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EXPANDED ADMINISTRATIVE REVIEW DETERMINATION
CITYWIDE HOUSING INCENTIVE PROGRAM

August 14, 2026

Applicant/Owner
6007 Sunset (LA) OZ, LLC
4700 Wilshire Boulevard
Los Angeles, CA 90010

Representative
Michael Gonzales
Gonzales Law Group, APC
707 Wilshire Boulevard, Suite 4350
Los Angeles, CA 90017

Case No.:	EAR-2026-1309-TOIA-HCA
CEQA:	N/A
Location:	6007 West Sunset Boulevard (6001 - 6023 West Sunset Boulevard; 1503 -1517 North Gordon Street; 1506-1512 North La Baig Avenue)
Council District:	13 - Hugo Soto-Martinez
Neighborhood Council	Hollywood Studio District NC
Community Plan Area:	Hollywood
Land Use Designation:	Regional Center Commercial; High Medium Residential
Zones:	[Q]C2-2D-SN-CPIO; [Q]R4-1VL-CPIO
Legal Description:	Lots 9 - 11, Bagnoli Tract No. 2 Tract; Lots 10 & 11, TR 1229 Tract

LETTER OF COMPLIANCE – CITYWIDE HOUSING INCENTIVE PROGRAM (MIXED INCOME HOUSING INCENTIVE PROGRAM)

Pursuant to California Government Code Section 65915 and Los Angeles Municipal Code (LAMC) Section 12.22 A.38 of Chapter 1 and Section 13B.3.2 of Chapter 1A, I have reviewed the proposed project and as the designee of the Director of City Planning, I hereby:

1. Approve the following three (3) incentives for a project totaling number 172 dwelling units, reserving 19 units or 11 percent for Extremely Low Income households and 153 units at market rate for a period of 99 years:

    a. **Averaging of Floor Area Ratio, Density, Parking, or Open Space, and Permitting Vehicular Access (On-Menu Incentive).** To permit averaging of floor area ratio, density, parking, or open space, and permitting vehicular access across the entire site;

b. **RAS3 Yards (On-Menu Incentive)**. To permit yard requirements consistent with the RAS3 zone pursuant to LAMC Section 12.10.5;

c. **Transitional Height (Off-Menu Incentive)**. Relief from the transitional height requirement of the eighth story otherwise required by the Hollywood Community Plan Implementation Overlay (CPIO); and

2. Adopt the attached Findings.

CONDITIONS OF APPROVAL

Pursuant to Section 12.22 A.38 and Chapter 1A Section 13B.3.2 of the LAMC, the following conditions are hereby imposed upon the use of the subject property:

1. **Site Development.** Except as modified herein, the project shall be in substantial conformance with the plans and materials submitted by the Applicant, stamped "Exhibit A," and attached to the subject case file. Subsequent modifications are reviewed pursuant to 13B.3.2 H (Modification Procedures) subject to review by the Department of City Planning.

2. **Residential Density.** The project shall be limited to a maximum density of 172 residential units, per "Exhibit A," inclusive of on-site Restricted Affordable and non-restricted units.

3. **On-site Restricted Affordable Units.** The project shall set aside 19 units for Extremely Low Income households in accordance with the Affordable Housing Incentive Program (LAMC Section 12.22 A.38), to the satisfaction of the Los Angeles Housing Department.

4. **Affordability Covenant for Incentive Program.** Prior to issuance of a building permit, the owner shall execute a covenant to the satisfaction of the Los Angeles Housing Department (LAHD) to reserve 19 units for Extremely Low Income households, equal to 11 percent of the total proposed residential density. The covenant shall include terms for sale and rental as determined to be affordable to such households by LAHD for a period of 99 years, or a term of no less than 55 years, if required by state or federal law, consistent with LAMC Section 16.61 A.

5. **Housing Crisis Act and Resident Protections**

    a. **Replacement Units.** Pursuant to LAMC Section 16.60 the project shall comply with the Replacement Unit Determination (RUD) letter, dated June 26, 2025, to the satisfaction of LAHD. In the event the On-site Restricted Affordable Units condition requires additional affordable units or more restrictive affordability levels, the project must provide a number and mix of affordable units sufficient to satisfy both the required units under LAMC Section 12.22.A 38 and as specified in the RUD. However, a unit may satisfy both requirements where it meets the more restrictive of the applicable affordability or eligibility standards.

    Prior to issuance of a building permit, the owner shall execute a covenant to the satisfaction of the Los Angeles Housing Department (LAHD) to make any required Replacement units affordable to Lower Income households for a period of 99 years, or a term of no less than 55 years if required by state or federal law, consistent with LAMC Section 16.61 A.

6. **Parking**. Automobile parking shall be provided consistent with the provisions of Assembly Bill (AB) 2097, Section 65915 of the California Government Code, and/or the LAMC. A greater number than the minimum required may be provided at the applicant's discretion.

7. **Base Incentives.**

    a. **Density.** The project shall be permitted a maximum allowable density limited by the project's floor area.

b. **Floor Area Ratio (FAR).** The project shall be limited to a FAR of 3.42:1.

c. **Height.** The project shall be permitted a maximum building height of 90 feet and one (1) inch in lieu of the maximum allowable 45 feet for the [Q]R4-1VL-CPIO portion of the project site, as shown in Exhibit A.

8. **Additional Incentives.**

a. **Averaging of Floor Area Ratio, Density, Parking or Open Space, and Permitting Vehicular Access**. The project shall be permitted averaging of floor area ratio, density, parking or open space, and permitting vehicular access across the entirety of the site.

b. **RAS3 Yards**. The project shall be permitted to utilize any or all of the yard requirements for the RAS3 zone pursuant to LAMC Section 12.10.5.

c. **Transitional Height**. The project shall be permitted relief from the transitional height requirement for the eight story otherwise required by the Hollywood CPIO.

9. **Landscaping.** All open areas not used for buildings, driveways, parking areas, or walkways shall be attractively landscaped and maintained in accordance with a landscape plan and an automatic irrigation plan, prepared by a licensed Landscape Architect and to the satisfaction of the Department of City Planning.

a. **Tree Requirement.** The project shall provide at least the minimum number of trees on-site to comply with the landscape requirement (LAMC Ch. 1 Section 12.21 G). Pursuant to Ordinance No. 170978, required trees shall not be palm trees.

b. **Street Trees.** Street trees shall be provided to the satisfaction of the Urban Forestry Division. Street trees may be used to satisfy on-site tree requirements pursuant to LAMC Ch. 1 Section 12.21.G (Chapter 1, Open Space Requirement for Six or More Residential Units).

Administrative Conditions

10. **Covenant**. Prior to the effectuation of this grant, a covenant acknowledging and agreeing to comply with all the terms and conditions established herein shall be recorded in the County Recorder's Office. The agreement (standard master covenant and agreement form CP-6770) shall run with the land and shall be binding on any subsequent owners, heirs or assigns. The agreement with the conditions attached must be submitted to the Department of City Planning for approval before being recorded. After recordation, a certified copy bearing the Recorder's number and date shall be provided for inclusion in case file.

11. **Rent Stabilization Ordinance Notification.** New construction completed within 5 years of the Ellis Act withdrawal date of the original RSO units will be subject to the RSO. However, some new construction may qualify for an RSO exemption with Replacement Affordable Units in compliance with Ordinance No. 184,873. In order for all the new units to be exempt from the Rent Stabilization Ordinance, the applicant will need to either replace all withdrawn RSO units with affordable units on a one-for-one basis or provide at least 20 percent of the total number of newly constructed rental units as affordable, whichever results

in the greater number. The executed and recorded covenant and agreement, an exemption application and an application fee shall be submitted to LAHD for review.

12. **Fair Housing Requirements for Affordable Housing.** The project shall comply with the Fair Housing Requirements for Affordable Housing (Los Angeles Municipal Code Chapter 1 Section 16.61 B, and Chapter 1A Section 4C.15.3) adopted by the City Council and with any occupancy monitoring requirements and applicable monitoring fees established by the LAHD. Enforcement of the requirements shall be the responsibility of LAHD.

13. **Final Plans.** Prior to the issuance of any building permits for the project by the Department of Building & Safety, the applicant shall submit all final construction plans that are awaiting issuance of a building permit by the Department of Building & Safety for final review and approval by the Department of City Planning. All plans that are awaiting issuance of a building permit by the Department of Building & Safety shall be stamped by Department of City Planning staff "Final Plans". A copy of the Final Plans, supplied by the applicant, shall be retained in the subject case file.

14. **Notations on Plans.** Plans submitted to the Department of Building & Safety, for the purpose of processing a building permit application shall include all of the Conditions of Approval herein attached as a cover sheet, and shall include any modifications or notations required herein.

15. **Approval, Verification and Submittals.** Copies of any approvals, guarantees or verification of consultations, review of approval, plans, etc., as may be required by the subject conditions, shall be provided to the Department of City Planning prior to clearance of any building permits, for placement in the subject file.

16. **Code Compliance.** Use, area, height, and yard regulations of the zone classification of the subject property shall be complied with, except where granted conditions differ herein.

17. **Department of Building & Safety.** The granting of this determination by the Director of Planning does not in any way indicate full compliance with applicable provisions of the Los Angeles Municipal Code Chapter IX (Building Code). Any corrections and/or modifications to plans made subsequent to this determination by a Department of Building & Safety Plan Check Engineer that affect any part of the exterior design or appearance of the project as approved by the Director, and which are deemed necessary by the Department of Building & Safety for Building Code compliance, shall require a referral of the revised plans back to the Department of City Planning for additional review and sign-off prior to the issuance of any permit in connection with those plans.

18. **Department of Water and Power.** Satisfactory arrangements shall be made with the Los Angeles Department of Water and Power (LADWP) for compliance with LADWP's Rules Governing Water and Electric Service. Any corrections and/or modifications to plans made subsequent to this determination in order to accommodate changes to the project due to the under-grounding of utility lines, that are outside of substantial compliance or that affect any part of the exterior design or appearance of the project as approved by the Director, shall require a referral of the revised plans back to the Department of City Planning for additional review and sign-off prior to the issuance of any permit in connection with those plans.

19. **Enforcement.** Compliance with and the intent of these conditions shall be to the satisfaction of the Department of City Planning.

20. **Expiration.** In the event that this grant is not utilized within three years of its effective date (the date this letter was issued), the grant shall be considered null and void. Issuance of a building permit, and the initiation of, and diligent continuation of, construction activity shall constitute utilization for the purposes of this grant.

21. **Expedited Processing Section Fee.** Prior to the clearance of any conditions, the applicant shall show proof that all fees have been paid to the Department of City Planning, Expedited Processing Section.

22. **Indemnification and Reimbursement of Litigation Costs.**

    Applicant shall do all of the following:

    a. Defend, indemnify and hold harmless the City from any and all actions against the City relating to or arising out of, in whole or in part, the City's processing and approval of this entitlement, including but not limited to, an action to attack, challenge, set aside, void, or otherwise modify or annul the approval of the entitlement, the environmental review of the entitlement, or the approval of subsequent permit decisions, or to claim personal property damage, including from inverse condemnation or any other constitutional claim.

    b. Reimburse the City for any and all costs incurred in defense of an action related to or arising out, in whole or in part, of the City's processing and approval of the entitlement, including but not limited to payment of all court costs and attorney's fees, costs of any judgments or awards against the City (including an award of attorney's fees), damages, and/or settlement costs.

    c. Submit an initial deposit for the City's litigation costs to the City within 10 days' notice of the City tendering defense to the applicant and requesting a deposit. The initial deposit shall be in an amount set by the City Attorney's Office, in its sole discretion, based on the nature and scope of action, but in no event shall the initial deposit be less than $50,000. The City's failure to notice or collect the deposit does not relieve the applicant from responsibility to reimburse the City pursuant to the requirement in paragraph (b).

    d. Submit supplemental deposits upon notice by the City. Supplemental deposits may be required in an increased amount from the initial deposit if found necessary by the City to protect the City's interests. The City's failure to notice or collect the deposit does not relieve the applicant from responsibility to reimburse the City pursuant to the requirement in paragraph (b).

    e. If the City determines it necessary to protect the City's interest, execute an indemnity and reimbursement agreement with the City under terms consistent with the requirements of this condition.

    The City shall notify the applicant within a reasonable period of time of its receipt of any action and the City shall cooperate in the defense. If the City fails to notify the applicant of any claim, action, or proceeding in a reasonable time, or if the City fails to reasonably cooperate in the defense, the applicant shall not thereafter be responsible to defend, indemnify or hold harmless the City.

The City shall have the sole right to choose its counsel, including the City Attorney's office or outside counsel. At its sole discretion, the City may participate at its own expense in the defense of any action, but such participation shall not relieve the applicant of any obligation imposed by this condition. In the event the applicant fails to comply with this condition, in whole or in part, the City may withdraw its defense of the action, void its approval of the entitlement, or take any other action. The City retains the right to make all decisions with respect to its representations in any legal proceeding, including its inherent right to abandon or settle litigation.

For purposes of this condition, the following definitions apply:

"City" shall be defined to include the City, its agents, officers, boards, commissions, committees, employees, and volunteers.

"Action" shall be defined to include suits, proceedings (including those held under alternative dispute resolution procedures), claims, or lawsuits. Actions includes actions, as defined herein, alleging failure to comply with any federal, state or local law.

Nothing in the definitions included in this paragraph are intended to limit the rights of the City or the obligations of the applicant otherwise created by this condition.

PROJECT BACKGROUND

The subject property is comprised of five (5) lots that measure approximately 38,063 square feet (0.874 acres) in Hollywood. The project site is bounded by La Baig Avenue to the west, Sunset Boulevard to the south and Gordon Street to the east. The property has a frontage of 210 feet along Sunset Boulevard, a frontage of 134 feet along La Baig Avenue and a frontage of 212 feet along Gordon Street. The site is zoned [Q]C2-2D-SN-CPIO and [Q]R4-1VL-CPIO and is located within the Hollywood Community Plan area with a General Plan Land Use Designation of Regional Center Commercial and High Medium Residential. The property is also within the boundaries of the Hollywood Community Plan Implementation Overlay, the Hollywood Signage (Media District) Sign District, the Los Angeles State Enterprise Zone, the Urban Agriculture Incentive Zone, and the Transit Priority Area in the City of Los Angeles. The site is 0.73 miles from the Hollywood Fault Zone. The property is currently under construction of a previously approved seven-story mixed use development.

The project is a Mixed Income Incentive Program project utilizing MIIP T-1 base and additional incentives for averaging of floor area ratio, density, parking or open space, and permitting vehicular access, RAS3 yards and relief from transitional height otherwise required by the Hollywood CPIO. The proposed project involves the addition of an eight story to a previously approved seven-story mixed use development that is currently under construction. The proposed project will include reconfiguration of the previously approved project and increase residential dwelling units from 109 to 172. Of the 172 units, 19 units will be reserved for Extremely Low Income households. The project proposes an overall building height of 90 feet and one (1) inch and includes a total floor area of 121,149 square feet with a FAR of 3.42:1. The project will provide a total of 194 parking spaces and a total of 124 bicycle parking spaces; 12 short-term bicycle spaces and 112 long-term bicycle spaces. The building includes 76 studios, 86 one-bedroom units, and 10 two-bedroom units.

Surrounding Properties

The project site is located in an urbanized neighborhood. The land use and zoning within proximity of the property site consists of a mix of commercial and multi-family uses. The properties to the north abutting the site are zoned RD2-1XL-CPIO and [Q]R4-1VL-CPIO and are improved with multi-family residential structures. The property to the east, across Gordon Street, is zoned (T)(Q)C2-2D-CPIO and (T)(Q)C2-2D-SN-CPIO and is developed with a 23-story mixed-use building. The properties to the south, across Sunset Boulevard, are zoned (T)[Q]C2-2D-CPIO and M1-1 and are developed with Emerson College and a music recording studio. The property to the west, across La Baig Avenue, is zoned [Q]C2-2D-SN-CPIO is improved with a motel.

Streets and Circulation

Sunset Boulevard, designated as an Avenue I, is dedicated to a width of 100 feet and is improved with paved roadway, and concrete curb, gutter, and sidewalks.

Gordon Street is a Local Street - Standard, dedicated to a width of 60 feet and is improved with paved roadways, concrete curb, gutter, and sidewalks.

La Baig Avenue is a Local Street – Standard, dedicated to a width of 60 feet and is improved with paved roadway, and concrete curb, gutter, and sidewalks.

HOUSING REPLACEMENT

Replacement Unit Determination. Pursuant to the Replacement Unit Determination made by the Los Angeles Housing Department (LAHD) dated June 26, 2025, the development is required to replace 15 affordable units with equivalent type. The replacement requirement will consist of four (4) units restricted to Extremely Low-Income Units, three (3) Very Low Income Units, and eight (8) Low Income Units. Therefore, as a density bonus housing development providing 19 units for Extremely Low-Income households, the project's set aside units will satisfy the replacement housing requirements.

CITYWIDE HOUSING INCENTIVE PROGRAM — INCENTIVE COMPLIANCE FINDINGS

Density Bonus Incentives

LAMC Section 12.22.A 38 and State Density Bonus Law (Government Code Section 65915) outline types of relief that minimize development restrictions on the project. In exchange for meeting the minimum set-aside requirements, the project may receive a set of incentives, concessions, and waivers to deviate from development standards in order to facilitate the provision of affordable housing at the site. California Government Code Section 65915(k) specifies that incentives result in "identifiable and actual cost reductions" to provide for affordable housing costs and rents as specified in the subdivision. The requested incentives allow the developer to expand the building envelope so the additional affordable units can be constructed, provide for design efficiencies, and allow the overall space dedicated to residential uses to be increased. In addition to the density, height and parking relief allowed through Government Code Section 65915, the applicant is granted the following incentives:

Incentives

Averaging of Floor Area Ratio, Density, Parking or Open Space, and Permitting Vehicular Access. The requested averaging of FAR density, parking, open space, and vehicular access is expressed in the Menu of Incentives pursuant to LAMC Section 12.22 A.38.(h)(2)(ix) which permit exceptions to zoning requirements that result in building design or construction efficiencies that provide for affordable housing costs. A project that is located on one or more contiguous lots, not separated by a street or alley, may average and permit the floor area, density, open space and residential and commercial parking over the project site, and permit vehicular use and access between a less restrictive zone and a more restrictive zone. The request does not include a lot line adjustment or subdivision, the proposed development is permitted by the underlying zone(s) of each area, and the proposed development is located on one or more contiguous lots that are not separated by a street or alley. The requested incentive will allow the developer to provide housing units reserved for affordable households and increase the overall density of the project site. The site is zoned [Q]C2-2D-SN-CPIO and [Q]R4-1VL-CPIO. The project is requesting a 91 percent Density Bonus and is reserving 19 units as Restricted Affordable Units for Extremely Low Income households. This incentive supports the applicant's decision to reserve 19 units for Extremely Low Income. Accordingly, this incentive will provide for direct cost reductions for the project that supports the provision of affordable units.

RAS3 Yards. The requested use of yard requirements is expressed in the Menu of Incentives pursuant to LAMC Table 12.22 A.38.(h)(2)(i)a. which allows a Housing Development to utilize any or all of the yard requirements for the RAS3 zone per Section 12.10.5 of the LAMC. In this case, the requested incentive will allow the developer to provide housing units reserved for extremely low affordable households and increase the overall density of the project site. This incentive

supports the applicant's decision to reserve 19 units for Extremely Low Income Households. Accordingly, this incentive will provide for direct cost reductions for the project that supports the provision of affordable units.

Transitional Height. The project is subject to the transition height requirements for the eighth story set forth in the Development Standards of Section II-5. C of the Hollywood CPIO that requires projects on properties that share property line with RD zones to comply with transitional height within first 25 feet. In this case, the requested incentive will allow the developer to provide housing units reserved for extremely low affordable households and increase the overall density of the project site. This incentive supports the applicant's decision to reserve 19 units for Extremely Low Income Households. Accordingly, this incentive will provide for direct cost reductions for the project that supports the provision of affordable units.

Pursuant to Section 12.22.A 38(h)(1)(i) of the LAMC and Section 65915(e) of the California Government Code, the Director of Planning shall approve a density bonus and requested incentive(s) unless they find that:

a. *The Incentive does not result in identifiable and actual cost reductions, consistent with California Government Code Section 65915(k), to provide for affordable housing costs as defined in California Health and Safety Code Section 50052.5, or for rents for the targeted units to be set as specified in California Government Code Section 65915(c).*

b. *The Incentive will have a Specific Adverse Impact upon public health and safety or on any real property that is listed in the California Register of Historical Resources and for which there is no feasible method to satisfactorily mitigate or avoid the Specific Adverse Impact without rendering the development unaffordable to low- income and moderate-income households. Inconsistency with the zoning ordinance or General Plan land use designation shall not constitute a Specific Adverse Impact upon the public health or safety.*

c. *The Incentives are contrary to state or federal law.*

The incentives lead to identifiable and actual cost reductions to provide for affordable housing costs by their nature, because they increase the scale of the project and thus facilitate the provision of affordable housing units. The project includes two (2) On-Menu Incentives and one (1) Incentive Not on the Menu, which further expand the building envelope and allow for cost reductions in providing for the affordable units.

The applicant is approved for the incentives listed above related to averaging of floor area ratio, density, parking or open space, and permitting vehicular access, RAS3 yards and relief from transitional height. There is no evidence in the record that the proposed incentives would have a specific adverse impact. A "specific adverse impact" is defined in California Government Code Section 65589.5(d)(2) as "a significant, quantifiable, direct, and unavoidable impact, based on objective, identified written public health or safety standards, policies, or conditions as they existed on the date the application was deemed complete." Inconsistency with the zoning ordinance or General Plan land use designation shall not constitute a specific adverse impact on public health or safety.

The record does not contain substantial evidence that would allow the decision maker to make a finding that the requested incentives do not result in identifiable and actual cost reduction to provide for affordable housing costs per California Government Code Section 65915(k), to provide

for affordable housing costs and rents as specified in California Government Code Section 65915(c) and by the applicable local density bonus program 12.22.A 38.

The Density Bonus Incentives result in identifiable and actual cost reductions, and the application was deemed complete per LAMC Section 12.22.A 38. The project does not involve a contributing structure in a designated Historic Preservation Overlay Zone or on the City of Los Angeles list of Historical-Cultural Monuments.

There is no evidence in the record which identifies a written objective health and safety standard that has been exceeded or violated. Based on the above, there is no basis to deny the requested incentives.

ADDITIONAL MANDATORY FINDINGS

The National Flood Insurance Program rate maps, which are a part of the Flood Hazard Management Specific Plan adopted by the City Council by Ordinance No. 186,952, have been reviewed and it has been determined that this project is located outside a flood zone.

TIME LIMIT – OBSERVANCE OF CONDITIONS

All terms and conditions of the Expanded Administrative Review Letter of Compliance shall be fulfilled before the use may be established. The instant authorization is further conditioned upon the privileges being utilized within three years after the effective date of this determination and, if such privileges are not utilized, building permits are not issued, or substantial physical construction work is not begun within said time and carried on diligently so that building permits do not lapse, the authorization shall terminate and become void.

Verification of condition compliance with building plans and/or building permit applications are done at the Development Services Center of the Department of City Planning at either Figueroa Plaza in Downtown Los Angeles, West Los Angeles Development Services Center, South LA Development Services Center, or the Marvin Braude Constituent Service Center in the Valley. In order to ensure that you receive service with a minimum amount of waiting, applicants are encouraged to schedule an appointment with the Development Services Center either by calling (213) 482-7077, (310) 231-2901, (818) 374-5050, or through the Department of City Planning website at http://cityplanning.lacity.org. The applicant is further advised to notify any consultant representing you of this requirement as well.

Section 11.00 of Chapter 1 of the LAMC states in part (m): "It shall be unlawful for any person to violate any provision or fail to comply with any of the requirements of this Code. Any person violating any of the provisions or failing to comply with any of the mandatory requirements of this Code shall be guilty of a misdemeanor unless that violation or failure is declared in that section to be an infraction. An infraction shall be tried and be punishable as provided in Section 19.6 of the Penal Code and the provisions of this section. Any violation of this Code that is designated as a misdemeanor may be charged by the City Attorney as either a misdemeanor or an infraction. Every violation of this determination is punishable as a misdemeanor unless provision is otherwise made and shall be punishable by a fine of not more than $1,000 or by imprisonment in the County Jail for a period of not more than six months, or by both a fine and imprisonment."

TRANSFERABILITY

This determination runs with the land. In the event the property is to be sold, leased, rented or occupied by any person or corporation other than yourself, it is incumbent that you advise them regarding the conditions of this grant. If any portion of this approval is utilized, then all other conditions and requirements set forth herein become immediately operative and must be strictly observed.

Effective Date/Appeals: The decision of this Letter of Compliance is final and effective upon the mailing of this letter and not appealable.

VINCENT P. BERTONI, AICP
Director of Planning

Approved by:

Andy Rodriguez
Andy Rodriguez, Senior City Planner

Prepared by:

Michelle Carter, City Planner

PARKING SUMMARY

ALL PARKING IS ASSIGNED PARKING
PARKING COUNT:

UNIT TYPE	NO OF UNITS	FIRE HOLLYWOOD EIFD SUBAREA #2018	REQUIRED PARKING	PROVIDED
1 BEDROOM	96	0	0	48
2 BEDROOM	19	0	0	95
STUDIO	114	0	0	0
TOTALS	173		0	133

COMMERCIAL PARKING REQUIRED PER 12.21A4(d)(3)

	AREA	RATIO	REQUIRED	PROVIDED
RETAIL	14967	1/200 SF	75	33
TOTALS			75	33

AB 2097 ALL WITHIN 1/2 PARTIES MINIMUM.
TOTAL OF 133 PARKING SPACES PROVIDED FOR ENTIRE PROJECT

PARKING PROVIDED
STALLS PROVIDED:

BASEMENT LEVEL	
LEVEL 1	44
LEVEL 2	7
LEVEL 3	66
TOTAL PARKING = PROVIDED	133

ACCESSIBLE PARKING:	REQUIRED	PROVIDED
RESIDENTIAL 5% x 3% STALLS = 0.45	3 REQUIRED	3 PROVIDED
COMMERCIAL (51-75) @ 5% STALLE	3 REQUIRED	3 PROVIDED

EVSE PARKING:

RESIDENTIAL PER 4.106.4.2 133 x 10% = 13.3	14 REQUIRED	14 PROVIDED
COMMERCIAL PER 5.106.5.3.3 (51-75) @ 20 STALLS	7 REQUIRED	7 PROVIDED

PARKING PROVIDED	
TYPE	COUNT
[illegible]	[illegible]
[illegible]	0
[illegible]	33
[illegible]	51
[illegible]	51
[illegible]	0
[illegible]	0
[illegible]	133

EV1 - COMPLETE INSTALLED SYSTEM, 40#PROVIDED, 29.4% OF BLDG
EV2 - CONDUIT & POWER, 33# PROVIDED, 19.2% OF BLDG
EV3 - CONDUIT ONLY, NO SIZE UNIT ON SPACE, 52# PROVIDED, 8.8% OF BLDG

BICYCLE PARKING SUMMARY

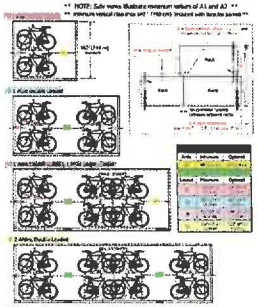
BICYCLE PARKING CALCULATION:
PER TABLE 112.21A.16(b)(2) LAMC ORDINANCE 182386

	REQUIRED	PROVIDED
COMMERCIAL REQUIRED FOR LEVEL 1 COMMERCIAL SPACE: *(RETAIL STORE, GENERAL 1/2000SF)*		
LONG TERM (14,967 SF @ 1/2000 SF)	8	18
SHORT TERM (14,967 SF @ 1/2000 SF)	8	12
TOTAL [COMPLIES]	16	30
RESIDENTIAL LONG TERM		
1-25: 1 BIKE / DU	25	
26-100: 1 BIKE / 1.5 DU	50	
101-172: 1 BIKE / 2 DU	36	
	111	112
SHORT TERM		
1-25: 1/10 BIKE / DU	2.5	
26-100: 1/15 BIKE / DU	5	
101-172: 1/20 BIKE / DU	3.6	
	12	12
TOTAL [COMPLIES]	123	124
GRAND TOTAL [COMPLIES]	139	154

LONG TERM BICYCLE PARKING STORAGE

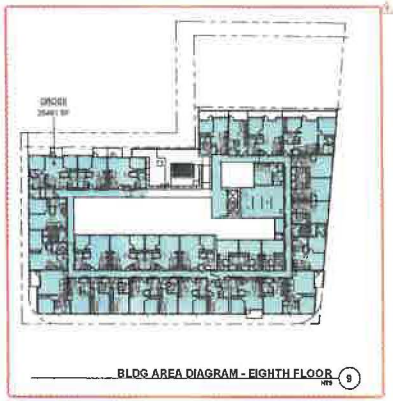
BIKEPARKING.COM™ [DoubleDecker™ Racks
Side-saddle and Classrooms]

** NOTE: Safe rooms illustrate minimum values of A1 and A2 **
*** minimum vertical clearance 84" ; 1760 (44) located with benches behind ***

