# Los Angeles Department of City Planning RECOMMENDATION REPORT

CULTURAL HERITAGE COMMISSION CASE NO.: CHC-2022-5974-HCM

ENV-2022-5975-CE

**HEARING DATE:** September 15, 2022

**TIME:** 10:00 AM

PLACE: Teleconference (see agenda for login

information)

**EXPIRATION DATE:** The original 30-day expiration date of September 17, 2022, per Los Angeles Administrative Code Section 22.171.10(e)1 is tolled, and a revised date will be determined pursuant to the Mayor's March 21. 2020, Public Order Under City of Los Angeles Emergency Authority re: Tolling of Deadlines Prescribed in the Municipal Code and April 17, 2020, Public Order Under City of Los Angeles Emergency Authority re: Tolling HCIDLA Deadlines and Revising Expiration of Emergency Orders.

The time to act on this item has been tolled for the duration of the local emergency period. Please note that other State law provisions may also apply.

Location: 1513-1525 E. 103rd Street

Council District: 15 – Buscaino

Community Plan Area: Southeast Los Angeles

Zoning: C4-2D-CPIO

Land Use Designation: Community Commercial Area Planning Commission: South Los Angeles

Neighborhood Council: Watts

Legal Description: Tract 31566, Lot 5

**PROJECT:** Historic-Cultural Monument Application for the

WATTS CITY HALL AND ENGINE COMPANY NO. 65

**REQUEST:** Declare the property an Historic-Cultural Monument

**OWNER:** City of Los Angeles

Attn: General Services, Asset Management Division

111 East First Street #201 Los Angeles, CA 90012

**APPLICANT:** Adrian Scott Fine

Los Angeles Conservancy

523 West Sixth Street, Suite 826

Los Angeles, CA 90014

**PREPARERS:** Katie Horak and Evanne St. Charles

Architectural Resources Group 360 East 2nd Street, Suite 225

Los Angeles, CA 90012

### **RECOMMENDATION** That the Cultural Heritage Commission:

- Take the property under consideration as an Historic-Cultural Monument per Los Angeles Administrative Code Chapter 9, Division 22, Article 1, Section 22.171.10 because the application and accompanying photo documentation suggest the submittal warrants further investigation.
- 2. Adopt the report findings.

VINCENT P. BERTONI, AICP Director of Planning

### [SIGNED ORIGINAL IN FILE]

Ken Bernstein, AICP, Principal City Planner Office of Historic Resources

### [SIGNED ORIGINAL IN FILE]

Lambert M. Giessinger, Preservation Architect Office of Historic Resources [SIGNED ORIGINAL IN FILE]

Shannon Ryan, Senior City Planner Office of Historic Resources

### [SIGNED ORIGINAL IN FILE]

Melissa Jones, City Planning Associate Office of Historic Resources

Attachment: Historic-Cultural Monument Application

CHC-2022-5947-HCM 1513-1525 E. 103rd Street Page 3 of 5

### SUMMARY

Watts City Hall and Engine Company No. 65 is a one-story municipal building located on the northside of 103rd Street, between South Central Avenue and Compton Avenue in Watts. Built in 1936, the subject property was designed in the Beaux Arts architectural style. Originally, the fire station occupied the east half of the building, and the Watts branch of Los Angeles City Hall, as well as the City police and health departments, occupied the west half. Renamed Engine Company No. 65, the fire station was in operation at the subject property from 1936 until 2006, when the fire department moved to a new building at 1801 E. Century Boulevard. The health department relocated to a separate site on E. 102nd Street in 1953, and the Los Angeles Police Department substation vacated the building in 1977. In addition to these municipal departments, over the years, the subject property has hosted a variety of other city services, including a youth job program and the South-Central headquarters of the City Social Service Department in the 1960s, a youth training center and alcoholism help center in the 1970s and 1980s, and the Watts office of the Community Redevelopment Agency (CRA) in the 1990s. The subject property continues to house municipal facilities and currently operates as the Watts Civic Center Office Building.

Prior to the turn of the 20th century, the area now comprising the Watts community was part of Rancho La Tajauta, a Mexican land grant given to Anastasio Avila in 1843. The land was primarily used for cattle ranching, and by the 1870s, much of the rancho had been subdivided into smaller, family-owned farms. Development of the community was spurred by the arrival of the railroad, and Watts incorporated as a city in 1907; its first city hall was constructed in 1909 at 1645 E. 103rd Street (no longer extant). Early residences in the region were free of deed restrictions often found elsewhere in the city at the time, and there were no restrictions related to the racial, ethnic, or religious background of potential owners. Various groups found a place in Watts, where they could raise chickens or grow a garden while living in a modest cottage on a plot of their own, and by the 1910s, the area was a diverse mixture of white, Black, Japanese/Japanese American, and Mexican/Mexican American residents.

Between 1920 and 1926, Watts more than tripled in size, from 4,529 inhabitants to an estimated 16,000, and to address the influx in population, the Watts Fire Department began operating at the city hall building at 1645 E. 103rd Street in 1924. However, the city ultimately lacked sufficient funding to provide adequate services to its residents, and a vote was made to annex Watts to the City of Los Angeles in 1926. At this time, the station became part of the Los Angeles Fire Department and was renamed Engine Company No. 65. In 1933, the Long Beach earthquake destroyed buildings throughout the region, including many located in Watts. The municipal building at 1645 E. 103rd Street suffered irreparable damage, leading to the 1936 construction of a new branch municipal building and fire station at 1513-1525 E. 103rd Street (the subject property). In 1996, a new civic center was constructed through funding provided by the Los Angeles Community Redevelopment Agency (CRA) and Community Development Department (CDD) at 10221 Compton Avenue; the 20,724-square foot building replaced the subject property as the primary municipal services facility in the community up until 2019, when the CRA sold the Compton Avenue property.

L-shaped in plan, the subject property is of wood frame construction with brick veneer and stucco cladding. It has a low-pitched hipped roof clad in clay barrel tile with a flat roof at the rear. The west wing of the property houses offices, and the east wing contains a decommissioned fire station. The primary, south-facing elevation, which projects slightly at the east and west ends, features a cornice supported by decorative brackets, a stringcourse, and the entrance to the civic center portion of the building at the west end. Centered on the projection, the entrance is recessed and has an entablature, pilasters, and an arch supported by paired columns and pilasters on either side. The west entrance door is single, wood, and paneled, set within a wood frame with a glazed, arched transom; original cylindrical light sconces are located on either side. The projection at the east end

of the south façade is distinguished by a large rectangular opening containing two recessed vehicular entrances; the westernmost entrance has been infilled and has a single metal door with a fully glazed rectangular transom. The eastern entrance has a metal roll-up garage door. Above the entrance bay is an inscribed sign that reads "ENGINE CO. NO 65 - TRUCK CO. NO 65." The central part of the south-facing façade is slightly set back from the street and is fronted by a foundation-level planter. At the center of the façade is a stoop consisting of concrete steps bounded by knee walls and a single wood paneled door and fanlight within an arched transom. Fenestration on the primary facade consists of four-over-four steel windows with fanlights, steel four-over-four, double-hung windows with triangular pediments, and a non-original single metal door with a glazed transom and fanlight. The north-facing, rear facade faces the alley and is enclosed by a chain link fence and stucco wall; it is devoid of ornamentation and has fenestration consisting of grouped multi-lite steel windows, as well as a vehicular entry enclosed by a metal roll-up door. The east-facing facade fronts a parking lot and contains no fenestration or decorative elements; the façade was recently painted over with a mural by Southern California artist PeQue Brown that memorializes the late basketball player, Kobe Bryant (1978-2020). The west-facing façade of the building faces a narrow walkway and decorative elements from the primary façade continue on to the southern half of the west façade, with fenestration that includes multi-light steel windows and two doors. A temporary trailer is located at the rear northeast corner, and a hose tower abuts the property at its north-facing facade.

Based on building permit records, the subject property has experienced limited alterations over the years that consist of the demolition of a small locker room structure at the rear of the property and a change of use from a fire station to a counseling center in 2021. Other alterations include the replacement of secondary entrance doors, the infill of one of the original fire engine garage doors, and painting of a mural on the east-facing facade.

SurveyLA, the citywide historic resources survey, identified the subject property as individually eligible for listing under national, state, and local designation programs as one of the few institutional buildings remaining in Watts from the pre-WWII era and as a notable example of a pre-war fire station that exhibits high quality of design.

### CRITERIA

The criterion is the Cultural Heritage Ordinance which defines a historical or cultural monument as any site (including significant trees or other plant life located thereon), building or structure of particular historic or cultural significance to the City of Los Angeles if it meets at least one of the following criteria:

- Is identified with important events of national, state, or local history, or exemplifies significant contributions to the broad cultural, economic or social history of the nation, state, city or community;
- 2. Is associated with the lives of historic personages important to national, state, city, or local history; or
- 3. Embodies the distinctive characteristics of a style, type, period, or method of construction; or represents a notable work of a master designer, builder, or architect whose individual genius influenced his or her age.

CHC-2022-5947-HCM 1513-1525 E. 103rd Street Page 5 of 5

### **FINDINGS**

Based on the facts set forth in the summary and application, the Commission determines that the application is complete and that the property may be significant enough to warrant further investigation as a potential Historic-Cultural Monument.

### **BACKGROUND**

On August 18, 2022, the Director of Planning determined that the application for the proposed designation of the subject property as an Historic-Cultural Monument was complete. The original 30-day expiration date of September 17, 2022, per Los Angeles Administrative Code Section 22.171.10(e)1 is tolled, and a revised date will be determined pursuant to the Mayor's March 21, 2020, Public Order Under City of Los Angeles Emergency Authority re: Tolling of Deadlines Prescribed in the Municipal Code and April 17, 2020, Public Order Under City of Los Angeles Emergency Authority re: Tolling HCIDLA Deadlines and Revising Expiration of Emergency Orders.

The time to act on this item has been tolled for the duration of the local emergency period. Please note that other State law provisions may also apply.



## NOMINATION FORM

| . PROPERTY IDENTIFICATION  |   |                 |             |           |                        |       |              |                    |
|--|---|-----------------|-------------|-----------|------------------------|-------|--------------|--------------------|
| Proposed Monument Name: Watts City Hall and Engine Company No. 6   |   |                 |             |           | Original historic name |       |              |                    |
| Other Associated Names:  |   |                 |             |           |                        |       |              |                    |
| Street Address: 1513-1   | Street Address: 1513-1525 E. 103rd Street Zip: 90002 Council District: 15 |                 |             |           |                        |       | t: <b>15</b> |                    |
| Range of Addresses on Pr   | operty: 1513-1525   | E. 103rd Street |             | Comm      | unity Name: S          | outhe | ast Lo       | s Angeles          |
| Assessor Parcel Number: 6048012931 Tract: 31566  |   |                 |             | Block: No |                        | one   | ne Lot: 5    |                    |
| Identification cont'd:   |   |                 |             |           |                        |       |              |                    |
| Proposed Monument Property Type:   | Building  | Structure       | Obje        | ect       | Site/Oper              | Space | 0            | Natural<br>Feature |
| Describe any additional resources located on the property to be included in the nomination, here: Hose tower |   |                 |             |           |                        |       |              |                    |
|  |   |                 |             |           |                        |       |              |                    |
| 2. CONSTRUCTION HISTORY & CURRENT STATUS   |   |                 |             |           |                        |       |              |                    |
| Year built: 1936   | Factual (   | Estimated       | Threatened? | lone      |                        |       |              |                    |

| Year built: 1936 Factual Estimated                    | Threatened? None   |  |  |
|---|--|--|--|
| Architect/Designer: Illegible (city architect)        | Contractor: Illegible (city contractor)                  |  |  |
| Original Use: municipal building and fire station     | Present Use: municipal building                          |  |  |
| Is the Proposed Monument on its Original Site?    Yes | No (explain in section 7) Unknown (explain in section 7) |  |  |

### 3. STYLE & MATERIALS

| Architectural Style: Beaux Arts Classicism |                              |                  | Stories: 1               | Plan Shape: L-shaped |  |
|--|------------------------------|------------------|--------------------------|----------------------|--|
| FEATURE                                    | PRIMARY                      |                  | SECONDARY                |                      |  |
| CONSTRUCTION                               | STRUCTION Type: Wood Typ     |                  | Type: Select             |                      |  |
| CLADDING                                   | Material: Brick Materi       |                  | faterial: Stucco, smooth |                      |  |
| POOL                                       | Type: Hipped                 | Type: Flat       |                          |                      |  |
| ROOF                                       | Material: Clay tile, rounded | Material: Select |                          |                      |  |
| WINDOWS                                    | Type: Double-hung            | Type:            |                          |                      |  |
| WINDOWS                                    | Material: Steel              | Material: Select |                          |                      |  |
| ENTRY                                      | Style: Centered              | Style            | : Recessed               |                      |  |
| DOOR                                       | Type: Paneled, unglazed      | Туре             | : Paneled, un            | glazed               |  |



### NOMINATION FORM

### 4. ALTERATION HISTORY

|                    | write a brief description of any major alterations or additions. This of permits in the nomination packet. Make sure to list any major |  |
|--------------------|--|--|
| !                  | See continuation sheet.  |  |
|                    |  |  |
|                    |  |  |
|                    |  |  |
|                    |  |  |
|                    |  |  |
|                    |  |  |
|                    |  |  |
|                    |  |  |
| EXISTING HIS       | TORIC RESOURCE IDENTIFICATION (if known)   |  |
| Listed             | in the National Register of Historic Places  |  |
| Listed             | in the California Register of Historical Resources   |  |
| Forma              | illy determined eligible for the National and/or California Register   | rs   |
| Locate             | ed in an Historic Preservation Overlay Zone (HPOZ)   | Contributing feature                           |
| Locate             | an man mistorie meservation overlay zone (m oz)  | Non-contributing feature                       |
|                    | mined eligible for national, state, or local landmark by an historic resources survey(s)   | Survey Name(s): SurveyLA, Southeast CPA (2012) |
| Other historical c | or cultural resource designations:   |  |
|                    |  |  |
| APPLICABLE H       | HISTORIC-CULTURAL MONUMENT CRITERIA  |  |
| he proposed m      | onument exemplifies the following Cultural Heritage Ordinance C  | Criteria (Section 22.171.7):                   |
| •                  | Is identified with important events of national, state, or local broad cultural, economic or social history of the nation, state       |  |
|                    | 2. Is associated with the lives of historic personages important t   | to national, state, city, or local history.    |
|                    | 3. Embodies the distinctive characteristics of a style, type, period work of a master designer, builder, or architect whose individual |  |



### NOMINATION FORM

#### 7. WRITTEN STATEMENTS

This section allows you to discuss at length the significance of the proposed monument and why it should be designated an Historic-Cultural Monument. Type your response on separate documents and attach them to this form.

