TO PLUMB DWGS.
070	[illegible] PREVENTER - IRRIGATION WATER. REFER TO [illegible] DWGS.
090	[illegible] CP/DOUBLE PREVENTER - DOMESTIC WATER. REFER TO CIVIL [illegible] PLUMB DWGS.
091	[illegible] CP/DOUBLE PREVENTION - FIRE WATER. REFER TO CIVIL AND/OR [illegible] DWGS.
092	[illegible] CURITY FENCE, REFER TO DET 13/A1.00
093	[illegible] CURITY GATE. REFER TO DET 13/A1.00
114	[illegible] SITE WALL. REFER TO CIVIL AND STRUCT DWGS.
129	[illegible] OF LOUVER PER MECH. REFER TO MECH DWGS.
156	[illegible] BOX (SINCE COMPANY, MODEL #64080) PER LAPD RIGHTS [illegible] CES FOR BLDG ENTRY, COMMON UTILITY & STORAGE
157	[illegible] ET VENT AT KITCHEN. REFER TO MECH DWGS.
158	[illegible] VENT AT BATHROOM. REFER TO MECH DWGS.
160	18" X 48" FIRE AIR LOUVER. PAINT TO FINISH - LOUVER DESIGN TO RESIST WIND-DRIVEN RAIN
167	[illegible] TED METAL PANEL. REFER TO SHEET A2.06 ELEVATIONS
170	[illegible] NAL ON WINDOW. REFER TO WINDOW STYLES.
211	1" HORIZONTAL CONTROL JOINT. REFER TO DETAILS 1/A9.15
229	[illegible] TOP MNTG. 48" MIN HT. REFER TO 7/A9.41
242	1/2" VERTICAL CONTROL JOINT. REFER TO DETAILS 1/A9.15

ELEVATION GENERAL NOTES

A. BUILDING ADDRESS NUMBERS SHALL BE PROVIDED AND MAINTAINED SO AS TO BE PLAINLY VISIBLE AND LEGIBLE FROM THE STREET FRONTING THE PROPERTY. THEY SHALL BE ILLUMINATED AT NIGHT. FIRE CODE 505.1.

B. PROVIDE GRAFFITI-RESISTANT FINISH (MONUMENTAL SHIELD BY MONOPOLE, INC. LARR #25465-7) UP TO SECOND FLOOR.

C. PROVIDE MULTI-LAYER ANTI-GRAFFITI TRANSPARENT FILM ON THE EXTERIOR SURFACE OF ALL STOREFRONT GLAZING

D. LIGHTING
1. OUTDOOR LIGHTING SHALL BE DESIGNED AND INSTALLED WITH SHIELDING, SUCH THAT THE LIGHT SOURCE CANNOT BE SEEN FROM ADJACENT RESIDENTIAL PROPERTIES. THE PUBLIC RIGHTS-OF-WAY, NOR FROM ABOVE.
2. THE PROJECT SHALL UTILIZE SCREENING METHODS THAT ACHIEVE AN AVERAGE OPACITY OF 85 PERCENT TO PREVENT LIGHT AND GLARE SPILLOVER.