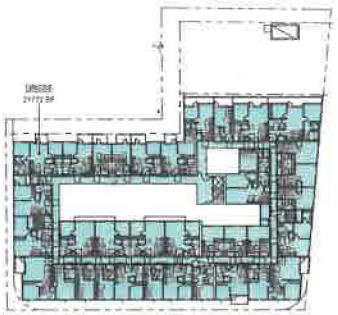


UNIT SUMMARY - TYPE III BUILDING

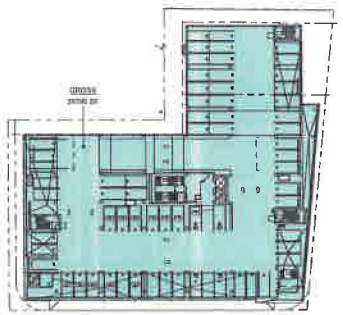
Number	Name	Area	Number	Name	Area
1st FOURTH FLOOR			1st FIFTH FLOOR		
401	UNIT B1.6	566 SF	501	UNIT A1.2	662 SF
402	UNIT B1.4	566 SF	502	UNIT B1.4	566 SF
403	UNIT A1.1	672 SF	503	UNIT A1.1	672 SF
404	UNIT A1.2	662 SF	504	UNIT A1.2	662 SF
405	UNIT B1.4	566 SF	505	UNIT B1.4	566 SF
406	UNIT C1.1	763 SF	506	UNIT C1.1	763 SF
407	UNIT B1.1	564 SF	507	UNIT B1.1	564 SF
408	UNIT B1.2	564 SF	508	UNIT B1.2	564 SF
409	UNIT B1.3	564 SF	509	UNIT B1.3	564 SF
410	UNIT A3.1	715 SF	510	UNIT A3.1	715 SF
411	UNIT A3.2	662 SF	511	UNIT A3.2	662 SF
412	UNIT A3.3	715 SF	512	UNIT A3.3	715 SF
413	UNIT A3.4	662 SF	513	UNIT A3.4	662 SF
414	UNIT A3.5	715 SF	514	UNIT A3.5	715 SF
415	UNIT A3.6	662 SF	515	UNIT A3.6	662 SF
416	UNIT A3.7	715 SF	516	UNIT A3.7	715 SF
417	UNIT A3.8	662 SF	517	UNIT A3.8	662 SF
418	UNIT A3.9	715 SF	518	UNIT A3.9	715 SF
419	UNIT A3.10	662 SF	519	UNIT A3.10	662 SF
420	UNIT A3.11	715 SF	520	UNIT A3.11	715 SF
421	UNIT A3.12	662 SF	521	UNIT A3.12	662 SF
422	UNIT A3.13	715 SF	522	UNIT A3.13	715 SF
423	UNIT A3.14	662 SF	523	UNIT A3.14	662 SF
424	UNIT A3.15	715 SF	524	UNIT A3.15	715 SF
425	UNIT A3.16	662 SF	525	UNIT A3.16	662 SF
426	UNIT A3.17	715 SF	526	UNIT A3.17	715 SF
427	UNIT A3.18	662 SF	527	UNIT A3.18	662 SF
428	UNIT A3.19	715 SF	528	UNIT A3.19	715 SF
429	UNIT A3.20	662 SF	529	UNIT A3.20	662 SF
430	UNIT A3.21	715 SF	530	UNIT A3.21	715 SF
431	UNIT A3.22	662 SF	531	UNIT A3.22	662 SF
432	UNIT A3.23	715 SF	532	UNIT A3.23	715 SF
433	UNIT A3.24	662 SF	533	UNIT A3.24	662 SF
434	UNIT A3.25	715 SF	534	UNIT A3.25	715 SF
435	UNIT A3.26	662 SF	535	UNIT A3.26	662 SF
436	UNIT A3.27	715 SF	536	UNIT A3.27	715 SF
437	UNIT A3.28	662 SF	537	UNIT A3.28	662 SF
438	UNIT A3.29	715 SF	538	UNIT A3.29	715 SF
439	UNIT A3.30	662 SF	539	UNIT A3.30	662 SF
440	UNIT A3.31	715 SF	540	UNIT A3.31	715 SF
441	UNIT A3.32	662 SF	541	UNIT A3.32	662 SF
442	UNIT A3.33	715 SF	542	UNIT A3.33	715 SF
443	UNIT A3.34	662 SF	543	UNIT A3.34	662 SF
444	UNIT A3.35	715 SF	544	UNIT A3.35	715 SF
445	UNIT A3.36	662 SF	545	UNIT A3.36	662 SF
446	UNIT A3.37	715 SF	546	UNIT A3.37	715 SF
447	UNIT A3.38	662 SF	547	UNIT A3.38	662 SF
448	UNIT A3.39	715 SF	548	UNIT A3.39	715 SF
449	UNIT A3.40	662 SF	549	UNIT A3.40	662 SF
450	UNIT A3.41	715 SF	550	UNIT A3.41	715 SF
451	UNIT A3.42	662 SF	551	UNIT A3.42	662 SF
452	UNIT A3.43	715 SF	552	UNIT A3.43	715 SF
453	UNIT A3.44	662 SF	553	UNIT A3.44	662 SF
454	UNIT A3.45	715 SF	554	UNIT A3.45	715 SF
455	UNIT A3.46	662 SF	555	UNIT A3.46	662 SF
456	UNIT A3.47	715 SF	556	UNIT A3.47	715 SF
457	UNIT A3.48	662 SF	557	UNIT A3.48	662 SF
458	UNIT A3.49	715 SF	558	UNIT A3.49	715 SF
459	UNIT A3.50	662 SF	559	UNIT A3.50	662 SF
460	UNIT A3.51	715 SF	560	UNIT A3.51	715 SF
461	UNIT A3.52	662 SF	561	UNIT A3.52	662 SF
462	UNIT A3.53	715 SF	562	UNIT A3.53	715 SF
463	UNIT A3.54	662 SF	563	UNIT A3.54	662 SF
464	UNIT A3.55	715 SF	564	UNIT A3.55	715 SF
465	UNIT A3.56	662 SF	565	UNIT A3.56	662 SF
466	UNIT A3.57	715 SF	566	UNIT A3.57	715 SF
467	UNIT A3.58	662 SF	567	UNIT A3.58	662 SF
468	UNIT A3.59	715 SF	568	UNIT A3.59	715 SF
469	UNIT A3.60	662 SF	569	UNIT A3.60	662 SF
470	UNIT A3.61	715 SF	570	UNIT A3.61	715 SF
471	UNIT A3.62	662 SF	571	UNIT A3.62	662 SF
472	UNIT A3.63	715 SF	572	UNIT A3.63	715 SF
473	UNIT A3.64	662 SF	573	UNIT A3.64	662 SF
474	UNIT A3.65	715 SF	574	UNIT A3.65	715 SF
475	UNIT A3.66	662 SF	575	UNIT A3.66	662 SF
476	UNIT A3.67	715 SF	576	UNIT A3.67	715 SF
477	UNIT A3.68	662 SF	577	UNIT A3.68	662 SF
478	UNIT A3.69	715 SF	578	UNIT A3.69	715 SF
479	UNIT A3.70	662 SF	579	UNIT A3.70	662 SF
480	UNIT A3.71	715 SF	580	UNIT A3.71	715 SF
481	UNIT A3.72	662 SF	581	UNIT A3.72	662 SF
482	UNIT A3.73	715 SF	582	UNIT A3.73	715 SF
483	UNIT A3.74	662 SF	583	UNIT A3.74	662 SF
484	UNIT A3.75	715 SF	584	UNIT A3.75	715 SF
485	UNIT A3.76	662 SF	585	UNIT A3.76	662 SF
486	UNIT A3.77	715 SF	586	UNIT A3.77	715 SF
487	UNIT A3.78	662 SF	587	UNIT A3.78	662 SF
488	UNIT A3.79	715 SF	588	UNIT A3.79	715 SF
489	UNIT A3.80	662 SF	589	UNIT A3.80	662 SF
490	UNIT A3.81	715 SF	590	UNIT A3.81	715 SF
491	UNIT A3.82	662 SF	591	UNIT A3.82	662 SF
492	UNIT A3.83	715 SF	592	UNIT A3.83	715 SF
493	UNIT A3.84	662 SF	593	UNIT A3.84	662 SF
494	UNIT A3.85	715 SF	594	UNIT A3.85	715 SF
495	UNIT A3.86	662 SF	595	UNIT A3.86	662 SF
496	UNIT A3.87	715 SF	596	UNIT A3.87	715 SF
497	UNIT A3.88	662 SF	597	UNIT A3.88	662 SF
498	UNIT A3.89	715 SF	598	UNIT A3.89	715 SF
499	UNIT A3.90	662 SF	599	UNIT A3.90	662 SF
500	UNIT A3.91	715 SF	600	UNIT A3.91	715 SF
501	UNIT A3.92	662 SF	601	UNIT A3.92	662 SF
502	UNIT A3.93	715 SF	602	UNIT A3.93	715 SF
503	UNIT A3.94	662 SF	603	UNIT A3.94	662 SF
504	UNIT A3.95	715 SF	604	UNIT A3.95	715 SF
505	UNIT A3.96	662 SF	605	UNIT A3.96	662 SF
506	UNIT A3.97	715 SF	606	UNIT A3.97	715 SF
507	UNIT A3.98	662 SF	607	UNIT A3.98	662 SF
508	UNIT A3.99	715 SF	608	UNIT A3.99	715 SF
509	UNIT A3.100	662 SF	609	UNIT A3.100	662 SF
510	UNIT A3.101	715 SF	610	UNIT A3.101	715 SF
511	UNIT A3.102	662 SF	611	UNIT A3.102	662 SF
512	UNIT A3.103	715 SF	612	UNIT A3.103	715 SF
513	UNIT A3.104	662 SF	613	UNIT A3.104	662 SF
514	UNIT A3.105	715 SF	614	UNIT A3.105	715 SF
515	UNIT A3.106	662 SF	615	UNIT A3.106	662 SF
516	UNIT A3.107	715 SF	616	UNIT A3.107	715 SF
517	UNIT A3.108	662 SF	617	UNIT A3.108	662 SF
518	UNIT A3.109	715 SF	618	UNIT A3.109	715 SF
519	UNIT A3.110	662 SF	619	UNIT A3.110	662 SF
520	UNIT A3.111	715 SF	620	UNIT A3.111	715 SF
521	UNIT A3.112	662 SF	621	UNIT A3.112	662 SF
522	UNIT A3.113	715 SF	622	UNIT A3.113	715 SF
523	UNIT A3.114	662 SF	623	UNIT A3.114	662 SF
524	UNIT A3.115	715 SF	624	UNIT A3.115	715 SF
525	UNIT A3.116	662 SF	625	UNIT A3.116	662 SF
526	UNIT A3.117	715 SF	626	UNIT A3.117	715 SF
527	UNIT A3.118	662 SF	627	UNIT A3.118	662 SF
528	UNIT A3.119	715 SF	628	UNIT A3.119	715 SF
529	UNIT A3.120	662 SF	629	UNIT A3.120	662 SF
530	UNIT A3.121	715 SF	630	UNIT A3.121	715 SF
531	UNIT A3.122	662 SF	631	UNIT A3.122	662 SF
532	UNIT A3.123	715 SF	632	UNIT A3.123	715 SF
533	UNIT A3.124	662 SF	633	UNIT A3.124	662 SF
534	UNIT A3.125	715 SF	634	UNIT A3.125	715 SF
535	UNIT A3.126	662 SF	635	UNIT A3.126	662 SF
536	UNIT A3.127	715 SF	636	UNIT A3.127	715 SF
537	UNIT A3.128	662 SF	637	UNIT A3.128	662 SF
538	UNIT A3.129	715 SF	638	UNIT A3.129	715 SF
539	UNIT A3.130	662 SF	639	UNIT A3.130	662 SF
540	UNIT A3.131	715 SF	640	UNIT A3.131	715 SF
541	UNIT A3.132	662 SF	641	UNIT A3.132	662 SF
542	UNIT A3.133	715 SF	642	UNIT A3.133	715 SF
543	UNIT A3.134	662 SF	643	UNIT A3.134	662 SF
544	UNIT A3.135	715 SF	644	UNIT A3.135	715 SF
545	UNIT A3.136	662 SF	645	UNIT A3.136	662 SF
546	UNIT A3.137	715 SF	646	UNIT A3.137	715 SF
547	UNIT A3.138	662 SF	647	UNIT A3.138	662 SF
548	UNIT A3.139	715 SF	648	UNIT A3.139	715 SF
549	UNIT A3.140	662 SF	649	UNIT A3.140	662 SF
550	UNIT A3.141	715 SF	650	UNIT A3.141	715 SF
551	UNIT A3.142	662 SF	651	UNIT A3.142	662 SF
552	UNIT A3.143	715 SF	652	UNIT A3.143	715 SF
553	UNIT A3.144	662 SF	653	UNIT A3.144	662 SF
554	UNIT A3.145	715 SF	654	UNIT A3.145	715 SF
555	UNIT A3.146	662 SF	655	UNIT A3.146	662 SF
556	UNIT A3.147	715 SF	656	UNIT A3.147	715 SF
557	UNIT A3.148	662 SF	657	UNIT A3.148	662 SF
558	UNIT A3.149	715 SF	658	UNIT A3.149	715 SF
559	UNIT A3.150	662 SF	659	UNIT A3.150	662 SF
560	UNIT A3.151	715 SF	660	UNIT A3.151	715 SF
561	UNIT A3.152	662 SF	661	UNIT A3.152	662 SF
562	UNIT A3.153	715 SF	662	UNIT A3.153	715 SF
563	UNIT A3.154	662 SF	663	UNIT A3.154	662 SF
564	UNIT A3.155	715 SF	664	UNIT A3.155	715 SF
565	UNIT A3.156	662 SF	665	UNIT A3.156	662 SF
566	UNIT A3.157	715 SF	666	UNIT A3.157	715 SF
567	UNIT A3.158	662 SF	667	UNIT A3.158	662 SF
568	UNIT A3.159	715 SF	668	UNIT A3.159	715 SF
569	UNIT A3.160	662 SF	669	UNIT A3.160	662 SF
570	UNIT A3.161	715 SF	670	UNIT A3.161	715 SF
571	UNIT A3.162	662 SF	671	UNIT A3.162	662 SF
572	UNIT A3.163	715 SF	672	UNIT A3.163	715 SF
573	UNIT A3.164	662 SF	673	UNIT A3.164	662 SF
574	UNIT A3.165	715 SF	674	UNIT A3.165	715 SF
575	UNIT A3.166	662 SF	675	UNIT A3.166	662 SF
576	UNIT A3.167	715 SF	676	UNIT A3.167	715 SF
577	UNIT A3.168	662 SF	677	UNIT A3.168	662 SF
578	UNIT A3.169	715 SF	678	UNIT A3.169	715 SF
579	UNIT A3.170	662 SF	679	UNIT A3.170	662 SF
580	UNIT A3.171	715 SF	680	UNIT A3.171	715 SF
581	UNIT A3.172	662 SF	681	UNIT A3.172	662 SF
582	UNIT A3.173	715 SF	682	UNIT A3.173	715 SF
583	UNIT A3.174	662 SF	683	UNIT A3.174	662 SF
584	UNIT A3.175	715 SF	684	UNIT A3.175	715 SF
585	UNIT A3.176	662 SF	685	UNIT A3.176	662 SF
586	UNIT A3.177	715 SF	686	UNIT A3.177	715 SF
587	UNIT A3.178	662 SF	687	UNIT A3.178	662 SF
588	UNIT A3.179	715 SF	688	UNIT A3.179	715 SF
589	UNIT A3.180	662 SF	689	UNIT A3.180	662 SF
590	UNIT A3.181	715 SF	690	UNIT A3.181	715 SF
591	UNIT A3.182	662 SF	691	UNIT A3.182	662 SF
592	UNIT A3.183	715 SF	692	UNIT A3.183	715 SF
593	UNIT A3.184	662 SF	693	UNIT A3.184	662 SF
594	UNIT A3.185	715 SF	694	UNIT A3.185	715 SF
595	UNIT A3.186	662 SF	695	UNIT A3.186	662 SF
596	UNIT A3.187	715 SF	696	UNIT A3.187	715 SF
597	UNIT A3.188	662 SF	697	UNIT A3.188	662 SF
598	UNIT A3.189	715 SF	698	UNIT A3.189	715 SF
599	UNIT A3.190	662 SF	699	UNIT A3.190	662 SF
600	UNIT A3.191	715 SF	700	UNIT A3.191	715 SF
601	UNIT A3.192	662 SF	701	UNIT A3.192	662 SF
602	UNIT A3.193	715 SF	702	UNIT A3.193	715 SF
603	UNIT A3.194	662 SF	703	UNIT A3.194	662 SF
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616	UNIT A3.207	715 SF	716	UNIT A3.207	715 SF
617	UNIT A3.208	662 SF	717	UNIT A3.208	662 SF
618	UNIT A3.209	715 SF	718	UNIT A3.209	715 SF
619	UNIT A3.210	662 SF	719	UNIT A3.210	662 SF
620	UNIT A3.211	715 SF	720	UNIT A3.211	715 SF
621	UNIT A3.212	662 SF	721	UNIT A3.212	662 SF
622	UNIT A3.213	715 SF	722	UNIT A3.213	715 SF
623	UNIT A3.214	662 SF	723	UNIT A3.214	662 SF
624	UNIT A3.215	715 SF	724	UNIT A3.215	715 SF
625	UNIT A3.216	662 SF	725	UNIT A3.216	662 SF
626	UNIT A3.217	715 SF	726	UNIT A3.217	715 SF
627	UNIT A3.218	662 SF	727	UNIT A3.218	662 SF
628	UNIT A3.219	715 SF	728	UNIT A3.219	715 SF
629	UNIT A3.220	662 SF	729	UNIT A3.220	662 SF
630	UNIT A3.221	715 SF	730	UNIT A3.221	715 SF
631	UNIT A3.222	662 SF	731	UNIT A3.222	662 SF
632	UNIT A3.223	715 SF	732	UNIT A3.223	715 SF
633	UNIT A3.224	662 SF	733	UNIT A3.224	662 SF
634	UNIT A3.225	715 SF	734	UNIT A3.225	715 SF
635	UNIT A3.226	662 SF	735	UNIT A3.226	662 SF
636	UNIT A3.227	715 SF	736	UNIT A3.227	715 SF
637	UNIT A3.228	662 SF	737	UNIT A3.228	662 SF
638	UNIT A3.229	715 SF	738	UNIT A3.229	715 SF
639	UNIT A3.230	662 SF	739	UNIT A3.230	662 SF
640	UNIT A3.231	715 SF	740	UNIT A3.231	715 SF
641	UNIT A3.232	662 SF	741	UNIT A3.232	662 SF
642	UNIT A3.233	715 SF	742	UNIT A3.233	715 SF
643	UNIT A3.234	662 SF	743	UNIT A3.234	662 SF
644	UNIT A3.235	715 SF	744	UNIT A3.235	715 SF
645	UNIT A3.236	662 SF	745	UNIT A3.236	662 SF
646	UNIT A3.237	715 SF	746	UNIT A3.237	715 SF
647	UNIT A3.238	662 SF	747	UNIT A3.238	662 SF
648	UNIT A3.239	715 SF	748	UNIT A3.239	715 SF
649	UNIT A3.240	662 SF	749	UNIT A3.240	662 SF
650	UNIT A3.241	715 SF	750	UNIT A3.241	715 SF
651	UNIT A3.242	662 SF	751	UNIT A3.242	662 SF
652	UNIT A3.243	715 SF	752	UNIT A3.243	715 SF
653	UNIT A3.244	662 SF	753	UNIT A3.244	662 SF
654	UNIT A3.245	715 SF	754	UNIT A3.245	715 SF
655	UNIT A3.246	662 SF	755	UNIT A3.246	662 SF
656	UNIT A3.247	715 SF	756	UNIT A3.247	715 SF
657	UNIT A3.248	662 SF	757	UNIT A3.248	662 SF
658	UNIT A3.249	715 SF	758	UNIT A3.249	715 SF
659	UNIT A3.250	662 SF	759	UNIT A3.250	662 SF
660	UNIT A3.251	715 SF	760	UNIT A3.251	715 SF
661	UNIT A3.252	662 SF	761	UNIT A3.252	662 SF
662	UNIT A3.253	715 SF	762	UNIT A3.253	715 SF
663	UNIT A3.254	662 SF	763	UNIT A3.254	662 SF
664	UNIT A3.255	715 SF	764	UNIT A3.255	715 SF
665	UNIT A3.256	662 SF	765	UNIT A3.256	662 SF
666	UNIT A3.257	715 SF	766	UNIT A3.257	715 SF
667	UNIT A3.258	662 SF	767	UNIT A3.258	662 SF
668	UNIT A3.259	715 SF	768	UNIT A3.259	715 SF
669	UNIT A3.260	662 SF	769	UNIT A3.260	662 SF
670	UNIT A3.261	715 SF	770	UNIT A3.261	715 SF
671	UNIT A3.262	662 SF	771	UNIT A3.262	662 SF
672	UNIT A3.263	715 SF	772	UNIT A3.263	715 SF
673	UNIT A3.264	662 SF	773	UNIT A3.264	662 SF
674	UNIT A3.265	715 SF	774	UNIT A3.265	715 SF
675	UNIT A3.266	662 SF	775	UNIT A3.266	662 SF
676	UNIT A3.267	715 SF	776	UNIT A3.267	715 SF
677	UNIT A3.268	662 SF	777	UNIT A3.268	662 SF
678	UNIT A3.269	715 SF	778	UNIT A3.269	715 SF
679	UNIT A3.270	662 SF	779	UNIT A3.270	662 SF
680	UNIT A3.271	715 SF	780	UNIT A3.271	715 SF
681	UNIT A3.272	662 SF	781	UNIT A3.272	662 SF
682	UNIT A3.273	715 SF	782	UNIT A3.273	715 SF
683	UNIT A3.274	662 SF	783	UNIT A3.274	662 SF
684	UNIT A3.275	715 SF	784	UNIT A3.275	715 SF
685	UNIT A3.276	662 SF	785	UNIT A3.276	662 SF
686	UNIT A3.277	715 SF	786	UNIT A3.277	715 SF
687	UNIT A3.278	662 SF	787	UNIT A3.278	662 SF
688	UNIT A3.279	715 SF	788	UNIT A3.279	715 SF
689	UNIT A3.280	662 SF	789	UNIT A3.280	662 SF
690	UNIT A3.281	715 SF	790	UNIT A3.281	715 SF
691	UNIT A3.282	662 SF	791	UNIT A3.282	662 SF
692	UNIT A3.283	715 SF	792	UNIT A3.283	715 SF
693	UNIT A3.284	662 SF	793	UNIT A3.284	662 SF
694	UNIT A3.285	715 SF	794	UNIT A3.285	715 SF
695	UNIT A3.286	662 SF	795	UNIT A3.286	662 SF
696	UNIT A3.287	715 SF	796	UNIT A3.287	715 SF
697	UNIT A3.288	662 SF	797	UNIT A3.288	662 SF
698	UNIT A3.289	715 SF	798	UNIT A3.289	715 SF
699	UNIT A3.290	662 SF	799	UNIT A3.290	662 SF
700	UNIT A3.291	715 SF	800	UNIT A3.291	715 SF
701	UNIT A3.292	662 SF	801	UNIT A3.292	662 SF
702	UNIT A3.293	715 SF	802	UNIT A3.293	715 SF
703	UNIT A3.294	662 SF	803	UNIT A3.294	662 SF
704	UNIT A3.295	715 SF	804	UNIT A3.295	715 SF
705	UNIT A3.296	662 SF	805	UNIT A3.296	662 SF
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707	UNIT A3.298	662 SF	807	UNIT A3.298	662 SF
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709	UNIT A3.300	662 SF	809	UNIT A3.300	662 SF
710	UNIT A3.301	715 SF	810	UNIT A3.301	715 SF
711	UNIT A3.302	662 SF	811	UNIT A3.302	662 SF
712	UNIT A3.303	715 SF	812	UNIT A3.303	715 SF
713	UNIT A3.304	662 SF	813	UNIT A3.304	662 SF
714	UNIT A3.305	715 SF	814	UNIT A3.305	715 SF
715	UNIT A3.306	662 SF	815	UNIT A3.306	662 SF
716	UNIT A3.307	715 SF	816	UNIT A3.307	715 SF
717	UNIT A3.308	662 SF	817	UNIT A3.308	662 SF
718	UNIT A3.309	715 SF	818	UNIT A3.309	715 SF
719	UNIT A3.310	662 SF	819	UNIT A3.310	662 SF
720	UNIT A3.311	715 SF	820	UNIT A3.311	715 SF
721	UNIT A3.312	662 SF	821	UNIT A3.312	662 SF
722	UNIT A3.313	715 SF	822	UNIT A3.313	715 SF
723	UNIT A3.314	662 SF	823	UNIT A3.314	662 SF
724	UNIT A3.315	715 SF	824	UNIT A3.315	715 SF
725	UNIT A3.316	662 SF	825	UNIT A3.316	662 SF
726	UNIT A3.317	715 SF	826	UNIT A3.317	715 SF
727	UNIT A3.318	662 SF	827	UNIT A3.318	662 SF
728	UNIT A3.319	715 SF	828	UNIT A3.319	715 SF
729	UNIT A3.320	662 SF	829	UNIT A3.320	662 SF
730	UNIT A3.321	715 SF	830	UNIT A3.321	715 SF
731	UNIT A3.322	662 SF	831	UNIT A3.322	662 SF
732	UNIT A3.323	715 SF	832	UNIT A3.323	715 SF
733	UNIT A3.324	662 SF	833	UNIT A3.324	662 SF
734	UNIT A3.325	715 SF	834	UNIT A3.325	715 SF
735	UNIT A3.326	662 SF	835	UNIT A3.326	662 SF
736	UNIT A3.327	715 SF	836	UNIT A3.327	715 SF
737	UNIT A3.328



BLDG AREA DIAGRAM - EIGHTH FLOOR 9



BLDG AREA DIAGRAM - FIFTH FLOOR 6



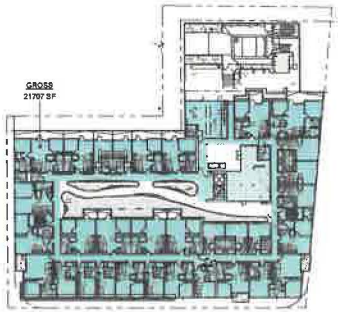
BLDG AREA DIAGRAM - SECOND FLOOR 3

BLDG AREA DIAGRAM

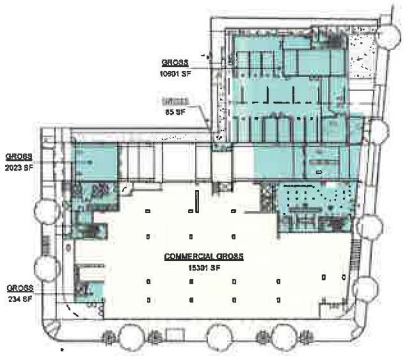
NAME	AREA
01 BASEMENT	
GROSS	29741 SF
02 FIRST FLOOR	
COMMERCIAL GROSS	15301 SF
GROSS	12944 SF
03 SECOND FLOOR	
GROSS	29741 SF
04 THIRD FLOOR	
GROSS	29741 SF
05 FOURTH FLOOR	
GROSS	21707 SF
06 FIFTH FLOOR	
GROSS	21772 SF
07 SIXTH FLOOR	
GROSS	21772 SF
08 SEVENTH FLOOR	
GROSS	21772 SF
09 EIGHTH FLOOR	
GROSS	25461 SF
TOTAL	223446 SF



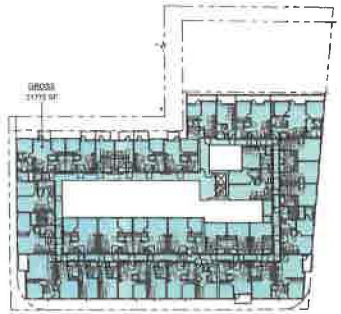
BLDG AREA DIAGRAM - SEVENTH FLOOR 8



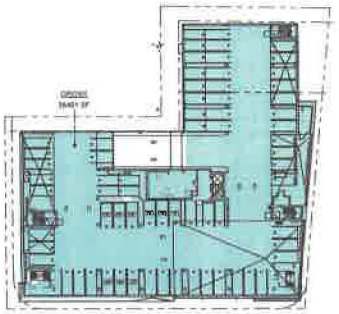
BLDG AREA DIAGRAM - FOURTH FLOOR 5



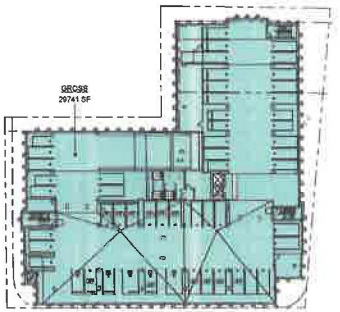
BLDG AREA DIAGRAM - FIRST FLOOR 2



BLDG AREA DIAGRAM - SIXTH FLOOR 7



BLDG AREA DIAGRAM - THIRD FLOOR 4



BLDG AREA DIAGRAM - BASEMENT 1

EXHIBIT "A"
Page No. 3 of 29
Case No. EAR-2026-1309-TOA-HCA

ARCHITECT:
LEHMAN ARCHITECTS
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CONSULTANT:

OWNER:
6007 SUNSET (LA) OZ, LLC

4700 WILSHIRE BLVD, LOS ANGELES, CA 90010
(323) 500-7414

PROJECT:
PROJECT NAME: 6007 SUNSET

PROJECT ADDRESS: 1509 GORDON STREET LOS ANGELES, CA 90028

PHASE:
SUPPLEMENTAL PERMIT FOR ADD'L FLOOR
03.09.2026

STAMP:

REVISION LIST:

REV #	DESCRIPTION	DATE
1	BULLETIN 2 - SUPPLEMENTAL PERMIT FOR 9TH FLOOR	03.09.2026

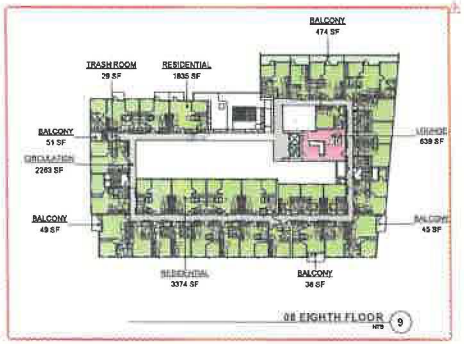
KEY PLAN:

PROJECT NO. 21116
SCALE AS SHOWN

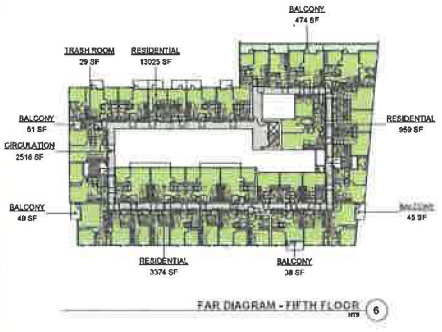
SHEET TITLE:
BUILDING AREA DIAGRAM

SHEET NO.
G0.05

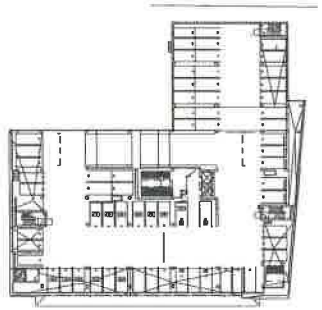
CAD REF:



08 EIGHTH FLOOR 9



FAR DIAGRAM - FIFTH FLOOR 6



FAR DIAGRAM - SECOND FLOOR 3

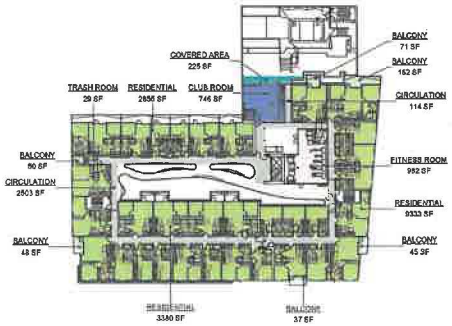
FAR DIAGRAM

NAME	AREA
01 FIRST FLOOR	14967 SF
02 THIRD FLOOR	29688 SF
03 FIFTH FLOOR	29688 SF
04 SIXTH FLOOR	29688 SF
05 SEVENTH FLOOR	29679 SF
06 EIGHTH FLOOR	15589 SF
TOTAL	151197 SF

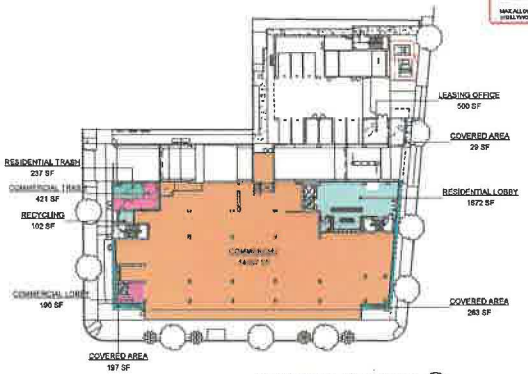
MAXIMUM ALLOWED FLOOR AREA 241,914 SF
(WILSHIRE BLVD EXCEPTIONAL BOULEVARD FAR)



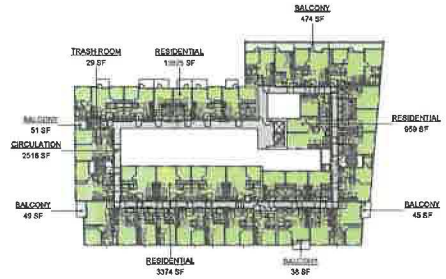
FAR DIAGRAM - SEVENTH FLOOR 8



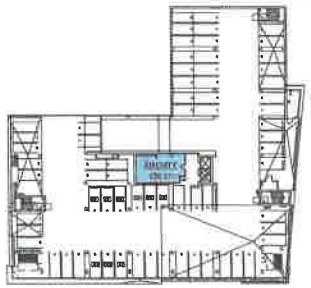
FAR DIAGRAM - FOURTH FLOOR 5



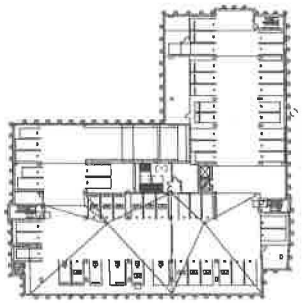
FAR DIAGRAM - FIRST FLOOR 2



FAR DIAGRAM - SIXTH FLOOR 7



FAR DIAGRAM - THIRD FLOOR 4



FAR DIAGRAM - BASEMENT 1

EXHIBIT "A"
Page No. 4 of 29
Case No. ENV-2026-1309-TOTA-HCA

ARCHITECT:

LA ARCHITECTS

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CONSULTANT:

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6007 SUNSET (LA) OZ, LLC

4700 WILSHIRE BLVD, LOS ANGELES, CA 90010
(323) 660-7414

PROJECT:

PROJECT NAME: 6007 SUNSET

PROJECT ADDRESS: 1509 GORDON STREET LOS ANGELES, CA 90028

PHASE:

SUPPLEMENTAL PERMIT FOR ADD'L FLOOR
03.09.2026

STAMP:

REVISION LIST

REV #	DESCRIPTION	DATE
	PCPP SUBMITTAL	11.21.2025
1.	60% DESIGN DEVELOPMENT	01.21.2026
2.	BULLETIN 1 - SUPPLEMENTAL PERMIT FOR 5TH FLOOR	03.09.2026

KEY PLAN:

PROJECT NO. 21116
SCALE AS SHOWN

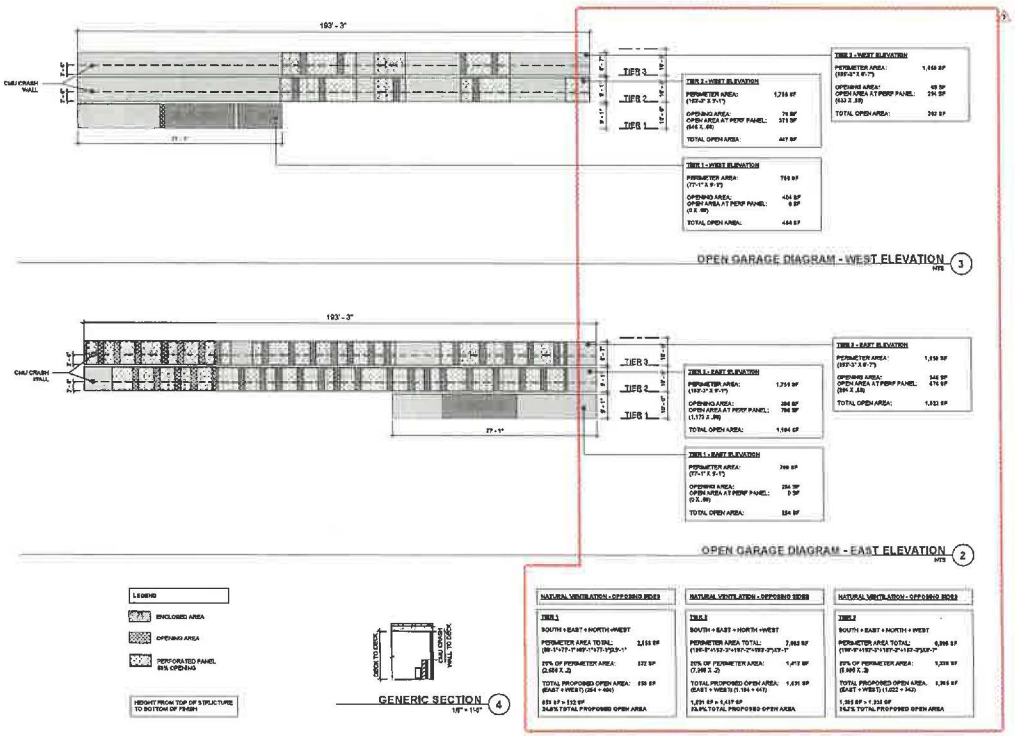
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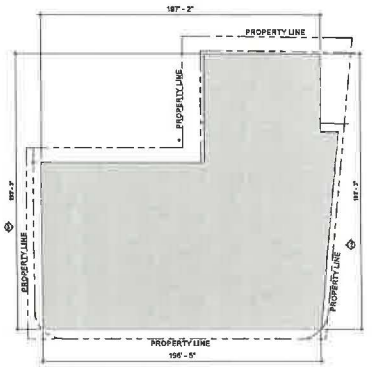
FAR DIAGRAM

SHEET NO.