- **A. Proposed Monument Description** Describe the proposed monument's physical characteristics and relationship to its surrounding environment. Expand on sections 2 and 3 with a more detailed description of the site. Expand on section 4 and discuss the construction/alteration history in detail if that is necessary to explain the proposed monument's current form. Identify and describe any character-defining elements, structures, interior spaces, or landscape features.
- **B. Statement of Significance** Address the proposed monument's historic, cultural, and/or architectural significance by discussing how it satisfies the HCM criteria you selected in Section 6. You must support your argument with substantial evidence and analysis. The Statement of Significance is your main argument for designation so it is important to substantiate any claims you make with supporting documentation and research.

### 8. CONTACT INFORMATION

### **Applicant**

| Name: Adrian Scott Fine  |                                   | Company:                               | Los Angeles Conservancy          |           |  |
|--|-----------------------------------|--|----------------------------------|-----------|--|
| Street Address: 523 W  | est Sixth Street, Suite 826       | City: Los Angeles State: CA            |                                  |           |  |
| Zip: 90014   | Phone Number: (213) 430-4203      | -                                      | Email: afine@laconservancy.org   |           |  |
| Property Owner  Is the owner in support of the nomination?  Yes  No  Unkno |                                   |  |                                  |           |  |
| Name:  |                                   | Company:                               |                                  |           |  |
| Street Address:  |                                   | City: State:                           |                                  |           |  |
| Zip: Phone Number:   |                                   |  | Email:                           |           |  |
| Nomination Preparer/Applicant's Representative                             |                                   |  |                                  |           |  |
| Name: Katie Horak and  | Evanne St. Charles                | Company: Architectural Resources Group |                                  |           |  |
| Street Address: 360 E  | 2nd St, Suite 225                 | City: Los Angeles State:               |                                  | State: CA |  |
| Zip: 90012   | Phone Number: (626) 583-1401 x125 |  | Email: e.stcharles@argcreate.com | 1         |  |



### **NOMINATION FORM**

### 9. SUBMITTAL

When you have completed preparing your nomination, compile all materials in the order specified below. Although the entire packet must not exceed 100 pages, you may send additional material on a CD or flash drive.

|     | API      | PLICATION CHECKLIST   |    |          |   |
|-----|----------|---|----|----------|---|
| 1.  | <b>✓</b> | Nomination Form   | 5. | <b>✓</b> | Copies of Primary/Secondary Documentation   |
| 2.  | <b>✓</b> | Written Statements A and B  | 6. | <b>✓</b> | Copies of Building Permits for Major Alterations (include first construction permits) |
| 3.  | <b>✓</b> | Bibliography  | 7. | <b>✓</b> | Additional, Contemporary Photos   |
| 4.  | <b>✓</b> | Two Primary Photos of Exterior/Main Facade (8x10, the main photo of the proposed monument. Also email a digitial copy of the main photo to: | 8. | <b>✓</b> | Historical Photos   |
|     |          | planning.ohr@lacity.org)  | 9. | <b>✓</b> | Zimas Parcel Report for all Nominated Parcels (including map)                         |
| ELE | ASE      |   |    |          |   |

### 10. RI

|          | e read each statement and check the corresponding boxes to indicate that you agree with the statement, then sign below in the ded space. Either the applicant or preparer may sign.   |
|----------|---|
| <b>✓</b> | I acknowledge that all documents submitted will become public records under the California Public Records Act, and understand that the documents will be made available upon request to members of the public for inspection and copying.                                     |
| <b>✓</b> | I acknowledge that all photographs and images submitted as part of this application will become the property of the City of Los Angeles, and understand that permission is granted for use of the photographs and images by the City without any expectation of compensation. |
| <b>✓</b> | I acknowledge that I have the right to submit or have obtained the appropriate permission to submit all information contained in this application.  |

| Name:              | Date:        | Signature: |
|--------------------|--------------|------------|
| Evanne St. Charles | May 31, 2022 | hanne Se   |

Mail your Historic-Cultural Monument Submittal to the Office of Historic Resources.

Office of Historic Resources Department of City Planning 221 N. Figueroa St., Ste. 1350 Los Angeles, CA 90012

Phone: 213-874-3679 Website: preservation.lacity.org



### Watts City Hall and Engine Company No. 65 (1513-1525 E. 103rd Street)

Historic-Cultural Monument Nomination Continuation Sheet

### A. Property Description

#### Site

The Watts City Hall and Engine Company No. 65 property is located at 1513-1525 E. 103<sup>rd</sup> Street in the Southeast Los Angeles Community Plan Area (CPA), approximately 11 miles south of downtown. The topography of the area is flat, and streets adhere to a regular, rectilinear grid pattern. The property is located in a densely developed neighborhood composed of single-family residences dating from the 1920s to the 1950s, post-World War II school campuses, low-scale commercial strip malls, and a large recreational facility (Will Rogers/Ted Watkins Memorial Park).

The property sits on a rectangular half-acre parcel west of the northwest corner of Compton Avenue and E. 103<sup>rd</sup> Street. The subject building comprises a former municipal facility and fire station, which spans the street frontage. A temporary trailer is located at the rear northeast corner, and a hose tower abuts the main building at its north façade. A chain link fence delineates the boundaries of the municipal facility/west wing and the fire station/east wing. A concrete wall and metal fence surround the perimeter of the property at the north and east property lines.

### Watts City Hall and Engine Company No. 65 Building

The subject property is a one-story, wood-framed building clad in brick veneer and stucco. It has a roughly L-shaped plan, sits on a concrete foundation, and is capped with a low-pitched hipped roof clad in clay barrel tile (the rear sections of the roof are flat and are covered with a built-up membrane). The west wing of the building houses offices, and the east wing contains a decommissioned fire station.

The primary (south) façade faces E. 103<sup>rd</sup> Street. The south façade features a cornice supported by decorative brackets (the cornice and brackets wrap around to the west façade). The walls of the façade are clad in brick veneer with a knee-high concrete base. A stringcourse defines the top portion of the façade, above the fenestration. The south façade projects slightly at the east and west ends. The west end of the south façade contains the entrance to the civic center portion of the building. The entrance is recessed and at the center of the projection. It features an entablature, pilasters, and an arch supported by paired columns and pilasters on either side. The west entrance door is single, wood, and paneled, set within a wood frame with a glazed, arched transom. Steel four-over-four, double-hung windows with triangular pediments and classical surrounds flank the entrance; original cylindrical light sconces are located on either side. The entrance is accessed by concrete steps with a non-original handrail leading to a concrete and tile landing.



The projection at the east end of the south façade is distinguished by a large rectangular opening containing two recessed vehicular entrances. The western garage door has been infilled and now contains a single metal door with a fully glazed rectangular transom. The eastern garage door has been replaced with a metal roll-up garage door. Above the truck bay opening is an inscribed sign that reads "ENGINE CO. NO 65 - TRUCK CO. NO 65." Light sconces flanking the garage entrances seen in early photos have been replaced.

The central part of the south façade is slightly set back from the street and is fronted by a foundation-level plant bed. At the center of the façade is a stoop consisting of concrete steps bounded by knee walls and a single wood paneled door and fanlight within an arched transom. To the west of the stoop are three four-over-four steel windows with fanlights. To the east of it are two four-over-four steel windows with fanlights and a non-original single metal door with a glazed transom and fanlight.

The building's north façade faces the rear alley and is enclosed by a chain link fence and stucco wall. The façade is clad with stucco and is devoid of ornamentation. Fenestration includes grouped multilight steel windows, as well as a vehicular entry enclosed by a metal roll-up door. Visibility is limited by the temporary trailer building at the northeast corner of the site and screening over the chain link fence.

The building's east façade faces a parking lot and is finished in stucco. It contains no fenestration or decorative elements. The façade was recently painted over with a mural by Southern California artist PeQue Brown that memorializes the late basketball player, Kobe Bryant (1978-2020), and covers the full extent of the façade wall.

The west façade of the building faces a narrow walkway. Cladding and decorative elements from the primary façade continue on to the southern half of the west façade, with unornamented stucco at the northern portion. Fenestration includes multi-light steel windows and two doors.

The interior of the building was not accessible during the site visit conducted for this nomination.

### **Alterations**

Alteration permits obtained from the Los Angeles Department of Building and Safety (LADBS) suggest that the building remains largely intact and has experienced no major exterior alterations since its construction in 1936. In 1935, the City of Los Angeles filed permits to construct a one-story city hall branch building and detached kitchen facility (cook house) at 1515 E. 103<sup>rd</sup> Street. According to the

<sup>&</sup>lt;sup>1</sup> LADBS, Permit No. LA00379 & LA00380, January 6, 1935.



original construction permits, both the architect and contractor were Los Angeles city staff.<sup>2</sup> Interior tile work was installed in 1936 by Bruner Marble and Tile Company.<sup>3</sup>

In 1962, a permit was filed by the City of Los Angeles for wet sandblasting the exterior of the building.<sup>4</sup> Additional work was performed in 1990 when a permit was issued to replace the flat roof section of the building with three-ply built-up roofing.<sup>5</sup> In 2021, a small locker room structure at the rear of the property was demolished, and a Certificate of Occupancy was issued to the City of Los Angeles for a change of use from a fire station to a counseling center.<sup>6</sup>

Existing conditions photos taken during a site visit on October 26, 2021, demonstrate that the building has experienced some additional minor exterior alterations. The exterior stucco has been painted over sporadically, including a large mural covering the east façade. Motion sensor security lights and floodlights have also been installed on the exterior of the building. Many of the building's secondary entrance doors appear to be metal replacements. A dimensional sign that reads "Civic Center" has been mounted above the primary façade entrance, as have the address numbers "1513" hanging at the arch, and a plaque with the City of Los Angeles seal on the pilaster flanking the east side of the primary entrance.

### **Character-Defining Features**

### Site

- Location on the east side of E. 103<sup>rd</sup> Street, oriented toward the street and spanning the street frontage along the parcel's full width
- Hose tower abutting the main building at the north façade

Watts City Hall and Engine Company No. 65 Building

- Roughly L-shaped footprint
- One-story height
- Symmetrical, tripartite configuration, with two main (east and west) wings
- Hipped roof with clay tile roofing

<sup>&</sup>lt;sup>2</sup> The architect name appears to be written as "P.K. Leharabaram" on the original 1935 permits; however, further research did not result in any additional information regarding a practicing architect at this time with this name, or any other similar spellings. The listed contractor is also illegible, and additional primary and secondary source research did not yield further information. Both the architect and contractor list the same phone number and address as the City of Los Angeles (owner), denoting their employment with the city.

<sup>&</sup>lt;sup>3</sup> LADBS, Permit No. LA14864, June 17, 1936.

<sup>&</sup>lt;sup>4</sup> LADBS, Permit No. LA07997, April 23, 1962.

<sup>&</sup>lt;sup>5</sup> LADBS, Permit No. LA56424, May 17, 1990.

<sup>&</sup>lt;sup>6</sup> LADBC, Permit No. 20019-10000-04294, February 24, 2021; Permit No. 18016-10000-10098, July 20, 2021.