E. ROOF DRAINS TO BE ROUTED TO PROPOSED STORMWATER BMP. REFER TO PLUMBING AND CIVIL DWGS.

ELEVATION LEGEND

	REFER TO A1.03 FOR MATERIAL SAMPLES METAL PANTAL SPECS
ALUM-01	ALUMINUM, MATCH STOREFRONT Finish
CONC-01	PAINT ON CONCRETE. BLACK COLOR. (DE6358 DARK ENGINE)
CMU-01	PAINT ON CMU WALL. BLACK COLOR
PLAS-01	SMOOTH ACRYLIC PLASTER, WHITE INTEGRAL COLOR, (DE6385 MARSH WHITE)
PLAS-02	SMOOTH ACRYLIC PLASTER, LIGHT GREY INTEGRAL COLOR, (DE6382 FORSAIL GRAY)
PLAS-03	SMOOTH ACRYLIC PLASTER, DARK GREY INTEGRAL COLOR, (DE6383 BANK VAULT)
PLAS-04	SMOOTH ACRYLIC PLASTER, BLACK INTEGRAL COLOR, (DE6380 DARK ENGINE)
PLAS-05	SMOOTH ACRYLIC PLASTER, LIGHT GREEN ACCENT INTEGRAL COLOR, (DE6415 RIPE PEAR)
PLAS-06	SMOOTH ACRYLIC PLASTER, MEDIUM GREEN ACCENT INTEGRAL COLOR, (DE6416 LIMELIGHT)
PLAS-07	SMOOTH ACRYLIC PLASTER, DARK GREEN ACCENT INTEGRAL COLOR, (DE6418 STYLISH SCRIPT LIME)
MTL-01	PERFORATED METAL PANEL WHITE COLOR - ROUND END SLOT (DEWOOD MARSH WHITE)
MTL-02	FLUTED METAL SIDING DARK GREY COLOR, (DE6383 BANK VAULT)
MTL-03	PAINT ON METAL CLADDING BLACK COLOR, (DE6380 DARK ENGINE)
MTL-04	PAINT ON METAL CLADDING WHITE COLOR, (DEWOOD MARSH WHITE)
SF-01	MOSSE PANEL WINDOW - BLUE - CLEAR
GLS-01	STOREFRONT CLEAR GLAZING
GLS-02	STOREFRONT GREEN GLAZING
GLS-03	LAMINATED CLEAR GLASS PANEL

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PROJECT NAME: 6007 SUNSET

PROJECT ADDRESS: 1509 GORDON STREET LOS ANGELES, CA 90028

PHASE:
SUPPLEMENTAL PERMIT FOR ADD'L FLOOR
04.24.2025

STAMP:

REVISION LIST:

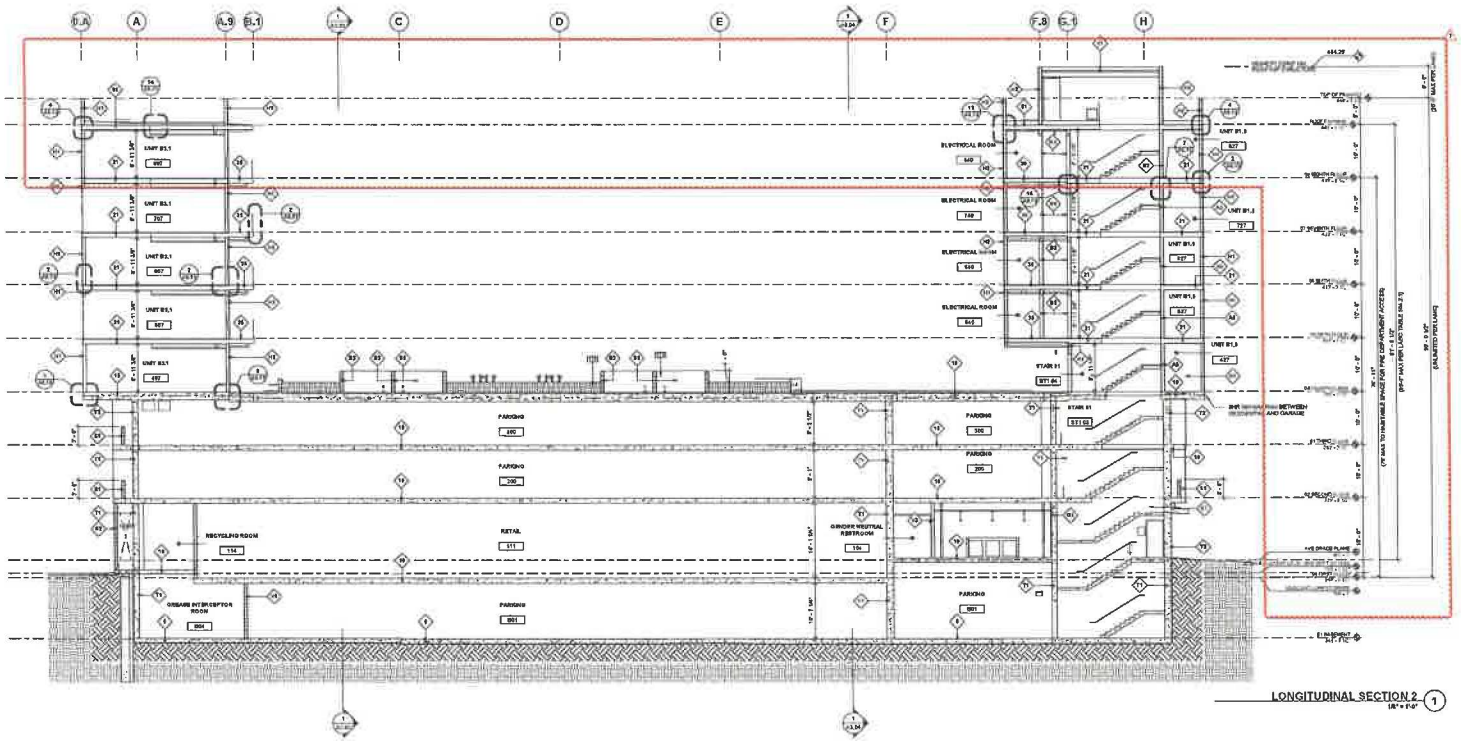
REV #	DESCRIPTION	DATE
3	BULLETIN 3 - SUPPLEMENTAL PERMIT FOR 6TH FLOOR	10.13.2025

