

**MORGAN ADAMS BUILDING**

RESTAURANT  
3330 WILSHIRE BLVD.  
LOS ANGELES, CA 90010

MORGAN ADAMS BLDG LLC  
26 E COLORADO BLVD  
SUITE 1, 3RD FLR  
PASADENA, CA 91105

**J Lou Architect, Inc.**  
26 E COLORADO BLVD. SUITE 1 PASADENA, CA 91105  
PHONE: 828-395-9800  
FAX: 828-395-9801

ARCHITECT



ENGINEER

**BASEMENT & FIRST FLOOR PLANS**

City of Los Angeles  
Department of Building and Safety  
Green Building Division

This set of plans and specifications has been reviewed and is approved for compliance with state and local laws and ordinances related to the Green Building Code. This set of plans MUST be at the job site during construction. It is unlawful to alter, change, or deviate from these plans. The stamping of this plan shall NOT be construed to be approval of a violation of any provisions of any Ordinance or Law.

**EXHIBIT "A"**  
Page No. 2 of 3  
Case No. 2A-2020-1699

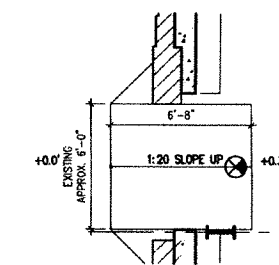
NO.	DATE	ISSUE
1	08.18.18	PLAN CHECK

**A2.03B**

**LEGEND**

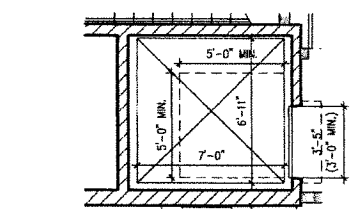
- EXISTING CONCRETE STRUCTURE
- EXISTING URM WALLS
- EXISTING WOOD FRAMED WALLS
- NEW WALLS, SEE A5.10B
- NEW 2-HOUR RATED WALLS
- EXHAUST FAN
- I. FANS SHALL BE ENERGY STAR COMPLIANT AND BE DUCTED TO TERMINATE TO THE OUTSIDE OF THE BUILDING.**
- II. FANS, NOT FUNCTIONING AS A COMPONENT OF A WHOLE HOUSE VENTILATION SYSTEM, MUST BE CONTROLLED BY A HUMIDITY CONTROL.**
- LOCATION OF ALCOHOL STORAGE AND DISPLAY AREAS