- Cornice supported by decorative brackets
- Brick veneer and stucco cladding with cast stone details and a concrete base
- Recessed primary entrance at the municipal facility (west wing) featuring an entablature and an arch supported by paired columns and pilasters on either side
- Wood paneled doors at the central and west entrances
- Large rectangular opening containing two recessed fire engine entrances at the east end
- Steel four-over-four double-hung windows with triangular pediments and classical surrounds
- Inscribed sign that reads "ENGINE CO. NO 65 TRUCK CO. NO 65"
- Original cylindrical light sconces on either side of the main entrance

### **B.** Statement of Significance

### **Summary**

The Watts City Hall and Engine Company No. 65 building at 1513-1525 E. 103<sup>rd</sup> Street meets the following criteria for designation as a Los Angeles Historic-Cultural Monument (HCM):

Criterion 1: It is identified with important events of national, state, or local history, or exemplifies significant contributions to the broad cultural, economic or social history of the nation, state, city or community.

Criterion 3: It embodies the distinctive characteristics of a style, type, period, or method of construction; or represents a notable work of a master designer, builder, or architect whose individual genius influenced his or her age.

The subject building satisfies Criterion 1 as one of the only remaining pre-World War II institutional buildings constructed in the Watts neighborhood. Originally serving as a branch city hall for the City of Los Angeles, the property also housed health department offices, a police station, and the Engine Company No. 65 fire station from 1936 until 2006. It also served as one of the first institutional buildings constructed after the annexation of Watts to the City of Los Angeles in 1926.

The building also satisfies Criterion 3 as an excellent example of a Beaux Arts-style institutional property. Designed and constructed by Los Angeles city architects and contractors, the structure exhibits high quality of design as a Beaux Arts municipal building and fire house—a style rarely applied to institutional buildings outside the downtown historic core.

The property was surveyed in 2012 as part of the Los Angeles Citywide Survey (SurveyLA) of the Southeast Los Angeles Community Plan Area (CPA) and identified as a potential historic resource. Surveyors determined the building was eligible for listing in the National and California Registers and as a Los Angeles Historic-Cultural Monument as an excellent and rare example of an institutional



building constructed before World War II in Southeast Los Angeles. While the building was only found eligible under Criteria A/1/1, surveyors noted the building also exhibited a high quality of design. Furthermore, it is one of only three Beaux Arts style buildings identified in the historic resource survey of the Southeast Los Angeles CPA and thus represents a rare example of the architectural idiom in the area.<sup>7</sup>

### **Early Development of Watts**

Prior to the turn of the 20<sup>th</sup> century, the area now comprising the Watts community was part of Rancho La Tajauta, a Mexican land grant given to Anastasio Avila in 1843. The land was primarily used for cattle ranching, and by the 1870s, much of the rancho had been subdivided into smaller, family-owned farms. Development of the community was spurred by the arrival of the railroad, and Watts incorporated as a city in 1907.<sup>8</sup> It constructed its first city hall in 1909 at 1645 E. 103<sup>rd</sup> Street (no longer extant).<sup>9</sup>

Inexpensive land and proximity to a railroad station attracted working-class residents, particularly those employed by the railroads, to settle in Watts. <sup>10</sup> Early residences were free of deed restrictions often found elsewhere in the City in the early 20<sup>th</sup> century, and there was no limitation on the size or kind of building that could be built, or the types of land uses. Additionally, there were no restrictions related to the racial, ethnic, or religious background of potential owners. Various groups, including Latino and African American residents, found a place in Watts, where they could raise chickens or grow a garden while living in a modest cottage on a plot of their own. <sup>11</sup>

By the 1910s, Watts was home to a diverse mixture of white, African American, Mexican and Mexican American, and Japanese and Japanese American residents. During this time, the Watts business district had taken shape, centered on the Pacific Electric station on the south side of Main Street and west of Electric (Graham) Avenue. The businesses formed a solid line along the first block east and the first block west of the station and tracks, concentrated on the north side of the street. By 1910, city services were primarily funded by the fees associated with liquor licenses and saloon

<sup>&</sup>lt;sup>7</sup> SurveyLA findings can be viewed at www.historicplacesla.org. In addition, the SurveyLA *Historic Resources Survey Report* for the Southeast Los Angeles Community Plan area can be found at

http://preservation.lacity.org/sites/default/files/SELA%20Final%20Report\_HPLAEdit.pdf.

<sup>&</sup>lt;sup>8</sup> Excerpted and adapted from Galvin Preservation Associates, "Historic Resources Survey Report: Southeast Los Angeles Community Plan Area," *SurveyLA: Los Angeles Historic Resources Survey*, prepared for the City of Los Angeles, Office of Historic Resources, March 2012, 9-10.

<sup>&</sup>lt;sup>9</sup> "Damaged City Hall, Watts," Los Angeles Public Library Photo Collection, accessed November 2021, https://tessa.lapl.org/cdm/ref/collection/photos/id/116597.

<sup>&</sup>lt;sup>10</sup> "History of Watts," Watts Neighborhood Council: A Community on the Rise, accessed November 2021, http://thewattsnc.com/history-of-watts/.

<sup>&</sup>lt;sup>11</sup> Excerpted and adapted from Daniel Prosser, "Context: Pre-Consolidation Communities of Los Angeles, 1862-1932; Theme: Watts, 1902-1926," *SurveyLA Citywide Historic Context Statement*, prepared for the City of Los Angeles, Department of Planning, Office of Historic Resources, July 2016, 182.

<sup>&</sup>lt;sup>12</sup> Galvin Preservation Associates, "History of Watts," 10.

<sup>&</sup>lt;sup>13</sup> Possner, "Pre-Consolidation Communities of Los Angeles, 1862-1932," 187.



operations during the era of prohibition. <sup>14</sup> These services included a small business district, high school, four grammar schools, the Farmers' and Merchants' Bank of Watts, the Watts Police Department, and the Watts Fire Department. <sup>15</sup>

During the early 20<sup>th</sup> century, Watts continued to be home for many current and retired employees of the Pacific Electric Railroad. At the same time, along with other new communities in southeastern Los Angeles County, it attracted residents who worked in the growing number of factories that were coming to the area. In 1923, the *Los Angeles Times* predicted that "Watts, Compton and Lynwood will someday be a part of the contiguous metropolitan district which will stretch from Pasadena on one side to the ocean." <sup>16</sup>

Between 1920 and 1926, Watts more than tripled in size, from 4,529 inhabitants to an estimated 16,000. To address the influx in population, the Watts Fire Department began operating at the city hall building at 1645 E.  $103^{rd}$  Street in 1924. However, the city ultimately lacked sufficient funding to provide adequate services to its residents, and a vote was made to annex Watts to the City of Los Angeles on May 29, 1926. At this time, the station became part of the Los Angeles Fire Department and was renamed Engine Company No. 65. In 1933, the Long Beach earthquake destroyed buildings throughout the region, including many located in Watts. The municipal building at 1645 E.  $103^{rd}$  Street suffered irreparable damage, leading to the 1936 construction of a new branch municipal building and fire station at 1513-1525 E.  $103^{rd}$  Street (the subject building).

### **Post-World War II Institutional Development in Watts**

By 1940, the neighborhood of Watts consisted of 35 percent African American residents. As the Black population increased, tensions rose between the Black community in Watts and the white communities in surrounding neighborhoods. Racial covenants became enforced more fiercely in surrounding communities as African Americans became a more noticeable presence and Anglo Americans attempted to maintain their separation. Black residents became restricted to the area between Alameda Street on the east, San Pedro Street on the west, and Slauson Avenue on the south. Those who attempted to move outside this proscribed area met with resistance, at times intimidating and violent. <sup>18</sup>

This tension was only exacerbated by the exodus of middle-class Black residents and community institutions in Watts after World War II. A lack of services plagued the community in the 1950s and 1960s, with the city hall and fire station building at 1513-1525 E. 103<sup>rd</sup> Street being one of the only municipal facilities serving the Watts community. Tensions mounted, ultimately contributing to the

<sup>&</sup>lt;sup>14</sup> Ibid.

<sup>&</sup>lt;sup>15</sup> "Los Angeles County, First in America," Los Angeles Times, January 1, 1925.

<sup>&</sup>lt;sup>16</sup> "Surrounding Towns in Midst of Development," Los Angeles Times, September 9, 1923.

<sup>&</sup>lt;sup>17</sup> "Engine Company No. 65," Los Angeles Fire Department Historical Archive, accessed November 20201, https://www.lafire.com/stations/FS065/FS065.htm.

<sup>&</sup>lt;sup>18</sup> Galvin Preservation Associates, "History of Watts," 10.



Watts Rebellion in August 1965. During the five days of civil unrest, nearly a thousand buildings were destroyed, leaving a permanent mark on the built environment of the area.<sup>19</sup>

Following the 1965 unrest, the City of Los Angeles introduced a redevelopment plan intended to bring a range of new and expanded services to the Watts community, including a shopping center, professional/job center, cultural center, the expansion of existing schools and playgrounds, and a new civic center.<sup>20</sup> While some new institutions, including the Martin Luther King Hospital, were developed, many services, such as the construction of a new civic center, were not realized until decades later. A 1985 report prepared by the Watts Labor Community Action Committee noted that the community still lacked many basic services. The report cited that, "Employment as well as policecommunity relations, welfare and social services, heath care, transportation, housing and education," had not made significant improvements in the past 19 years since the Watts Rebellion.<sup>21</sup> It was not until the 1990s – over 30 years after the rebellion – that a new civic center was developed for the community through funding provided by the Los Angeles Community Redevelopment Agency (CRA) and Community Development Department (CDD). Located at 10221 Compton Avenue, the new building was constructed just east of the old city hall and fire station (subject building) and south of the Watts Branch Library, constructed in 1996. The 20,724-square-foot building was constructed to hold a branch of American Savings Bank, councilman district offices, the City Clerk's office, Los Angeles Police Department (LAPD) facilities, an office of the Los Angeles Minority Business Opportunity Committee, the Watts office of the CDD, and the Watts office of the CRA, which owned the building.<sup>22</sup> Completed in 1997, the new civic center building replaced the old city hall and fire station building as the primary municipal services facility in the community (though the subject building appeared to continue to operate as part of the civic center complex). In 2019, the CRA sold 10221 Compton Avenue, and municipal services vacated the building. <sup>23</sup> The City continues to own and operate the subject building (1513-1525 E. 103rd Street) as the Watts Civic Center Office Building.

### Development of the Watts City Hall and Engine Company No. 65 Building

In 1926, the City of Watts voted to be annexed by the City of Los Angeles. Upon annexation, Watts' four-man fire department became a branch of the City of Los Angeles Fire Department known as Engine Company No. 65. Engine Company No. 65 continued to operate out of the Watts fire station (built in 1924), located in a facility attached to the Watts city hall and police station building at 1645 E. 103<sup>rd</sup> Street. In 1933, the original Watts city hall building and fire station addition were deemed unusable after suffering significant damaged by the Long Beach earthquake.<sup>24</sup>

<sup>&</sup>lt;sup>19</sup> Ibid, 10-11.

<sup>&</sup>lt;sup>20</sup> "Community Approval Needed for Watts Redevelopment," Los Angeles Sentinel, November 11, 1965.

<sup>&</sup>lt;sup>21</sup> Michael Taylor, "Since 1965 Watts Riots, Study Shows Not Much Has Changed: Report Proposes Action," *Los Angeles Sentinel*, January 17, 1985.

<sup>&</sup>lt;sup>22</sup> "Civic Center Bldg. Planned for Watts," Los Angeles Sentinel, June 27, 1996.

<sup>&</sup>lt;sup>23</sup> "Property Assessment Information System," *Los Angeles County Office of the Assessor*, accessed May 2022, https://maps.assessor.lacounty.gov/m/.

<sup>&</sup>lt;sup>24</sup> "Varying Damage," Los Angeles Times, March 24, 1933.



