

ZONE CHANGE MAP CORRECTION RECORD

ORDINANCE NO. 140,451

C.P.C. NO. 22786

PUBLISHED DATE 6.10.70

EFFECTIVE DATE 7.10.70

PLATTED EA D.M. NO. 5477

PLATTED EA ZONE MAP NO. 492

RA-1 TO RR4-1-0

C2-1 TO C2-1-0

Ordinance No. 140,451

An Ordinance amending Sections 12.04 and 13.01 of the Los Angeles Municipal Code establishing an Oil Drilling District.

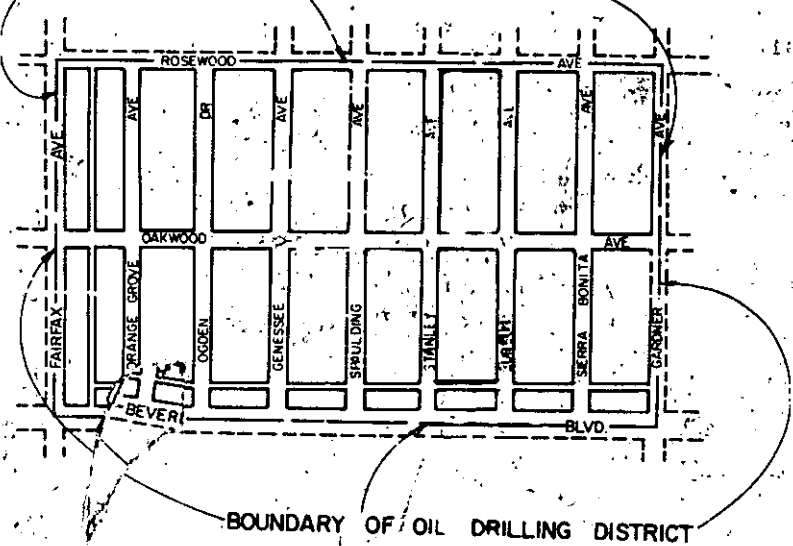
THE PEOPLE OF THE CITY OF LOS ANGELES
DO ORDAIN AS FOLLOWS:

Section 1. Subdivision 2 of Subsection G of Section 13.01 of the Los Angeles Municipal Code is hereby amended by adding thereto a new paragraph (fk), said paragraph to be as follows:

(fk) The area shown on the map which follows is hereby established as Oil Drilling District No. U-167.

OIL DRILLING DISTRICT No. U-167

BOUNDARY OF OIL DRILLING DISTRICT



BOUNDARY OF OIL DRILLING DISTRICT

0 400 800
SCALE IN FEET

SHEET NO 492 DM 5477 CMC 22706

M. B. Old

12470

Such district shall be subject to those standard conditions applicable to urbanized areas which are set forth in Subdivision 2, of Subsection E, of Section 13.01 of the Los Angeles Municipal Code to the extent that they are not in conflict with the following special conditions hereby imposed.

(1) Development of Oil Drilling District U-167 shall be conducted exclusively from drillsites located outside U-167.

(2) Upon the request of the City Administrative Office, the applicant shall furnish him with all of the information obtained from all wells drilled into and beneath District U-167. Such information shall be kept confidential by the said City Administrative Officer.

(3) Prior to commencing any drilling operations in connection with the subject district, applicant shall record and file in the office of Zoning Administration an agreement, approved as to form by the City Attorney, providing that applicant, its successors and assigns, shall pay for any and all damages to persons and property, whether public or private, when such damages are reasonably shown to have been caused by the operations of applicant, its successors or assigns, relative to this district or to have in any way arisen from the drilling, production, storage or transportation of hydrocarbons relative to such district, whether caused by acts of God, violation of law, or otherwise.

Sec. 2. The zoning map attached to Section 12.04 of the Los Angeles Municipal Code is hereby amended to indicate the boundaries of the oil drilling district established by paragraph (fk) of Subdivision 2 of Subsection G of Section 13.01 of the Los Angeles Municipal Code, by combining the symbol "O" with the existing zones on that portion of the map which shows the area included within the district.

Sec. 3. The City Clerk shall certify to the passage of this ordinance and cause the same to be published in some daily newspaper printed and published in the City of Los Angeles.

I hereby certify that the foregoing ordinance was passed by the Council of the City of Los Angeles at its meeting of May 18, 1970.

REX E. LAYTON, City Clerk,
By Charles J. Port, Deputy

Approved May 22, 1970.

File No. 70-1138

(E70171) June 10 11

SAM YORTY, Mayor

PATRICIA J. PARKER.

Administratrix of the Estate of said decedent.

Jack M. Peters, Attorney-at-Law, 12511 Brookhurst Street, Garden Grove, Calif.