G0.10

CAD REF.





OPEN GARAGE DIAGRAM PLAN- TIERS 2, 3
1

EXHIBIT "A"
Page No. 5 of 29
Case No. EAR-2026-1309-TOIA-HCA

ARCHITECT:
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CONSULTANT:

OWNER:
6007 SUNSET (LA) OZ, LLC

4700 WILSHIRE BLVD, LOS ANGELES, CA 90010
(323) 860-7414

PROJECT:
PROJECT NAME: 6007 SUNSET

PROJECT ADDRESS: 1508 GORDON STREET LOS ANGELES, CA 90028

PHASE:
SUPPLEMENTAL PERMIT FOR ADD'L FLOOR
03.09.2026

STAMP:

REVISION LIST:

REV #	DESCRIPTION	DATE
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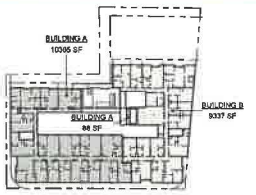
KEY PLAN:

PROJECT NO. 21116
SCALE AS SHOWN

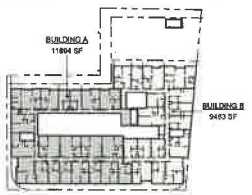
SHEET TITLE:
OPEN GARAGE DIAGRAM

SHEET NO.
G0.14

CAD REF.



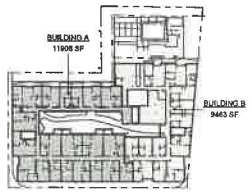
08 EIGHTH FLOOR 8
1" = 50'-0"



05 FIFTH FLOOR 5
1" = 50'-0"



07 SEVENTH FLOOR 7
1" = 50'-0"



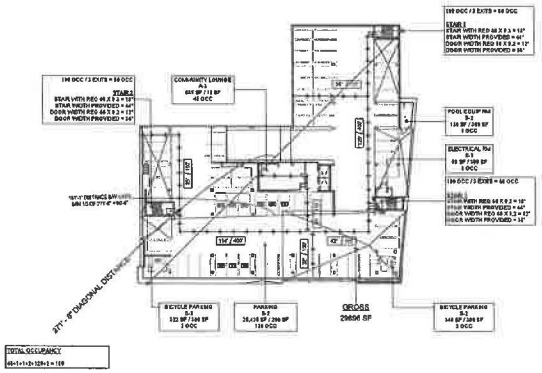
04 FOURTH FLOOR 4
1" = 50'-0"



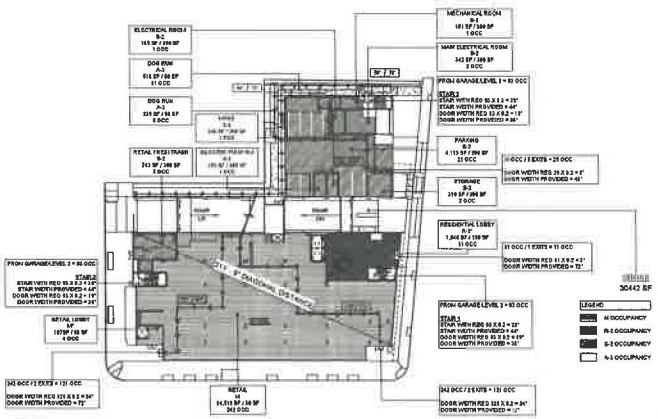
06 SIXTH FLOOR 6
1" = 50'-0"

ALLOWABLE B BUILDING AREA

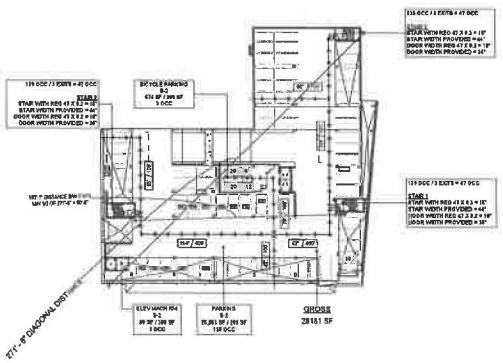
Level	Area
	11804 SF
	11804 SF
	11804 SF
	11804 SF
	9463 SF
	9463 SF
	9463



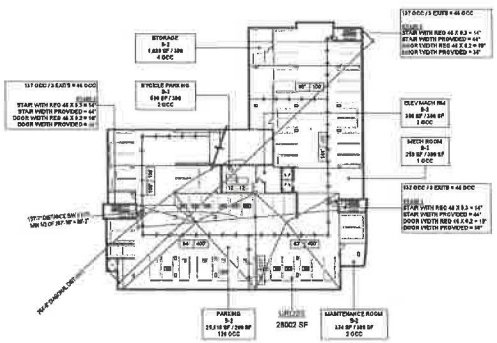
THIRD FLOOR 4



FIRST FLOOR 2



SECOND FLOOR 3



B1 BASEMENT 1

EXHIBIT "A"
Page No. 7 of 29
Case No. EAR-2026-1309-TCIA-HCA

FIRE RESISTIVE REQUIREMENTS

BUILDING ELEMENT	TYP IA. (PER TABLE 601)	TYP IIB. RESIDENTIAL (PER TABLE 601)
STRUCTURAL FRAME - PRIMARY COLUMNS	3 HOURS (2 HRS @ ROOF)	1 HOURS
EXTERIOR BEARING WALLS	3 HOURS	2 HOURS
INTERIOR BEARING WALLS	3 HOURS (2 HRS @ ROOF)	1 HOURS
EXTERIOR NON-BEARING WALLS FIRE SEPARATION DISTANCE < 5F FIRE SEPARATION DISTANCE > 5F	1 HOUR 0 HOURS	1 HOUR 0 HOURS
INTERIOR NON-BEARING WALLS/PARTITIONS	0 HOURS	0 HOURS
FLOOR CONSTRUCTION (INCLUDING SUPPORTING BEAMS AND JOISTS)	2 HOURS	1 HOURS
ROOF CONSTRUCTION (INCLUDING SUPPORTING BEAMS AND JOISTS)	1 1/2 HOURS	1 HOURS
FIRE WALLS	N/A	2 HOURS

(1) TYPE I NON-COMBUSTIBLE PER TABLE 601.3

(2) SUSPENDED FLOOR ABOVE AS PODIUM FOR RESIDENTIAL ABOVE

(3) TYPE 5A CONSTRUCTION EXTERIOR WALL REQUIRE NON-COMBUSTIBLE MATERIAL (FIRE TREATED LUMBER)

(4) SEE ADDITIONAL CONDITIONS OF APPROVAL ON SHEETS G2.01

TYPE IA - GARAGE CODE ANALYSIS

BUILDING CODE	2019 CALIFORNIA BUILDING CODE (CBC)
ACCESSIBILITY CODE	AMERICANS WITH DISABILITIES (ACT (ADA) CA PERSON BUILDING CODE CHAPTER 11A
OCCUPANCY GROUP	PARKING GARAGE - S-2 CBC 311.8
CONSTRUCTION TYPE	GARAGE - TYPE IA
BUILDING SPRINKLERED	YES - NFPA 13 AND NFPA 20 H
GRADE PLANE ELEVATION PER 202.1	113.21'
BUILDING HEIGHT	BASIC HEIGHT ALLOWED BY CBC 504.3 - UNLIMITED
NUMBER OF STORIES	BASIC NUMBER OF STORIES IN 1 STORY BY CBC 504.4 - UNLIMITED STORIES PROVIDED - 1
SPECIAL PROVISIONS	PER 509.2 HORIZONTAL BUILDING SEPARATION + 3 HOUR PODIUM
FIRE ALARM (DEFERRED)	AUTOMATIC FIRE ALARM SYSTEM WITH MANNE DETECTION IF THE CODE HAS AN AREAS PER CODE, NFPA 72, 2016 EDITION
ALLOWABLE AREA CALCULATION S-2 PARKING GARAGE PER TABLE 506.2, TYPE IA	UNLIMITED
ACTUAL GARAGE AREA	34,560 SF

EGRESS ANALYSIS

EXIT TRAVEL DISTANCE (TABLE 1017.2)	250' MAX TRAVEL DISTANCE FOR ASSEMBLY, MERCANTILE, AND RESIDENTIAL OCCUPANCIES IN NON-SPRINKLERED BUILDING 400' MAX TRAVEL DISTANCE FOR PARKING GARAGE IN NON-SPRINKLERED BUILDING FOR ACTUAL MAX TRAVEL DISTANCE SEE SHEETS G2.01	
FLOOR AREA PER OCCUPANT (TABLE 1004.1.2)	CONCENTRATED ASSEMBLY (UNCONCENTRATED) ASSEMBLY BUSINESS PARKING EQUIPMENT ROOM RESIDENTIAL	7 SF NET 15 SF NET 150 SF GROSS 200 SF GROSS 300 SF GROSS 200 SF GROSS
EGRESS WIDTH PER OCCUPANT (CBC 1005)	MINIMUM STAIR WIDTH IN SPRINKLERED BUILDING IS 0.3" PER OCCUPANT OTHER EGRESS COMPONENTS IN SPRINKLERED BUILDING REQUIRED 0.2" PER OCCUPANT SEE PLAN AT LEFT FOR OCCUPANT LOAD AND EGRESS WIDTH CALCULATIONS	

GARAGE CALCULATION - TYPE IA

ALLOWABLE AREA CALCULATION	
BASIC AREA - A/ PER TABLE 506.2	TYPE IA - UNLIMITED
ACTUAL BUILDING AREA	114,593 SF

ARCHITECT:
LA ARCHITECTS
3835 E/EL AMO BLVD, TORRANCE, CA 90503
(T) 424.293.4464

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CONSULTANT:

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(323) 860-7414

PROJECT:
PROJECT NAME: 6007 SUNSET

PROJECT ADDRESS: 1509 GORDON STREET LOS ANGELES, CA 90028

PHASE:
SUPPLEMENTAL PERMIT FOR ADD'L FLOOR
03.09.2026

STAMP:

REVISION LIST:

REV #	DESCRIPTION	DATE

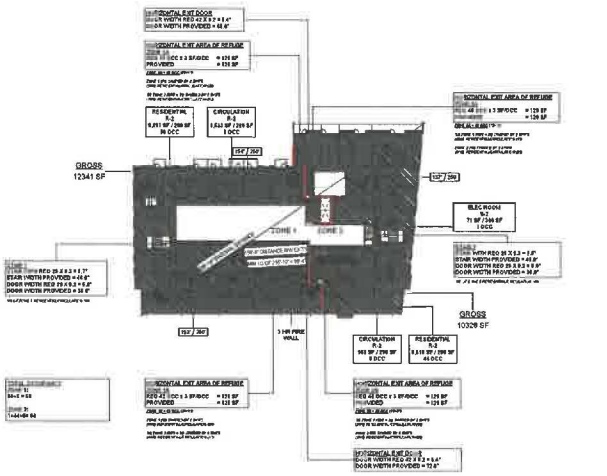
KEY PLAN

PROJECT NO
SCALE AS SHOWN

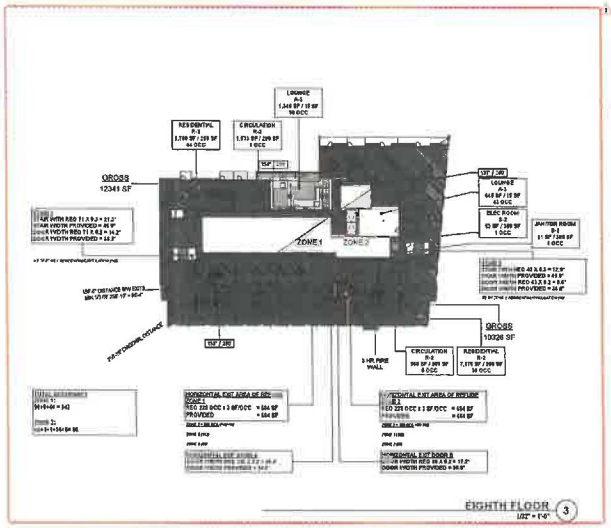
SHEET TITLE:
EGRESS DIAGRAMS

SHEET NO.
G0.16

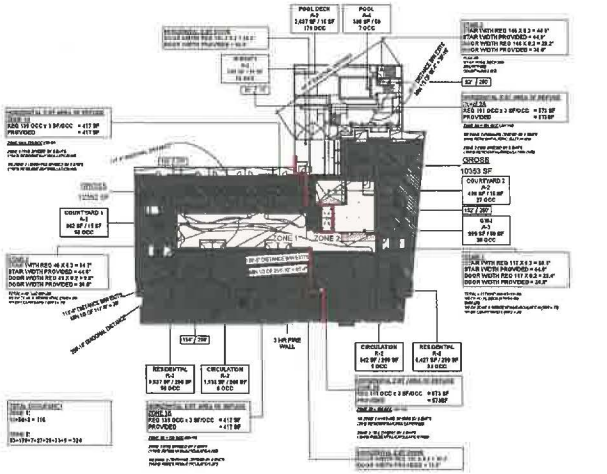
FOR REFERENCE ONLY



FIFTH - SEVENTH FLOORS (2)
1/32" = 1'-0"



EIGHTH FLOOR (3)
1/32" = 1'-0"



FOURTH FLOOR (1)
1/32" = 1'-0"

FIRE RESISTIVE REQUIREMENTS		
BUILDING ELEMENT	TYP IIA (PER TABLE 601)	TYP IIIA RESIDENTIAL (PER TABLE 601)
STRUCTURAL FRAME - PRIMARY COLUMNS	3 HOURS (2 HRS in ROOF)	1 HOURS
EXTERIOR BEARING WALLS	2 HOURS	2 HOURS
INTERIOR BEARING WALLS	2 HOURS (1 HRS @ ROOF)	1 HOURS
EXTERIOR NON-BEARING WALLS FIRE SEPARATION DISTANCE = 10' FIRE SEPARATION DISTANCE = 10'	1 HOUR 0 HOURS	1 HOUR 0 HOURS
INTERIOR NON-BEARING WALLS/PARTITIONS	0 HOURS	0 HOURS
FLOOR CONSTRUCTION (INCLUDING SUPPORTING BEAMS AND JOISTS)	2 HOURS	2 HOURS
ROOF CONSTRUCTION (INCLUDING SUPPORTING BEAMS AND JOISTS)	1 1/2 HOURS	1 HOURS
FIRE WALLS	N/A	1 HOURS

(1) TYPE I NON-COMBUSTIBLE PER TABLE 602.2

(2) SUSPENDED FLOOR ABOVE AS PODIUM FOR RESIDENTIAL ABOVE

(3) TYPE IIIA CONSTRUCTION EXTERIOR WALL REQUIRE NON-COMBUSTIBLE MATERIAL (F.R.T. TREATED LUMBER)

(4) SEE ADDITIONAL CONDITIONS OF APPROVAL ON SHEETS G1.01

TYPE IIIA-BUILDING CODE ANALYSIS	
BUILDING CODE	2016 CALIFORNIA BUILDING CODE (CBC)
ACCESSIBILITY CODE	AMERICANS WITH DISABILITIES ACT (ADA) CALIFORNIA BUILDING CODE CHAPTER 11A
OCCUPANCY GROUP	RESIDENTIAL - CBC 310 RECREATION AREA - CBC 303.4 RECREATION AREA - CBC 303.1.3 B/M - CBC 303.4
CONSTRUCTION TYPE	RESIDENTIAL ABOVE PODIUM - TYPE IIIA
BUILDING SPRINKLERED	YES - NFPA 13 AND NFPA 2016
GRADE PLANE ELEVATION PER 502.1	132.21' 197.16' SAW BUILDING
BUILDING HEIGHT	BASE HEIGHT ALLOWED BY CBC 504.3 - 85'-0" WITHOUT AREA INCREASE ACTUAL HEIGHT = 83'-0"
NUMBER OF STORIES	BASE NUMBER OF STORIES ALLOWED BY CBC TABLE 504.4 - 5 STORIES OVER 3 HOUR PODIUM W CONJUNCTION WITH CBC 510.2

EGRESS ANALYSIS		
EXIT TRAVEL DISTANCE (TABLE 1017.2)	250' MAX TRAVEL DISTANCE FOR ASSEMBLY, MERCANTILE, AND RESIDENTIAL OCCUPANCIES W SPRINKLERED BUILDING 400' MAX TRAVEL DISTANCE FOR PARKING GARAGES W/ SPRINKLERED BUILDING FOR ADDITIONAL TRAVEL DISTANCE SEE SHEETS G101-	
FLOOR AREA PER OCCUPANT (TABLE 1004.1.2)	CONCENTRATED ASSEMBLY UNCONCENTRATED ASSEMBLY BUSINESS PARKING EQUIPMENT ROOM RESIDENTIAL	7 SF NET 15 SF NET 150 SF GROSS 200 SF GROSS 300 SF GROSS 200 SF GROSS
EGRESS WIDTH PER OCCUPANT (CBC 1005)	MINIMUM STAIR WIDTH IN SPRINKLERED BUILDING IS 0.3" PER OCCUPANT OTHER EGRESS COMPONENTS IN SPRINKLERED BUILDINGS REQUIRED 0.2" PER OCCUPANT SEE PLAN AT LEFT FOR OCCUPANT LOAD AND EGRESS WIDTH CALCULATIONS	

EXHIBIT "A"
Page No. 8 of 29
Case No. EAR-2026-1309-TDIA-HCA

ARCHITECT:
[redacted] ARCHITECTS
1625 DEL AMO BLVD, TORRANCE, CA 90503
(T) 424.299.4466

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CONSULTANT:

OWNER:
6007 SUNSET (LA) OZ, LLC

4700 WILSHIRE BLVD, LOS ANGELES, CA 90010
(323) 580-7414

PROJECT:
PROJECT NAME: 6007 SUNSET

PROJECT ADDRESS: 1509 GORDON STREET LOS ANGELES, CA 90028

PHASE:
SUPPLEMENTAL PERMIT FOR ADD'L FLOOR
03.09.2026

STAMP:

REVISION LIST

REV#	DESCRIPTION	DATE
	POPP SUBMITTAL	11.25.2025
	100% DESIGN DEVELOPMENT	01.23.2026
3	BULLETIN 1 - SUPPLEMENTAL PERMIT FOR 8TH FLOOR	03.09.2026

KEY PLAN:

PROJECT NO. 21118
SCALE AS SHOWN

SHEET TITLE:
EGRESS DIAGRAMS

SHEET NO.
G0.17



EXHIBIT "A"
Page No. 9 of 29
Case No. EAR-2026-1309-TOIA-HCA

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PROJECT ADDRESS: 1509 GORDON STREET LOS ANGELES, CA 90028

PHASE:
SUPPLEMENTAL PERMIT FOR ADD'L FLOOR
03.09.2026

STAMP:

REVISION LIST:

REV #	DESCRIPTION	DATE
1	BULLETIN 1 - SUPPLEMENTAL PERMIT FOR 6TH FLOOR	03.09.2026

KEY PLAN:

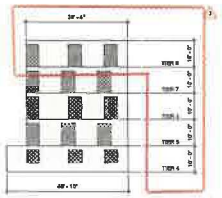
PROJECT NO. 21118
SCALE AS SHOWN

SHEET TITLE:
PARKING OPACITY DIAGRAM

SHEET NO.
G0.19

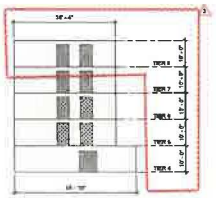
CAD REF.

7. COURTYARD 1 - SOUTH				
CORRIDOR OPENING DISTANCE = 15'-1"				
ALLOWABLE OPENINGS = 75%				
	TOTAL WALL SF	PROPOSED OPEN SF	ALLOWED	PROPOSED
TIER 8	383	123	287	32.1%
TIER 7	383	123	287	32.1%
TIER 6	383	123	287	32.1%
TIER 5	383	123	287	32.1%
TIER 4	458	72	343	15.7%



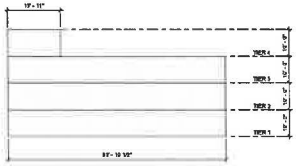
EXTERIOR OPENINGS DIAGRAM - COURTYARD 1 SOUTH 7

6. COURTYARD 1 - NORTH				
CORRIDOR OPENING DISTANCE = 15'-1"				
ALLOWABLE OPENINGS = 75%				
	TOTAL WALL SF	PROPOSED OPEN SF	ALLOWED	PROPOSED
TIER 8	383	76	287	19.8%
TIER 7	383	76	287	19.8%
TIER 6	383	76	287	19.8%
TIER 5	383	76	287	19.8%
TIER 4	458	52	343	11.4%

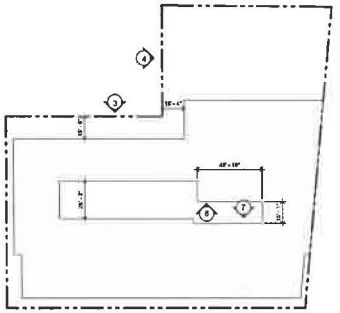


EXTERIOR OPENINGS DIAGRAM - COURTYARD 1 NORTH 6

5. NORTH ELEVATION - 02				
DISTANCE TO PROPERTY LINE = 12'-0"				
ALLOWABLE OPENINGS = 45%				
	TOTAL SF	PROPOSED OPEN SF	ALLOWED	PROPOSED
TIER 4	199	0	89	0.0%
TIER 3	818	0	368	0.0%
TIER 2	818	0	368	0.0%
TIER 1	818	0	368	0.0%

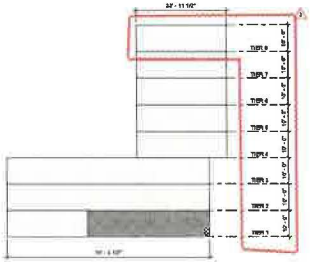


EXTERIOR OPENINGS DIAGRAM - NORTH ELEVATION 02 5

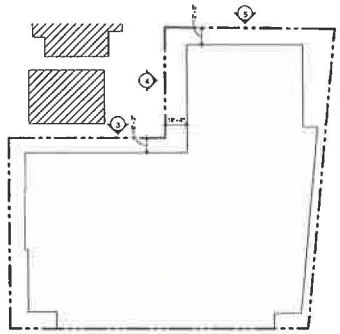


EXTERIOR OPENINGS DIAGRAM - TIER 4, 5, 6, 7 2

4. WEST ELEVATION				
DISTANCE TO PROPERTY LINE = 15'-4"				
ALLOWABLE OPENINGS = 75%				
	TOTAL SF	PROPOSED OPEN SF	ALLOWED	PROPOSED
TIER 8	340	0	255	0.0%
TIER 7	340	0	255	0.0%
TIER 6	340	0	255	0.0%
TIER 5	340	0	255	0.0%
TIER 4	340	0	255	0.0%
TIER 3	764	0	573	0.0%
TIER 2	764	0	573	0.0%
TIER 1	764	460	573	60.2%

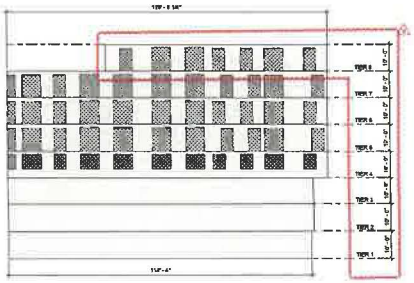


EXTERIOR OPENINGS DIAGRAM - WEST ELEVATION 4



EXTERIOR OPENINGS DIAGRAM - TIER 1, 2, 3 1

3. NORTH ELEVATION - 01				
DISTANCE TO PROPERTY LINE = 10'-2" (T1, T2, T3), 15'-6" (T4, T5, T6, T7, T8)				
ALLOWABLE OPENINGS = 45% (T1, T2, T3), 75% (T4, T5, T6, T7, T8)				
	TOTAL SF	PROPOSED OPEN SF	ALLOWED	PROPOSED
TIER 8	836	335	627	40.1%
TIER 7	1,207	542	905	44.9%
TIER 6	1,207	542	905	44.9%
TIER 5	1,207	542	905	44.9%
TIER 4	1,207	355	905	29.4%
TIER 3	1,152	0	518	0.0%
TIER 2	1,152	0	518	0.0%
TIER 1	1,143	0	514	0.0%



EXTERIOR OPENINGS DIAGRAM - NORTH ELEVATION 01 3

MAXIMUM AREA OF EXTERIOR WALL OPENINGS BASED ON FIRE SEPARATION DISTANCE AND DEGREE OF OPENING PROTECTION
2019 CBC TABLE 705.8 (SPRINKLED) ALLOWABLE AREA OF OPENINGS
FOR 0 FT TO < 3 FT DISTANCE TO PL = NOT PERMITED
FOR 3 FT TO < 5 FT DISTANCE TO PL = 15%
FOR 5 FT TO < 10 FT DISTANCE TO PL = 25%
FOR 10 FT TO < 15 FT DISTANCE TO PL = 45%
FOR 15 FT TO < 20 FT DISTANCE TO PL = 75%
FOR > 20 FT DISTANCE TO PL = NO LIMIT

EXHIBIT "A"
Page No. 10 of 29
Case No. EAR-2025-1309-TDIA-HCA

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PROJECT:

PROJECT NAME: 6007 SUNSET

PROJECT ADDRESS: 1509 GORDON STREET LOS ANGELES, CA 90028

PHASE:

SUPPLEMENTAL PERMIT FOR ADD'L FLOOR
03.09.2026

STAMP:

REVISION LIST:

REV #	DESCRIPTION	DATE
1	BULLETIN 1 - SUPPLEMENTAL PERMIT FOR 4TH FLOOR	03.09.2026

KEY PLAN:

PROJECT NO. 21118
SCALE AS SHOWN

SHEET TITLE:

BUILDING CODE DIAGRAMS - EXTERIOR OPENINGS

SHEET NO.