In 1934, Los Angeles City Council proposed a branch city hall in Watts that would house all city departments for the area. The Fire Commission opposed the proposition and expressed the need for larger, more permanent facilities to house its firemen, store a fire apparatus, and provide space for hose drying. The Council and Fire Commission came to an agreement to buy a larger lot near the corner of E. 103<sup>rd</sup> Street and Compton Avenue that would be adequate for a civic building as well as the necessary facilities for the fire department.<sup>25</sup> Councilman Franklin P. Buyer led efforts to secure adequate city funding for the building's construction, and plans were prepared by the Board of Public Works to house the police, fire, and health departments in 1935.<sup>26</sup> A ground breaking ceremony was held at the start of the year in 1936.<sup>27</sup> By August, the structure was complete, with construction costs totaling \$62,000.<sup>28</sup>

In July 1936, the new municipal building and fire station opened at 1513-1525 E. 103<sup>rd</sup> Street. Engine Company No. 65 occupied the east half of the building, and the Watts branch of Los Angeles City Hall, including the police and health departments, occupied the west half. A 1950 Sanborn Fire Insurance Map shows the one-story building labeled with the fire department, city offices, and clinic. In 1953, the health department relocated its clinic to a separate site on E. 102<sup>nd</sup> Street, citing a need for more adequate facilities. <sup>29</sup> The LAPD substation vacated the west half of the building in 1977, citing a "lack of crime" in the area. <sup>30</sup> Engine Company No. 65 continued to inhabit the property until 2006 when it moved to a new building at 1801 E. Century Boulevard. <sup>31</sup> In addition to the municipal departments listed above, the subject building has hosted a variety of other city services over the years, including a youth job program and the South-Central headquarters of the City Social Service Department in the 1960s, a youth training center and alcoholism help center in the 1970s and '80s, and the Watts office of the Community Redevelopment Agency (CRA) in the 1990s. <sup>32</sup>

Following completion of the new, adjacent civic center building at 10221 Compton Avenue in 1997, some municipal services that were operating out of the subject building, including the CRA's Watts office, moved to 10221 Compton Avenue. The new building became the community's primary location for civic services. The CRA sold 10221 Compton Avenue in 2019, and all city departments vacated the building. The subject building (1513-1525 E. 103<sup>rd</sup> Street) continues to hold municipal facilities and currently operates as the Watts Civic Center Office Building.<sup>33</sup>

<sup>&</sup>lt;sup>25</sup> "Watts Plan Opposed by Fired Board: Buyer Proposal to House City Departments in One Building Protested," Los Angeles Times, January 27, 1934.

<sup>&</sup>lt;sup>26</sup> "Records Show Buyer Led in Achievements," *Los Angeles Times*, March 25, 1939; "Watts City Hall Plan Approved," *Illustrated Daily News*, March 6, 1935.

<sup>&</sup>lt;sup>27</sup> "Watts City Hall Ceremony," Los Angeles Times, January 17, 1936.

<sup>&</sup>lt;sup>28</sup> "New Watts City Hall Ready for Dedication," Hollywood Citizen-News, August 17, 1936.

<sup>&</sup>lt;sup>29</sup> "Council Extends Study of Southside Request," The Southwest Wave, November 30, 1952.

<sup>&</sup>lt;sup>30</sup> "Postscript: Lack of Crime Closes Doors of Old Watts Police Building," Los Angeles Times, January 14, 1977.

<sup>&</sup>lt;sup>31</sup> "Improving Fire Safety," Los Angeles Times, May 11, 2004, B4; "Los Angeles Fire Department Historical Archive," Los Angeles Fire Department Historical Society, accessed November 2021, http://www.lafire.com/stations/FS065/FS065.htm.

<sup>&</sup>lt;sup>32</sup> "Aid Unit in Watts to Advise Groups," *Los Angeles Times*, January 17, 1966; "New Job Program to Help Youth," *Los Angeles Evening Citizen News*, October 1, 1965; Los Angeles Street Address Directory, 1987.

<sup>33</sup> In 2019, the City sold the civic center building at 20221



### **Beaux Arts Architecture**

The subject property is an excellent example of the Beaux Arts architectural style applied to an institutional building. Beaux Arts architecture was introduced in the United States in the 1880s after Americans who studied at France's Ecole des Beaux-Arts returned home to practice. Principles of the Ecole des Beaux-Arts were further popularized through the World's Columbia Exposition in Chicago in 1893. Beaux Arts planning influenced America's City Beautiful movement, which was prevalent in the design of planned suburbs in the eastern United States at the turn of the twentieth century.<sup>34</sup>

The rise of Beaux Arts architecture coincided with the development of Downtown Los Angeles, resulting in a significant concentration of Beaux Arts Classicism in the city's historic core. Most of these Beaux Arts buildings are located in either the Broadway Theater and Commercial District or the Spring Street Financial District (both National Register districts). They are primarily mid- to high-rise office or hotel buildings dating from the late 1910s and 1920s and typically designed by noted architects. Prominent Los Angeles architectural firms that designed in the style include Morgan & Walls (also Morgan, Walls & Morgan and later Morgan, Walls & Clements), John Parkinson & Bergstrom (also Parkinson & Parkinson), and Curlett & Beelman.<sup>35</sup>

Beaux Arts architecture combines classical elements of Greek and Roman architecture with principles of Renaissance design. Beaux Arts buildings are characterized by their classical ornamentation, symmetry, and strong sense of order. Primarily applied to grandiose residences and commercial buildings, institutional buildings designed in the Beaux Arts style in Los Angeles include churches, schools, fire stations, and bridges. Unlike in other American cities that boasted grand Beaux Arts-style libraries, railway stations, and museums, Beaux Arts intuitional buildings are less common in Los Angeles. Beaux Arts architecture declined in popularity in the 1930s, and post-1940 examples are rare.

The Watts City Hall and Engine Company No. 65 building embodies the essential character-defining features of the Beaux Arts style, including a symmetrical, tripartite design; brick and stucco cladding; a monumental entrance; and classical details such as a cornice with decorative brackets and columns, pilasters, and an entablature. Constructed in 1936, it serves as a rare and intact institutional example of the Beaux Arts style in the city.

<sup>&</sup>lt;sup>34</sup> Virginia McAlester and Lee McAlester, A Field Guide to American Houses (New York: Alfred A. Knopf, 1984), 380.

<sup>&</sup>lt;sup>35</sup> Galvin Preservation Associates, "Context: Architecture & Engineering; Theme: Beaux Arts Classicism, Neoclassical, and Italian Renaissance Revival Architecture, 1895-1940," *SurveyLA Citywide Historic Context Statement*, prepared for the City of Los Angeles, Department of Planning, Office of Historic Resources, July 2018, 17.

<sup>36</sup> Ibid, 18.



### **Period of Significance**

The Watts City Hall and Engine Company No. 65 building has multiple periods of significance. Under Criterion 1, the period of significance related to the building's association with early institutional development patterns in Watts is 1936 to 1997, beginning with the date the building opened and culminating with the year the new civic center building at 10221 Compton Avenue opened, resulting in the relocation of some city services and ending the subject building's function as the primary municipal services building in Watts. Under Criterion 3, the period of significance related to the building's importance as an excellent and rare example of a Beaux Arts institutional property is 1936, the date of its construction.

### Integrity

In addition to meeting eligibility criteria, the Watts City Hall and Engine Company No. 65 building retains a high degree of integrity. Historic integrity is the ability of a property to convey its significance and is defined as the "authenticity of a property's historic identity, evidenced by the survival of physical characteristics that existed during the property's prehistoric or historic period." The aspects of integrity, as defined by the National Park Service, are location, design, setting, materials, workmanship, feeling and association.

- **Location**: The building is in its original location at 1513-1525 E. 103<sup>rd</sup> Street and therefore retains this aspect of integrity.
- **Design:** The building retains most of its character-defining features from its original construction, and is therefore able to convey its historic significance as a Beaux Arts style municipal building. Few exterior alterations have taken place, including the installation of metal replacement doors; infilled western garage door; and some painted over exterior stucco, including a mural along the east façade wall. However, the building's one-story height, overall massing, and fenestration pattern are intact, and its distinctive decorative elements remain. The building continues to exhibit the essential characteristics of the Beaux Arts style, including its symmetrical, winged configuration; monumental arched entrance featuring an entablature, pilasters, and columns; brick and stucco exterior; and cornice supported by decorative brackets. Therefore, the building retains integrity of design.
- **Setting:** The building is located on a commercial block along E. 103<sup>rd</sup> Street in the southeast Los Angeles community. The area consists of a densely developed neighborhood of single-family residences dating from the 1920s to the 1950s, post-World War II school campuses, low-scale commercial strip malls, and a large recreational facility (Will Rogers/Ted Watkins

<sup>&</sup>lt;sup>37</sup> U.S. Department of the Interior, *National Register Bulletin 16A: How to Complete the National Register Registration Form* (Washington D.C.: National Park Service, 1997), 4.



Memorial Park). The surrounding area retains its original low-scale character and mix of residential, commercial, and institutional properties. Thus, this element of integrity remains intact.

- Materials: The building has experienced relatively few exterior alterations since its
  construction. The majority of its original materials, including brick and stucco cladding, steel
  windows, clay barrel tile roof, and cast stone decorative elements, remain intact. Thus, the
  building retains this element of integrity.
- Workmanship: The building's original workmanship is still evident through its overall construction method and presence of the majority of its original materials. Most alterations, including replacement doors and repainting, are minor and cosmetic, and do not obscure the building's original Beaux Arts architectural design. Because the property retains the physical characteristics from the time it was constructed, it continues to reflect the physical evidence of its original craftsmanship. Therefore, the building retains this element of integrity.
- Feeling: The building's location, surrounding low-scale, mixed-use setting, and design are still
  intact, and it still retains most of its original materials and the majority of its features that
  help to convey its original workmanship. It continues to express the feeling of a 1930s Beaux
  Arts institutional building, and is readily recognizable as a pre-World War II municipal facility
  and fire station. Thus, it retains integrity of feeling.
- Association: The building was continuously used as a municipal building and fire station from
  its completion in 1936 until the fire station's relocation around 2006. As it largely retains its
  original appearance, it is clearly recognizable as a 1930s Beaux Arts institutional building and
  is directly linked with this period of development in the city. Therefore, it retains integrity of
  association.



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Aerial view of subject property, outlined in red (Google Earth, 2021).





Watts City Hall & Engine Company No. 65, view northeast of the building's primary (south) façade and west facade (ARG, 2021).





Watts City Hall main entrance at the west portion of the primary (south) facade (ARG, 2021).





Watts Fire Station entrance at the east portion of the primary (south) facade (ARG, 2021).





Watts City Hall and Fire Station, view northwest of the primary (south) façade and east façade with mural (ARG, 2021).





Detail view of Watts City Hall main entrance with Beaux Arts elements (ARG, 2021).





Detail view of primary door at City Hall main entrance (ARG, 2021).





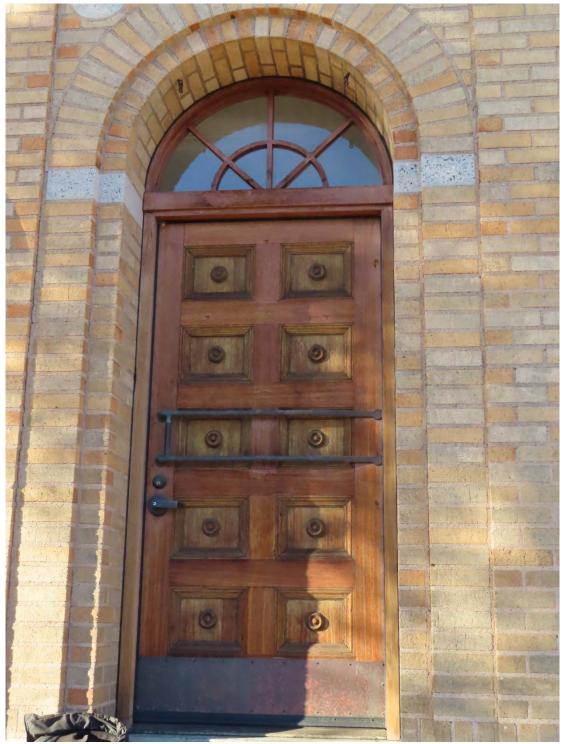
Detail view of lantern and pedimented steel window flanking main entrance (ARG, 2021).





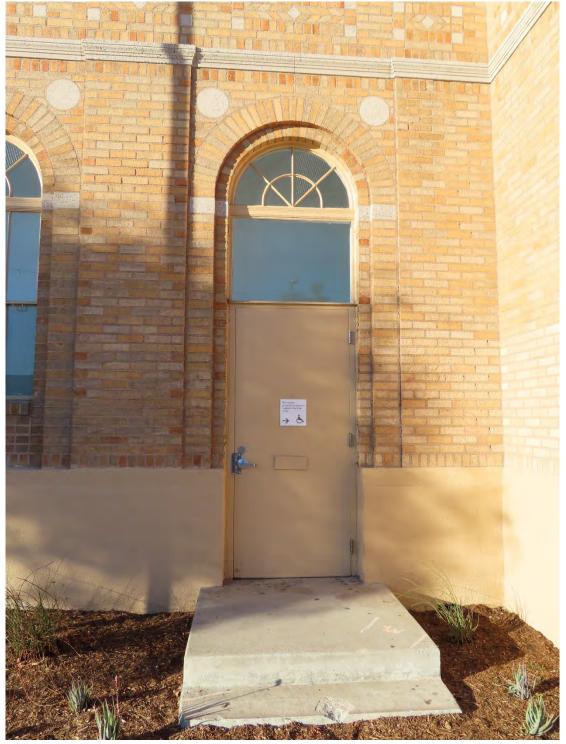
Detail view of truck bays at Watts Fire Station with an infilled garage door at left and replacement garage door at right. Non-original lights have replaced those originally flanking the doors. (ARG, 2021).





Secondary entrance to City Hall, center of primary (south) façade (ARG, 2021).