KEY PLAN:

PROJECT NO: 21118
SCALE: AS SHOWN

SHEET TITLE:
BUILDING ELEVATIONS

SHEET NO.
A2.04



LONGITUDINAL SECTION 2 (1)
1/8" = 1'-0"

EXHIBIT "A"
Page No. 17 of 19
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KEYNOTES

NO.	DESCRIPTION
110	CONCRETE PLANTER WALL, REFER TO LANDSCAPE DRAWINGS AND STRUCTURAL DWGS

SECTION GENERAL NOTES

A. DETAIL CALLOUTS FOR TYPICAL CONDITIONS ARE SHOWN OCCASIONALLY BUT APPLY TO ALL OCCURRENCES OF TYPICAL CONDITIONS

SECTION LEGEND

- CONCRETE OR SHOTCRETE WALL, REFER TO STRUCTURAL DRAWINGS, PROVIDE SMOOTH FINISH
- CMU WALL, REFER TO STRUCTURAL DRAWINGS
- 2 HR FIRE RESISTIVE CONSTRUCTION
- 3 HR FIRE RESISTIVE CONSTRUCTION
- WALL ASSEMBLY TYPE DESIGNATION, REFER TO ASSEMBLIES AS SHOWN
- XXX.XX FINISH FLOOR ELEVATION

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PROJECT NAME: 6007 SUNSET

PROJECT ADDRESS: 1509 GORDON STREET LOS ANGELES, CA 90028

PHASE:
SUPPLEMENTAL PERMIT FOR ADD'L FLOOR
04.24.2025

STAMP:

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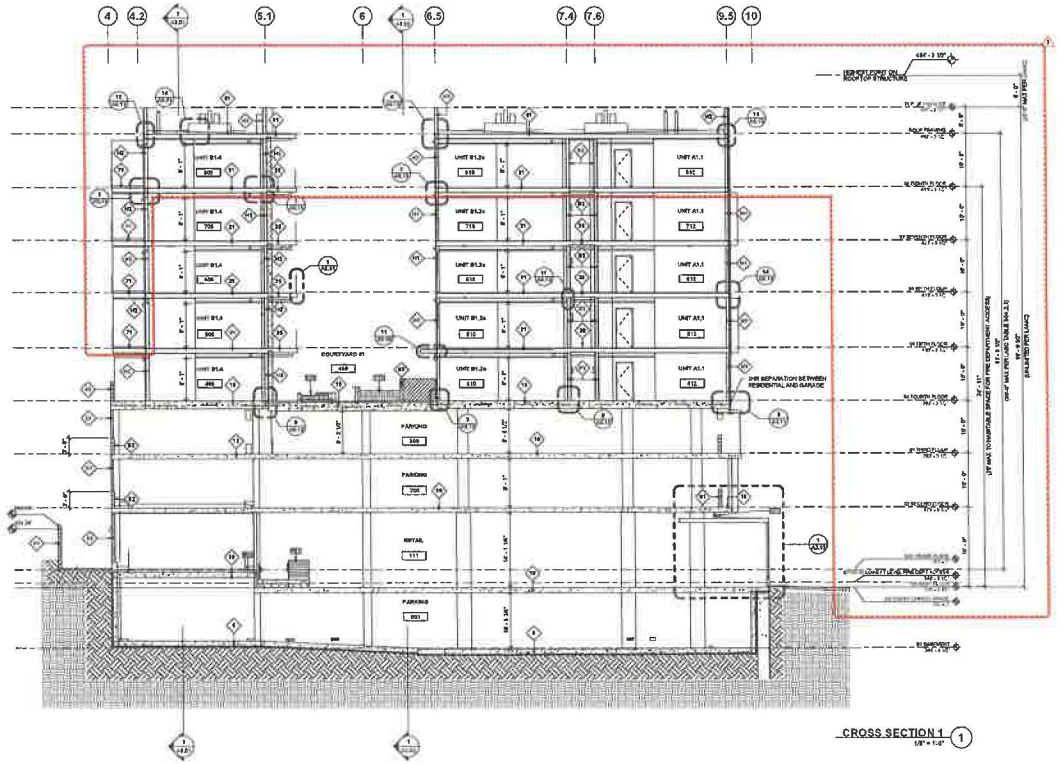
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3	BULLETIN 3 - SUPPLEMENTAL PERMIT FOR 6TH FLOOR	10.13.2025