G0.20

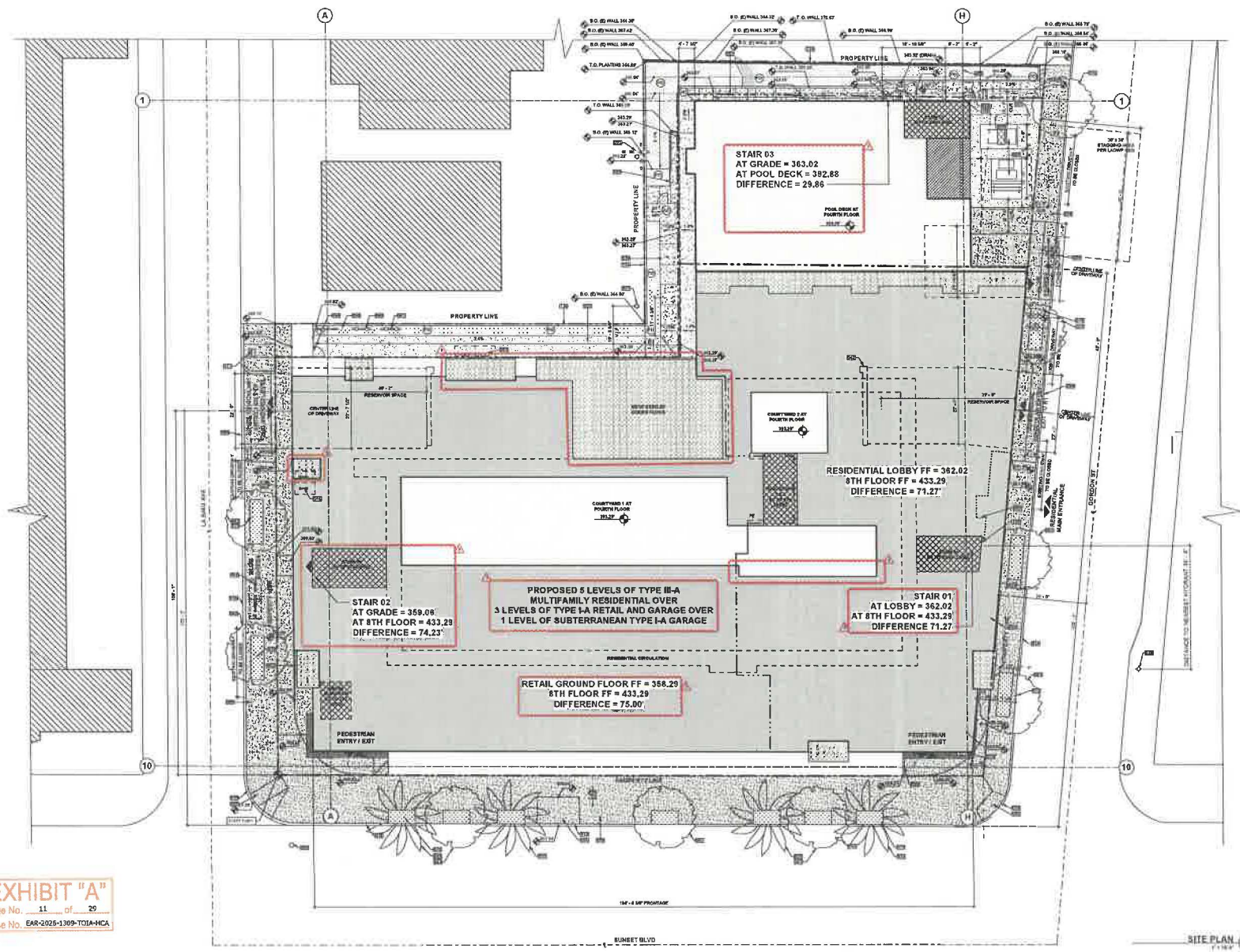


EXHIBIT "A"
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Case No. EAR-2025-1309-TOIA-HCA

TEST TITLE

NO.	DESCRIPTION
200	SIDEWALK TO REMAIN. REFER TO CIVIL DWGS.
201	CURB. REFER TO CIVIL DWGS.
202	TELEPHONE CABINET
203	CURB CUT. REFER TO CIVIL DWGS
204	POWER POLE TO REMAIN. REFER TO CIVIL DWGS
205	PLANTING AREA. REFER TO LANDSCAPE DWGS.
206	TO BE PAVING REFER TO LANDSCAPE DWGS.
207	TREE TO REMAIN. REFER TO LANDSCAPE AND CIVIL DWGS
208	FIRE HYDRANT. REFER TO CIVIL DWGS.
209	GARAGE GATE. REFER TO T1.0 - PROJECT SPECIFICATIONS AND DETAIL 1/A9.02
210	TREES. REFER TO LANDSCAPE DWGS
211	TELEPHONE MANHOLE
212	METER - REF. REFER TO PLUMB DWGS.
213	BLDG STANDARD SHORT TERM BIKE PARKING. 12 SPACES TOTAL. REFER TO DWG
214	BIKE RACK. STANDARD S-417-2 NON-RESIDENTIAL SHORT TERM BIKE PARKING. 6 SPACES TOTAL. REFER TO DWG
215	BACKFLOW PREVENTER - IRRIGATION WATER. REFER TO PLUMB DWGS.
216	BACKFLOW PREVENTER - DOMESTIC WATER. REFER TO CIVIL AND/OR PLUMB DWGS.
217	BACKFLOW PREVENTER - FIRE WATER. REFER TO CIVIL AND/OR PLUMB DWGS.
218	FENCE. REFER TO DET 1/A9.01
219	GUNITY GATE. REFER TO DET 1/A9.02
220	RECESSED 42" MAX APP TO ANY OPERABLE EQUIPMENT
221	PLANTING ON GRADE. REFER TO LANDSCAPE DWGS.
222	LINE OF BASEMENT BELOW SHOWN DASHED.
223	REFER TO DET 5/A9.05
224	CONC FILLED STL BOLLARDS PER LADWP STD. PAINT TO PM. REFER TO DETAIL 3/A9.01
225	CURB RAMP PER CITY OF LOS ANGELES STANDARD PLAN S-403-4, CASE D
226	1 DRIVEWAY. REFER TO CIVIL DWGS.
227	CASE 2 DRIVEWAY. REFER TO CIVIL DWGS
228	CURB RAMP PER CITY OF LOS ANGELES STANDARD PLAN S-403-4, CASE 1
112	CHU SITE WALL. REFER TO CIVIL AND STRUCT DWGS
113	BOX, JUNCTION COMPANY, MODEL #4400B, PREPLATED FRONTS
114	KEYS FOR BLDG ENTRY, COMMON UNITY & STORAGE

TEST TITLE

A. REFER TO CIVIL DWGS FOR ALL UTILITIES AND SITE WORK.

B. REFER TO CIVIL DWGS FOR PLACEMENT OF BUILDING ON SITE.

C. CONSTRUCTION WASTE TO BE HANDLED BY A CITY OF LOS ANGELES CERTIFIED HAULER.

D. GENERAL CONTRACTOR, FRAMING CONTRACTOR, AND ROOF/SIDING CONTRACTOR REQUIRED TO OBTAIN CALOSHA PERMIT PRIOR TO COMMENCEMENT OF WORK.

E. TEMPORARY PEDESTRIAN PROTECTION SHALL BE PROVIDED AS REQUIRED.

F. FLOOR AND GROUND SURFACES SHALL BE STABLE, FIRM, AND SLIP RESISTANT.

G. CIVIL ENGINEER TO OBTAIN "A" OR "B" PERMIT AS REQUIRED BY BOE FOR OFFSITE WORK.

H. GENERAL CONTRACTOR RESPONSIBLE TO REPLACE ANY DAMAGED SIDEWALK, CURB, AND/OR GUTTER TO THE SATISFACTION OF BOE.

TEST TITLE

- BUILDING FOOTPRINT AT RESIDENTIAL LEVEL
- STAIR AND ELEVATOR
- CONCRETE ON DECK
- PATIO, BALCONY, AND ROOF DECK
- STRUCTURE ABOVE
- PLANTING. REFER TO LANDSCAPE DRAWINGS
- EXISTING STRUCTURE, NOT A PART
- DECOMPOSED GRANITE GRAVEL
- CONCRETE ON GRADE. REFER TO CIVIL DRAWINGS
- ACCESSIBLE PATH OF TRAVEL
- FIRE DEPARTMENT ACCESS
- SLOPE 1/4" PER FT. DRAINAGE SLOPE
- 123.45' FINISH ELEVATION

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PROJECT ADDRESS: 1509 GORDON STREET LOS ANGELES, CA 90028

PHASE:
SUPPLEMENTAL PERMIT FOR ADD'L FLOOR
03.09.2026

STAMP:

REVISION LIST:

REV #	DESCRIPTION	DATE
	100% SCHEMATIC DESIGN	07.26.2019
	100% DESIGN DEVELOPMENT	01.31.2020
1	BULLETIN 1 - SUPPLEMENTAL PERMIT FOR 8TH FLOOR	03.09.2026

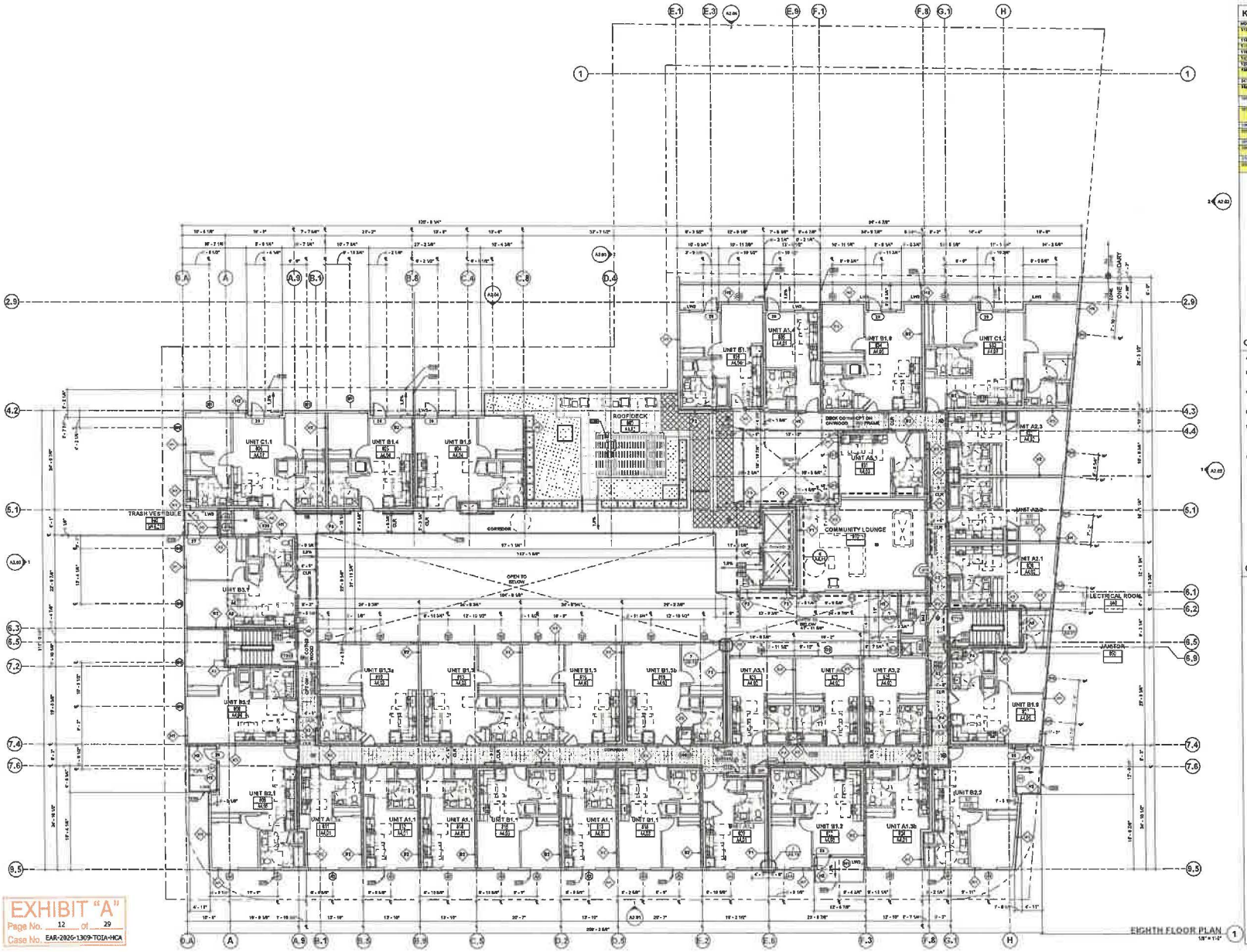
KEY PLAN:

PROJECT NO. 21118
SCALE AS SHOWN

SHEET TITLE:
SITE PLAN

SHEET NO.
A0.01

CAD REF.



KEYNOTES

NO.	DESCRIPTION
113	OPEN AMENITY, REFER TO DOOR SCHEDULE AND ELEV.
118	TRANSFORMER PER ELEC. DRWGS
117	SLIDING DOOR GARAGE CURTAIN, REFER TO DETAIL 5/A9.14
119	PER ELEC. DRWGS
120	90 MIN FIRE RETRO-TYPE DOOR WITH 20 MIN SMOKE RATING
122	DEDUCT FROM 27" MAX HEIGHT
123	VENTILATION SHAFT, 2-HR RATED, REFER TO MECH DRWGS
124	COMBINED STANDPIPE, CLASS I
125	12"X12" ACCESS PANEL FOR GREASE TRAP CLEANOUT, 90 MIN RATED
126	WOOD POST, REFER TO DETAIL 10A/A9.14 ON STRUCTURALS & DETAILS 5-4/A9.00 AND 9/A9.00
127	DOOR CONTROLS AND SIGNAGE, TWO-WAY COMMUNICATION PANEL UNDER SEPARATE PERMIT, REFER TO SHT. 1/A0.34
128	SHAFT, 2-HR RATED
129	STUCCO COLORED FINISH, REFER TO SHEET A2.00 FOR PAINT
130	TRELLIS, 66% OPEN, REFER TO STRUCTURAL DWGS
131	CONNECTION TO METAL PANEL, REFER TO SHEET A2.00
132	ROOF, TOP MAT'D, 1/2" MIN HT, REFER TO DET 6/A3.01
133	GLAZING, GLAZED WITH ALUMINUM FRAME, REFER TO DET. 3 & 11/A9.61, REF TO STRUCT DWGS

OVERALL PLAN GENERAL NOTES

A. REFER TO ENLARGED PLANS FOR ADDITIONAL WALL TYPE DIMENSIONS, DOOR TABS, AND DETAIL INFORMATION.

B. FINISHED WALKING SURFACES SHALL NOT EXCEED 4.8% SLOPE. CROSS-SLOPE AT FINISHED WALKING SURFACES SHALL NOT EXCEED 1.5% SLOPE.

C. TOILET ROOM FLOORS SHALL HAVE A SMOOTH, HARD NON-ABSORBANT SURFACE THAT EXTENDS UPWARD ONTO THE WALLS AT LEAST 4".

D. PROVIDE 1.9% MAX SLOPE AT COURTYARD, DECKS, AND WALK.

E. TYPICAL DIMENSIONS ARE TO FACE OF STRUCTURE, WHICH IS THE FACE OF CONCRETE, FACE OF CMU, FACE OF STUD, OR FACE OF SHEATHING WHERE OCCURS. DIMENSIONS TO THE CENTERLINE ARE TO THE CENTERLINE OF WALL FRAMING REGARDLESS OF SHEATHING.

F. REFER TO TITLE SHEET FOR CALCULATIONS AND REQUIREMENTS FOR UNITS WITH MOBILITY FEATURES AND UNITS WITH COMMUNICATION FEATURES.

G. PROVIDE ADDITIONAL LAYER OF GYPSUM BOARD AS REQUIRED TO MAINTAIN FLUSH FINISH ALONG ENTIRE LENGTH OF WALL.

H. FLOOR AND GROUND SURFACES SHALL BE STABLE, FIRM AND SLIP RESISTANT AND SHALL COMPLY W/ 54 TH 2019 CBC 1804.5 AND 1133.302 AND MAINTAINED PER CBC 1133.166.

OVERALL PLAN LEGEND

- CORRIDOR CARPET
- PLANTING, REFER TO LANDSCAPE DRAWINGS
- 1 HR FIRE RESISTIVE CONSTRUCTION
- 2 HR FIRE RESISTIVE CONSTRUCTION
- 2 HR FIRE RESISTIVE LOAD BEARING CONSTRUCTION (TYPE IIIA)
- 3 HR FIRE RESISTIVE CONSTRUCTION
- CONCRETE OR SHOTCRETE WALL, REFER TO STRUCTURAL DRAWINGS.
- CMU WALL, REFER TO STRUCTURAL DRAWINGS.
- FIRE EXTINGUISHER RATING OF NO LESS THAN 2-A OR 3-A:10BC WITHIN 75 FEET TRAVEL DISTANCE TO ALL PORTIONS OF THE BUILDING. FIRE EXTINGUISHER WITH A RATING NOT LESS THAN 10BC FOR KITCHEN, ELECTRICAL ROOM, MECHANICAL ROOM AND PARKING GARAGE. REFER TO DETAIL 3/A9.31
- EXIT SIGN, REFER TO 1/E00.10
- WATER CURTAIN, REFER TO DETAIL 9/A9.31
- WALL ASSEMBLY TYPE DESIGNATION, REFER TO ASSEMBLIES AT SERIES
- FINISH FLOOR ELEVATION
- DRAINAGE SLOPE
- ACCESSIBLE PATH OF TRAVEL
- FD FLOOR DRAIN, REFER TO PLUMB DRAWINGS
- AD AREA DRAIN, REFER TO CIVIL DRAWINGS

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PROJECT NAME: 6007 SUNSET

PROJECT ADDRESS: 1609 GORDON STREET LOS ANGELES, CA 90028

PHASE
SUPPLEMENTAL PERMIT FOR ADD'L FLOOR
03.09.2026

STAMP:

REVISION LIST:

REV #	DESCRIPTION	DATE
3	BULLETIN 3 - SUPPLEMENTAL PERMIT FOR 8TH FLOOR	03.09.2026

KEY PLAN:

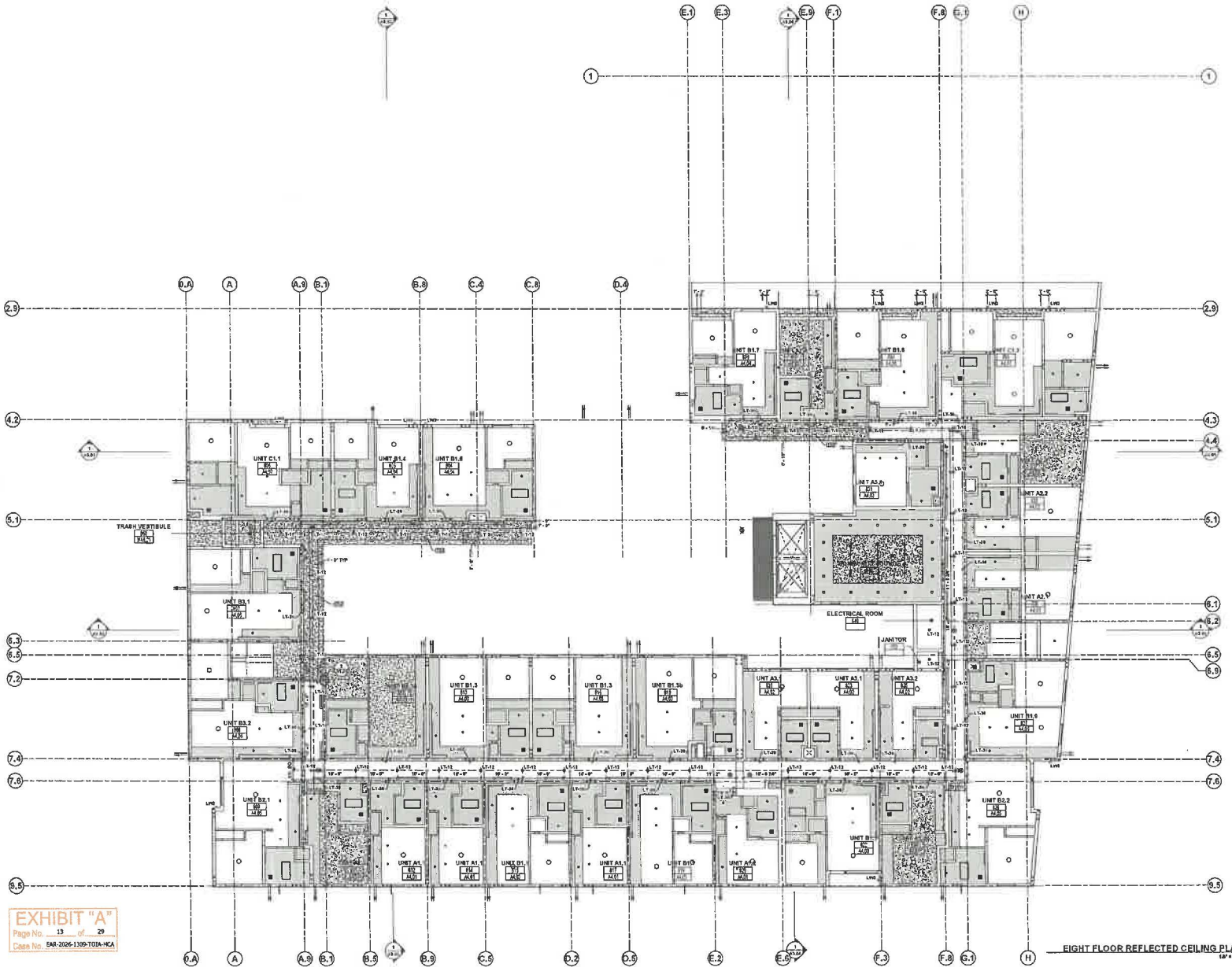
PROJECT NO. 21119
SCALE AS SHOWN

SHEET TITLE:
EIGHTH FLOOR PLAN

SHEET NO.
A1.80

EAD #RF_

EXHIBIT "A"
Page No. 12 of 29
Case No. EAR-2026-1309-TOIA-HCA



EIGHT FLOOR REFLECTED CEILING PLAN
1/8" = 1'-0"

EXHIBIT "A"
Page No. 13 of 29
Case No. EAR-2026-1399-TOIA-HCA

KEYNOTES

GENERAL NOTES

A. REFER TO STRUCT, MECH, PLUMB, ELEC, LOW VOLTAGE, FIRE SPRINKLER, AND LANDSCAPE AND IRRIGATION DWGS. FOR ALL PENETRATIONS

B. ANY RECONCILIATIONS OR UNFORSEEN CONDITIONS TO BE REVIEWED BY THE ARCHITECT PRIOR TO CONSTRUCTION.

C. REFER TO ELEC DWGS FOR LIGHTING AT PARKING AREAS AND SERVICE SPACES.

D. REFER TO LIGHT FIXTURE SCHEDULE ON SHEET A7.00.

LEGEND

GYP BOARD SOFFIT, PAINTED.

DECK OR FLOOR ASSEMBLY ABOVE, REFER TO BUILDING SECTIONS A3 SERIES.

EXTERIOR CEMENT PLASTER SOFFIT OR CEILING PAINTED

ACOUSTICAL CEILING ASSEMBLY REFER TO ASSEMBLY 9M A9.01

LT-12 RECESSED LED LIGHT. REFER TO LIGHT FIXTURE LEGEND AND ELEC DRAWINGS

LT-12 RECESSED CAN LIGHT. REFER TO LIGHT FIXTURE LEGEND AND ELEC DRAWINGS

LT-19 PENDANT LIGHT FIXTURE. REFER TO LIGHT FIXTURE LEGEND AND ELEC DRAWINGS

LT-20 BODNCE LIGHT. EXTERIOR BUILDING FIXTURE. REFER TO LIGHT FIXTURE LEGEND AND ELEC DRAWINGS

LT-30 LIMIT ENTRANCE LIGHT. REFER TO LIGHT FIXTURE LEGEND AND ELEC DRAWINGS

LT-00 STRIP LIGHT FIXTURE WITH WIRE. REFER TO LIGHT FIXTURE LEGEND AND ELEC DRAWINGS

UA RECESSED LED LIGHT. REFER TO LIGHT FIXTURE LEGEND AND ELEC DRAWINGS

UB RECESSED LED LIGHT. REFER TO LIGHT FIXTURE LEGEND AND ELEC DRAWINGS

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PROJECT:
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03.09.2026

REVISION LIST:

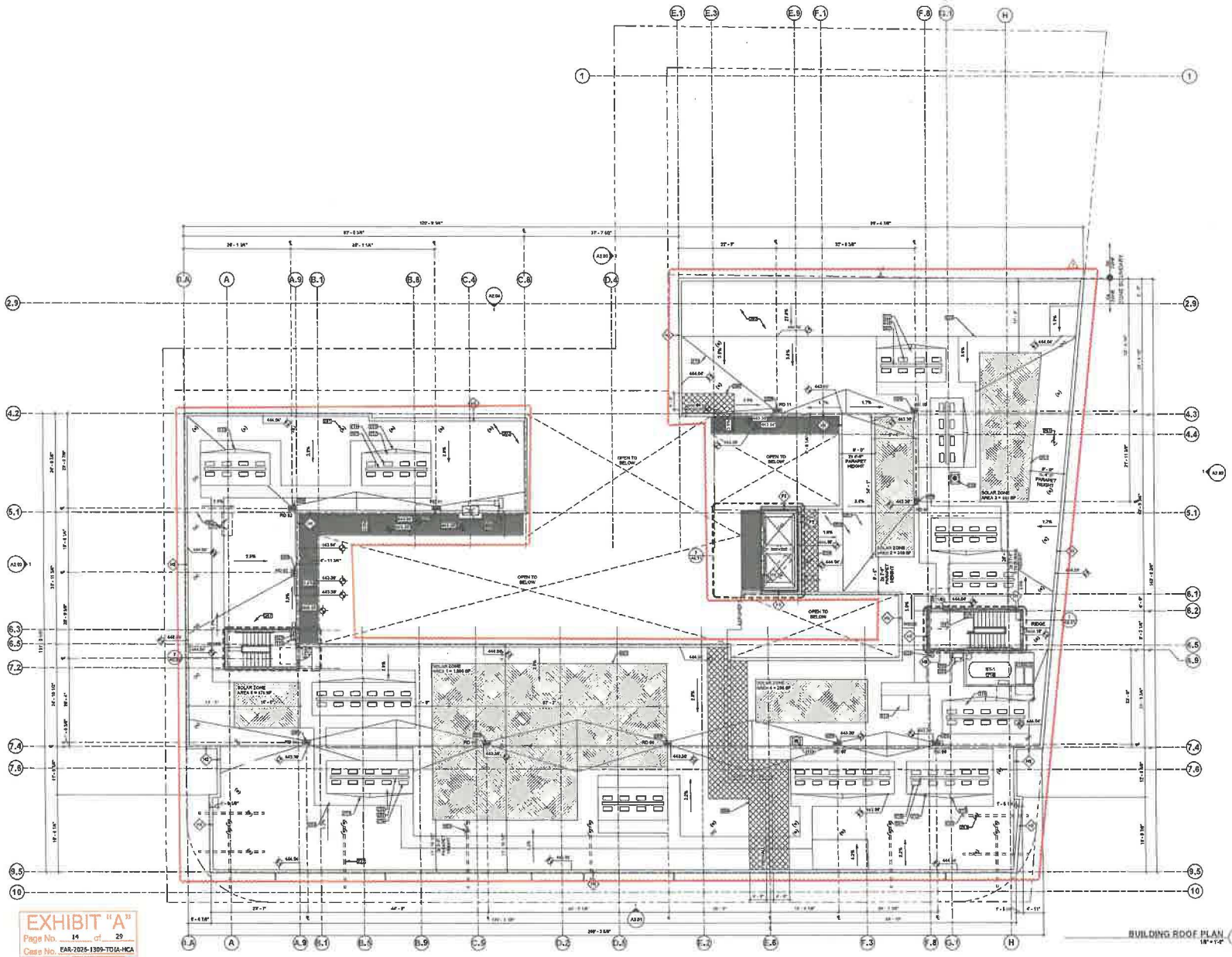
REV #	DESCRIPTION	DATE
0	100% DESIGN DEVELOPMENT	01.31.2025
1	BULLETIN 1 - SUPPLEMENTAL PERMIT FOR 8TH FLOOR	03.09.2026

KEY PLAN:

PROJECT NO. 21116
SCALE AS SHOWN

SHEET TITLE:
EIGHTH FLOOR REFLECTED CEILING PLAN

SHEET NO.
A1.85



BUILDING ROOF PLAN
1/8" = 1'-0"

EXHIBIT "A"
Page No. 14 of 29
Case No. EAR-2025-1309-TDIA-HCA

KEYNOTES

NO.	DESCRIPTION
126	SMOKE DETECTOR, 23" MAX HEIGHT
138	CORRIDOR VENTILATION SHAFT, 2-HR RATED, REFER TO MECH DWGS
147	COMBINED STAIR/PIPE SHAFT
252	SINGLE PLY ROOFING, WHITE COLOR, TPO, SLOPE TO DRAIN, CLASS B
254	EXHAUST HOOD EXHAUST, REFER TO MECH DWGS
256	ROOF PENETRATION AREA ABOVE PARAPET WALL
257	ELEVATOR PENTHOUSE WALL, REFER TO DET 9/A9.31
258	ROOF DRAIN & OVERFLOW, REFER TO PLUMB DWGS, REFER TO DET 1/A9.31
259	SPLASH BLOCK
310	SKYLIGHT, REFER TO DET 1/A9.31
312	CRICKET, PROVIDE AS REQ FOR PROPER DRAINAGE
313	CONDENSING UNIT, REFER TO MECH DWGS
314	WATER BOILER, REFER TO PLUMB DWGS
315	WATER STORAGE TANK, REFER TO PLUMB DWGS
317	EQUIP PAD, VERIFY PAD SIZE W/ MECH EQUIP MANUF, REFER TO DET 16/A9.31
318	EQUIP PAD, VERIFY PAD SIZE W/ MECH EQUIP MANUF, REFER TO DET 16/A9.31
319	TRASH CHUTE EXHAUST, REFER TO DET 3/A9.31
320	RE MOBILE OUTRIGGER, REFER TO ES/M DWGS
321	WALKING PADS W/ SLIP RESISTANT SURFACE
322	LADDER, HOT DIPPED GALVANIZED FINISH
323	SOLAR ZONE, AREA(S) W/ TOTAL AREA EQUAL TO OR GREATER THAN 15% OF THE BLDGS ROOF AREA. THE SOLAR ZONE SHALL BE COMPRISED OF AREAS THAT ARE NO OBSTRUCTION LESS THAN 5 FEET & EA AREA SHALL NOT BE LESS THAN 150 SF FOR ROOF AREA OF 10,000 SF OR LESS & 250 SF FOR ROOF AREA OVER 10,000 SF. THE SOLAR ZONE SHALL BE FREE OF ANY OBSTRUCTIONS LOCATED AT LEAST TWO TIMES THE HT ABV GRD PLUS INCHES, INCLUDING BUT NOT LIMITED TO CHIMNEYS & EQUIP.
324	ROOF ACCESS SHAFT
325	TIEBACK ANCHOR, REFER TO STRUCTURAL AND ES/M, REFER TO DET 17/A9.31

GENERAL NOTES

A. ALL ROOF RUNOFF TO DRAIN TO PROPOSED DRYWELLS. REFER TO CIVIL DRAWINGS

B. PROVIDE METALLIC CONDUIT TERMINATION FOR FUTURE SOLAR USE. PROVIDE CONDUIT RACEWAY FOR PLUMBING FROM SOLAR ZONE TO THE WATER HEATING SYSTEM AND TO THE MAIN SERVICE PANEL.