Detail view of secondary entrance with replacement door located to the west of the truck bays (ARG, 2021).





Detail view of arched steel windows typical of the primary façade (ARG, 2021).





View west of east façade with mural (2020) and fire hose tower in the background (ARG, 2021).





View southwest of fire hose tower, north façade, and east facade mural. The northeastern portion on the property contains a temporary trailer and chain-link fence (ARG, 2021).





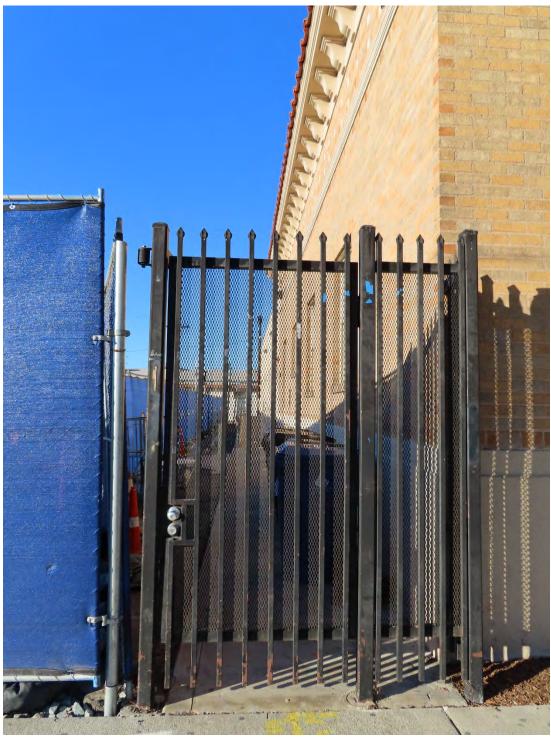
View west of the alley abutting the northern edge of the subject property (ARG, 2021).





View southeast of the north façade and east façade at the northwest corner of the City Hall portion of the building (ARG, 2021)





View north of the pedestrian alley abutting the west facade (ARG, 2021).





Groundbreaking ceremony for Watts City Hall\_1519 E. 103rd St, UCLA, LA Times Photographic Collection, 1936.





Groundbreaking ceremony for Watts City Hall\_1519 E. 103rd St, UCLA, LA Times Photographic Collection, 1936.





Engine Company No. 65 located in Watts Municipal Building at 1525 E. 103rd Street, LAFD Photo Album Collection, c.1936.





1525 E. 103rd St, LAFD Photo Album Collection, August 10, 1938.



1525 E. 103rd St, LAFD Chuck Madderom Collection, 1977.

### Watts City Hall Plans Delivered

Plans for the proposed new \$55,000 Watts city hall were delivered yesterday to the building and safety committee of city council for consideration.

Council, lacking written specifications to accompany plans drawn for the building, failed to adopt a report by the finance committee recommending immediate allocation of city funds for the project.

### Watts City Hall Decision Due This Week

Whether the proposed Watts City Hall will be built by private contract, by the city's construction bureau or built at all, will be up to the City Council for a decision this week.

The fireworks, if any, probably will come from City Councilman Franklin P. Buyer, father of the City Hall project, who first induced the council to make an \$80,000 allocation. This was slashed to \$60,000, then down to \$40,000, and finally boosted to the present \$55,000—which was not enough.

The lowest contract bid for the job was \$61,890, which would be boosted to \$67,546 by architectural, engineering, supervision and inspection costs.

The city's construction bureau estimates that it can do the job at a total cost of \$62,632, or \$7632 above the council allocation.

### Watts City Hall Appropriation Draws Fire

The city's permanent improvement fund was alternately declared a "dry cow that would come fresh again," and "city council's pork barrel" before a 10-to-3 vote was taken yesterday allocating \$55,000 from the fund to build a new city hall at Watts.

Councilman Robert L. Burns, one of the three who voted against the allocation, warned council of the rapid depletion of the permanent improvement fund.

"Cows go dry, but they come fresh again," was Councilman E. Snapper Ingram's optimistic retort.

"I know nothing about cows; but I judge that what the councilman is referring to is the pork barrel," Council President Howard W. Davis added, and then cast his vote against the allocation.

### WATTS CITY HALL

A request that the city council allocate \$35,000 from the permanent improvement fund after July 1 to-ward construction, of a branch city hall at Watts was contained in a resolution presented by Councilman Franklin P. Buyer yesterday and referred to the finance committee.

Newspapers™

### \$80,000 Allotted For \$25,000 Watts City Hall

The city council yesterday indicated that it had made a mistake when it allocated \$80,000 Thursday for construction of a new branch city hall in Watts.

The council voted 8 to 4 to reconsider the allocation and then unanimously voted to have the board of public works make a detailed survey of plans, specifications and estimated cost of the project.

"I have been told during the past 24 hours that \$25,000 would take care of it," said Councilman Earl C. Gay, who moved for the reconsideration.

Voting to let the \$80,000 grant stand were Councilmen George W. O. Baker, Franklin P. Buyer, in whose district the city hall would be built; Evan Lewis and Darwin W. Tate.

# Watts City Hall Cost Studied

After Councilman Franklin P. Buyer's estimated cost of a Watts branch city hall dropped \$20,000 overnight, the city finance committee yesterday took under consideration his suggestion that the building the erected at a cost of \$60,000. On Monday Buyer recommended that \$80,000 be expended on the project.

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# Watts City Hall Plan Approved

A committee report requesting the board of public works to prepare plans and specifications for a branch city hall at Watts, not to exceed \$55,000 in cost, was voted late yesterday by the city finance committee.

The committee recommended that plans be submitted for approval to the police, fire and health departments, which would occupy space in the proposed new building.

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## Approve Designs For 3 Buildings

Designs for the proposed \$55,000 Watts city hall, marine meteorological observatory at San Pedro, and a \$16,000 fire station at 3516 Broadway had been approved today by the municipal art commission.

Miss Elizabeth Black, commission manager, declared the commission has approved building and art designs valued at \$1,081,185 since the first of the year.

Newspapers™

### WATTS CITY HALL ISSUE COMING UP

The City Council will struggle with the problem this week of whether to build the Watts branch City Hall by force account or under private contract.

C. O. Brittai, construction superintendent for the city, estimated the cost of the building at \$62,632. He expressed the opinion that if the work is to be done by private contract an additional \$12,546 will be required, but if it is done by the city an additional \$7632 will be needed. The difference involves architects' fees and the like.

### City Hall Gossip

It's entirely possible that the politicians of the Power Bureau bit an elephant. Mayor Shaw has nominated W. If. Hay to fill the vacancy on the

If Hay to fill the vacancy on the Water and Power Commission and, according to all accounts, this vacancy will hold the balance of power between Dr. Haynes on one side and Al Luning on the other. From Nominee Hay's record no one believes he'll knuckle under to any group of politicians. He comes from the San Pernando Valley, with the reputation of knowing his own mind and being interested principally in the water problems of the valley.

### That Branch City Hall

That Branch City Hall
Mr. Buyer is not after that \$55,000 for the Watts City Hall
At present the city rents quarters down there for departments
at \$45 per month. That's \$540 per

at s48 per month. That's 5540 per Annum.

City Treasurer Fowell manages to wheede 240 per cent interest on city money. That's \$1375 per annum on \$55,000.

So by building the branch, City Hail the city would lose \$335 a year. And linate not counting maintenance, junitors, insurance and all the rest.

This deal is a lot like the City Engineer's proposition of buying a piece of land for the transportation yard for Stendon however the city at \$80 per month. In other words, it would

the purchase price. No, the Council scratched it off the list.

Campaigning

Councilman Take is depending on an appropriation of \$35,000 for street sweepers and \$37,000 for street sweepers and \$37,000 for lot cleaners to help out.

So he spake to Mayor Shaw about them, ile didn't ask much. He just asked to have the appropriations witeed at once, so the propriations witeed at once, so the new soling as the law allows.

The Mayor is helding them as long as the law allows.

A published stoy that Tate got twice as much in improvement projects for his district as anyons else got disn't all so well with his colleague.

This is the season when comment the superior of the more takens, also traffic tags.

So Bro. Tate did some tag-na-log in wholesales lots. It seems that readers and pupils of Lincoln High School have parked at an angle for years and years. Last week a hard-hearted copt was a superior of the more volatile boys engaged in fixile call the street of the more volatile boys engaged in fixileuria advantal despite in the Fifth District. Some of the more volatile boys engaged in fixileurial food.

Squirrel Food

week.

Squirel Food

This department, despite innumerable opportunities, resists
the temptation to deal in sendalous matter.

So an explanation is in order.
The following bit of information is
a son scandai; It's presented in
a spirit of sorrow.

The grapevine says that Assistant City Attorney Bill Neal,
now looking sfter the city's intouchen. Sacramento, has been
such an externation, has been
such an externation of the city's intouchen. Sacramento, has been
such an extern that be entered
spats and drinking Orange Peloe
tea for breakfast. And Bill used
to play football and banketball
for Wabash, fought the Mexican
border war and practically won
his sector of the Word War single-handed.

Looks like the Department of
Water and Power employees are
soling to get a penaion system
established for them. This will
further endear them to other
fortunations of the word aren't so
fortunation of the them of the country
of the second of the second of the second of the
Hazy motions and resolutions
were being shot at Minnte Clerk
Browning,

"Just a minute, gentieren."
pleaded Browning, while I send
out for a stenographer.

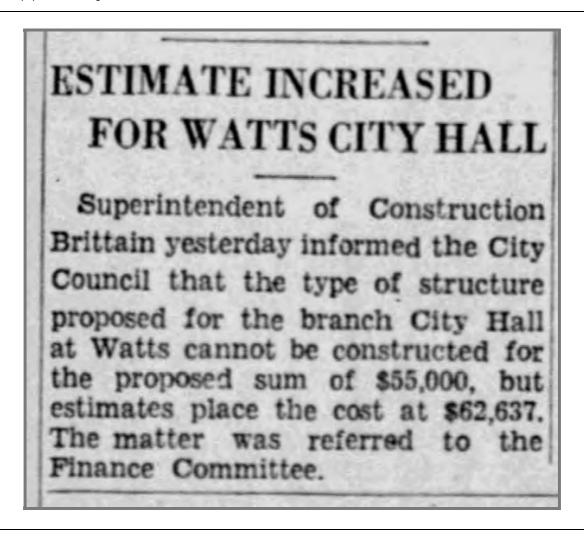
"Just a minute, gentieren."
pleaded Browning, while I send
out for a stenographer.

"And the second of the second out for a stenographer."

Garbage collectors are getting,
high-toned Recently they were
arrayed la cap-and the earn
and of the second of the second out of the secon

### PEN POINTS

Diplomats: Agents kept in for-sign lands in apologize when big shots at home talk too much.



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### New Watts City Hall Ready for Dedication

The branch city hall at Watts, for the construction of which City Councilman Franklin P. Buyer fought many a battle on the council floor last year, stood completed today and ready for official dedication by Mayor Frank L. Shaw Thursday at 1:30-5. m.

The structure, costing \$62,000, replaces the old Watts city hall destroyed by earthquake.

# Watts City Hall Ceremony

High city officials joined 500 civic leaders of Watts yesterday in ground-breaking ceremonies for the new Watts branch city hall, which is expected to be completed within the next five months under a City Council allocation of \$62,637.

Mayor Frank L. Shaw plunged a ceremonial shovel deep into the ground to turn the first spadeful of earth.

**Newspapers**™

### Watts City Hall Fete Today

Public ground-breaking ceremonies on the site of the new branch city hall to be built at Watts will be held at 2 p. m. today, the Board of Public Works announced yesterday.

An allocation of \$62.630 made by the City Council will be used to finance the new structure, which will replace the old city hall destroyed by earthquake.

Participating in the ceremonies will be Mayor Frank L. Shaw: Paul G. Ritter, president of the Board of Public Works; Franklin P. Buyer. 15th district councilman, and officials of the Watts Chamber of Commerce.

### Construction Starts On Watts City Hall

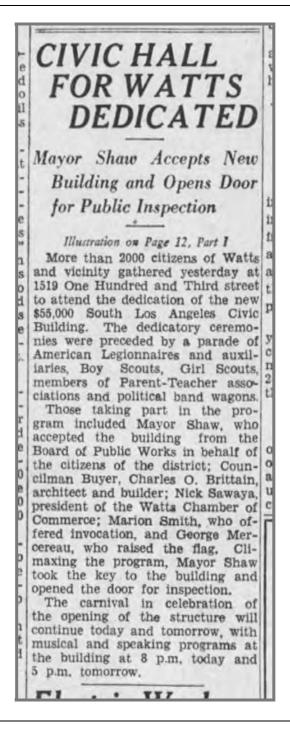
Dirt was flying at Watts today to level off the site for the district's new \$62,637 branch city hall.

The project was under way yesterday afternoon as Mayor Frank L. Shaw turned the first official spade of dirt on the grounds and brought to City Councilman Franklin P. Buyer and the Watts Chamber of Commerce the realization that their prolonged battle for the structure during the past 12 months had not been in vain.