KEY PLAN:

PROJECT NO. 21139
SCALE AS SHOWN

SHEET TITLE:
BUILDING SECTIONS

SHEET NO.
A3.02



CROSS SECTION 1 (1)
1/8" = 1'-0"

KEYNOTES

NO.	
07	CURB
09	..., 42" MIN HT., REFER TO DET 9/A9.01
10	ON GRADE - REFER TO LANDSCAPE DWGS.
11	RC PLANTER WALL - REFER TO LANDSCAPE DWGS AND
	DWGS.
	(OVER - REFER TO MECH DWGS)

SECTION GENERAL NOTES

A. DETAIL CALLOUTS FOR TYPICAL CONDITIONS ARE SHOWN OCCASIONALLY BUT APPLY TO ALL OCCURRENCES OF TYPICAL CONDITIONS.

SECTION LEGEND

- CONCRETE OR RHO TONCRETE WALL, REFER TO STRUCTURAL DRAWINGS. PROVIDE SMOOTH FINISH
- CMU WALL, REFER TO STRUCTURAL DRAWINGS.
- 2 HR FIRE RESISTIVE CONSTRUCTION
- 3 HR FIRE RESISTIVE CONSTRUCTION
- WALL ASSEMBLY TYPE DESIGNATION, REFER TO ASSEMBLIES AR SERIES
- FINISH FLOOR ELEVATION

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PROJECT:
PROJECT NAME: 6007 SUNSET

PROJECT ADDRESS: 1509 GORDON STREET LOS ANGELES, CA 90028

PHASE:
SUPPLEMENTAL PERMIT FOR ADD'L FLOOR
04.24.2025

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REV#	DESCRIPTION	DATE
3	BULLETIN 3 - SUPPLEMENTAL PERMIT FOR STR PLORE	10.13.2025

KEY PLAN:

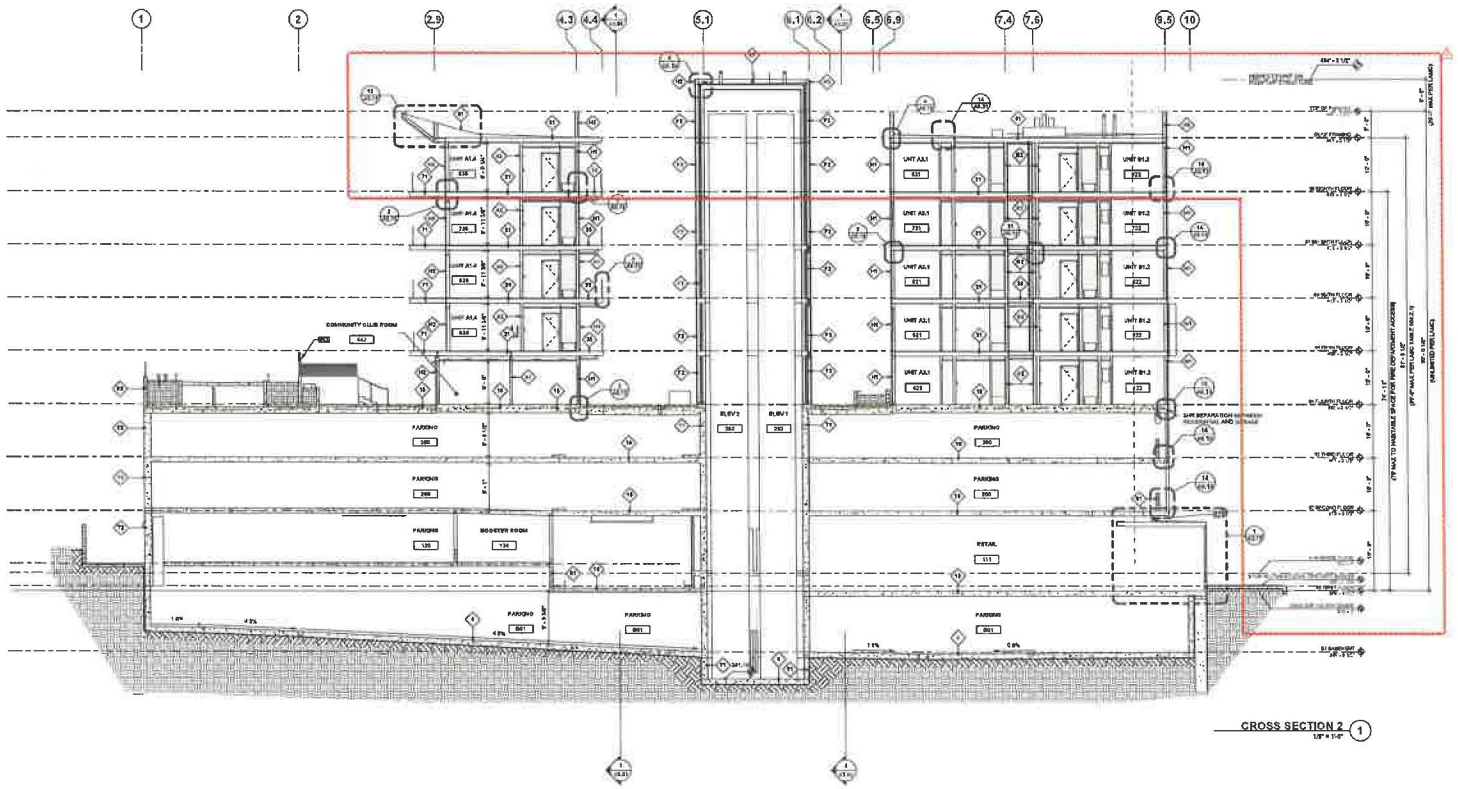
PROJECT NO: 21118
SCALE: AS SHOWN

SHEET TITLE:
BUILDING SECTIONS

SHEET NO.
A3.03

CAD REF:

EXHIBIT "A"
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CROSS SECTION 2 (1)
1/8" = 1'-0"

EXHIBIT "A"
Page No. 19 of 19
Case No. ENV-2025-1309-TOIA-HCA

KEYNOTES

NO.	DESCRIPTION
001	SECURITY FENCE; REFER TO DET 7/A6.10
002	LOUVER; REFER TO MECH DWGS.

SECTION GENERAL NOTES

A. DETAIL CALLOUTS FOR TYPICAL CONDITIONS ARE SHOWN OCCASIONALLY BUT APPLY TO ALL OCCURRENCES OF TYPICAL CONDITIONS.

SECTION LEGEND

- CONCRETE OR SHOTCRETE WALL, REFER TO STRUCTURAL DRAWINGS, PROVIDE SMOOTH FINISH
- CMU WALL, REFER TO STRUCTURAL DRAWINGS.
- 2 HR FIRE RESISTIVE CONSTRUCTION
- 3 HR FIRE RESISTIVE CONSTRUCTION
- W1 — WALL ASSEMBLY TYPE DESIGNATION, REFER TO ASSEMBLIES A9 SERIES
- XXX.XX — FINISH FLOOR ELEVATION

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PROJECT:

PROJECT NAME: 6007 SUNSET

PROJECT ADDRESS: 1509 GORDON STREET LOS ANGELES, CA 90028

PHASE:

SUPPLEMENTAL PERMIT FOR ADD'L FLOOR
04.24.2025

STAMP:

REVISION LIST

REV #	DESCRIPTION	DATE
2	BULLETIN 3 - SUPPLEMENTAL PERMIT FOR 8TH FLOOR	10.13.2025

KEY PLAN:

PROJECT NO. 21.113
SCALE AS SHOWN

SHEET TITLE:

BUILDING SECTIONS

SHEET NO.

A3.04

CAD REF.