(E70120 Wed) June 10, 17, 24, July 1

NOTICE TO CREDITORS

No. 557,484

Superior Court of the State of California for the County of Los Angeles.

In the Matter of the Estate of MARIE WAROFF, Deceased.

Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of White and Wulliger, 3600 Wilshire Blvd., Suite 1514, in the City of Los Angeles, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within four months after the first publication of this notice.

Dated June 8, 1970.

HILDA A. PEDERSON,

Administratrix with will annexed of the Estate of said decedent.

White and Wulliger, Attorneys-at-Law, 3600 Wilshire Blvd., Suite 1514, Los Angeles, Calif. 90005

(E70121 Wed) June 10, 17, 24 Jul 1

NOTICE TO CREDITORS

No. 555,707

Superior Court of the State of California for the County of Los Angeles.

In the Matter of the Estate of EVERETT J. WHEELER, Deceased.

Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of Security Pacific National Bank, 561 So. Spring Street, in the City of Los Angeles, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within four months after the first publication of this notice.

Dated June 8, 1970.

SECURITY PACIFIC NATIONAL BANK,

Special Administrator with general powers of the Estate of said decedent.

By JUANITA N. PEREZ,

Asst. Trust Officer.

Ridgway Sutton, Attorney-at-Law, Room 706, 639 So. Spring St., Los Angeles, Calif. 90014

(E70122 Wed) June 10, 17, 24 Jul 1

NOTICE TO CREDITORS

No. 559,158

Superior Court of the State of California for the County of Los Angeles.

In the Matter of the Estate of HUGH CORCORAN, Deceased.

Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of Finn, Silva, Rosenblatt & Holby, 3160 West Sixth Street, in the City of Los Angeles, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within four months after the first publication of this notice.

Dated June 8, 1970.

MICHAEL JOSEPH FARRELL,

Executor of the will of said decedent. Finn, Silva, Rosenblatt & Holby, Attorneys-at-Law, 3160 West Sixth St., Los Angeles, Calif. 90005

(3123 Wed) June 10, 17, 24, July 1

NOTICE TO CREDITORS

No. 559,859

Superior Court of the State of California for the County of Los Angeles.

In the Matter of the Estate of EMMA GEILFUS, Deceased.

Notice is hereby given to creditor having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of United California Bank, 600 South Spring Street, in the City of Los Angeles, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within four months after the first publication of this notice.

Dated June 8, 1970.

UNITED CALIFORNIA BANK, (By D. W. Chapman, Trust Officer,

Administrator of the Estate of said decedent.

Halstead & Crocker, Attorneys-at-Law, 640 W. 6th St., Los Angeles Calif.

Arthur M. Applebaum, Attorney-at-Law, 704 S. Spring St., Los Angeles Calif. 90014

(E70142 Wed) June 10, 17, 24 Jul 1

PROBATE OF WILL

NOTICE OF HEARING OF PETITION FOR PROBATE OF WILL

No. NE-P11735

In the Superior Court of the State of California for the County of Los Angeles.

In the Matter of the Estate of ANNA KATHARINE PALMER, also known as Anna Katharine Cawley, Deceased.

Notice is hereby given that the petition of Roswell S. Palmer for the Probate of the Will of the above-named deceased and for the issuance of Letters Testamentary thereon to the petitioner to which reference is hereby made for further particulars, will be heard at 9:30 o'clock A.M., on June 26, 1970, at the court room of Department Northeast "A", of the Superior Court of the State of California for the County of Los Angeles, City of Pasadena.

Dated June 4, 1970.

WILLIAM G. SHARP,

County Clerk and Clerk of the Superior Court of the State of California for the County of Los Angeles.

By O. Nelson, Deputy.

Palmer, Bareta, Thordarson & Toomer, Attorneys-at-Law, 595 E. Colorado Blvd., Suite 622, Pasadena, California.

(E70085) Jun 10, 11, 17

NOTICE OF HEARING OF PETITION FOR PROBATE OF WILL

No. EA-P7551

Superior Court of the State of California, for the County of Los Angeles.

In the Matter of the Estate of ADAH ROGERS McCARTY, Deceased.

Notice is hereby given that the petition of John T. Morrison for the Probate of the Will of the above-named deceased and for the issuance of Letters of Administration With-Will Annexed thereon to the petitioner to which reference is hereby made for further particulars, will be heard at 9:00 o'clock A.M., on June 26, 1970, at the court room of Department East "A", of the Superior Court of the State of California, in and for the County of Los Angeles, City of Pomona.

Dated June 4, 1970.

WILLIAM G. SHARP,

County Clerk and Clerk of the Superior Court of the State of California for the County of Los Angeles.

By A. Harrison, Deputy.

Naylor, Hyde, Nelson & Merriam, Attorneys-at-Law, 1017 West Sixth