LEGEND

- NO ROOF PENETRATION AREA
- SOLAR ZONE, 15% OF ROOF AREA.
  - TOTAL ROOF AREA: 21,035 SF
  - SOLAR ZONE REQUIRED: 3,154 SF
  - SOLAR ZONE PROVIDED:
    - AREA 1: 1,884 SF
    - AREA 2: 318 SF
    - AREA 3: 494 SF
    - AREA 4: 294 SF
    - AREA 5: 175 SF
  - TOTAL AREA PROVIDED: 3,164 SF
- WALKING PAD AROUND ALL EQUIPMENT, PROVIDE SLIP RESISTANT SURFACE.
- 2 HR FIRE RESISTIVE CONSTRUCTION
- 3 HR FIRE RESISTIVE CONSTRUCTION
- ROOF TIE BACK ANCHOR, REFER TO ES/M AND STRUCT DWGS
- WALL ASSEMBLY TYPE DESIGNATION. REFER TO ASSEMBLIES A9.91/A9.92
- FINISH FLOOR ELEVATION
- DRAINAGE SLOPE
- MOBILE OUTRIGGER, REFER TO ES/M AND STRUCT DWGS

ARCHITECT:
ARMOUR ARCHITECTS
3836 DEL AMO BLVD, TORRANCE, CA 90503
(T) 424.299.4466

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CONSULTANT:

OWNER:
6007 SUNSET (LA) OZ, LLC

4700 WILSHIRE BLVD, LOS ANGELES, CA 90010
(323) 660-7414

PROJECT:
PROJECT NAME: 6007 SUNSET

PROJECT ADDRESS: 1508 GORDON STREET
LOS ANGELES, CA 90028

PHASE:
SUPPLEMENTAL PERMIT FOR ADD'L FLOOR
03.09.2026

STAMP:

REVISION LIST:

REV'N	DESCRIPTION	DATE
3	BULLETIN 3 - SUPPLEMENTAL PERMIT FOR 5TH FLOOR	03.09.2026

KEY PLAN:

PROJECT NO. 21118
SCALE AS SHOWN

SHEET TITLE:
ROOF PLAN

SHEET NO.
A1.R0



SOUTH ELEVATION 1
1/8" = 1'-0"

KEYNOTES

NO.	DESCRIPTION
152	EXTERIOR METAL PANEL
156	LOUVER/VENT AT KITCHEN. REFER TO MECH DWGS.
157	LOUVER/VENT AT BATHROOM. REFER TO MECH DWGS.
159	EXTERIOR COLORED PAINTED WALLS. REFER TO SHEET A2.00 FOR COLORS
170	LOUVER. REFER TO MECH DWGS.
171	ALUM STOREFRONT SYSTEM. CLR ANODIZED ALUM. EXTERIOR GLAZING. REFER TO STOREFRONT SCHED.
177	ALUM STOREFRONT SYSTEM. CLR ANODIZED ALUM. EXTERIOR GLAZING. REFER TO STOREFRONT SCHED.

ELEVATION GENERAL NOTES

A. BUILDING ADDRESS NUMBERS SHALL BE PROVIDED AND MAINTAINED SO AS TO BE PLAINLY VISIBLE AND LEGIBLE FROM THE STREET FRONTING THE PROPERTY. THEY SHALL BE ILLUMINATED AT NIGHT, FIRE CODE 586.1.

B. PROVIDE GRAFFITI-RESISTANT FINISH (MONOCHEM SHIELD BY MONOPOLE, INC.) FROM GRADE TO UP TO SECOND FLOOR.

C. PROVIDE MULTI-LAYER ANTI-GRAFFITI TRANSPARENT FILM ON THE EXTERIOR SURFACE OF ALL STOREFRONT GLAZING

D. LIGHTING
A. OUTDOOR LIGHTING SHALL BE DESIGNED AND INSTALLED WITH SHIELDING, SUCH THAT THE LIGHT SOURCE CANNOT BE SEEN FROM ADJACENT RESIDENTIAL PROPERTIES, THE PUBLIC RIGHT-OF-WAY, NOR FROM ABOVE.
B. THE PROJECT SHALL UTILIZE SCREENING METHODS THAT ACHIEVE AN AVERAGE OPACITY OF 50 PERCENT TO PREVENT LIGHT AND GLARE SPILLOVER.

E. ROOF DRAINS TO BE ROUTED TO PROPOSED STORMWATER BMP, REFER TO PLUMBING AND CIVIL DWGS.

ELEVATION LEGEND

REFER TO A1.01 FOR MATERIAL SCHEDULES METAL PANTAL SPECS

ALUM-01	ALUMINUM, MATCH STOREFRONT FINISH
CONC-01	PAINT ON CONCRETE, BLACK COLOR, (DE6386 DARK ENGINE)
CWL-01	PAINT ON CWU WALL, BLACK COLOR
PLAS-01	SMOOTH ACRYLIC PLASTER, WHITE INTEGRAL COLOR, (DEW399 WARM WHITE)
PLAS-02	SMOOTH ACRYLIC PLASTER, LIGHT GREY INTEGRAL COLOR, (DE6257 FORMAL GRAY)
PLAS-03	SMOOTH ACRYLIC PLASTER, DARK GREY INTEGRAL COLOR, (DE6385 BANK VAULT)
PLAS-04	SMOOTH ACRYLIC PLASTER, BLACK INTEGRAL COLOR, (DE6386 DARK ENGINE)
PLAS-05	SMOOTH ACRYLIC PLASTER, LIGHT GREEN ACCENT INTEGRAL COLOR, (DE6416 RIPE PEAR)
PLAS-06	SMOOTH ACRYLIC PLASTER, MEDIUM GREEN ACCENT INTEGRAL COLOR, (DE6416 LIMELIGHT)
PLAS-07	SMOOTH ACRYLIC PLASTER, DARK GREEN ACCENT INTEGRAL COLOR, (DE6191 FLUORESCENT LIME)
MTL-01	PERFORATED METAL PANEL WHITE COLOR - ROUND 3/8D SLOT (DEW 399 WARM WHITE)
MTL-02	FLUTED METAL SIDING DARK GREY COLOR, (DE6385 BANK VAULT)
MTL-03	PAINT ON METAL CLADDING BLACK COLOR, (DE6386 DARK ENGINE)
MTL-04	PAINT ON METAL CLADDING WHITE COLOR, (DEW399 WARM WHITE)
SF-01	WOOD PANEL SMOOTH - STAIN - CLEAR
GLS-01	STOREFRONT CLEAR GLAZING
GLS-02	STOREFRONT SATIN GLAZING
GLS-03	LAMINATED CLEAR GLASS PANEL

ARCHITECT:
LEVENSON ARCHITECTS
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CONSULTANT:

OWNER:
6007 SUNSET (LA) OZ, LLC

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(323) 860-7414

PROJECT:
PROJECT NAME: 6007 SUNSET

PROJECT ADDRESS: 1509 GORDON STREET LOS ANGELES, CA 90028

PHASE:
SUPPLEMENTAL PERMIT FOR ADD'L FLOOR
03.09.2026

STAMP:

REVISION LIST:

REV #	DESCRIPTION	DATE
1	BULLETIN 1 - SUPPLEMENTAL PERMIT FOR 9TH FLOOR	03.09.2026

KEY PLAN:

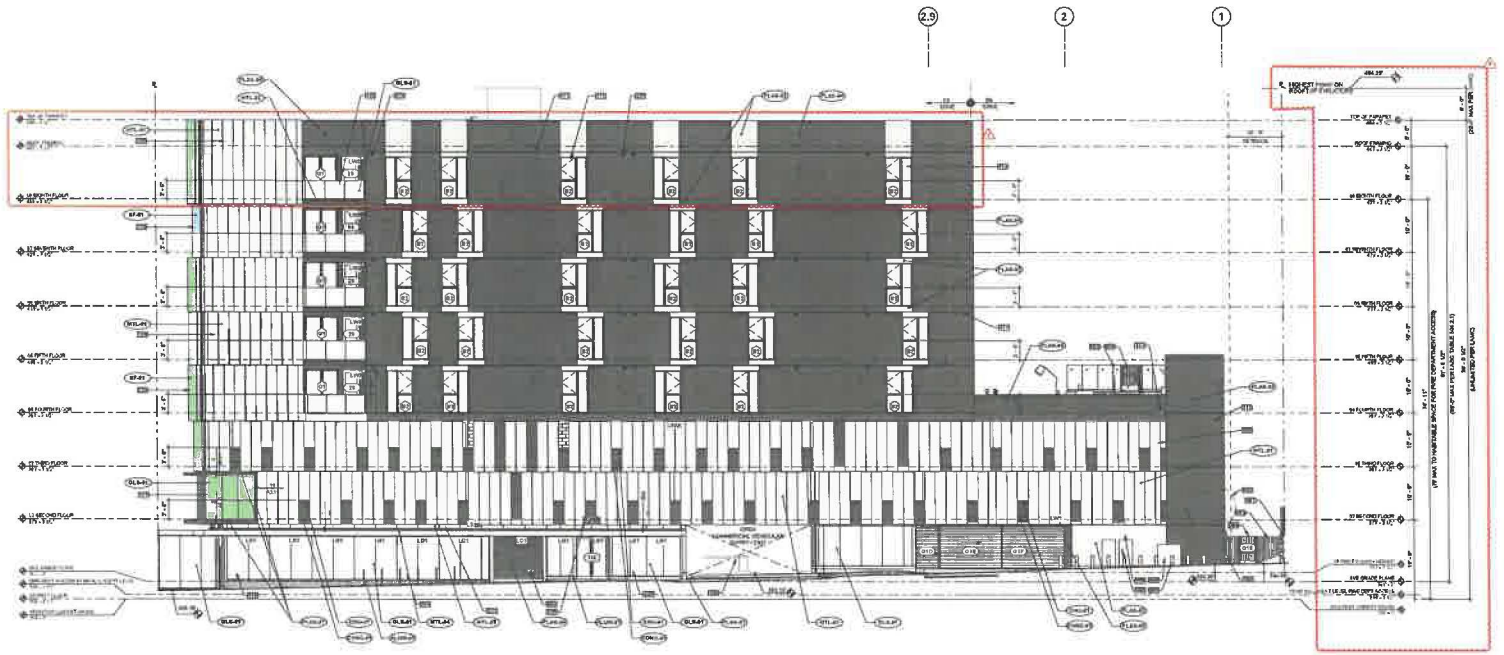
PROJECT NO. 21119
SCALE AS SHOWN

SHEET TITLE
BUILDING ELEVATIONS

SHEET NO.
A2.01

CAD REF:

EXHIBIT "A"
Page No. 15 of 29
Case No. EAR-2025-1309-TOIA-HCA



EAST ELEVATION 1
1/8" = 1'-0" (1)

EAST ELEVATION 2
1/8" = 1'-0" (2)

KEYNOTES

NO.	DESCRIPTION
01	TREE TO REMAIN. REFER TO LANDSCAPE AND CIVIL DWGS.
04	SITE WALL TO REMAIN. REFER TO CIVIL DWGS.
05A	VEHICLE RACK, STANDARD 3'-6"L. RESIDENTIAL SHORT TERM PARKING, 32 SPACES TOTAL. REFER TO G0.03
07.2	EV DEPT CONNECTION (FOR) PER LAFD RQMTS. REFER TO ELEC DWGS.
08.1	SAFETY FENCE. REFER TO DET 1/A3.01
09.4	SECURITY GATE. REFER TO DET 1/A3.01
09B	6" DIAM. FILLED STL BOLLARDS PER LADWP ROM STD. PAINT TO FIN. REFER TO DETAIL 7/A3.1
10A	6'-0" H. SEC/SOUND/ENGAGEMENT. REFER TO ELEC DWGS.
10B	SECURITY ARM GATE CONTROL PER OWNER
12B	6" STUCCO OVER METAL PANEL
15.1	18 GA. SHEET METAL SCUPPER, 9.5" WIDE X 4'-0" HIGH. REFER TO DETAIL 5/A6.31
19A	ELECTRICAL ROOM. ROE GRAND COMPANY, MODEL #HA5RR PER LAFD RQMTS. PROVIDE KEYS FOR BLDG ENTRY, COMMON UTILITY & STORAGE ROOMS
22A	LIGHT VENT & SWITCH/24. REFER TO MECH DWGS.
23.1	EXHAUST VENT AT BATHROOM. REFER TO MECH DWGS
23.3	8" STUCCO OVER METAL PANEL. REFER TO SHEET A2.00 FOR COLORS/FINISHING
10A	PERFORATED METAL PANEL. REFER TO SHEET A2.00 FOR COLORS/FINISHING
31C	1" HORIZONTAL CONTROL JOINT
31.3	SMALL AWNING WINDOW. REFER TO WINDOW SCHED
31.7	1" HORIZONTAL CONTROL JOINT. REFER TO DETAILS 1/A5.15
32A	STOREFRONT - GLAZED WITH ALUMINUM FRAME. REF TO DET. 3 & 11/A6.31. REF TO STRUCT DWGS.
32.1	LOUVERS. REFER TO MECH DWGS
32A	FUTURE ADDRESS SIGNAGE. PROVIDE POWER
37A	ALUM STOREFRONT SYSTEM. CLR ANODIZED ALUM. EXTERIOR GLAZING. REFER TO STOREFRONT SCHED.
37.1	ALUM STOREFRONT SYSTEM. CLR ANODIZED ALUM. FAT/DOOR GLAZING. REFER TO STOREFRONT SCHED

ELEVATION GENERAL NOTES

A. BUILDING ADDRESS NUMBERS SHALL BE PROVIDED AND MAINTAINED SO AS TO BE PLAINLY VISIBLE AND LEGIBLE FROM THE STREET FRONTING THE PROPERTY. THEY SHALL BE ILLUMINATED AT NIGHT. FIRE CODE 505.1

B. PROVIDE GRAFFITI-RESISTANT FINISH (MONOCHEM SI-SILO BY MONOPOLE, INC.) APPLIED TO UP TO SECOND FLOOR.

C. PROVIDE MULTI-LAYER ANTI-GRAFFITI TRANSPARENT FILM ON THE EXTERIOR SURFACE OF ALL STOREFRONT GLAZING

D. LIGHTING
A. OUTDOOR LIGHTING SHALL BE DESIGNED AND INSTALLED WITH SHIELDING SUCH THAT THE LIGHT SOURCE CANNOT BE SEEN FROM ADJACENT RESIDENTIAL PROPERTIES THE PUBLIC RIGHT-OF-WAY, NOR FROM ABOVE
B. THE PROJECT SHALL UTILIZE SCREENING METHODS THAT ACHIEVE AN AVERAGE OPACITY OF 90 PERCENT TO PREVENT LIGHT AND GLARE SPILLOVER.

E. ROOF DRAINS TO BE ROUTED TO PROPOSED STORMWATER BMP. REFER TO PLUMBING AND CIVIL DWGS.

ELEVATION LEGEND

REFER TO A7.20 FOR MATERIAL SCHEDULES METAL PAINTING SPECS

- ALUM-01 — ALUMINUM, MATCH STOREFRONT FINISH
- CONC-01 — PAINT ON CONCRETE, BLACK COLOR. (DE6358 DARK ENGINE)
- CMU-01 — PAINT ON CMU WALL, BLACK COLOR
- PLAS-01 — SMOOTH ACRYLIC PLASTER, WHITE INTEGRAL COLOR, (DE6386 WARM WHITE)
- PLAS-02 — SMOOTH ACRYLIC PLASTER, LIGHT GREY INTEGRAL COLOR, (DE6242 FORMAL GRAY)
- PLAS-03 — SMOOTH ACRYLIC PLASTER, DARK GREY INTEGRAL COLOR, (DE6383 BANK VAULT)
- PLAS-04 — SMOOTH ACRYLIC PLASTER, BLACK INTEGRAL COLOR, (DE6358 DARK ENGINE)
- PLAS-05 — SMOOTH ACRYLIC PLASTER, LIGHT GREEN ACCENT INTEGRAL COLOR, (DE6418 RIPE PEAR)
- PLAS-06 — SMOOTH ACRYLIC PLASTER, MEDIUM GREEN ACCENT INTEGRAL COLOR, (DE6418 LIMELIGHT)
- PLAS-07 — SMOOTH ACRYLIC PLASTER, DARK GREEN ACCENT INTEGRAL COLOR, (DE6417 FLUORESCENT LIME)
- MTL-01 — PERFORATED METAL PANEL, WHITE COLOR - ROUND END SLOT (DE6386 WARM WHITE)
- MTL-02 — FLUTED METAL SIDING, DARK GREY COLOR, (DE6383 BANK VAULT)
- MTL-03 — PAINT ON METAL CLADDING, BLACK COLOR, (DE6358 DARK ENGINE)
- MTL-04 — PAINT ON METAL CLADDING, WHITE COLOR, (DE6386 WARM WHITE)
- WF-01 — WOOD PANEL, GREEN - BLUE - CLEAR
- GLS-01 — STOREFRONT, CLEAR GLAZING
- GLS-02 — STOREFRONT, GREEN GLAZING
- GLS-03 — LAMINATED CLEAR GLASS PANEL

ARCHITECT:

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CONSULTANT:

OWNER:

6007 SUNSET (LA) OZ, LLC

4700 WILSHIRE BLVD, LOS ANGELES, CA 90010
(323) 860-7414

PROJECT:

PROJECT NAME: 6007 SUNSET

PROJECT ADDRESS: 1509 GORDON STREET
LOS ANGELES, CA 90028

PHASE:

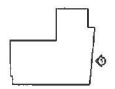
SUPPLEMENTAL PERMIT FOR ADD'L FLOOR
03.09.2026

STAMP:

REVISION LIST:

REV #	DESCRIPTION	DATE
1	BULLETIN 3 - SUPPLEMENTAL PERMIT FOR 6TH FLOOR	03.09.2026

KEY PLAN:



PROJECT NO. 21118
SCALE AS SHOWN

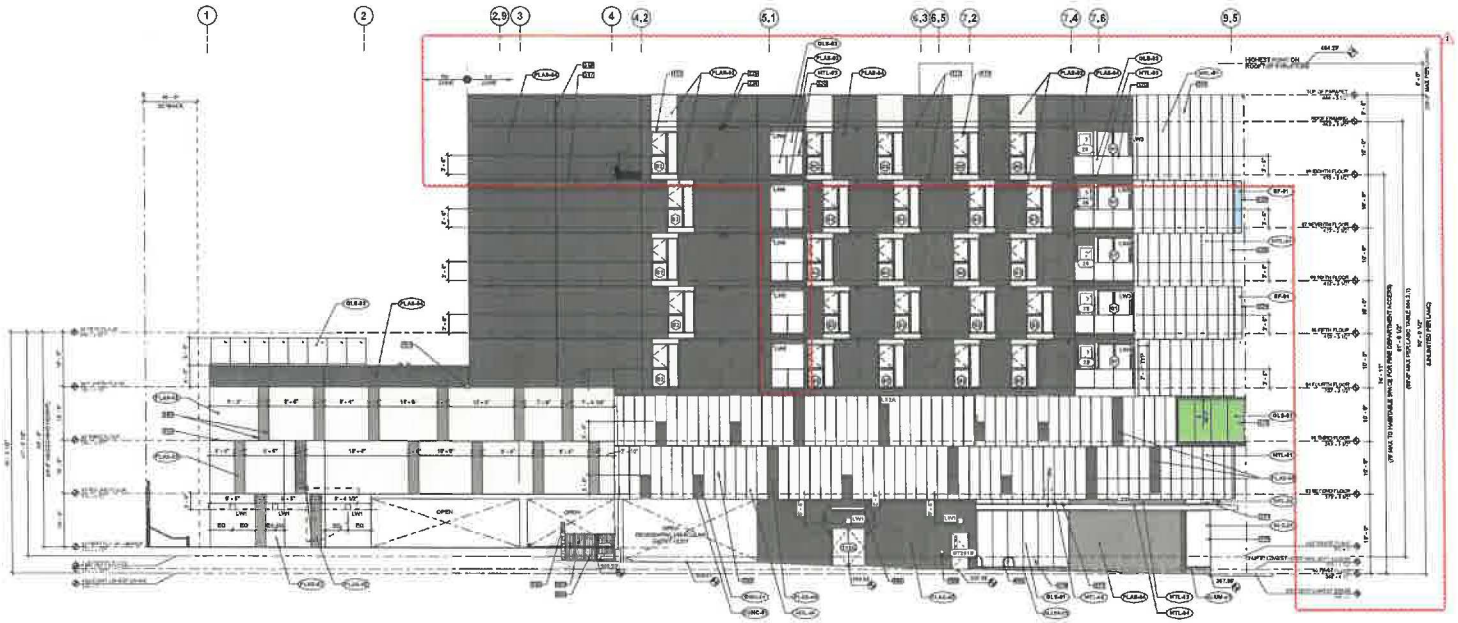
SHEET TITLE:

BUILDING ELEVATIONS

SHEET NO.

A2.02

EXHIBIT "A"
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Case No. EAR-2026-1309-TOIA-HCA



WEST ELEVATION 2 (2)
1/8" = 1'-0"

WEST ELEVATION 1 (1)
1/8" = 1'-0"

KEYNOTES

KEY	DESCRIPTION
104	BICYCLE RACK, STANDARD A4.1 I.3 - NON-RESIDENTIAL SHORT TERM BIKE PARKING: 6 SPACES TOTAL
105	SECURITY FENCE, REFER TO DET 1/A4.00
106	SECURITY GATE, REFER TO DET 1/A4.01
114	CMU BEVEL WALL, REFER TO CIVIL AND STRUCT DWGS.
117	18 GA SHEET METAL SCUPPER, 8'-0" WIDE X 4" HIGH, REFER TO DETAIL 5/A4.01
118	KNOX BOX (KNOX COMPANY, MODEL 4400DD) FOR ELEVATED POINTS. PROVIDE KEYS FOR ELDG ENTRY, COMMON UTILITY & STORAGE ROOMS
220	EXHAUST VENT AT KITCHEN, REFER TO MECH DWGS.
221	EXHAUST VENT AT BATHROOMS, REFER TO MECH DWGS.
137	EXTERIOR COLORED PAINTED WALLS, REFER TO SHEET A2.00 ELEVATIONS
138	14" X 48" FRESH AIR LOUVER, PAINT TO FINISH, LOUVER DESIGN TO RESIST WIND DRIVEN RAIN
140	PERFORATED METAL PANEL, REFER TO SHEET A3.00 ELEVATIONS
141	VINYL WALL/WINDOW, REFER TO WINDOW SCHED.
217	1" HORIZONTAL CONTROL JOINT, REFER TO DETAILS 1 &/A4.16.
218	1/2" VERTICAL CONTROL JOINT, REFER TO DETAIL 1 3/A4.16. PAINT TO MATCH ADJACENT STUCCO
132	GUARDRAIL - GLAZED WITH ALUMINUM FRAME, REF TO DET 3 & 11/A9.01, REF TO STRUCT DWGS.
133	3 GUARDS, REFER TO MATCH DWGS.
134	ALUM STOREFRONT SYSTEM, CLR ANODIZED ALUM. EXTERIOR GLAZED, REFER TO STOREFRONT SCHED.
135	ALUM STOREFRONT SYSTEM, CLR ANODIZED ALUM. EXTERIOR GLAZED, REFER TO STOREFRONT SCHED.
183	1/2" VERTICAL CONTROL JOINT, REFER TO DETAILS 1 3/A4.16

ELEVATION GENERAL NOTES

A. BUILDING ADDRESS NUMBERS SHALL BE PROVIDED AND MAINTAINED SO AS TO BE PLAINLY VISIBLE AND LEGIBLE FROM THE STREET FRONTING THE PROPERTY. THEY SHALL BE ILLUMINATED AT NIGHT, FIRE CODE 506.1

B. PROVIDE GRAFFITI-RESISTANT FINISH (MONOCHEM SHIELD BY MONOPOLE, INC. LARR #25955-7) UP TO SECOND FLOOR.

C. PROVIDE MULTILAYER ANTI-GRAFFITI TRANSPARENT FILM ON THE EXTERIOR SURFACE OF ALL STOREFRONT GLAZING

D. LIGHTING
A. OUTDOOR LIGHTING SHALL BE DESIGNED AND INSTALLED WITH SHIELDING SUCH THAT THE LIGHT SOURCE CANNOT BE SEEN FROM ADJACENT RESIDENTIAL PROPERTIES, THE PUBLIC RIGHT-OF-WAY, NOR FROM ABOVE.
B. THE PROJECT SHALL UTILIZE SCREENING METHODS THAT ACHIEVE AN AVERAGE OPACITY OF 40 PERCENT TO PREVENT LIGHT AND GLARE SPILLOVER.

E. ROOF DRAINS TO BE ROUTED TO PROPOSED STORMWATER BMP, REFER TO PLUMBING AND CIVIL DWGS.

ELEVATION LEGEND

REFER TO A7.20 FOR MATERIAL SCHEDULES METAL PANEL FINISH

ALUM-01	ALUMINUM, MATCH STOREFRONT FINISH
CONC-01	PAINT ON CONCRETE, BLACK COLOR. (DE6366 DARK ENGINE)
DAR-01	PAINT ON DRYWALL, BLACK COLOR
PLAS-01	SMOOTH ACRYLIC PLASTER, WHITE INTEGRAL COLOR, (DE6385 WARM WHITE)
PLAS-02	SMOOTH ACRYLIC PLASTER, LIGHT GREY INTEGRAL COLOR, (DE6382 FORMAL GRAY)
PLAS-03	SMOOTH ACRYLIC PLASTER, DARK GREY INTEGRAL COLOR (DE6363 BANK VAULT)
PLAS-04	SMOOTH ACRYLIC PLASTER, BLACK INTEGRAL COLOR, (DE6366 DARK ENGINE)
PLAS-05	SMOOTH ACRYLIC PLASTER, LIGHT GREEN ACCENT INTEGRAL COLOR. (DE6415 RIPE PEAR)
PLAS-06	SMOOTH ACRYLIC PLASTER, MEDIUM GREEN ACCENT INTEGRAL COLOR. (DE6416 LIMELIGHT)
PLAS-07	SMOOTH ACRYLIC PLASTER, DARK GREEN ACCENT INTEGRAL COLOR. (DE6417 FLUORESCENT LIME)
MTL-01	PERFORATED METAL PANEL WHITE COLOR - ROUND END SLOT (DE6385 WARM WHITE)
MTL-02	FLUTED METAL BOXES, DARK GREY COLOR, (DE6363 BANK VAULT)
MTL-03	PAINT ON METAL CLADDING BLACK COLOR, (DE6366 DARK ENGINE)
MTL-04	PAINT ON METAL CLADDING WHITE COLOR, (DE6385 WARM WHITE)
SP-01	MOSS PANEL GREEN - BLUE - CLEAR
SLS-01	STOREFRONT CLEAR GLAZING
SLS-02	STOREFRONT GREEN GLAZING
SLS-03	LAMINATED CLEAR GLASS PANEL

ARCHITECT:
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CONSULTANT:

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6007 SUNSET (LA) OZ, LLC

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(323) 850-7414

PROJECT:
PROJECT NAME: 6007 SUNSET

PROJECT ADDRESS: 1509 GORDON STREET
LOS ANGELES, CA 90028

PHASE:
SUPPLEMENTAL PERMIT FOR ADD'L FLOOR
03.09.2026

STAMP:

REVISION LIST:

REV#	DESCRIPTION	DATE
1	SUPPLEMENTAL PERMIT FOR 6TH FLOOR	03.09.2026

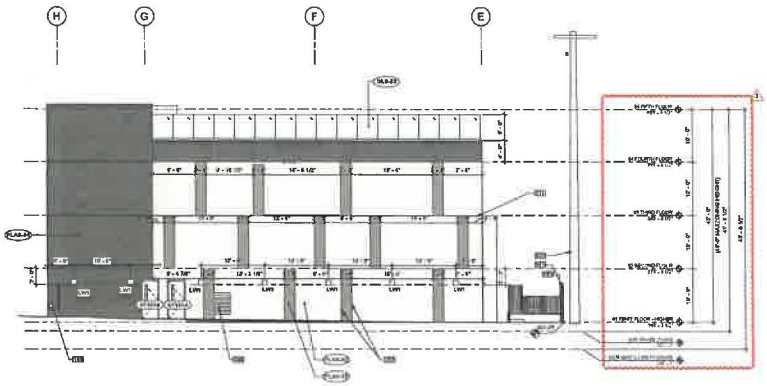
KEY PLAN:

PROJECT NO. 21116
SCALE AS SHOWN

SHEET TITLE:
BUILDING ELEVATIONS

SHEET NO.
A2.03

EXHIBIT "A"
Page No. 17 of 29
Case No. EAR-2026-1309-TOIA-HCA



NORTH ELEVATION 2
1/8" = 1'-0"



NORTH ELEVATION 1
1/8" = 1'-0"

EXHIBIT "A"
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Case No. ENT-2026-1309-TOIA-HCA

KEYNOTES

NO.	DESCRIPTION
03	POWER POLE TO REMAIN, REFER TO CIVIL DWGS.
04	SITE WALL TO REMAIN, REFER TO CIVIL DWGS.
05	METER + R.S.: REFER TO PLUMB DWGS.
06	LANDSCAPE DWGS.
07	SPRINKLER PREVENTER - DOMESTIC WATER, REFER TO CIVIL AND/OR PLUMB DWGS.
08	SPRINKLER PREVENTER - FIRE WATER, REFER TO CIVIL AND/OR PLUMB DWGS.
09	SITE WALL: REFER TO CIVIL AND STRUCT DWGS.
10	36 SF LOUVER PER MEC16, REFER TO MECH DWGS.
11	5'-6" FRESH AIR LOUVER, PAINT TO FINISH, LOUVER DESIGN TO REFLECT WIND DRIVEN RAIN
12	PERFORATED METAL PANEL, REFER TO SHEET A2.05
13	PLANTERS
14	NEW DOUBLE HUNG WINDOW, REFER TO WINDOW SCHED.
15	1" HORIZONTAL CONTROL JOINT, REFER TO DETAIL 5 / A10.10
16	PLUMBING - TOP MNTD. 42" VENT, REFER TO DET 5/A9.01
17	1/2" VERTICAL CONTROL JOINT, REFER TO DETAILS 1 / A10.10

ELEVATION GENERAL NOTES

A. BUILDING ADDRESS NUMBERS SHALL BE PROVIDED AND MAINTAINED SO AS TO BE PLAINLY VISIBLE AND LEGIBLE FROM THE STREET FRONTING THE PROPERTY. THEY SHALL BE ILLUMINATED AT NIGHT, FIRE CODE 505.1.

B. PROVIDE GRAFFITI RESISTANT FINISH (SHERWIN-WILLIAMS SHIELD BY MONOPOLE, NO. LASE #2600-1) UP TO SECOND FLOOR.

C. PROVIDE MULTI-LAYER ANTI-GRAFFITI TRANSPARENT FILM ON THE EXTERIOR SURFACE OF ALL STOREFRONT GLAZING

D. LIGHTING
A. OUTDOOR LIGHTING SHALL BE DESIGNED AND INSTALLED WITH SHIELDING, SUCH THAT THE LIGHT SOURCE CANNOT BE SEEN FROM ADJACENT RESIDENTIAL PROPERTIES. THE PUBLIC RIGHT-OF-WAY, NOR FROM ABOVE.
B. THE PROJECT SHALL UTILIZE SCREENING METHODS THAT ACHIEVE AN AVERAGE OPACITY OF 85 PERCENT TO PREVENT LIGHT AND GLARE SPILLOVER.