The building will be one story, 150 feet long and will house the fire, police and health departments.







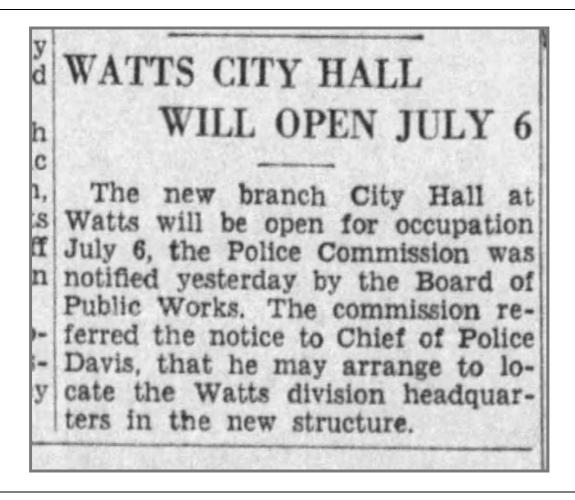
### QUARTERS UNFITTED HEALTH DEPARTMENT

branch City Hall would be all right and communicable diseases in those if they had some hot and cold run- quarters the hot and cold water on ning water in them, but without tap are absolutely necessary. It which they will be worthless, City will cost about \$250 to give the doc-Health Officer Parrish has notified tor what he wants.

Proposed quarters for the Health the City Council. For the protec-Department in the new Watts tion of those handling contageous

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### EXTRA FUNDS VOTED FOR WATTS CITY HALL

On the understanding that the sum would be sufficient to carry the work through to completion, the City Council yesterday approved the appropriation of an additional \$5600 for construction of the Watts branch city hall.

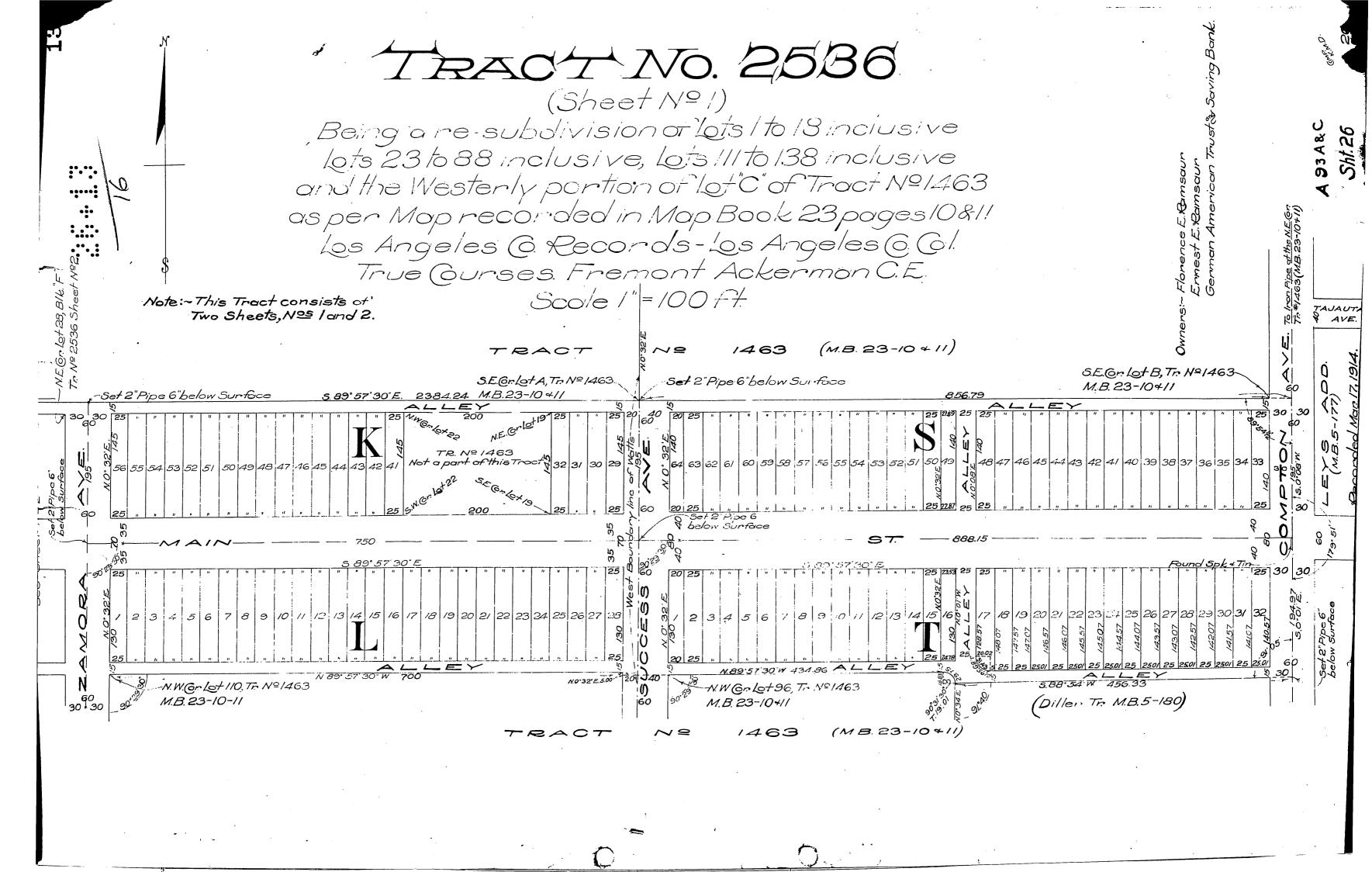
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# Census Office to Be at Watts

Seventeenth Congressional district 1940 census headquarters will be at the Watts city hall, 1519 E. 103rd st., E. B. Lewis, area manager, said today. First part of the national census will start Jan. 2, when the business and manufacturing survey will get under way. Lewis did not say whether a branch office will be established in San Pedro for the population survey which starts in April. District supervisor named by Congressman Lee E. Geyer, is Cornelius Kelley of Gardena.

# **RECORDS SHOW BUYER** LEAD IN ACHIEVEMENTS Fifteenth District Councilman Tops List in Benefits Won for Home Area BY THE WATCHMAN and a that \$500,720 And Hearing Set in Zone Fight San Profito in a WOMAN'S FIGHT **ROUTS PROWLER**





# TRACTIVO. 2586 (Sheet Nº 2) Scale I"= 100 ft

Note:~This Tract consists of Two Sheets, Nº land 2.

|                                | 12. Pipe        |   | 9   |                                   |  |                |                                |              |  |   |
|--------------------------------|-----------------|---|---|-----------------------------------|--|----------------|--------------------------------|--------------|--|---|
|                                | 16/2            | <b>D</b>                                    |   |                                   | TR                                     | ACT            | ~9                             | 1463         | (M.B.23-10                                     | )- <i>(1)</i>   |
|                                |                 |   | Lot A, Trac<br>3-10411                      | of Nº1463                         |  |                |                                |              | ; Set 2 Pipe<br>  below Surt<br>  5.89"57:30"E | 6"<br><del>S</del> co<br>5, 2384,24   |
| Set 2"Pipe 6"<br>below Surface | 20 A · × 56/ +- | 25   35   1   1   1   1   1   1   1   1   1 | 25150494                                    | 5,47,46,45,44                     | 43 42 41 40<br>" " " " " "             | n " n e        | 35 34 33 32 3<br>              | " " 525<br>D | . 50   |   |
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|                                | 656.            | 25<br>52<br>10<br>1 9<br>1 8                | 45 <u>9</u> 9 25 "                          | LER<br>" " " " "<br>2 13 14 15 16 | S 39.57.30<br>" " " " "<br>17 18 19 20 | W 11 H 11      | <b>57</b>                      | . 25         | e N.W.Go.                                      | 010   |
| 9                              | TRAL            | 57<br>06<br>5/06<br>5/06<br>5/06            | 90 0E 25 1 25 1 25 1 25 1 25 1 25 1 25 1 25 | 5.89.57.30°E                      |  |                |                                | 0E/ 25 5/ 08 | 6eloy \$urfac                                  | 7 - 62  |
| rSet 2" Pipe 6<br>below Surfa  | 1818.29<br>CEN  |   | 2 54 55<br>45 8 15 25 "                     | 52 5/50 20                        | <u>n</u> <u>n</u> <u>n</u> <u>n</u>    | 44 43 42 41 40 | 939 38 37 30<br>30 39 38 37 30 |              | Set 2. 17. 32                                  | \<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\ |
|                                | <u> </u>        | 55 2  |   |                                   | - 747.45<br>\$.89°57'\$                | 30°E.          |                                | 25.00        | 38.79 S.0.32°W                                 |   |
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Sht.26

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| 966         | = -               | 5<br>5     |   | Ω.<br>2.5                    | " ;            | S 83        | 57'  | 30"4     | 5.          | 1       | 3             | "                 | <b>4</b>      |               | <u>"</u> | <u>=</u> }  | <u>"</u>     | "            | "          | "   '     | , , ,     | "             | 25           | 0                                     | )<br>S              |
|             | - · · · · · · · · | 4          | - \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 08/55                        | 5.1 <b>5</b> : | 3 53        | 2.5/   | 50       | 19          | 18      | 47            | 46                | 45            | 44            | 43       | 42          | 41           | 40           | 39 3       | 38.3      | 7 30      | 35            | 0E/ A        | 92. W                                 | )                   |
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| 1           | Ν΄·<br>•          | 9          |   |                              |                |             |  |          |             |         |               |                   |               |               |          |             | į            |              |            |           |           |               |              | Ó                                     |                     |
| Q           | =                 | <i>8</i>   |   | 11 08                        | 12 13          | 3 14        | 15   | 16       | 17          | 18      | 19            | 20                | 21            | 22            | 23       | 24          | 25           | 26           | 27 2       | 28 2      | 9 30      | 3/            | 3008         | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |                     |
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| OF          | *                 | <i>5 4</i> | "<br>- LE                               | € 25<br>25<br>25<br>20<br>20 | " 07.          |             | 9.5  | 7.3      | <b>0.</b> € | Z 24    | 1             | <i>ó</i>          | , 26          | , g           | 59 *     | , 60<br>, 0 | Z , ZZ       | ,0           | , 46       | , 22      | /9        | , do          | 25           | IA,                                   |                     |
|             | 0                 | 3          | 12                                      | 51/A                         | 7/2            | (15)        | 50   | 49       | 41/B        | 14      | 46            | 45                | 44            | 43            | 42       | (3)         | 40           | 39           | 38         | 37 3      | 635       | 34            | 33           | - <del>-  </del>                      | 1                   |
| 40          | 1 000 V           |            | 35.82 2<br>G                            | <u>25</u>                    | 250125         | 5 "         | 25   | 25.0J    | 25          |         |               | 25                | 2501          | <u>25</u>     | ,,       | 25 2        | 2501         | 25           | , 8        | 5 25      | 0/25      | 9             | <u>25</u>    | 30<br>30                              | 30                  |
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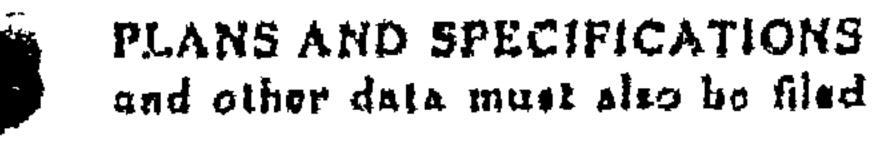
Owners:~ See Sheet Nº/-MB. 26-13

Recorded Man 17 1914.