PROVIDE SOUND RATED WALL ASSEMBLY PER PARTITION TYPES ON SHEET A5.10B

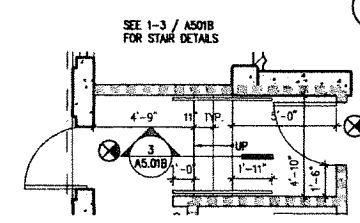


**LEVEL CHANGE**  
1/8"=1'-0"

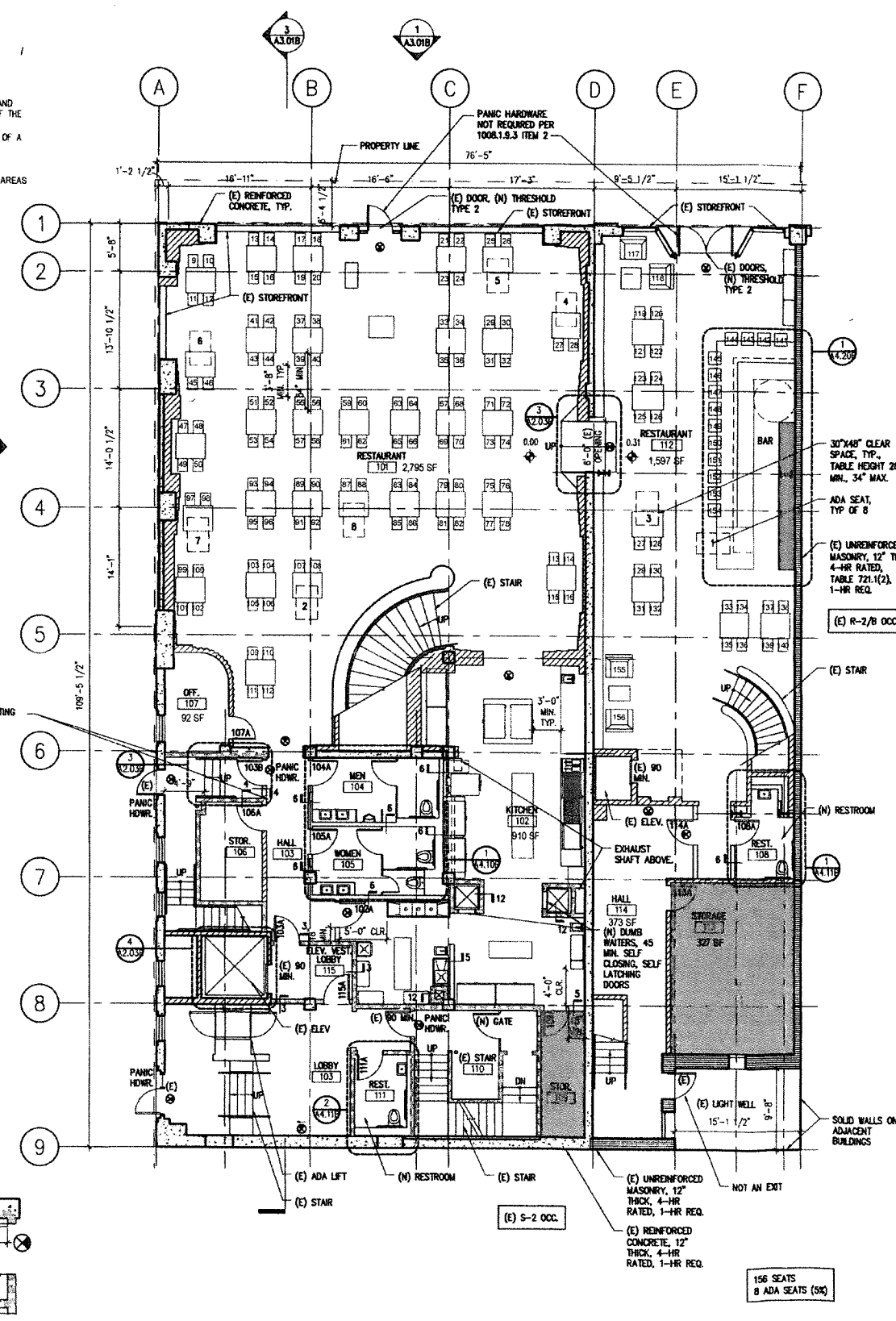
SIGNAGE DIRECTING OCCUPANTS TO ACCESSIBLE WILSHIRE BLVD. ENTRANCE



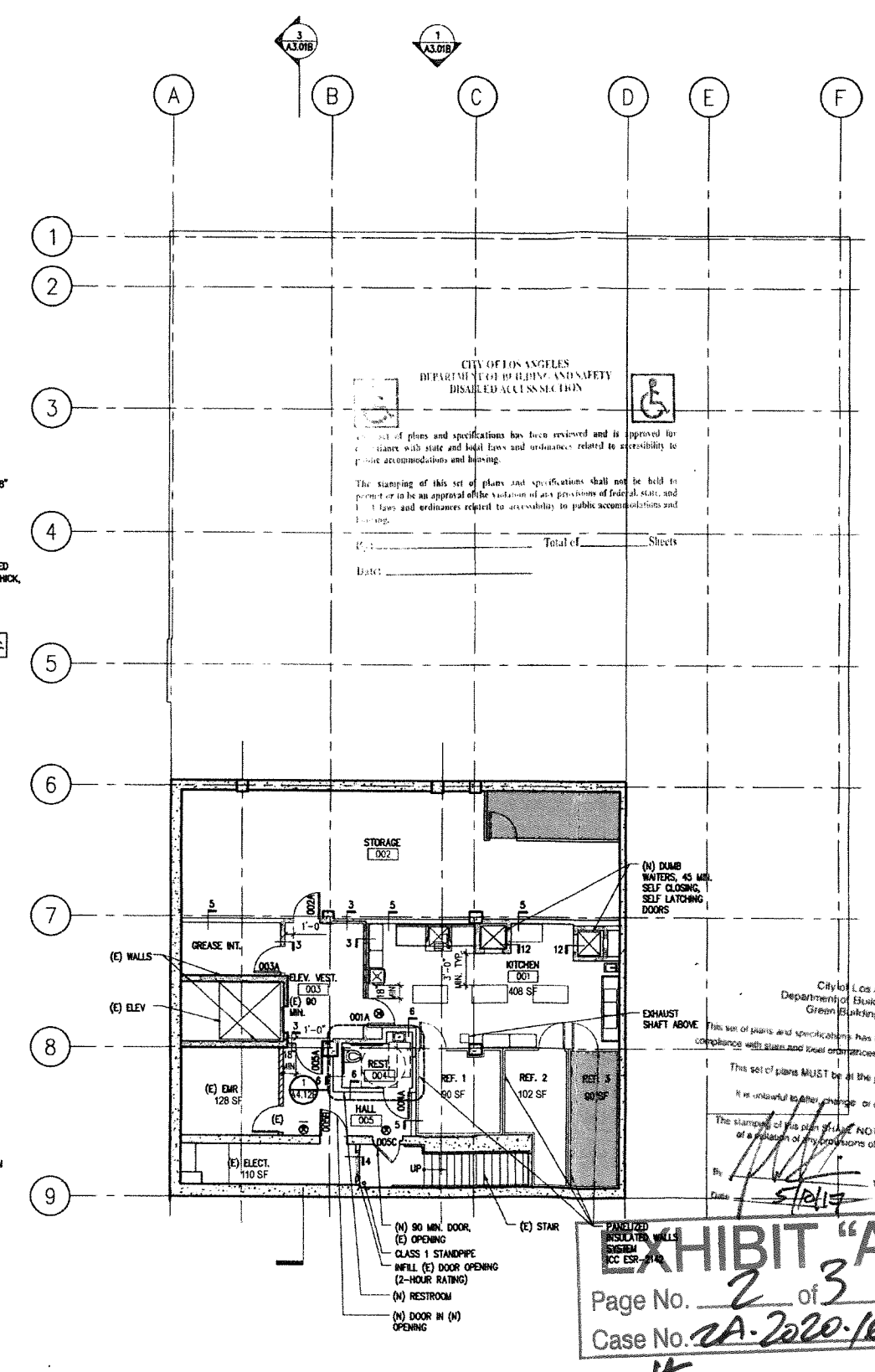
**(E) ELEVATOR**  
1/4"=1'-0"



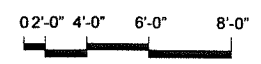
**ENLARGED STAIR PLAN**  
1/8"=1'-0"



**FIRST FLOOR PLAN - 7,422 S.F.**  
1/8"=1'-0"



**BASEMENT PLAN - 2,080 S.F.**  
1/8"=1'-0"



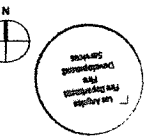
CITY OF LOS ANGELES  
DEPARTMENT OF BUILDING AND SAFETY  
DISABLED ACCESSIBILITY SECTION

This set of plans and specifications has been reviewed and is approved for compliance with state and local laws and ordinances related to accessibility to public accommodations and housing. The stamping of this set of plans and specifications shall not be held to permit or to be an approval of the violation of any provisions of federal, state, and local laws and ordinances related to accessibility to public accommodations and housing.

Total of \_\_\_\_\_ Sheets  
Date: \_\_\_\_\_

INSULATED WALLS  
GLASS DOOR

- (N) 90 MIN. DOOR, (E) OPENING
- CLASS 1 STANDPIPE
- INFILL (E) DOOR OPENING (2-HOUR RATING)
- (N) RESTROOM
- (N) DOOR N (N) OPENING