E. ROOF DRAINS TO BE ROUTED TO PROPOSED STORMWATER BMP, REFER TO PLUMBING AND CIVIL DWGS.

ELEVATION LEGEND

REFER TO A2.05 FOR MATERIAL SCHEDULES AND METAL PANTAL SPECS

ALUM-01	ALUMINUM, MATCH STOREFRONT FINISH
CONC-01	PAINT ON CONCRETE, BLACK COLOR, (DE6368 DARK ENGINE)
DWL-01	PAINT ON DRYWALL, BLACK COLOR
PLAS-01	SMOOTH ACRYLIC PLASTER, WHITE INTEGRAL COLOR, (SW7339 WARM WHITE)
PLAS-02	SMOOTH ACRYLIC PLASTER, LIGHT GREY INTEGRAL COLOR, (DE6383 FORMAL GRAY)
PLAS-03	SMOOTH ACRYLIC PLASTER, DARK GREY INTEGRAL COLOR, (DE6382 BANK VAULT)
PLAS-04	SMOOTH ACRYLIC PLASTER, BLACK INTEGRAL COLOR, (DE6368 DARK ENGINE)
PLAS-05	SMOOTH ACRYLIC PLASTER, LIGHT GREEN ACCENT INTEGRAL COLOR, (DE6416 RIPE PEAR)
PLAS-06	SMOOTH ACRYLIC PLASTER, MEDIUM GREEN ACCENT INTEGRAL COLOR, (DE6416 LIMELIGHT)
PLAS-07	SMOOTH ACRYLIC PLASTER, DARK GREEN ACCENT INTEGRAL COLOR, (DE6416 HYLOURESCENT LIME)
MTL-01	PERFORATED METAL PANEL, WHITE COLOR - ROUND END SLOT (SW7339 WARM WHITE)
MTL-02	FLUTED METAL SIDING DARK GREY COLOR, (DE6382 BANK VAULT)
MTL-03	PAINT ON METAL CLADDING BLACK COLOR, (DE6368 DARK ENGINE)
MTL-04	PAINT ON METAL CLADDING WHITE COLOR, (SW7339 WARM WHITE)
W-01	WOOD PANEL GREEN + BLUE + CLEAR
GL-01	STOREFRONT CLEAR GLAZING
GL-02	STOREFRONT GREEN GLAZING
GL-03	LAMINATED CLEAR GLASS PANEL

ARCHITECT:
LEHRER ARCHITECTS
3535 DEL AMO BLVD, TORRANCE, CA 90503
(T) 424.259.4444

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CONSULTANT:

OWNER:
6007 SUNSET (LA) OZ, LLC

4700 WILSHIRE BLVD, LOS ANGELES, CA 90010
(323) 660-7414

PROJECT:
PROJECT NAME: 6007 SUNSET

PROJECT ADDRESS: 1509 GORDON STREET LOS ANGELES, CA 90028

PHASE:
SUPPLEMENTAL PERMIT FOR ADD'L FLOOR
03.09.2026

STAMP:

REVISION LIST:

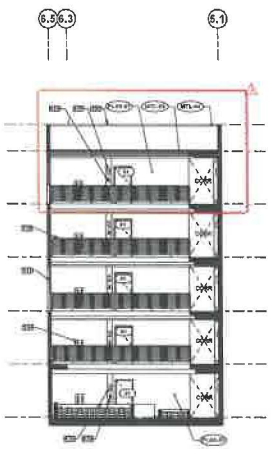
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1	BULLETIN 1 - SUPPLEMENTAL PERMIT FOR 8TH FLOOR	03.09.2026

KEY PLAN:

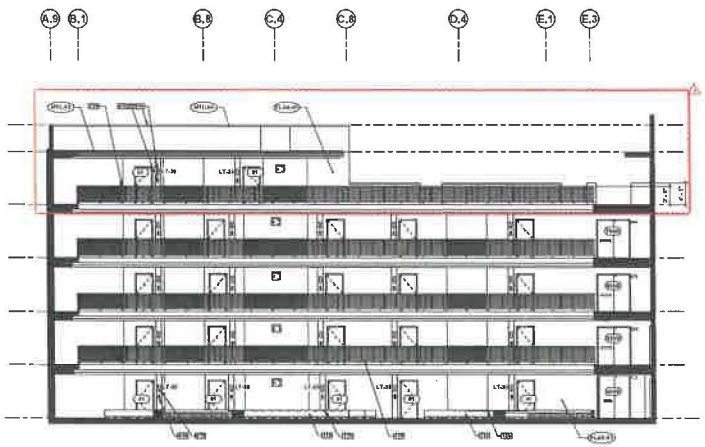
PROJECT NO. 21119
SCALE AS SHOWN

SHEET TITLE:
BUILDING ELEVATIONS

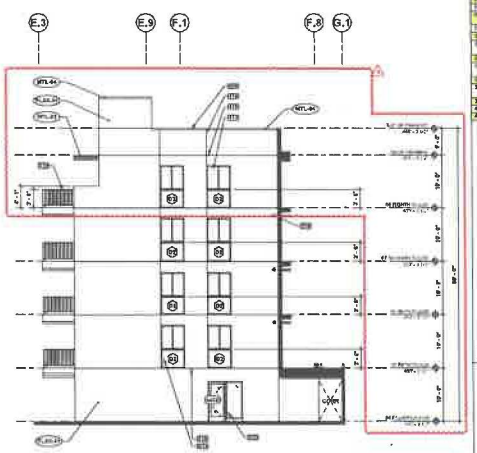
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A2.04



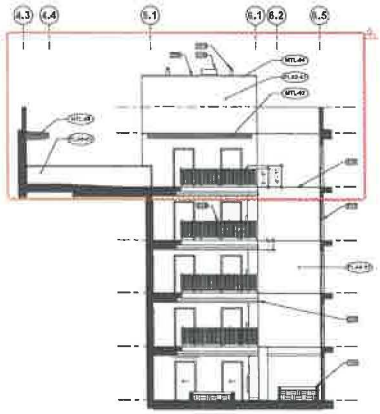
COURTYARD 01 - WEST ELEVATION 5A
1/8" = 1'-0"



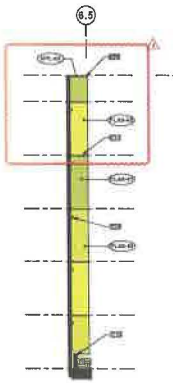
COURTYARD 01 - NORTH ELEVATION 4A
1/8" = 1'-0"



COURTYARD 01 - NORTH ELEVATION 3A
1/8" = 1'-0"



COURTYARD 01 - EAST ELEVATION 2A
1/8" = 1'-0"



ELEVATION 1A.1
1/8" = 1'-0"



COURTYARD 01 - SOUTH ELEVATION 1A
1/8" = 1'-0"

KEYNOTES

NO.	DESCRIPTION
119	PLANTER WALL. REFER TO LANDSCAPE DWGS AND STRUCTURAL DWGS.
119	BENCH BOLTED TO CONCRETE WALL. REFER TO LANDSCAPE
122	SHEET METAL COPING. 22 GA MIN. PAINT TO FINISH. REFER TO DETAILS 4/A08.31
124	EXHAUST VENT AT KITCHEN. REFER TO MECH DWGS.
125	EXHAUST VENT AT BATHROOM. REFER TO MECH DWGS.
134	ACCESS LADDER, HOT DIPPED GALVANIZED FINISH
137	ROOF TERMINUS ANCHOR. REFER TO STRUCTURAL AND FIRE DWGS. REFER TO DET 1/A8.31
139	WELDED WIRE MESH. REFER TO WINDOW SCHED.
144	SEMI-RECESSED FIRE EXTINGUISHER CABINET
145	1" HORIZONTAL CONTROL JOINT. REFER TO DETAIL 1/A08.16. PAINT TO MATCH ADJACENT STUCCO
147	1" HORIZONTAL CONTROL JOINT. REFER TO DETAIL 1/A08.16
148	1/2" VERTICAL CONTROL JOINT. REFER TO DETAIL 1.3/A8.16. PAINT TO MATCH ADJACENT STUCCO
149	GUARDRAIL. TOP MARK. 42" MIN HT. REFER TO DET SHEET
170	ALUM STOREFRONT SYSTEM. CLR ANODIZED ALUM. EXTERIOR GLAZED. REFER TO STOREFRONT SCHED.
181	1/2" VERTICAL CONTROL JOINT. REFER TO DETAILS 1.3/A8.16
211	MAIL BOX/DE. REFER TO DETAIL 13/08.36 & 4/A.39
212	DOORBELL. HARD-WIRED PER ELEC DWGS

ELEVATION GENERAL NOTES

A. BUILDING ADDRESS NUMBERS SHALL BE PROVIDED AND MAINTAINED SO AS TO BE PLAINLY VISIBLE AND LEGIBLE FROM THE STREET FRONTING THE PROPERTY. THEY SHALL BE ILLUMINATED AT NIGHT. FIRE CODE 505.1.

B. PROVIDE GRAFFITI RESISTANT FINISH (MONOCHEM SHIELDRY MONOPOLE, INC. LARR 25985-1) UP TO SECOND FLOOR.

C. PROVIDE MULTILAYER ANTIGRAFFITI TRANSPARENT FILM ON THE EXTERIOR SURFACE OF ALL STOREFRONT GLAZING

D. LIGHTING
A. OUTDOOR LIGHTING SHALL BE DESIGNED AND INSTALLED WITH SHIELDING SUCH THAT THE LIGHT SOURCE CANNOT BE SEEN FROM ADJACENT RESIDENTIAL PROPERTIES, THE PUBLIC RIGHTS-OF-WAY, NOR FROM ABOVE.
B. THE PROJECT SHALL UTILIZE SCREENING METHODS THAT ACHIEVE AN IN-SITE OPACITY OF 90 PERCENT TO PREVENT LIGHT AND GLARE SPILLOVER.

E. ROOF DRAINS TO BE ROUTED TO PROPOSED STORMWATER BMP. REFER TO PLUMBING AND CIVIL DWGS.

ELEVATION LEGEND

REFER TO A7.23 FOR MATERIAL SCHEDULES METAL PAINTING SPECS

ALUM-01	ALUMINUM, MATCH STOREFRONT FINISH
CMC-01	PAINT ON CONCRETE, BLACK COLOR. (DE 6366 DARK ENGINE)
CMU-01	PAINT ON CMU WALL, BLACK COLOR
PLAS-01	SMOOTH ACRYLIC PLASTER, WHITE INTEGRAL COLOR. (DEW 380 SWAN WHITE)
PLAS-02	SMOOTH ACRYLIC PLASTER, LIGHT GREY INTEGRAL COLOR. (DE6382 FORMAL GRAY)
PLAS-03	SMOOTH ACRYLIC PLASTER, DARK GREY INTEGRAL COLOR. (DE6383 BANK VAULT)
PLAS-04	SMOOTH ACRYLIC PLASTER, BLACK INTEGRAL COLOR. (DE6366 DARK ENGINE)
PLAS-05	SMOOTH ACRYLIC PLASTER, LIGHT GREEN ACCENT INTEGRAL COLOR. (DE6218 RIPE PEAR)
PLAS-06	SMOOTH ACRYLIC PLASTER, MEDIUM GREEN ACCENT INTEGRAL COLOR. (DE6346 LIMELIGHT)
PLAS-07	SMOOTH ACRYLIC PLASTER, DARK GREEN ACCENT INTEGRAL COLOR. (DE6371 FLUORESCENT LIME)
MTL-01	PERFORATED METAL PANEL WHITE COLOR - ROUND END SLOT (DEW 380 SWAN WHITE)
MTL-02	PLUTED METAL SIDING DARK GREY COLOR, (DE6383 BANK VAULT)
MTL-03	PAINT ON METAL CLADDING BLACK COLOR, (DE6366 DARK ENGINE)
MTL-04	PAINT ON METAL CLADDING WHITE COLOR, (DEW 380 SWAN WHITE)
MP-01	MOOSE PANEL GREEN - BLUE - CLEAR
GLA-01	STOREFRONT CLEAR GLAZING
GLA-02	STOREFRONT GREEN GLAZING
GLA-03	LAMINATED CLEAR GLASS PANEL

ARCHITECT:

RCHITECTS
3835 DEL AMO BLVD, TORRANCE, CA 90503
(T) 424.295.4455

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CONSULTANT:

OWNER:

6007 SUNSET (LA) OZ, LLC

4700 WILSHIRE BLVD, LOS ANGELES, CA 90010
(323) 860-7414

PROJECT:

PROJECT NAME: 6007 SUNSET

PROJECT ADDRESS: 1509 GORDON STREET LOS ANGELES, CA 90026

PHASE:

SUPPLEMENTAL PERMIT FOR ADD'L FLOOR
03.09.2026

STAMP:

REVISION LIST:

REV #	DESCRIPTION	DATE
3	BULLETIN 3 - SUPPLEMENTAL PERMIT FOR 5TH FLOOR	03.09.2026

KEY PLAN:



PROJECT NO. 2113
SCALE AS SHOWN

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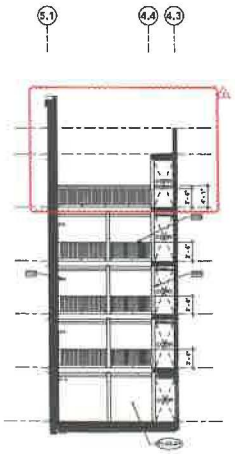
COURTYARD 01 ELEVATIONS

SHEET NO.

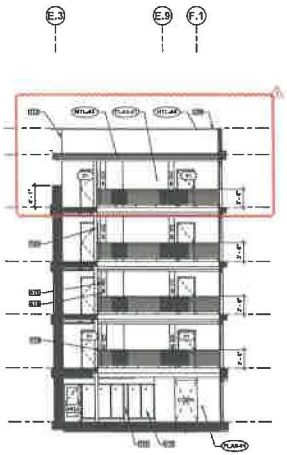
A2.05

CAD REF.

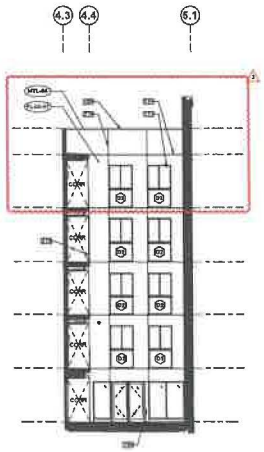
EXHIBIT "A"
Page No. 19 of 29
Case No. EAR-2026-1209-TOA-HCA



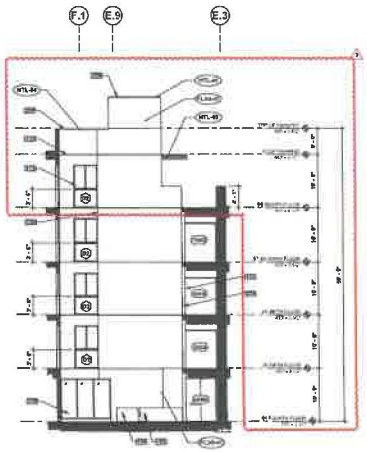
COURTYARD 02 - WEST ELEVATION 4B
1/8" = 1'-0"



COURTYARD 02 - NORTH ELEVATION 3B
1/8" = 1'-0"



COURTYARD 02 - EAST ELEVATION 2B
1/8" = 1'-0"



COURTYARD 02 - SOUTH ELEVATION 1B
1/8" = 1'-0"

KEYNOTES

NO.	DESCRIPTION
102	OPEN AWNING, REFER TO DOOR SCHEDULE AND ELEV.
106	POST, REFER TO DETAIL 13/A99.15 OR STRUCT DWG99 & 99 SHEET A-9.2 & 9.3 AND A99.30
108	POTS PER LANDSCAPE DWGS
109	POST, REFER TO STRUCT DWG99 & DETAIL 1/A9.56
304	METAL COPING: 22 GA MIN. PAINT TO FINISH. REFER TO DETAIL 8 A/A99.31
312	NAIL-ON WINDOW. REFER TO WINDOW SCHED.
316	HORIZONTAL CONTROL JOINT. REFER TO DETAIL 1/A99.15 PAINT TO MATCH ADJACENT STUCCO.
318	VERTICAL CONTROL JOINT. REFER TO DETAIL 1/A99.15 PAINT TO MATCH ADJACENT STUCCO.
370	SANDRAIL, TOP MNTD. 42" MIN HT. REFER TO DET 9/A9.61
372	STOREFRONT SYSTEM, CLR ANODIZED ALUM. EXTERIOR GLAZING. REFER TO STOREFRONT SCHED.
414	SIGNAGE. REFER TO DETAIL 15/A99.11 & 09.36
418	HAND-RAILS PER ELEC DWGS

ELEVATION GENERAL NOTES

A. BUILDING ADDRESS NUMBERS SHALL BE PROVIDED AND MAINTAINED SO AS TO BE PLAINLY VISIBLE AND LEGIBLE FROM THE STREET FRONTING THE PROPERTY. THEY SHALL BE ILLUMINATED AT NIGHT, FIRE CODE 505.1

B. PROVIDE GRAFFITI-RESISTANT FINISH (MONOCHEM SEALER BY MONOPOLE, INC.) AT ALL EXTERIOR WALLS UP TO SECOND FLOOR.

C. PROVIDE MAIL SLAVER ANTI-GRAFFITI TRANSPARENT FILM ON THE EXTERIOR SURFACE OF ALL STOREFRONT GLAZING

D. LIGHTING
1. OUTDOOR LIGHTING SHALL BE DESIGNED AND INSTALLED WITH SHIELDING, SUCH THAT THE LIGHT SOURCE CANNOT BE SEEN FROM ADJACENT RESIDENTIAL PROPERTIES, THE PUBLIC RIGHT-OF-WAY, NOR FROM ABOVE.
2. THE PROJECT SHALL UTILIZE SCREENING METHODS THAT ACHIEVE AN AVERAGE OPACITY OF 40 PERCENT TO PREVENT LIGHT AND GLARE SPILLOVER.

E. ROOF DRAINS TO BE ROUTED TO PROPOSED STORMWATER BMP, REFER TO PLUMBING AND CIVIL DWGS.

ELEVATION LEGEND

REFER TO A7.01 FOR MATERIAL SCHEDULES METAL PAINTING SPECS

ALUM-01	ALUMINUM, MATCH STOREFRONT FINISH
CONC-01	PAINT ON CONCRETE, BLACK COLOR, (DE 6184 DARK ENSIGN)
CMU-01	PAINT ON CMU WALL, BLACK COLOR
PLAS-01	SMOOTH ACRYLIC PLASTER, WHITE INTEGRAL COLOR, (SW7006 WARM WHITE)
PLAS-02	SMOOTH ACRYLIC PLASTER, LIGHT GREY INTEGRAL COLOR, (DE6383 FORMAL GRAY)
PLAS-03	SMOOTH ACRYLIC PLASTER, DARK GREY INTEGRAL COLOR, (DE6353 BANK VAULT)
PLAS-04	SMOOTH ACRYLIC PLASTER, BLACK INTEGRAL COLOR, (DE6360 DARK ENSIGN)
PLAS-05	SMOOTH ACRYLIC PLASTER, LIGHT GREEN ACCENT INTEGRAL COLOR, (DE6416 RIPE PEAR)
PLAS-06	SMOOTH ACRYLIC PLASTER, MEDIUM GREEN ACCENT INTEGRAL COLOR, (DE6416 LIMELIGHT)
PLAS-07	SMOOTH ACRYLIC PLASTER, DARK GREEN ACCENT INTEGRAL COLOR, (DE6416 CYLINDRICITY LIME)
MTL-01	PERFORATED METAL PANEL, WHITE COLOR - ROUND END SLOT (SW7006 WARM WHITE)
MTL-02	FLUTED METAL SIDING DARK GREY COLOR, (DE6353 BANK VAULT)
MTL-03	PAINT ON METAL CLADDING BLACK COLOR, (DE6360 DARK ENSIGN)
MTL-04	PAINT ON METAL CLADDING WHITE COLOR, (SW7006 WARM WHITE)
SP-01	MOSSE PANEL GREEN - BLUE - CLEAR
GLS-01	STOREFRONT CLEAR GLAZING
GLS-02	STOREFRONT GREEN GLAZING
GLS-03	LAMINATED CLEAR GLASS PANEL

ARCHITECT:
AMMONI ARCHITECTS
3626 EXELAND BLVD, TORRANCE, CA 90503
(T) 424.289.6966

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CONSULTANT:

OWNER:
6007 SUNSET (LA) OZ, LLC

4700 WILSHIRE BLVD, LOS ANGELES, CA 90010
(323) 860-7414

PROJECT:
PROJECT NAME: 6007 SUNSET

PROJECT ADDRESS: 1509 GORDON STREET LOS ANGELES, CA 90028

PHASE:
SUPPLEMENTAL PERMIT FOR ADD'L FLOOR
03.09.2026

STAMP:

REVISION LIST:

REV #	DESCRIPTION	DATE
3	BULLETIN 3 - SUPPLEMENTAL PERMIT FOR 5TH FLOOR	03.09.2026

KEY PLAN:

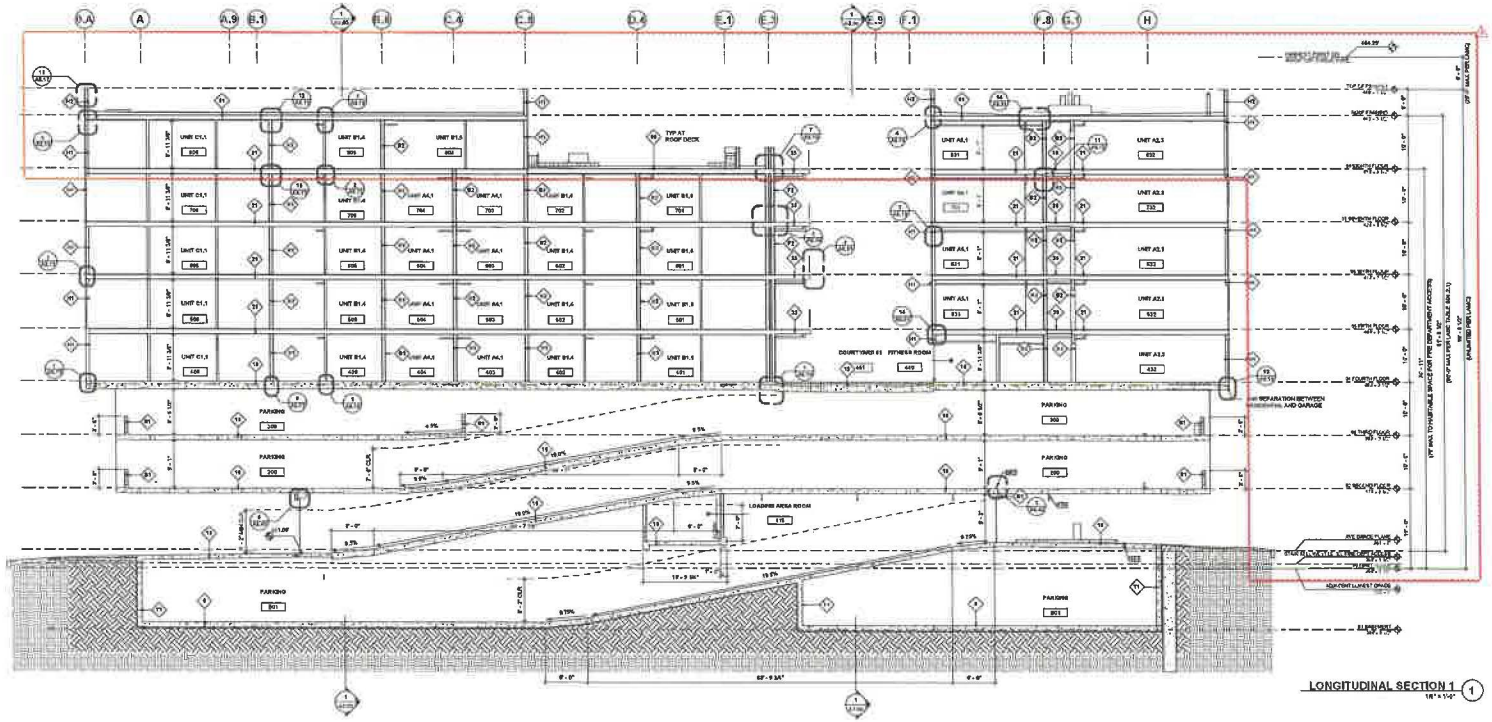
PROJECT NO: 21116
SCALE: AS SHOWN

SHEET TITLE:
COURTYARD 02 ELEVATIONS

SHEET NO.
A2.06

CAD REF.: Revit Version: 2021 File: 21116_1509 Gordon Street_Central_Ammoni_v2021.rvt

EXHIBIT "A"
Page No. 20 of 29
Case No. ENR-2025-1309-TOA-HCA



LONGITUDINAL SECTION 1

KEYNOTES

NO.	DESCRIPTION
1.1	[illegible] IND GARAGE GATE, REFER TO THE PROJECT [illegible] PICATIONS AND DETAIL 1/A9.62
1.2	[illegible] DRAIN, REFER TO PLUMB DWGS & DET 1/A9.25
2.1	[illegible] FIXTURE - STRIP LIGHT. REFER TO ELEC DWGS.

SECTION GENERAL NOTES

A. DETAIL CALLOUTS FOR TYPICAL CONDITIONS ARE SHOWN ONCE BUT APPLY TO ALL OCCURRENCES OF TYPICAL CONDITIONS.

SECTION LEGEND

- CONCRETE OR SHOTCRETE WALL, REFER TO STRUCTURAL DRAWINGS. PROVIDE WATERTIGHT
- CMU WALL, REFER TO STRUCTURAL DRAWINGS.
- 2-HR FIRE RESISTIVE CONSTRUCTION
- 1-HR FIRE RESISTIVE CONSTRUCTION
- WALL ASSEMBLY TYPE DESIGNATION, REFER TO ASSEMBLIES A9.60/62
- FINISH FLOOR ELEVATION

ARCHITECT:

LAHMON ARCHITECTS

3420 DEL AMO BLVD, TORRANCE, CA 90503
(T) 424.259.4466

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CONSULTANT:

OWNER:

6007 SUNSET (LA) OZ, LLC

4700 WILSHIRE BLVD, LOS ANGELES, CA 90010
(323) 860-7414

PROJECT:

PROJECT NAME: 6007 SUNSET

PROJECT ADDRESS: 1539 GORDON STREET LOS ANGELES, CA 90028

PHASE:

SUPPLEMENTAL PERMIT FOR ADD'L FLOOR
03.09.2026

STAMP:

REVISION LIST:

REV #	DESCRIPTION	DATE
	100% SCHEMATIC DESIGN	07.25.2025
	PCWP SUBMITTAL	11.21.2025
	100% DESIGN DEVELOPMENT	01.21.2026
1	BULLETIN 1 - SUPPLEMENTAL PERMIT FOR 6TH FLOOR	03.09.2026

KEY PLAN:

PROJECT NO. 21118
SCALE AS SHOWN

SHEET TITLE:

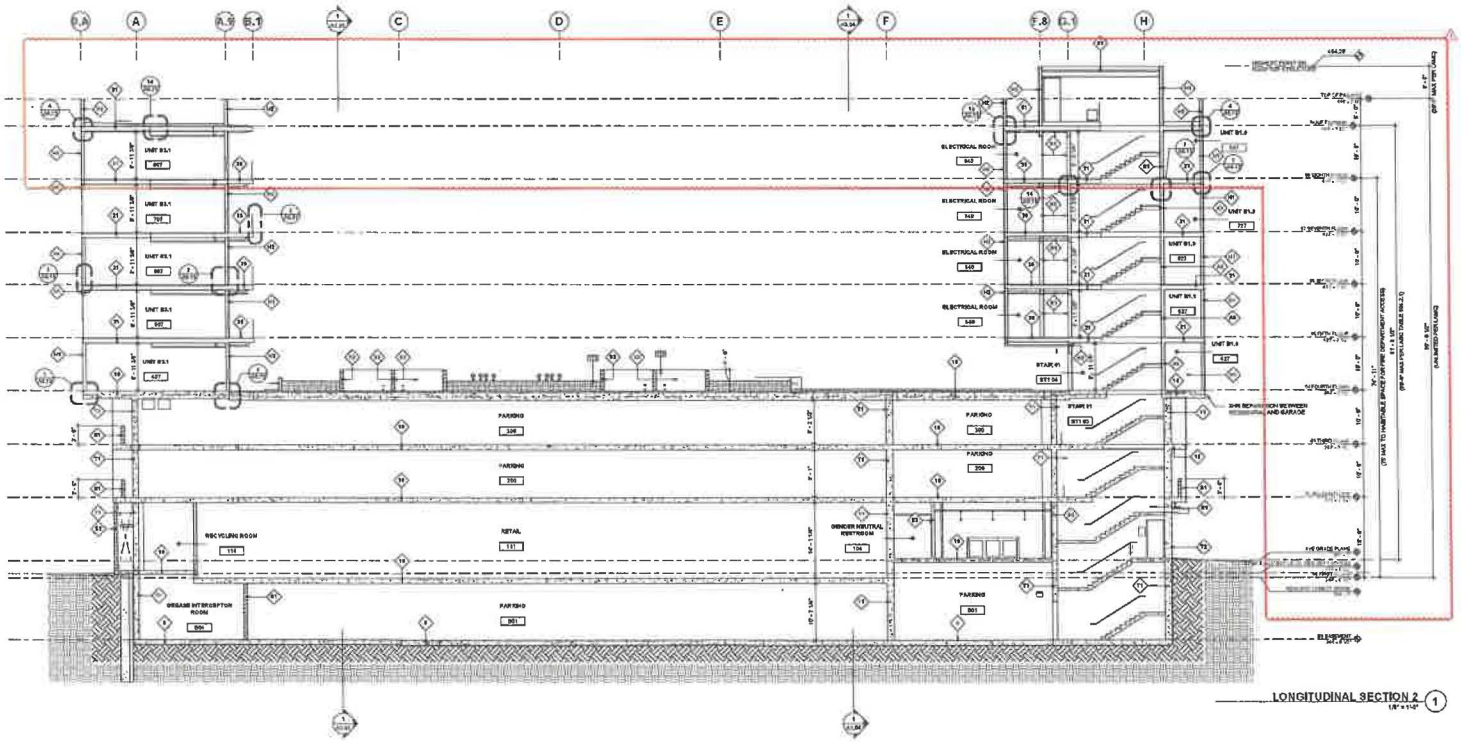
BUILDING SECTIONS

SHEET NO.

A3.01

CAD REF.

EXHIBIT "A"
Page No. 21 of 29
Case No. EAR-2026-1309-TOIA-HCA



KEYNOTES

NO.	

SECTION GENERAL NOTES

A. DETAIL CALLOUTS FOR TYPICAL CONDITIONS ARE SHOWN OCCASIONALLY BUT APPLY TO ALL OCCURRENCES OF TYPICAL CONDITIONS.

SECTION LEGEND

- CONCRETE OR SHOTCRETE WALL, REFER TO STRUCTURAL DRAWINGS, PROVIDE SMOOTH FINISH
- CMU WALL, REFER TO STRUCTURAL DRAWINGS
- 2 HR FIRE RESISTIVE CONSTRUCTION
- 1 HR FIRE RESISTIVE CONSTRUCTION
- WALL ASSEMBLY TYPE DESIGNATION, REFER TO ASSEMBLIES AS SHOWN
- FINISH FLOOR ELEVATION

ARCHITECT:
AHMANN ARCHITECTS
3435 DEL AMO BLVD, TORRANCE, CA 90503
(T) 424.259.4466

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CONSULTANT:

OWNER:
6007 SUNSET (LA) OZ, LLC

4700 WILSHIRE BLVD, LOS ANGELES, CA 90010
(323) 860-7414

PROJECT:
PROJECT NAME: 6007 SUNSET

PROJECT ADDRESS: 1500 GORDON STREET LOS ANGELES, CA 90028

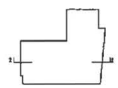
PHASE:
SUPPLEMENTAL PERMIT FOR ADD'L FLOOR
03.09.2026

STAMP:

REVISION LIST

REV #	DESCRIPTION	DATE
3	BULLETIN 3 - SUPPLEMENTAL PERMIT FOR 5TH FLOOR	03.09.2026

KEY PLAN:



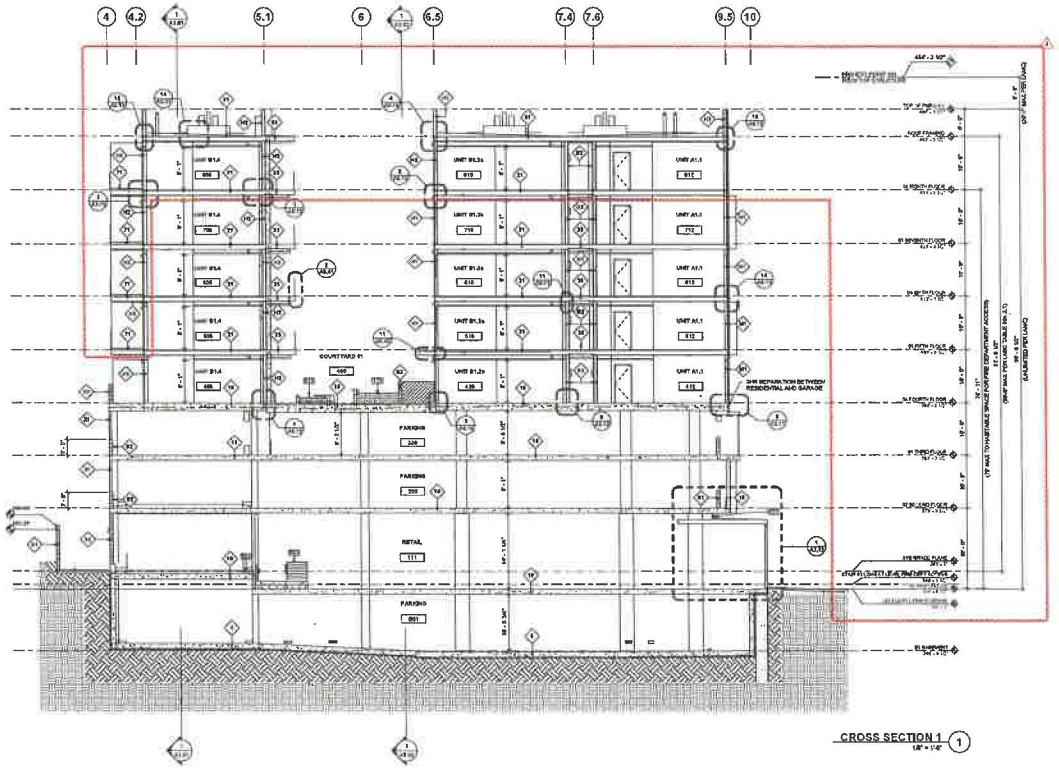
PROJECT NO. 31119
SCALE AS SHOWN

SHEET TITLE:
BUILDING SECTIONS

SHEET NO.
A3.02

CAD REF.:

EXHIBIT "A"
Page No. 22 of 29
Case No. ENR-2026-1309-TOIA-HCA



KEYNOTES

SECTION GENERAL NOTES

A. DETAIL CALLOUTS FOR TYPICAL CONDITIONS ARE SHOWN OCCASIONALLY BUT APPLY TO ALL OCCURRENCES OF TYPICAL CONDITIONS.

SECTION LEGEND

CONCRETE OR MASONRY SHEAR WALL, REFER TO STRUCTURAL DRAWINGS, PROVIDE SMOOTH FINISH

CMU WALL, REFER TO STRUCTURAL DRAWINGS.