Olde. Pres 1





# DEPARTMENT OF BUILDING AND SAFETY BUILDING DIVISION

1 Story

Application for the Erection of Buildings
CLASS "A" BUILDINGS

CLASS "A" BUILDINGS

| tende:<br>ject t<br>cisa d<br>upon | Application in to of Building, of Building, o the following of the permit:  First: That the Bry street, allowed, That in Third: That the Third: Third: The Third: Third: The Third: The Third: The Third: The Third: The Third: The T | bareby made to to for a building possible conditions, which conditions, which expermit does not the permit does not be or may hereaf | ermit in accordance with the descript are hereby agreed to by the under grant any right or privilege to eric place or portion thereof. In grant any right or privilege to the formula prohibited by ordinance of the contrance of the contract of the contrac | ription and for the City of Les Angeription and for the purpose hereinafter raigned applicant and which shall be done any building or other structure the City of Les Angeles. | iles, through the office of the Superin- set forth. This application is made sub- semed conditions entering into the exer- arein described, or any portion thereof, arein described, or any portion thereof, arein described, or any portion thereof, assion in, the property described in such | , and the second |
|------------------------------------|--|--|--|--|---|------------------|
| Roo<br>2N                          |  | Lot No   | 3- 44-45-47 x  | 4.8 Block In action of Property)   | O. K. City Clerk  |                  |
| CI TOMF E                          | CLERK<br>PERSON<br>VERTON<br>OMNOS<br>NGINEER  | 1  | 1515<br>5-1525 Fast-1  | B. Page F. B. 3  Cocation of Job)  | Street 3  |                  |
|                                    | VERIFY   | DOC N  | (USE INK OR II   | UDELIBLE PENCIL)   | B. City   |                  |
| 1.                                 | Purpose o  | of Building  | C. G. Hall   | No. of Rooms   | No. of Families   |                  |
| 2.                                 | Owner's  | name   | To the   | .g.C.L.C.5,  | Phone 5 4 29 S  |                  |
| 3.                                 | Owner's  | address  | 5 Hall Las 187   | eles.  | Phone 5 4 2 9 8   |                  |
| À                                  | Anabitaat  | 'a nama Notal  | The fill of in which with name   | e of Cartificated Architect of Lor   | Phone Engineer words Stoom Act  |                  |
| <b>~</b>                           | Clambracto   | w'a nama   | 2 State of the Contraction   | LICENSE NO   | Phone SX, 7298  | Y,               |
| 6.                                 | Contracto  | r's address  | Mezz, \$6  | C. 5 Kelle   | 54,000  | 7+               |
| 7.                                 | TOTAL  | ALUATION   | NOF BUILDING   Including   | g all Material, Labor, Finishing, E<br>d Appliances in Completed Building.   | quip-   S   |                  |
|                                    |  |  |  | n lot at present?  |   |                  |
| φ.                                 | Cino of m  | nanaad hiil  | ding 14.5 - 15   | Size of lot /50  | -0' x /50-0' feet   |                  |
| <b>3</b> ,                         | Size or p  | roposeu bun  | Lainly   | Haight to highout point  | 28-09   |                  |
|                                    |  |  |  |  |   |                  |
| 11.                                | Material   | of foundation  |  | Theely of son  |   |                  |
| 12.                                | Material   | of exterior  | onstruction  | Commen   |   |                  |
| 13.                                | Material   | of interior c  | construction   |  | *****************************   |                  |
| 14.                                | Material   | of floors  | 2000C  |  | ******************************  |                  |
| <b>15</b> .                        | Material   | of roof  | 77'le 1  | an July  |   |                  |
| 16.                                | Will all l   | athing and   | plastering comply with   | rdinance?  | **************************  |                  |
| 17.                                | What zone is property in? No.Z. F.D. J. F. J.  |  |  |  |   |                  |
|                                    | and hereb<br>nances wi<br>tions here   | ll be compli-<br>ewith filed c   | d/agree, if a permit is is<br>ed with, whether herein<br>onform to all of the pro-   | sued, that all of the provisions of the Building Ord   |   |                  |
|                                    | OVER   | 17/2/  | _ (Si  | n Here)  | Mahara_   |                  |
|                                    |  | 1 7/5  |  | MENT USE ONLY  | ner or Authorized Agent)  |                  |
|                                    | <del>ni, aprili de la principa de la constanta de la</del>   |  | Plans and Specifications check   |  | Stamp here when permit is   |                  |
|                                    | PERMIT   |  | and found to conform to Ord<br>nancos State Laws otc.  | 1-6-36 M   | issued,   |                  |
| .,.,                               |  | 79   | Pian Estamine  | Clork  | JAN 6 19 36   |                  |
| -                                  | , <u>, , , , , , , , , , , , , , , , , , </u>  | الراب المرابع المربع المربع ال                       |  |  |   |                  |

#### FOR DEPARTMENT USE ONLY

| APPLICATION        | O.K. |  |  |
|--------------------|------|--|--|
| CONSTRUCTION       | O.K. | The state of the s |  |
| ZONING             | O.K. |  |  |
| SET-BACK LINE      | O.K. |  | The think and the second of th |
| ORD. 33761 (N. S.) | O.K. |  |  |
| FIRE DISTRICT      | O.K. | ······································   | <b>4</b> ,   |
|                    |      | ······································   | #  |

### REMARKS

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| buildings. as provided by Ord. 74140 this use  |
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| PLAN CHECKING  |
| RECEIPT No. 4303   |
| VALUATION \$ 550000000000000000000000000000000000  |
| FEE PAID \$ 200 Free - City Wask   |
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PLANS AND SPECIFICATIONS and other data must also be filed

Bldg. Parm 1

# CITY OF LOS ANGELES DEPARTMENT OF BUILDING AND SAFETY

## BUILDING DIVISION

# Application for the Erection of Buildings CLASS "A"="B"="C" D Venceror"

| To   | the  | Bozi | rd of Bu   | ilding e | and Safet | y Commi   | saloners : | of the C | ity of  | Los Angele  | # <i>t</i> |                        |           |            |              |             |               |
|------|------|------|------------|----------|-----------|-----------|------------|----------|---------|-------------|------------|------------------------|-----------|------------|--------------|-------------|---------------|
|      |      | Appl | ication is | s hereb  | y made ti | i the Boa | erd of Bu  | lding ar | id Bris | ity Commiss | iloners o  | f the City             | of Los    | Angeles.   | through the  | e office of | the Superin-  |
| tand | lant | ŌΪ   | Building.  | . for a  | building  | permit i  | in acocrd  | snco Wil | th the  | description | and for    | the purpos             | a hercina | fter set 1 | forth. This  | application | is made sub-  |
| ject | to ' | the  | following  | r condi  | lions, wh | ich are h | eraby agi  | eed to l | y the   | undersigne  | d applica  | nt and whi             | ich shall | he deeme   | d conditions | entering    | nto the exer- |
| CIAO | of   | the  | permitt    |          |           |           |            | •        |         |             |            | लाइक राज्या∰र क्रीस्टर |           |            | _ 4-,-,-     | F           |               |

First: That the permit does not grant any right or privilege to creet any building or other structure therein described, or any portion thereof, upon any street, alley, or other public pince or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or projudice any claim of title to, or right of possession in, the property described in such permit.

| ermit.               | _                           | he permit does not affect or projudice any claim of title to, or right of possession in, the property  3-44-45-46-47-48-Block 77 ack 72.5-36.  (Description of Property)   | <b></b>  |
|----------------------|-----------------------------|--|--|
| Room Vos 245         | *******                     |  | Ö  |
| IZND & LOOR)         | <b>}</b>                    |  | jo   |
| PLEASE               | •••••••                     | **************************************   |  |
| 35                   | District 1                  | No   |  |
| ROOM E               |                             | 5/5/525 Fant 103" Street Stre  | ig Wig   |
| FLOOR)               | No                          | Street (Location of Job)  (Location of Job)  | et de la   |
| PLEASE VERILLY       |                             | vecers Are & Compton   | × 5  |
|                      |                             | CUMULE INE OR INDELIBLE PENCIL)  |  |
| 1. Purpose           | of Building.                | No. of Rooms   |  |
| 2. Owner's           | name                        | Tof Los Bugelles Phone of  | 2598   |
| 3. Owner's           | address                     | Egg Hall Los Frels   |  |
| 4. Architec          | t's name                    | STATE STATE STATE OF Cortification of Cortification of State State of State of Figure 19 1000 of State | der Sterract   |
| 5. Contract          | tor's name                  | Burcally Gully Delan HEENSE NG Phone SV.   | 25/2   |
|                      |                             |  |  |
| 7. TOTAL             | VALUATIO                    | NOFBUILDING Including all Binterial, Labor, Finishing, Equip-  |  |
| 3. Any other         | er building (               | or permit for a building on lot at present?  |  |
| -                    | •                           | ilding 18-0' x 53 5 Size of lot 150'0' x 140   |  |
| 0. Number            | of stories in               | n height   | · > = K • = = = + + + = + • • • • • • • •  |
| 1. Material          | of foundati                 | ion Character of soil Helobe.  | ••••••••••••••••••••••••••••••••••••••   |
| 2. Material          | of exterior                 | walls. Mance.  | *********  |
| 3. Material          | of interior                 | construction Fame  | *****  |
| 4. Material          | of floors                   | Conent   | ····   |
|                      |                             | Compo-   | *****  |
| 6. Will all          | lathing and                 | plastering comply with Ordinance?  |  |
|                      |                             | rty in? No. 182 ( the  |  |
| and here<br>nances w | by certify ardill be compli | examined and read the above application and know the same is true nd agree, if a permit is issued, that all of the provisions of the Building with, whether herein specified or not; also certify that plans ar conform to all of the provisions of the Building Ordinances and Sta  | ilding Ordi-<br>nd specifica-  |
| OVER                 |                             | (Sign Here). Cowner or Authorized Age  | 2)z  |
| <u> </u>             |                             | FOR DEPARTMENT USE ONLY 7/75   | <u>,</u>   |
| PERMIT               | ' No.                       | Plans and Specifications checked and found Stamp here with and found to conform to Ordinances, State Laws, etc.  Application checked and found stamp here with an ances, State Laws, etc.  | •  |
| 38                   | 0                           | Plan Enaminores Ciora  | 4 315  |
|                      |                             | 1 (C.) Line  | Carried Carried Contract of the Contract of th |
| MAN                  | 43XIVI                      |  |  |

#### FOR DEPARTMENT USE ONLY

| APPLICATION        | O.K. |
|--------------------|------|
| CONSTRUCTION       | O.K. |
| ZONING             | O.K. |
| SET-BACK LINE      | O.K. |
| ORD. 33761 (N. S.) | O.K. |
| FIRE DISTRICT      | O.K. |
|                    |      |

REMARKS

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# CITY OF LOS ANGELES DEPARTMENT OF BUILDING AND SAFETY BUILDING DIVISION

## Application to Alter, Repair or Demolish

| tende                | of the permit:                                     | for a building conditions, which          | Commissioners of the City of Las Angel<br>the Board of Building and Enfety Commi-<br>permit in accordance with the description<br>the are hereby agreed to by the undersign  | ssioners of the City of Los Angelo nand for the purpose hereinafter sed applicant and which shall be de-   | emed conditions entering in            | is made sub<br>ato the exer |
|----------------------|--|---|--|--|--|-----------------------------|
| for a                | Second: That<br>ny purpose that<br>Third: That the | the permit does                           | ot grant any right or privilege to erect and blic place or portion thereof.  not grant any right or privilege to use an after be prohibited by ordinance of the Cithe Permit does not affect or prejudice any  | ny building or other structure the   | erein described, or any port           | tion thereo:                |
| permi                |  |   |  |  |  |                             |
| Roi<br>(2N           | MKE TO<br>om No. 248<br>D FLOOR)                   | Lot                                       | REMOVED FROM Block   | Lot  | Block                                  | ig Clea                     |
| CI                   | TY CLERK   | Tract                                     | ·=~************************************  | Tract  |  | 0, K.                       |
|                      | PLEASE<br>VERIFY                                   |   | ***************************************  | ***************************************  |  | By                          |
| RC<br>(N             | AKE TO<br>OM No. 5<br>MAIN ST.<br>FLOOR)           |   |  | ***************************************  |  | Engineer                    |
| E                    | NGINEER<br>PLEASE                                  | Book                                      | PageF. B. Page   |  | •                                      | 70                          |
|                      | VERIFY   | To No                                     | 1515 6.2   |  | Street                                 | tjo                         |
|                      |  |   | (USE INK OR INDE   |  | ~                                      |                             |
| 1.                   | What pur   | pose is the                               | present Building now used fuilding be used for hereafter   | for?   |  | <b>47-5-</b>                |
| 2.                   | What pur   | pose will E                               | uilding be used for hereafter  | is Matto   | My Hal                                 | <u>L</u>                    |
| 3.                   | Owner's r  | name                                      | city of one  | anne   | PHone                                  | • • • • • • • • • • • • • • |
| 4.                   | Owner's a  | ddress                                    | 2067, 5  | fring ///  | ,                                      | **********                  |
| 5.                   | Architect  | s name                                    | unless with name of Certificated   | trebilitational Enginee  | S Phone                                | *******                     |
| 6.                   | Contracto  | r's name                                  | Bruner Marble +  | TEST NO. 16.7  | Phone                                  |                             |
|                      |  |   | 816 W. 57457   |  | *                                      |                             |
| 8.                   | VALUAT   | ION OF PF                                 | OPOSED WORK { Including all ment and App   | Material, Labor, Finishing, Equilibrates in Completed Building.  |  | ACE                         |
| 9.                   | Class of I   | present Bui                               | ldingNo  | o. of Rooms at present   | *                                      | ·                           |
| 10.                  | Number o   | f stories in                              | heightSiz  | e present Building   | X                                      | *********                   |
| ii.                  | State how  | many build                                | dings are on this lot  |  |  | *********                   |
| 12.                  | State pur  | ose buildir                               | igs on lot are used for  | (Apartment House, Hote   | el, Residence, or Any Other            | r Purpose.)                 |
| 13.                  | What Zon<br>STATE                                  | e is Proper<br>ON FOLL(                   | Ty in?<br>OWING LINES EXACTLY WES BUILDING:  | HAT ALTERATIONS,   | ADDITIONS, ETC                         | ., WILL                     |
| •                    | <del></del>  |   |  |  |  | •••••••                     |
|                      |  |   | The state of the s |  | ************************************** | *******                     |
| 4 <del>4 = ===</del> | PAPAT 14449904                                     |   | 44;***********************************   |  | ~~~~~~~~~~~~~                          | •••••••                     |
| <del></del>          | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~             |   | ~}~~~~~~~~****************************   |  | ••••••                                 | <del>-</del>                |
| •                    | I have cand that alwith, whet                      | arefully ex<br>i provisions<br>her herein | samined and read the above sof the Ordinances and Laws specified or not.   |  |  |                             |
|                      | OVER   |   | ) (Si  | gn here)   | Waller.                                |                             |
|                      |  |   | FOR DEPARTMENT   |  | r or Anthorized Agent)                 |                             |
|                      | PERMIT   |   | Plans and Specifications checked<br>and found to conform to Ordi-<br>mances, State Laws, etc.  | Application checked and found O. K.  | Stamp here when period.                | emit is                     |
|                      | 1386   |   |  | The state of the s | ب الآلال ال                            |                             |