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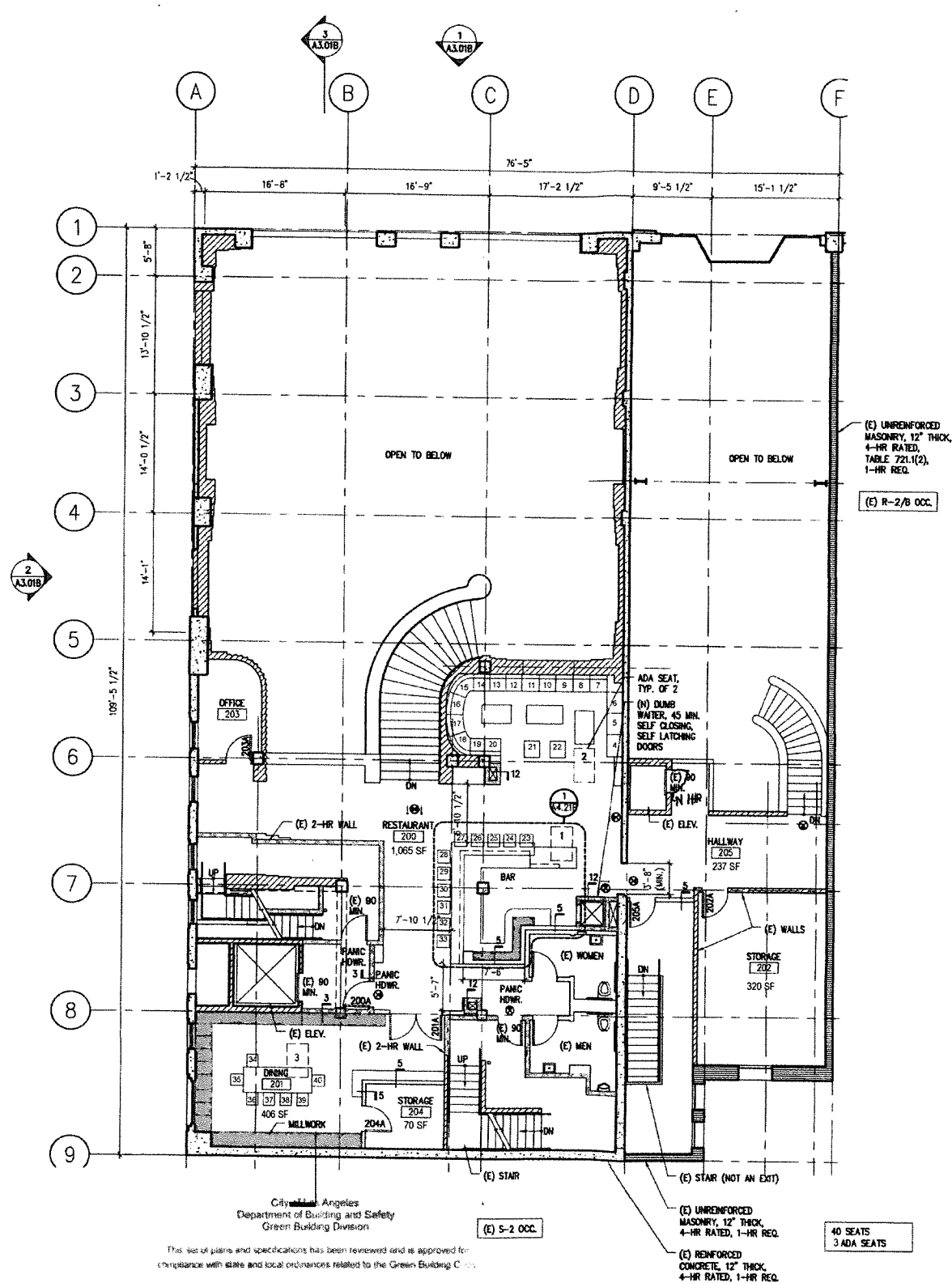
SHEET TITLE

SECOND FLOOR PLAN

NO.	DATE	ISSUE
1	06.18.16	PLAN CHECK

SHEET NUMBER

- LEGEND**
- EXISTING CONCRETE STRUCTURE
  - EXISTING URM WALLS
  - EXISTING WALLS
  - NEW WALLS. SEE A5.10B
  - (E) OR NEW 2-HOUR RATED WALLS
  - EXHAUST FAN
    - i. FANS SHALL BE ENERGY STAR COMPLIANT AND BE DUCTED TO TERMINATE TO THE OUTSIDE OF THE BUILDING.
    - ii. FANS, NOT FUNCTIONING AS A COMPONENT OF A WHOLE HOUSE VENTILATION SYSTEM, MUST BE CONTROLLED BY A HUMIDITY CONTROL.
  - LOCATION OF ALCOHOL STORAGE AND DISPLAY AREAS
- PROVIDE SOUND RATED WALL ASSEMBLY PER PARTITION TYPES ON SHEET A5.10B



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Total of \_\_\_\_\_ Sheets



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Date: 5/10/17  
Total of 5085 Sheets  
18"x11"

**EXHIBIT "A"**  
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Case No. 21-2020-1692-Sub B

SECOND FLOOR PLAN - 3,335 S.F. OFFICE

A2.04B