2 HR FIRE RESISTIVE CONSTRUCTION

2 HR FIRE RESISTIVE CONSTRUCTION

WALL ASSEMBLY TYPE DESIGNATION, REFER TO ASSEMBLIES AS PER UBC

FINISH FLOOR ELEVATION

ARCHITECT:

LATMAR ARCHITECTS

3870 DEL AMO BLVD, TORRANCE, CA 90503
(T) 424.289.6466

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CONSULTANT:

OWNER:

6007 SUNSET (LA) OZ, LLC

4700 WILSHIRE BLVD, LOS ANGELES, CA 90010
(323) 850-7414

PROJECT:

PROJECT NAME: 6007 SUNSET

PROJECT ADDRESS: 1509 GORDON STREET LOS ANGELES, CA 90028

PHASE:

SUPPLEMENTAL PERMIT FOR ADD'L FLOOR
03.09.2026

STAMP:

REVISION LIST:

REV #	DESCRIPTION	DATE
3	BULLETIN 3 - SUPPLEMENTAL PERMIT FOR 5TH FLOOR	03.09.2026

KEY PLAN:

PROJECT NO. 3111
SCALE AS SHOWN

SHEET TITLE:

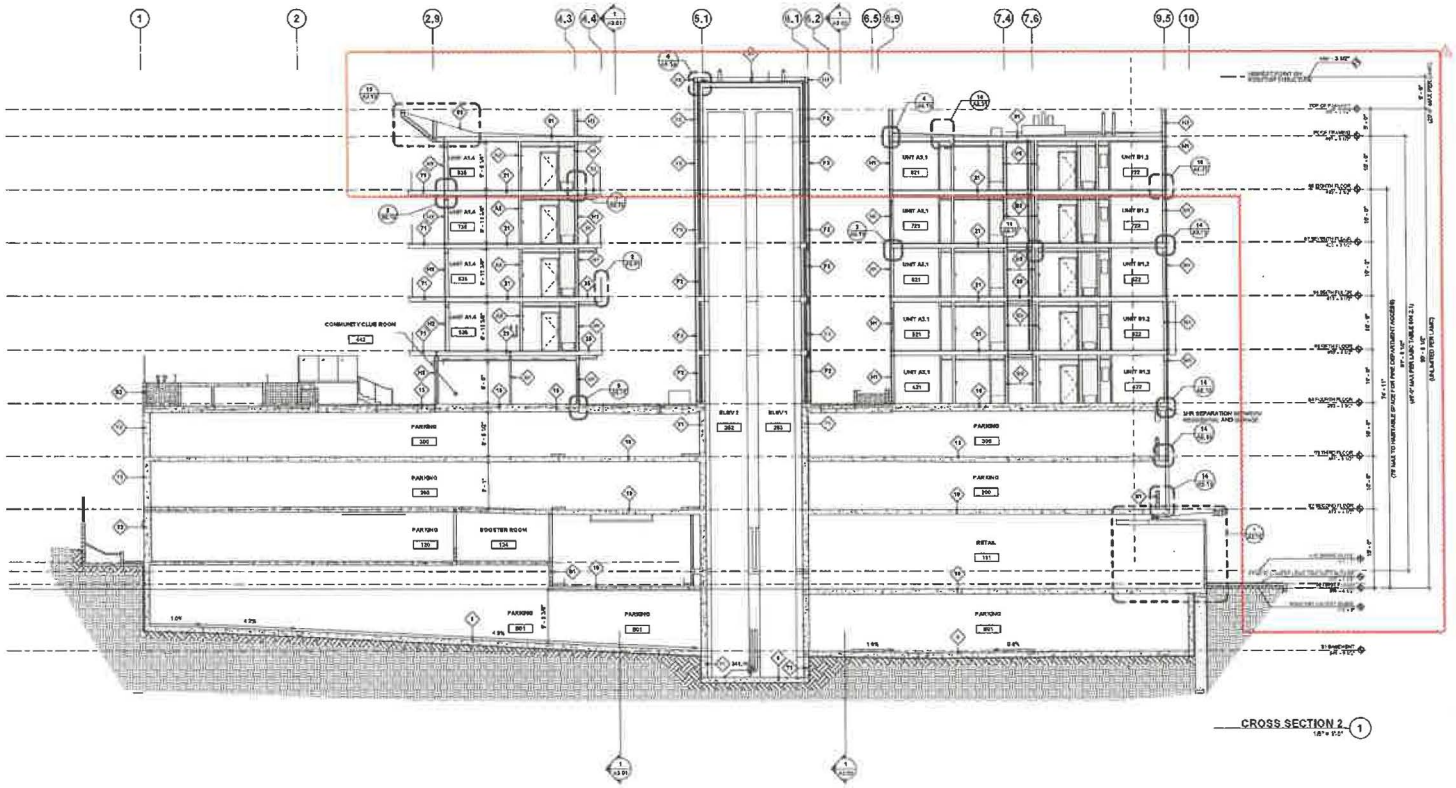
BUILDING SECTIONS

SHEET NO.

A3.03

CAD REF.

EXHIBIT "A"
Page No. 23 of 29
Case No. EAR-2026-1309-TDA/HCA



KEYNOTES

NO.	DESCRIPTION
127	

SECTION GENERAL NOTES

A. DETAIL CALLOUTS FOR TYPICAL CONDITIONS ARE SHOWN OCCASIONALLY BUT APPLY TO ALL OCCURRENCES OF TYPICAL CONDITIONS.

SECTION LEGEND

- CONCRETE OR SHOTCRETE WALL. REFER TO STRUCTURAL DRAWINGS. PROVIDE SMOOTH FINISH
- CMU WALL. REFER TO STRUCTURAL DRAWINGS.
- 2-HR FIRE RESISTIVE CONSTRUCTION
- 3-HR FIRE RESISTIVE CONSTRUCTION
- WALL ASSEMBLY TYPE DESIGNATION. REFER TO ASSEMBLIES AS SHOWN
- FINISH FLOOR ELEVATION

ARCHITECT:
LEHMAN ARCHITECTS
3435 DEL AMO BLVD, TORRANCE, CA 90503
(T) 424.295.4466

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CONSULTANT:

OWNER:
6007 SUNSET (LA) OZ, LLC

4709 WILSHIRE BLVD, LOS ANGELES, CA 90019
(323) 860-7414

PROJECT:
PROJECT NAME: 6007 SUNSET

PROJECT ADDRESS: 1509 GORDON STREET LOS ANGELES, CA 90028

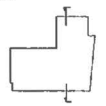
PHASE:
SUPPLEMENTAL PERMIT FOR ADD'L FLOOR
03.09.2026

STAMP:

REVISION LIST:

REV #	DESCRIPTION	DATE
1	BULLETIN 3 - SUPPLEMENTAL PERMIT FOR 8TH FLOOR	03.09.2026

KEY PLAN:



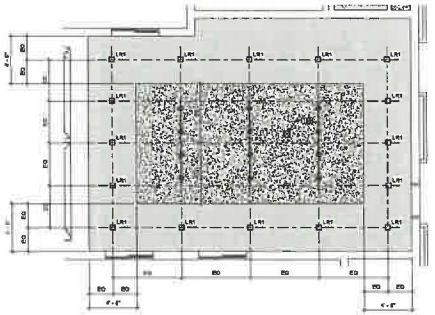
PROJECT NO. 21118
SCALE AS SHOWN

SHEET TITLE:
BUILDING SECTIONS

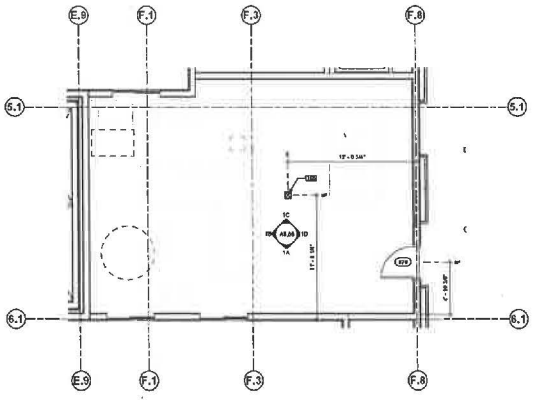
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CAD REF.

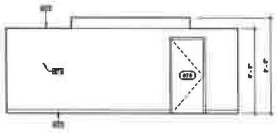
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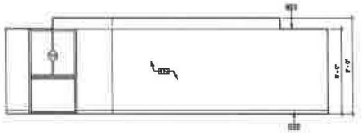
8TH FLOOR COMMUNITY LOUNGE ROOM ENLARGED RCP (3)
1/4" = 1'-0"



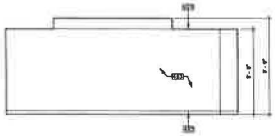
8TH FLOOR COMMUNITY LOUNGE ROOM FLOOR PLAN (1)
1/8" = 1'-0"



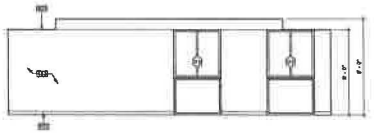
1D



1C



1B



1A

EXHIBIT "A"
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Case No. EAR-2026-1309-TOIA-HCA

KEYNOTES

NO.	DESCRIPTION
470	POST. REFER TO DETAIL 13A/S2.16 OR 5 STRUCT DWGS & 5 GN/ 09 AND S2.16
471	12 GYP BOARD SOFFIT ON METAL FRAMING OR SOFFIT ABOVE SHOWN CASE BD. PAINT TO FINISH
472	BOARD. REFER TO INTERIOR FINISH SCHED & ID DWGS
473	4 GYP BOARD FINISH. PAINT TO FINISH

GENERAL NOTES

A. REFER TO STRUCT, MECH, PLUMB, ELEC, LOW VOLTAGE, FIRE SPRINKLER, AND LANDSCAPE AND IRRIGATION DWGS. FOR ALL PENETRATIONS

B. ANY INCONSISTENCIES OR UNFORSEEN CONDITIONS TO BE REVIEWED BY THE ARCHITECT PRIOR TO CONSTRUCTION.

C. REFER TO ELEC DWGS FOR LIGHTING AT PARKING AREAS AND SERVICE SPACES

D. REFER TO LIGHT FIXTURE SCHEDULE ON SHEET A7.03.

LEGEND

GYPSUM BOARD SOFFIT. PAINTED.

DECK OR FLOOR ASSEMBLY ABOVE. REFER TO BUILDING SECTIONS AS REQ'D.

EXTERIOR CEMENT PLASTER SOFFIT OR CEILING. PAINTED

LN1 — 8' LINEAR LIGHT. REFER TO LIGHT FIXTURE LEGEND SHEET A7.03

LN2 — 4' LINEAR LIGHT. REFER TO LIGHT FIXTURE LEGEND SHEET A7.03

LR1 — 4" RECESSED DOWNLIGHT. SQUARE TRIMMED. REFER TO LIGHT FIXTURE LEGEND SHEET A7.03

LC1 — PENDANT CYLINDER. REFER TO LIGHT FIXTURE LEGEND SHEET A7.03

LD1 — 6" DIM. LIGHT. REFER TO LIGHT FIXTURE LEGEND SHEET A7.03

LT1 — WALL WASH. REFER TO LIGHT FIXTURE LEGEND SHEET A7.03

LP1 — CHANDELIER BY TOM DIXON. REFER TO LIGHT FIXTURE LEGEND SHEET A7.03

LP4(6) — 6 - LIGHT CHANDELIER. REFER TO LIGHT FIXTURE LEGEND SHEET A7.03

LP4(3) — 3 - LIGHT CHANDELIER. REFER TO LIGHT FIXTURE LEGEND SHEET A7.03

LP5 — 6 - LIGHT CHANDELIER. REFER TO LIGHT FIXTURE LEGEND SHEET A7.03

LP3 — 4 - LIGHT CHANDELIER. REFER TO LIGHT FIXTURE LEGEND SHEET A7.03

ARCHITECT:

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PROJECT NAME: 6007 SUNSET

PROJECT ADDRESS: 1509 GORDON STREET LOS ANGELES, CA 90028

PHASE:

SUPPLEMENTAL PERMIT FOR ADD'L FLOOR
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REV #	DESCRIPTION	DATE
3	BULLETIN 3 - SUPPLEMENTAL PERMIT FOR 8TH FLOOR	03.09.2026

KEY PLAN:

PROJECT NO. 21116
SCALE AS SHOWN

SHEET TITLE:

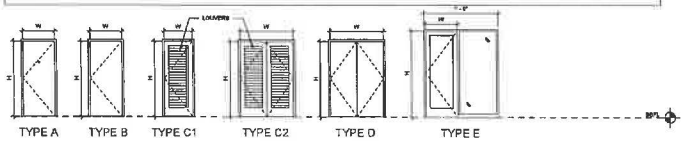
8TH FLOOR COMMUNITY LOUNGE ENLARGED FLOOR PLAN & RCP

SHEET NO.

A5.05

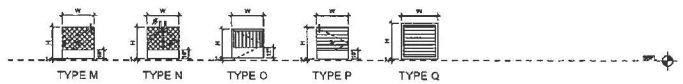
CAD REF.

DOOR SCHEDULE - UNITS





GATE SCHEDULE



DOOR NOTES

A. DOORS LOCATED IN A 1-HOUR CORRIDOR SHALL BE PROTECTED BY A 20-MINUTE DOOR ASSEMBLY, SELF-CLOSING SMOKE AND DRAFT CONTROL DOOR AND FRAME ASSEMBLY SHALL BEAR AN APPROVED LABEL FOLLOWED BY THE LETTER "S" (CBC SECTION 715.4.3.1 & 715.4.4.1.

B. NON-REMOVABLE HINGE PINS REQUIRED ON ALL OUT-SWING DOORS ACCESSIBLE TO THE PUBLIC.

C. EXIT DOORS INCLUDING THOSE SERVING INDIVIDUAL DWELLING UNITS SHALL BE OPERABLE FROM INSIDE WITHOUT THE USE OF A KEY, SPECIAL KNOWLEDGE OR EFFORT (CBC SECTION 1010.1.9.4), MANUALLY OPERATED EDGE - OR SURFACE FLUSH BOLTS AND SURFACE BOLTS OR ANY OTHER DEVICE THAT MAY BE USED TO CLOSE OR RESTRAIN THE DOOR OTHER THAN BY OPERATION OF THE LOCKING DEVICE SHALL NOT BE USED (CBC SECTION 1010.1.9.5). THE UNLATCHING OF ANY LEAF, SINGLE OR DOUBLE, SHALL NOT REQUIRE MORE THAN ONE OPERATION (CBC SECTION 1010.1.9.3). DEAD BOLTS SHALL NOT BE PERMITTED UNLESS THE DOOR IS OPERABLE IN ONE OPERATION.

D. STOREFRONT GLAZING LOCATED AT A HAZARDOUS LOCATIONS PER CBC SECTION 2406.3 SHALL BE SAFETY GLAZING MATERIAL COMPLYING WITH CBC SECTION 2406.4.

E. THE BOTTOM 10 INCHES OF ALL DOORS AND/OR GATES SHALL HAVE A SMOOTH, UNINTERRUPTED SURFACE TO ALLOW THE DOOR OR GATE TO BE OPENED BY A WHEELCHAIR FOOTREST WITHOUT CREATING A TRAP OR HAZARDOUS CONDITION (CBC SECTION 11B-307.4 & 11B-404.2.10).

F. EGRESS DOORS SHALL BE READILY OPENABLE FROM THE EGRESS SIDE WITHOUT THE USE OF A KEY OR SPECIAL KNOWLEDGE OR EFFORT, SEE CBC SECTION 1010.1.9. SEE CBC SECTION 1010.1.9.3 FOR EXCEPTIONS. ALL EGRESS DOOR OPERATION SHALL ALSO COMPLY WITH CBC SECTION 1010.1.9 & 11B-404.2.9.

G. DOOR HANDLES, LOCK AND OPERATING DEVICES SHALL BE INSTALLED AT A MIN 34" AND A MAX 44" ABOVE THE FINISH FLOOR (CBC SECTION 11B-404.2.7)

H. MAX EFFORT TO OPERATE DOORS SHALL NOT EXCEED 5 LBS

I. INTERIOR DOORS SHALL BE A 1-3/8" THICK HOLLOW CORE, FLUSH, PAINT GRADE HARDBOARD FACE AND RIMS EQUATED FOR ENAMEL; OR ALL SEL WOOD, HARDBOARD FACES OR WOOD VENEERS OR PRE-FINISHED INTERIOR SLAB, 1-3/4" DOORS SHALL BE A MINIMUM OF 1/8" THICK.

J. DOOR CLOSERS AND GATE CLOSERS SHALL BE ADJUSTED SO THAT FROM AN OPEN POSITION OF 90 DEGREES, THE TIME REQUIRED TO MOVE THE DOORS TO A POSITION OF 12 DEGREES FROM THE LATCH IS 5 SECONDS MINIMUM (CBC 11B-404.2.8.1).

K. DOOR AND GATE OPENING FORCES TO COMPLY WITH CBC 11B-404.2.9.

L. ALL EXIT DOORS SHALL BE CAPABLE OF OPENING 90 DEGREES MIN. THE MAXIMUM WIDTH OF A SWINGING DOOR LEAF SHALL BE 48" NOMINAL. EXIT DOOR SHALL BE SIDE HINGED SWINGING TYPE (CBC 1010.1.2).

M. ALL UNIT ENTRY AND UNIT INTERIOR DOORS TO ALLOW 32" MIN CLEAR WIDE OPENING WITH DOOR OPEN 90 DEGREES.

N. HANDLES, PULLS, LATCHES, AND OTHER OPERABLE PARTS ON DOORS AND GATES SHALL COMPLY WITH SEC 11B-309.4. OPERABLE PARTS OF SUCH HARDWARE SHALL BE 34" MINIMUM AND 44" MAX ABOVE THE FINISH FLOOR OR GROUND. DWELLINGS OPERATED WITH ONE HAND, DOES NOT REQUIRE TIGHT GRASPING, PINCHING OR TWISTING OF THE WRIST. DOES NOT REQUIRE MORE THAN 5 POUNDS OF FORCE TO OPERATE). LATCHING AND LOCKING DOORS THAT ARE HAND-ACTIVATED ON AN ACCESSIBLE ROUTE SHALL BE OPERABLE WITH A SINGLE EFFORT BY LEVER-TYPE HARDWARE, PANIC BARS, PUSH-PULL ACTIVATING BARS OR OTHER HARDWARE DESIGNED TO PROVIDE PASSAGE WITHOUT REQUIRING THE ABILITY TO GRASP THE OPENING HARDWARE. THIS APPLIES TO COMMON AREAS AND WITHIN DWELLING UNITS. LEVER OR LEVERS OF ACTUATING TORQUES OR LOCKS SHALL BE CURVED WITH A RETURN IN THE 1/2 INCH OF THE DOOR TO PREVENT CATCHING ON THE CLOTHING OF PERSONS DURING EGRESS EXCEPT WITHIN INDIVIDUAL DWELLING UNITS.

A MEANS OF VISUALLY IDENTIFYING A VISITOR WITHOUT OPENING THE RESIDENTIAL DWELLING UNIT ENTRY DOOR SHALL BE PROVIDED AND SHALL ALLOW FOR A MINIMUM 180 DEGREE RANGE OF VIEW.

DOOR SECURITY NOTES

AA. WOOD FLUSH TYPE DOORS AT SECURE LOCATIONS SHALL BE 1-3/8" THICK MINIMUM WITH SOLID CORE CONSTRUCTION (LABC 5704.1). DOOR STOPS OF IN-SWINGING DOORS SHALL BE OF ONE-PIECE CONSTRUCTION WITH THE JAMB OR JOINED BY RABBET TO THE JAMB (LABC 5704.4).

BB. ALL PANTYRE DOOR HINGES ACCESSIBLE FROM OUTSIDE SHALL HAVE NON-REMOVABLE HINGE PINS. HINGES SHALL HAVE MINIMUM 3/4" DIA. STEEL JAMB STUD WITH 1/4" MIN. PROTECTION. (LABC 5705.1) THE STRIKE PLATE FOR LATCHES AND HOLDING DEVICE FOR PROJECTING DEAD BOLTS IN WOOD CONSTRUCTION SHALL BE SECURED TO THE JAMB AND THE WALL FRAMING WITH SCREWS NO LESS THAN 2 1/4" LONG (LABC 5705.7)

CC. PROVIDE DEAD BOLTS WITH HARDENED INSERTS : DEADBLOCKING LATCH WITH KEY-OPERATED LOCKS ON EXTERIOR. LOCKS MUST BE OPERABLE FROM INSIDE WITHOUT KEY, SPECIAL KNOWLEDGE OR SPECIAL EFFORT. THE UNLOCKING OF ANY EXIT DOOR SHALL NOT REQUIRE MORE THAN ONE OPERATION. (LATCH NOT REQUIRED IN R, F, M, AND S OCCUPANCIES (LABC 5706.2)

DD. STRAIGHT DEAD BOLTS SHALL HAVE A MIN. THROW OF 1" AND AN EMBEDMENT OF NOT LESS THAN 5/8", AND A HOOK-SHAPED OR AN EXPANDING-LUG DEADBOLT SHALL HAVE A MINIMUM THROW OF 1/2" (LABC 5706.3).

EE. WOOD PANEL TYPE DOORS MUST HAVE PANELS AT LEAST 9/16" THICK WITH RAISED PORTIONS NOT LESS THAN 1/2" BEAD AND INDIVIDUAL PANELS MUST BE NO MORE THAN 300 sq.in. IN AREA. MULLIONS SHALL BE CONSIDERED A PART OF ADJACENT PANELS EXCEPT MULLIONS NOT OVER 15" LONG MAY HAVE AN OVERALL WIDTH OF NOT LESS THAN 2" WITH OVERALL DIMENSIONS OF NOT LESS THAN 3 5/8" AND 7" IN WIDTH (LABC 5704.1.2).

FF. SLIDING DOORS SHALL BE PROVIDED WITH THE DEVICE IN THE UPPER CHANNEL OF THE MOVING PANEL TO PREVENT RAISING AND REMOVING OF THE MOVING PANEL IN THE CLOSED POSITION (LABC 5710).

GG. SLIDING GLASS DOORS SHALL BE EQUIPPED WITH LOCKING DEVICES AND SHALL BE SO CONSTRUCTED AND INSTALLED THAT THEY REMAIN INTACT AND ENGAGED WHEN SUBJECTED TO THE TESTS SPECIFIED IN CBC SEC. 5711.1.

HH. METAL OR WOODEN OVERHEAD OR SLIDING DOORS SHALL BE SECURED WITH A CYLINDER LOCK, PADLOCK WITH A MIN. 9/32" DIAMETER HARDENED STEEL SHACKLE AND BOLTED, HARDENED STEEL HASPS. METAL SLID BOARD, BOLT ON EQUIVALENT DEVICE UNLESS SECURED BY AN ELECTRICAL POWER OPERATION (LABC 5711).

II. PROVIDE METAL GUIDES AT TOP AND BOTTOM OF METAL ACCORDION GRATE OR GRILLE-TYPE DOORS AND CYLINDER LOCKS OR PADLOCKS. CYLINDER GUARDS SHALL BE INSTALLED ON ALL CYLINDER LOCKS WHENEVER THE CYLINDER PROJECTS BEYOND THE FACE OF THE DOOR OR IS OTHERWISE ACCESSIBLE TO GRAPPING TOOLS (LABC SEC. 5711).

JJ. GLAZING OPENING WITHIN 40" OF THE DOOR LOCK WHEN THE DOOR IS IN THE CLOSED POSITION SHALL BE FULLY TEMPERED GLASS OR APPROVED AUXILIARY RESISTANT MATERIAL, OR SHALL BE PROTECTED BY METAL BARS, SCREENS OR GRILLS HAVING A MAXIMUM OPENING OF 3" IN THEIR GREATEST DIMENSIONS (CBC SEC. 5711).

KK. IDENTIFICATION: A MEANS FOR VISUALLY IDENTIFYING A VISITOR WITHOUT OPENING THE RESIDENTIAL DWELLING UNIT ENTRY DOOR SHALL BE PROVIDED AND SHALL ALLOW FOR A MINIMUM 180 DEGREE RANGE OF VIEW. (SEC 11B-404.2.5.2)

LL. FIRE DOORS AND FIRE-PROTECTION RATED GLAZING SHALL BEAR LABELS AS REQUIRED BY CBC 716.5.3 & 716.5.4.2

MM. SCREENS, BARRICADES, OR FENCES MADE OF A MATERIAL WHICH WOULD PRECLUDE HUMAN CLIMBING SHALL BE PROVIDED AT EVERY PORTION OF EVERY ROOF, BALCONY, OR SIMILAR SURFACE WHICH IS 8 FT. OF THE UTILITY POLE OR ACCESS STRUCTURES. (LABC 5707)

NN. EVERY DOOR IN A SECURITY OPENING OF AN APARTMENT HOUSE SHALL BE PROVIDED WITH INCANDESCENT LIGHT BULB (40 WATT MIN) AT A MAXIMUM HEIGHT OF 8 FEET ON THE EXTERIOR SIDE OF THE UNIT. (1978)

OO. REFER TO SHEET G0.25 FOR ADDITIONAL NOTES.

DOOR SCHEDULE KEYNOTES

1. SELF CLOSING
2. SMOKE & DRAFT SEAL (WEATHERSTRIPPING / DOOR SHOE)
3. PANIC HARDWARE
4. OPERABLE FROM THE INSIDE ONLY
5. HOLD-OPEN MAGNET
6. KEYPAD
7. ELECTRONIC LATCH
8. NON-REMOVABLE PINS
9. PROVIDE S LABEL
10. DOOR VIEWER
11. 1HR/45 MIN HARDWARE
12. 1.5A HDF BUMPER PLATES
13. SECURITY WIRE MESH
14. PROVIDE LABELED FRAME AND CASING
15. VISION PANEL, GLAZING TO BE 20-MINUTE FIRE RATED PER 2016 CBC 716.5.2.2.
16. PROVIDE ELECTRIC STRIKE
17. PROVIDE CLOSER
18. PROVIDE ROD ACCESS
19. PROVIDE AUTO-ASSIST
20. PROVIDE MILLER FRAME
21. FIRE EXIT HARDWARE

ABBREVIATIONS

ALUM	ALUMINUM
DJ	SLIDING JAMB (1.5# MDF)
DG	DUAL GLAZING
PBD	PARTICLEBOARD
FR	FIRE RATED
FL	FIRELITE
GALV	GALVANIZED (HOT-DIPPED)
HB	HARD BOARD
HC	HOLLOW CORE
HCHB	HOLLOW CORE HARD BOARD
HM	HOLLOW METAL
HOM	HOLLOW OPEN MAGNET
LE	LOW "E" DUAL GLAZING
NR	NOT RATED
PF	PRE-FINISHED
PT	PAINTED
SC	SOLID CORE
SG	SINGLE GLAZING
ST	STEEL
TG	TEMPERED
WG	WIRED GLASS
WD	WOOD

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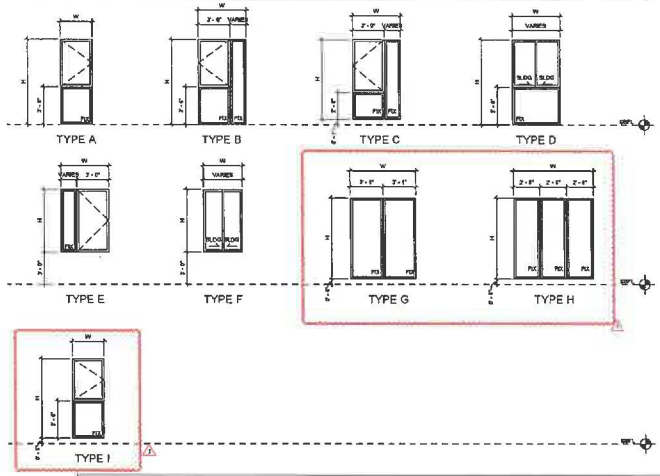
DOOR SCHEDULE - UNITS

ROOM NAME	DOOR NO.	TYPE	WIDTH	HEIGHT	FIRE RATING	PANEL MATERIAL	PANEL FINISH	FRAME MATERIAL	FRAME FINISH	METAL HEAD	METAL JAMB	METAL SILL	DOOR SCHEDULE KEYNOTES
BASEMENT													
BATHROOM	01	A	2'-0"	7'-0"	20	SCWD	PT-1	WD	PT-1	SHA.01	SHA.01	SHA.01	1,2,8,10
BATHROOM	02	B	2'-0"	7'-0"	NR	HCWD	PT-1	WD	PT-1	SHA.01	SHA.01	SHA.01	
	03	B	2'-0"	7'-0"	20	SCWD	PT-1	WD	PT-1	SHA.01	SHA.01	SHA.01	
	04	B	2'-0"	7'-0"	20	SCWD	PT-1	WD	PT-1	SHA.01	SHA.01	SHA.01	
	05	A	2'-0"	7'-0"	20	SCWD	PT-1	WD	PT-1	SHA.01	SHA.01	SHA.01	
	06	B	2'-0"	7'-0"	20	SCWD	PT-1	WD	PT-1	SHA.01	SHA.01	SHA.01	
	07	B	2'-0"	7'-0"	20	SCWD	PT-1	WD	PT-1	SHA.01	SHA.01	SHA.01	
	08	B	2'-0"	7'-0"	20	SCWD	PT-1	WD	PT-1	SHA.01	SHA.01	SHA.01	
	09	CT	4'-0"	7'-0"	NR	HCWD	PT-1	WD	PT-1	SHA.01	SHA.01	SHA.01	
	10	F	3'-0"	6'-8"	NR	VINYL	MT-1	VINYL	MT-1	SHA.05	SHA.05	SHA.05	1,8
	11	RE	3'-0"	6'-8"	NR	VINYL	MT-1	VINYL	MT-1	SHA.05	SHA.05	SHA.05	1,8
	12	RE	3'-0"	6'-8"	NR	VINYL	MT-1	VINYL	MT-1	SHA.05	SHA.05	SHA.05	1,8
	13	RE	3'-0"	6'-8"	NR	VINYL	MT-1	VINYL	MT-1	SHA.05	SHA.05	SHA.05	1,8
	14	I	2'-6"	7'-0"	NR	HCHB	PT-2	WD	PT-2	SHA.01	SHA.01	SHA.01	11,12
	15	I	2'-6"	7'-0"	NR	HCHB	PT-2	WD	PT-2	SHA.01	SHA.01	SHA.01	11,12
	16	I	2'-6"	7'-0"	NR	HCHB	PT-2	WD	PT-2	SHA.01	SHA.01	SHA.01	11,12
	17	I	2'-6"	7'-0"	NR	HCHB	PT-2	WD	PT-2	SHA.01	SHA.01	SHA.01	11,12
	18	I	2'-6"	7'-0"	NR	HCHB	PT-2	WD	PT-2	SHA.01	SHA.01	SHA.01	11,12
	19	I	2'-6"	7'-0"	NR	HCHB	PT-2	WD	PT-2	SHA.01	SHA.01	SHA.01	11,12
	20	I	2'-6"	7'-0"	NR	HCHB	PT-2	WD	PT-2	SHA.01	SHA.01	SHA.01	11,12
	21	I	2'-6"	7'-0"	NR	HCHB	PT-2	WD	PT-2	SHA.01	SHA.01	SHA.01	11,12
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	25	I	2'-6"	7'-0"	NR	HCHB	PT-2	WD	PT-2	SHA.01	SHA.01	SHA.01	11,12
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	29	I	2'-6"	7'-0"	NR	HCHB	PT-2	WD	PT-2	SHA.01	SHA.01	SHA.01	11,12
	30	I	2'-6"	7'-0"	NR	HCHB	PT-2	WD	PT-2	SHA.01	SHA.01	SHA.01	11,12
	31	I	2'-6"	7'-0"	NR	HCHB	PT-2	WD	PT-2	SHA.01	SHA.01	SHA.01	11,12
	32	I	2'-6"	7'-0"	NR	HCHB	PT-2	WD	PT-2	SHA.01	SHA.01	SHA.01	11,12
	33	I	2'-6"	7'-0"	NR	HCHB	PT-2	WD	PT-2	SHA.01	SHA.01	SHA.01	11,12
	34	I	2'-6"	7'-0"	NR	HCHB	PT-2	WD	PT-2	SHA.01	SHA.01	SHA.01	11,12
	35	I	2'-6"	7'-0"	NR	HCHB	PT-2	WD	PT-2	SHA.01	SHA.01	SHA.01	11,12
	36	I	2'-6"	7'-0"	NR	HCHB	PT-2	WD	PT-2	SHA.01	SHA.01	SHA.01	11,12
	37	I	2'-6"	7'-0"	NR	HCHB	PT-2	WD	PT-2	SHA.01	SHA.01	SHA.01	11,12
	38	I	2'-6"	7'-0"	NR	HCHB	PT-2	WD	PT-2	SHA.01	SHA.01	SHA.01	11,12
	39	I	2'-6"	7'-0"	NR	HCHB	PT-2	WD	PT-2	SHA.01	SHA.01	SHA.01	11,12
	40	I	2'-6"	7'-0"	NR	HCHB	PT-2	WD	PT-2	SHA.01	SHA.01	SHA.01	11,12
	41	I	2'-6"	7'-0"	NR	HCHB	PT-2	WD	PT-2	SHA.01	SHA.01	SHA.01	11,12
	42	I	2'-6"	7'-0"	NR	HCHB	PT-2	WD	PT-2	SHA.01	SHA.01	SHA.01	11,12
	43	I	2'-6"	7'-0"	NR	HCHB	PT-2	WD	PT-2	SHA.01	SHA.01	SHA.01	11,12
	44	I	2'-6"	7'-0"	NR	HCHB	PT-2	WD	PT-2	SHA.01	SHA.01	SHA.01	11,12
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	131	I	2'-6"	7'-0"	NR	HCHB	PT-2	WD	PT-2	SHA.01	SHA.01	SHA.01	11,12
	132	I	2'-6"	7'-0"	NR	HCHB	PT-2	WD	PT-2	SHA.01	SHA.01	SHA.01	11,12
	133	I	2'-6"	7'-0"	NR	HCHB	PT-2	WD	PT-2	SHA.01	S

WINDOW SCHEDULE

MARK	WINDOW TYPE	WIDTH	HEIGHT	MAX U-FACTOR	MAX SHGC	HEAD DETAIL	JAMB DETAIL	SILL DETAIL	FRAME MATERIAL	FRAME COLOR EXT.	FRAME COLOR INT.	STC RATING	WINDOW NOTES	WINDOW IN SCHEDULE
A1	C	3'-0"	6'-0"	0.28	.22	SA3.13	13/SW7A3.13	SA3.13	VINYL	BLACK	WHITE	34		
A2	A	3'-0"	6'-0"	0.28	.22	SA3.13	13/SW7A3.13	13/SA3.13	VINYL	BLACK	WHITE	34		
A3	D	3'-0"	6'-0"	0.28	.22	SA3.13	13/SW7A3.13	13/SA3.13	VINYL	BLACK	WHITE	34		
A4	A	4'-0"	6'-0"	0.28	.22	SA3.13	13/SW7A3.13	13/SA3.13	VINYL	BLACK	WHITE	34		
A5		3'-0"	7'-10"											NO
B1	B	4'-0"	6'-0"	0.28	.22	SA3.13	SA3.13	SA3.13	VINYL	BLACK	WHITE	34		
B2	C	3'-0"	6'-0"	0.28	.22	SA3.13	SA3.13	SA3.13	VINYL	BLACK	WHITE	34		
B3	C	3'-0"	7'-0"	0.28	.22	SA3.13	SA3.13	SA3.13	VINYL	BLACK	WHITE	34		
B4	D	3'-0"	7'-0"	0.28	.22	SA3.13	SA3.13	SA3.13	VINYL	BLACK	WHITE	34		
B5	D	4'-0"	6'-0"	0.28	.22	SA3.13	SA3.13	SA3.13	VINYL	BLACK	WHITE	34		
B6	E	6'-0"	6'-0"	0.28	.22	SA3.13	SA3.13	SA3.13	VINYL	BLACK	WHITE	34		
B7	E	6'-0"	7'-0"	0.28	.22	SA3.13	SA3.13	SA3.13	VINYL	BLACK	WHITE	34		
B8	F	4'-0"	6'-0"	0.28	.22	SA3.13	SA3.13	SA3.13	VINYL	BLACK	WHITE	34		
B9	F	4'-0"	7'-0"	0.28	.22	SA3.13	SA3.13	SA3.13	VINYL	BLACK	WHITE	34		
B10	G	6'-0"	7'-0"	0.28	.22	SA3.13	SA3.13	SA3.13	VINYL	BLACK	WHITE	34		
C1	I	3'-0"	6'-0"	0.28	.22	SA3.13	SA3.13	SA3.13	VINYL	BLACK	WHITE	34		

WINDOW TYPES



GLAZING NOTES

A. ALL GLAZING LOCATED AT HAZARDOUS LOCATIONS PER SECTION 2406.3 SHALL BE SAFETY GLAZING MATERIAL COMPLYING WITH CBC SECTION 2406.4.

B. EACH PANE OF SAFETY GLAZING INSTALLED IN HAZARDOUS LOCATIONS SHALL BE IDENTIFIED BY MANUFACTURER'S DESIGNATION SPECIFYING WHO APPLIED THE DESIGNATION, THE MANUFACTURER OR INSTALLER AND THE SAFETY GLAZING STANDARD WITH WHICH IT COMPLIES, AS WELL AS THE INFORMATION SPECIFIED IN SECTION 2406.1.

C. THE FOLLOWING SHALL BE CONSIDERED SPECIFIC HAZARDOUS LOCATIONS FOR THE PURPOSE OF SAFETY GLAZING PER CBC SECTION 2406.3

1. SWING DOORS
2. FIXED AND SLIDING PANELS OF SLIDING DOOR ASSEMBLIES AND PANELS IN SLIDING AND BI-FOLD CLOSET DOOR ASSEMBLIES.
3. STORM DOORS
4. UNFRAMED SWINGING DOORS.
5. DOORS AND ENCLOSURES FOR HOT TUBS, WHIRLPOOLS, SAUNAS, STEAM ROOMS, BATHTUBS, AND SHOWERS.
6. PANES OF OPERABLE PANELS ADJACENT TO A DOOR WHERE THE NEAREST EXPOSED EDGE OF THE GLAZING IS WITHIN 24 INCHES (610 MM) OF THE VERTICAL EDGE OF THE DOOR IN A CLOSED POSITION AND WHERE THE BOTTOM EXPOSED EDGE OF THE GLAZING IS LESS THAN 60 INCHES (1 524 MM) ABOVE THE WALKING SURFACE. (READ CODE FOR EXCEPTIONS)
7. FIXED OR OPERABLE PANEL, EITHER THAN DESCRIBED IN ITEMS E AND F, WHICH MEETS ALL OF THE FOLLOWING CONDITIONS:
   - EXPOSED AREA OF AN INDIVIDUAL PANE GREATER THAN 9 SQUARE FEET (0.84 M2)
   - EXPOSED BOTTOM EDGE LESS THAN 18 INCHES (457 MM) ABOVE THE FLOOR.
   - EXPOSED TOP EDGE GREATER THAN 36 INCHES (914 MM) ABOVE THE FLOOR.
   - ONE OR MORE WALKING SURFACES WITHIN 36 INCHES (914 MM) HORIZONTALLY OF THE PLANE OF THE GLAZING.
8. ADJACENT TO STAIRWAYS, LANDINGS AND RAMPS WITHIN 36 INCHES HORIZONTALLY OF A WALKING SURFACE, WHEN THE EXPOSED SURFACE OF THE GLASS IS LESS THAN 60 INCHES ABOVE THE PLANE OF THE ADJACENT WALKING SURFACE. (READ CODE FOR EXCEPTION WITH SPECIAL INSTALLATIONS.
9. ADJACENT TO STAIRWAYS WITHIN 60 INCHES HORIZONTALLY OF THE BOTTOM TREAD OF A STAIRWAY IN ANY DIRECTIONS WHEN THE EXPOSED SURFACE OF THE GLASS IS LESS THAN 60 INCHES ABOVE THE NOSE OF THE TREAD
10. GUARDS AND RAILINGS REGARDLESS OF AREA OR HEIGHT ABOVE A WALKING SURFACE. INCLUDED ARE STRUCTURAL COMPONENTS BEYOND THE GLAZING USED TO SUPPORT THE GUARD.
11. WALLS AND FENCES ENCLOSING INDOOR AND OUTDOOR SWIMMING POOLS AND SPAS WHERE ALL OF THE FOLLOWING CONDITIONS ARE PRESENT: THE BOTTOM EDGE OF THE GLAZING IS LESS THAN 60 INCHES ABOVE A WALKING SURFACE ON THE POOL OR SPA SIDE OF THE GLAZING. THE GLAZING IS WITHIN 60 INCHES OF A SWIMMING POOL OR SPA WATER'S EDGE.
12. ADJACENT TO STAIRWAYS, LANDINGS, AND RAMPS WITHIN 36 INCHES HORIZONTALLY OF A WALKING SURFACE, WHEN THE EXPOSED SURFACE OF THE GLASS IS LESS THAN 36 INCHES ABOVE THE PLANE OF THE ADJACENT WALKING SURFACE (READ CODE FOR EXCEPTION WITH SPECIAL INSTALLATION.
13. ADJACENT TO STAIRWAYS WITHIN 60 INCHES HORIZONTALLY OF THE BOTTOM TREAD OF A STAIRWAY IN ANY DIRECTION WHEN THE EXPOSED SURFACE OF THE GLASS IS LESS THAN 60 INCHES ABOVE THE NOSE OF THE TREAD (READ CODE FOR EXCEPTION WITH SPECIAL INSTALLATION)

D. ALL WINDOW SIZES SHOWN ARE PER ROUGH OPENING

F. ALL WINDOW AND ELEVATIONS ARE AS VIEWED FROM EXTERIOR SIDE U.N.O.

G. EVERY SPACE INTENDED FOR HUMAN OCCUPANCY SHALL BE PROVIDED WITH NATURAL LIGHT BY MEANS OF EXTERIOR GLAZED OPENINGS IN ACCORDANCE WITH SECTION 1205.2 OR SHALL BE PROVIDED WITH ARTIFICIAL LIGHT THAT IS ADEQUATE TO PROVIDE AN AVERAGE ILLUMINATION OF 5 FOOT-CANDLES OVER THE AREA OF THE ROOM AT A HEIGHT OF 30 INCHES ABOVE THE FLOOR LEVEL. (1205.1 AND 1208.3)

GENERAL NOTES

A. SCREEN TO BE PROVIDED AT ALL OPERABLE UNIT WINDOWS.

B. ALL WINDOWS AT RESIDENTIAL UNITS TO BE NFRC RATED DUAL PANE VINYL.

C. BARS OF DESIGN: FIRMS WINDOWS.

D. NO OPERABLE WINDOWS PROVIDED AT COMMON AREAS.

E. WINDOW GOVERNING SHALL COMPLY WITH 11B-309 AND SHALL BE OPERABLE WITH ONE HAND AND SHALL NOT REQUIRE TIGHT GRASPING, PINCHING, OR TWISTING OF THE WRIST, THE FORCE REQUIRED TO ACTIVATE OPERABLE PARTS SHALL NOT EXCEED 5 POUNDS.

LEGEND

SBFL - SUBFLOOR

EXHIBIT "A"
Page No. 27 of 29
Case No. EAR-2026-1309-TOTA-HCA

ARCHITECT:
LEHMAN ARCHITECTS
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PROJECT:
PROJECT NAME: 6007 SUNSET

PROJECT ADDRESS: 1509 GORDON STREET LOS ANGELES, CA 90028

PHASE:
SUPPLEMENTAL PERMIT FOR ADD'L FLOOR
03.09.2026

STAMP:

REVISION LIST:

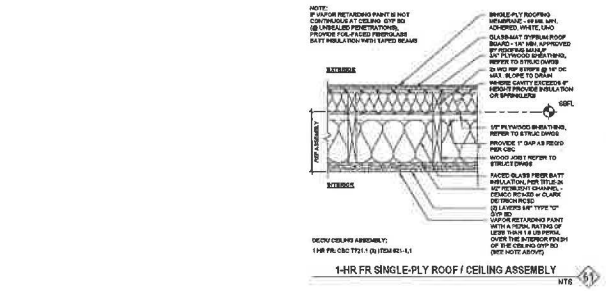
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KEY PLAN:

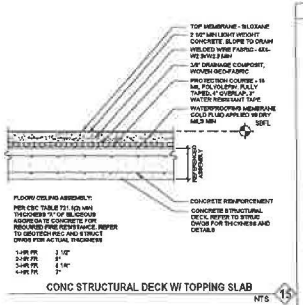
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SCALE AS SHOWN

SHEET TITLE:
WINDOW SCHEDULE & TYPES

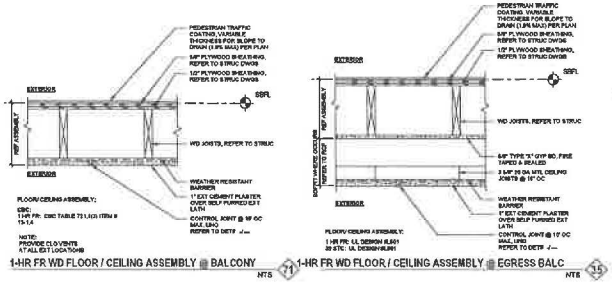
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A7.21



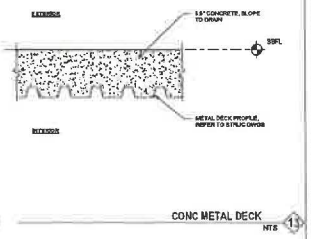
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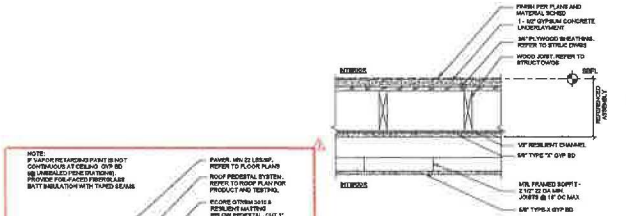
CONC STRUCTURAL DECK W/ TOPPING SLAB 15 NTS



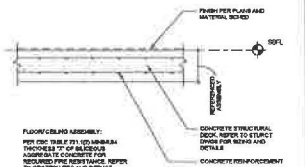
1-HR FR WD FLOOR / CEILING ASSEMBLY @ EGRESS BALC 35 NTS



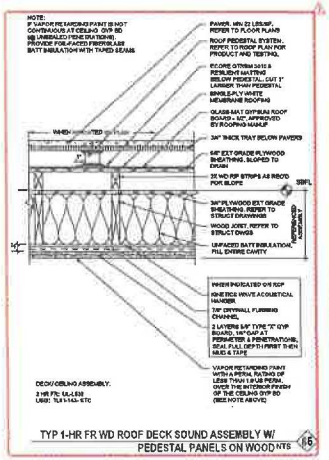
CONC METAL DECK 13 NTS



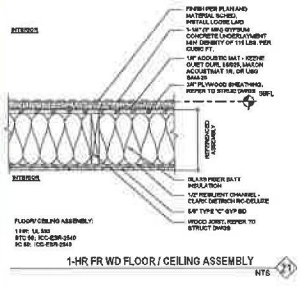
TYP INT 1-HR FR CORRIDORS ASSEMBLY (TYP ASSEMBLY @ DOUBLE LOADED CORRIDORS) 28 NTS



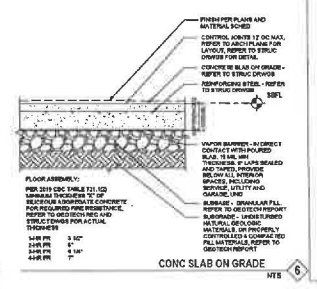
CONC STRUCTURAL DECK 10 NTS



TYP 1-HR FR WD ROOF DECK SOUND ASSEMBLY W/ PEDESTAL PAVERS ON WOOD NTS 65

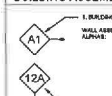


1-HR FR WD FLOOR / CEILING ASSEMBLY 71 NTS



CONC SLAB ON GRADE 6 NTS

BUILDING ASSEMBLY NOTES:



2. FIRE RATED ASSEMBLIES ARE BASED ON IBC, UL, OR US GYPSUM ASSOCIATION (GA) TEST DATA AND ARE TO BE CONSTRUCTED IN ACCORDANCE WITH THE REQUIREMENTS OF THE TESTING AGENCIES. REFER TO SPECIFIC TEST REPORTS INDICATED FOR REQUIRED COMPONENTS AND ASSEMBLY. CONTRACTOR SHALL PROVIDE (3) COPIES OF EACH REFERENCED MANUAL TO THE JOBSITE TO COORDINATE FIRE RESISTIVE ATTACHMENT WITH SHEAR CONNECTORS AND BOUND RATED ASSEMBLIES. GA FIR MANUAL IS ACCEPTED BY 2019 CBC TABLE T 720.1(3) NOTE C FOR NON-PROPRIETARY ASSEMBLIES.

3. 2 SIDES OF ASSEMBLIES ARE SHOWN ON THE PLANS AND SECTIONS. FIRE RATED WALL ASSEMBLIES FORM A SEPARATION THAT SHALL BE CONTINUOUS FROM FLOOR TO STRUCTURE ABOVE WITH NO BREAKS AT COLUMNS, WALL TRANSITIONS, OR OTHER OBSTRUCTIONS.

4. ALL PENETRATIONS IN FIRE RATED ASSEMBLIES REQUIRED TO HAVE PROTECTED OPENINGS SHALL BE FIRESTOPPED OR PROVIDED WITH APPROVED RATED ASSEMBLY FIRE DAMPERS PER CODE REQUIREMENTS.

5. PROVIDE THROUGH-PENETRATION FIRESTOP SYSTEMS FOR RATED ROOFS, WALLS, AND FLOORS THAT ARE PRODUCED AND INSTALLED TO RESIST THE SPREAD OF FIRE ACCORDING TO REQUIREMENTS INDICATED, RESIST PASSAGE OF SMOKE AND OTHER GASES, AND MAINTAIN ORIGINAL FIRE-RESISTANCE RATING OF THE ASSEMBLY PENETRATED.

6. FIRE RATED WALLS MAY HAVE OPENINGS FOR STEEL ELECTRICAL BOXES NOT TO EXCEED 16 SQUARE INCHES PROVIDED THE AGGREGATE AREA OF ALL BOXES DOES NOT EXCEED 100 SQUARE INCHES FOR EACH 100 SQUARE FEET OF PARTITION. WHERE OCCURRING ON OPPOSITE SIDES OF PARTITION, SPACE OUTLET BOXES 24" MIN APART, WHERE LIMITED TO ONE PER 7 ALLOW MIN. 7'-0" SPACING, PROVIDE APPROVED FIRE PROTECTION WRAP ON BOTH SIDES OF PARTITION

7. ALL GYPSUM BOARD SHALL BE TYPE "X" UNLESS NOTED OTHERWISE.

8. SUBSTITUTE TYPE "X" MOLD AND WATER RESISTANT GYPSUM BOARD AT TOILET, SHOWER, JANITOR, AND SIMILAR "WET" USES.

9. PROVIDE TILE BACKER BOARD AT TILE PAPERS. DO NOT REDUCE REQUIRED FIRE-RESISTANCE RATING OF WALL ASSEMBLY.

10. PROVIDE BLOCKING AT THE FOLLOWING LOCATIONS: CASEWORK, SHELVING, AND PANELING, ACCESSORIES AND EQUIPMENT; DOOR HARDWARE; TOILET PARTITIONS AND ACCESSORIES; ACOUSTICAL PANELS; AND OTHER LOCATIONS WHERE REQUIRED PER MANUFACTURER'S RECOMMENDATIONS OR INDUSTRY STANDARDS.

11. FIREBLOCK IN ACCORDANCE WITH 2019 BC SECTION 717 AT THE FOLLOWING CONCEALED DRAFT LOCATIONS IN CONCEALED WALL SPACES AT 10' O.C. EACH WAY AND AT FLOOR / FLOOR LEVELS:
A. AT INTERCONNECTIONS OF CONCEALED SOFFITS, DROPPED CEILINGS AND COVES
B. AT OPENINGS AROUND VENTS, PIPES, DUCTS AT CEILING / FLOOR LEVELS.
C. AT OPENINGS BETWEEN ATTIC SPACES AND MANUFACTURED CHIMNEY CHASES.

12. I.S. JOISTS ARE BY TRUS-JOIST MACMILLAN CORP., BOISE EDAHO 83707. SUBSTITUTIONS MUST PROVIDE EQUIVALENT FIRE TESTED ASSEMBLIES WITH EQUAL OR BETTER ACOUSTICAL PERFORMANCE.

13. FOR PROPERTIES OF COOLER OR WALLBOARD NAILS, SEE ASTM C 514, ASTM C 547 OR ASTM F 1667.

14. WHERE APA RATED STRUCTURAL SHEATHING IS REQUIRED ON ONE SIDE OF A WALL HAVING RESILIENT CHANNELS, APPLY SHEATHING TO SIDE OPPOSITE CHANNELS. NAIL OR SCREW LENGTH MUST BE INCREASED BY AMOUNT EQUAL TO THE THICKNESS OF THE WOOD SHEATHING IN ACCORDANCE WITH 2019 IBC TABLE 715.3 (2), FOOTNOTE L.

15. AIR BARRIER: SEAL PLYWOOD AND GYPSUM SHEATHING JOINTS AND PENETRATIONS

16. THESE DETAILS REPRESENT MINIMUM ARCHITECTURAL REQUIREMENTS. IN SOME CASES THE STRUCTURAL DRAWINGS WILL DETERMINE THE ACTUAL DIMENSIONS AND CONNECTION METHODS, AND IN THOSE CASES WILL GOVERN. COORDINATE BETWEEN SCOPE SHOWN BY THE STRUCTURAL DRAWINGS AND INDICATED MINIMUM ARCHITECTURAL ASSEMBLIES.

17. ALL FIBERGLASS-BASED INSULATION SHALL MEET GREENGUARD GOLD CERTIFICATION.

18. AT ALL WALLS, PROVIDE MOLD RESISTANT TYPE "X" GYP BOARD AT EXPOSED WET LOCATIONS.

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PROJECT.
PROJECT NAME: 6007 SUNSET

PROJECT ADDRESS: 1509 GORDON STREET LOS ANGELES, CA 90028

PHASE:
SUPPLEMENTAL PERMIT FOR ADD'L FLOOR
03.09.2026

REVISION LIST:

REV #	DESCRIPTION	DATE
	100% DESIGN DEVELOPMENT	01.31.2020
3	BULLETIN 3 - SUPPLEMENTAL PERMIT FOR 5TH FLOOR	03.09.2026

KEY PLAN:

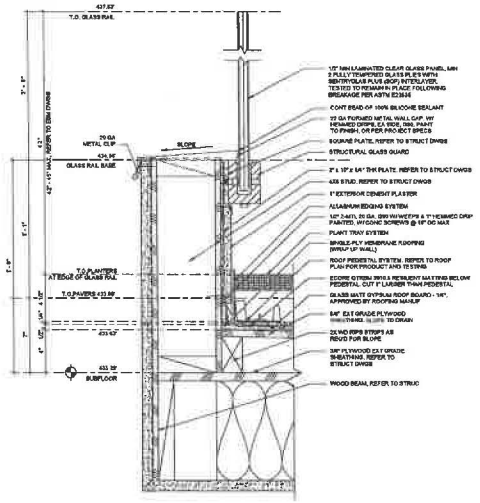
PROJECT NO. 21118
SCALE AS SHOWN

SHEET TITLE.
HORIZONTAL ASSEMBLIES

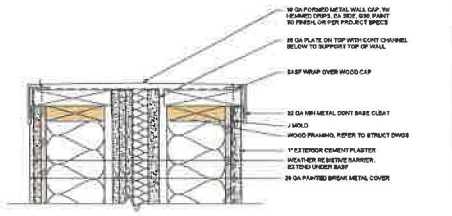
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A8.01

CAD REF.

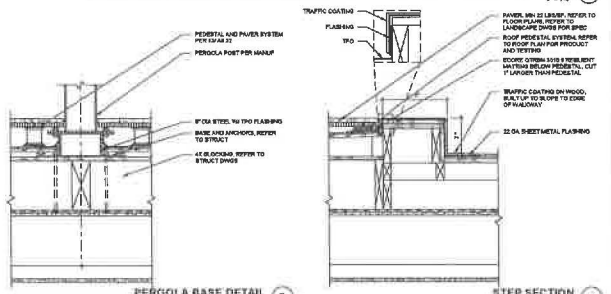
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Case No. EAR-2026-1309-TOIA-HCA



GLASS GUARDRAIL AT ROOF DECK PLANTER 15
3" = 1'-0"

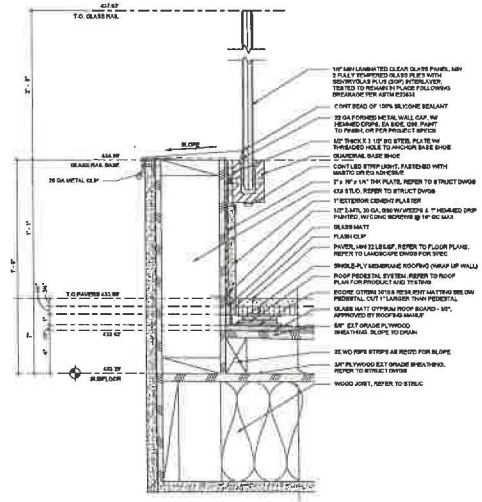


METAL WALL CAP - SLOPING - FIRE WALL 8
3" = 1'-0"

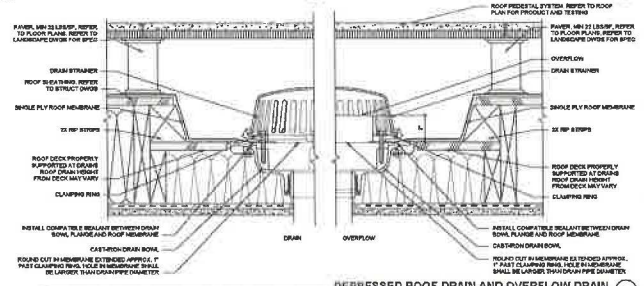


PERGOLA BASE DETAIL 7
1 1/2" = 1'-0"

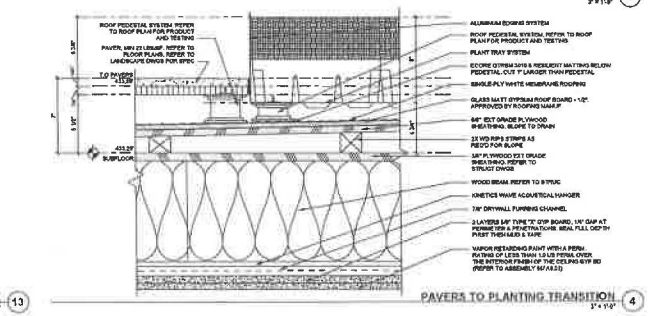
STEP SECTION 6
1 1/2" = 1'-0"



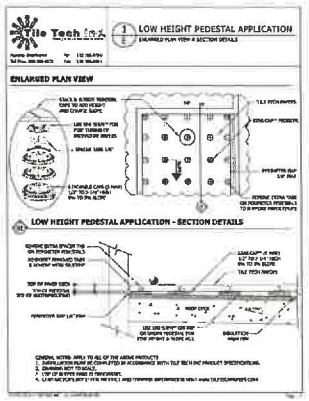
GLASS GUARDRAIL AT ROOF DECK 13
3" = 1'-0"

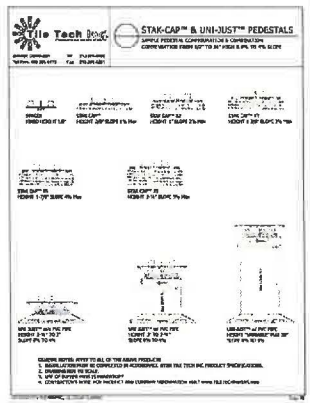


DEPRESSED ROOF DRAIN AND OVERFLOW DRAIN 5
3" = 1'-0"



PAVERS TO PLANTING TRANSITION 4
3" = 1'-0"





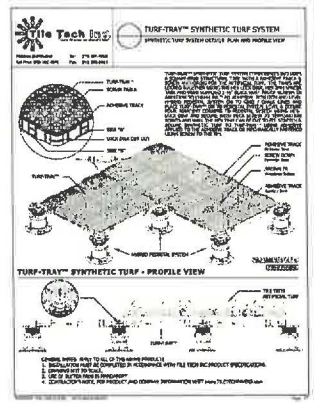


EXHIBIT "A"
Page No. 29 of 29
Case No. EAR-2026-1309-TOIA-HCA

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1	BULLETIN 3 - SUPPLEMENTAL PERMIT FOR 5TH FLOOR	03.09.2026

KEY PLAN:

PROJECT NO. 21118
SCALE AS SHOWN

SHEET TITLE:
ROOF DECK DETAILS

SHEET NO.
A8.32