Plan Examiner.

| 14. | Size of new addition   |
|-----|--|
| 15. | Material of foundationSize footingsSize wallDepth below ground   |
| 16. | Size of Redwood MudsillsxSize of Interior bearing studsx   |
| 17. | Size of exterior studsxxSize of interior non-bearing studsx  |
| 18. | Size of first floor joistsxSecond floor joistsxx   |
| 19. | Will all Lathing and Plastering Comply with Ordinance?   |
| 20. | Will all provisions of State Housing Act be complied with?   |
| •   | I have carefully examined and read the above blank and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with whether herein specified or not.  (Sign here) (Sign here) |
|     |  |

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## FOR DEPARTMENT USE CNLY

| APPLICATION        | O.K. |
|--------------------|------|
| CONSTRUCTION       | O.K. |
| ZONING             | O.K. |
| SET-BACK LINE      | O.K. |
| ORD. 33761 (N. S.) | O.K. |
| FIRE DISTRICT      | O.K. |

## REMARKS

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## 3

## APPLICATION TO ALTER - REPAIR - DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

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CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

|                         |   |  | INSTRUCTI  | ONS:                                  | 1. A<br>2. P                                   | pplicant<br>ot Plan                       | te Comp<br>Required         | lete Nu                  | mbered Items<br>k of Origina | s Only.   |   |
|-------------------------|---|--|--|---------------------------------------|--|---|-----------------------------|--------------------------|------------------------------|---|---|
| 1.                      | LEGAL<br>DESCR.   | LOT  | <del></del>  | , BLK,                                |  | TRACT                                     |                             |                          | ,                            | ADDRESS AF  | PROVED  |
| 2.                      | BUILDING  |  |  |                                       | <del></del>                                    | <del></del>                               | ·· <del>······</del>        | <u>,</u>                 | <u> </u>                     | DIST. MAP   | 7   |
| <u> 15/:</u>            | 5 34  | -  | E. 103:  | rd St                                 | t.   |   |                             |                          |                              | 717   | 5   |
| 3.                      |   |  | S STREETS  |                                       |  |   |                             |                          |                              | ZONE  |   |
|                         |   | npt  |  |                                       | AND  | <u> </u>                                  | Succ                        |                          |                              | C-2-2   | <u> </u>  |
| 4.                      | _   |  | DF BUILDING  |                                       |  | NEW US                                    | E OF BUILD                  | ING                      |                              | FIRE DIST.  | <b>E</b>  |
|                         |   |  | <u>Station</u>   | 3                                     |  |   | Sam                         | ie                       |                              | TT  |   |
| 5.                      | OWNER'S   |  |  |                                       |  |   | PHONE                       |                          |                              | INSIDE  |   |
|                         | Cit   | Sy (   | of Los   | Ange                                  | eles   | 3   | <u> </u>                    |                          |                              | KEY   |   |
| 6.                      | OWNER'S   | ADDR   | ESS  |                                       |  |   | P. O.                       |                          | ZONE                         | COR. LOT  | <u> </u>  |
|                         |   |  |  |                                       |  |   |                             |                          |                              | REV. COR.   |   |
| 7.                      | CERT. AF  | RCH.   |  |                                       |  |   | STATE LI                    | CENSE                    | PHONE                        | LOT SIZE  | 5   |
| 8.                      | LIC. ENG  | R.   |  | · · · · · · · · · · · · · · · · · · · | <del></del>                                    | <del></del>                               | STATE LI                    | CENSE                    | PHONE                        | <del></del>   |   |
| 9.                      | CONTRAC   |  |  | <del> </del>                          |  |   | STATE LI                    | CENSE                    | PHONE                        | REAR ALLEY  |   |
|                         | Ste   | erl  | ing Sar<br>Address   | adb1a                                 | ast  | Co  |                             |                          |                              | SIDE ALLEY  |   |
| 10.                     | CONTRAC   | TOR'S  | ADDRESS  | 4.70 25 24 2                          | <u> </u>                                       |   | P. O.                       |                          | ZONE                         | BLDG. LINE  |   |
|                         |   |  | Fletche  |                                       |  |   |                             |                          |                              |   |   |
| 11.                     | SIZE OF   | EXIST  | NG BLDG. STO   | RIES                                  | EIGHT  | NO. OF                                    | EXISTING E                  | UILDINGS                 | ON LOT AND U                 | SE BLDG. AREA   | C.  |
| 13.<br>14.<br>15.<br>Th | MATERIA EXT. WA VALUATION EQUIPME AND USE SIZE OF NEW WO OF STATE | LUS: TO REPORT OF ADDITION ADD | S. I.  EXT. WALLS  doing the wall on violation work  on Preperly | BRICK FIXED FRATES.                   | CONC<br>CONC<br>CONC<br>ROOF<br>ROOF<br>Comper | TORIES TORIES TORIES Tories Tories Tories | HEIGHT the State insurance. | APPLICATION OF THE PLANS | TION APPROVED                | REQ'D. SPECIFIED AFFIDAVITS  DWELL. UNITS  SPACES PARKING GUEST ROOMS | CRITICAL SOIL  CRITICAL SOIL  CALL  CRITICAL SOIL |
| TYPE                    | 1   | ROUP   | MAX. OUC.  |                                       | ***  | S.P.C.                                    | G.P.1                       | B.P                      | -40 I.F.                     | 0.5.  | C/O   |
| ASHIER'S USE ONLY       |   | 4-3  | 9.9°2  |                                       |  |   | 298                         |                          |                              | 1 08  | 8.40  |
| 3                       |   |  | . D.C. No.   |                                       | _  |   | 2                           |                          | IT CALL                      | CON   | e   |

- inspection is an application for inspection. is the standard of all This will be that or this work specified herein. This nor shall it in the viowith any applicable law. Lus hugglas, nor any board, J. or said to the thinks any

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| 3                   | INSPECTION  | CITY OF LOS AND  | 0                                | EPT OF BUILDING AND S  | <b>5.</b> 9                             | REP/  | ADD-AL<br>IR-DEM<br>OR CERT<br>OCCUPA     | OLISH                                 |
|---------------------|---|--|----------------------------------|--|---|---|---|---------------------------------------|
| 1.                  | LOT   | 1. Applicant to  | Comple                           | te Mumberen it   | COUNTY RE                               | F. NO.  | DIST. MAP                                 |                                       |
| . LEGAL<br>DESCR.   | 1-2-5   |  | 3                                | 1566   | Mp904-                                  | 45/40   | 090B<br>CENSUS TN<br>2423                 |                                       |
| 2. PR               | ESENT USE OF BUILDING. Municipal  | & Fire   | NEW U                            | SE OF BUILDING<br>Same   |   |   | ZONE<br>C4-1                              |                                       |
| 3. In               | 515-1525 E. 10  | 3rd St.  | <u> </u>                         |  |   |   | · · · · · · · · · · · · · · · · · · ·     | COUN. DIST.                           |
| 4. RE               | TWEEEN CROSS STREETS  | · · · · · · · · · · · · · · · · · · ·  | Compt                            | on Ave.  |   |   | LOT TYPE                                  |                                       |
| C:                  | NER'S NAME<br>ity of Los Ang<br>NER'S ADDRESS   |  | K A                              | un 485-58  | PHONE<br>97<br>ZIP                      |   | LOT SIZE                                  | <b>g</b> •                            |
| A-1                 | GINEER  | BUS. LIC. N  | 0. A                             | CTIVE STATE LIC. 1   | O. PHONE                                | *   | ALLEY .                                   | - <del></del>                         |
| ■. AR               | CHITECT OR DESIGNER   | BUS. LIC, N  | 0. A                             | CTIVE STATE LIC. I   | O. PHONE                                |   | BLDG, LINE                                | <u> </u>                              |
| 9. AR               | CHITECT OR ENGINEER'S   | NDDRESS  | CITY                             | <u></u>  | ZIP                                     | <u></u>                                       | AFFIDAVITS                                |                                       |
| <b>-</b>            | NTRACTOR  | BUS. LIC. N  |                                  | CTIVE STATE LIC.   |   | <del></del>                                   | ZI 10<br>ZA 8                             | 022<br>4-854                          |
| 11. 5               | eneral Service SIZE OF EXISTING. BLDG. DTH LENGTH   | STORIES HEIGH  | IT NO.                           | OF EXISTING BUILD  | •                                       | VD USE  | CPC 2                                     | - · ·                                 |
| 12. FR              |   | EXT. WALLS   | ROOF                             |  | FLOOR                                   |   | ZI 12                                     | 231cY                                 |
| <del></del>         | 3. JOB ADDRESS  | stucco<br>25 E. 103rd  | C+                               | built-up   | STREET GUIDE                            | cret  | ZI 10                                     | 645cy                                 |
| <b>5</b> 7          | 4. VALUATION TO INCLU   | DE ALL FIXED<br>D TO OPERATE   | OL.                              | \$ 18 7  | 00.00                                   |   | DIST. OFF.                                | P.C. REQ'D                            |
| 15. NE              | AND USE PROPOSED I<br>W WORK<br>scribe) Remove 8  | nd replace,  | annr                             | مند تر   | 1                                       | ing.  | GRADING                                   | SEISMIC                               |
| · <del></del>       | -PLY BU   | T-()P  | <u>appr</u>                      | ASS'A  | /OI 1.001.                              | -116·   | HWY.DED.                                  | FLOOD                                 |
| NEW USE             | of Building   | <del></del>  | E OF ADD                         |  | STORIES H                               | EIGHT   | FILE WITH                                 |                                       |
| TYPE                | GROUP<br>OCC.   | FLOOR<br>AREA  |                                  | PLANS CHECKED  |   |   | ZONED BY                                  | uez                                   |
| DWELL<br>UNITS      | MAX<br>OCC.   | TOTAL  |                                  | APPLA A 10 A   | PROVED CO                               | <b>7</b>                                      | TYPIST                                    |                                       |
| GUEST               | REQ'D   | PARKING PI<br>STD. COM   |                                  | CS GEN.  |   | EQ.   | INSPECTOR                                 | †                                     |
| ◀ P,C.              | G.P.I. + NP   | CONT.<br>INSP.   |                                  |  |   |   | 54  | S 5-3 (R.7/89)                        |
| <b>▼</b> S.P.Q.     | P,M.  |  | ħ                                | OF FEE   |   | EE,   |   | EE                                    |
| B.P.                | 6,20 E/2,81   | Claims for refund of for permits must be filed: 1 year from date of pays   | . Within one                     | ELD PER  | COMMER                                  | LHUA  |   | c us<br>6.20                          |
| <b>◀</b> 1.F.       | F.H.  | or 2. Within one year fexpiration of extension or grading permits are  | rom date of<br>for building      | S CHE STO  |   |   | 4   | 2.81<br>2.58                          |
| S,D.                | 0.s.s. 58   | Dept. of B. & S. SECT<br>& 22.13 LAMC.   | •                                | 15 NO  | FEE                                     |   | 0,4                                       | 30                                    |
| ISS. OFF            |   | SPRINKLERS<br>REQ'D SPEC.  |                                  | 25   |   |   |   |                                       |
| P.C. NO.            | <del></del>   | ENERGY   | -DAS                             |  |   |   |   |                                       |
| approvat ex         | orter period of time has been esti<br>opines one year after the fee is pai<br>paid or 180 days after the fee is | d and this permit expires two  | years after                      |  | <b>b</b>                                |   |   |                                       |
|                     | 1111  | 1 , 1 , 1 , 2 , 2 ,  | 10.71                            | 1111   | <b> ♪</b>                               |   |   |                                       |
|                     |   | 7  |                                  | ```\``\``\``\`\`\`\`\\\\\\\\\\\\\\\\\\                                 |   |   |   |                                       |
|                     | F. 1012   |  |                                  | -  |   |   |   |                                       |
|                     | MIL .   |  | •                                | 12.11 66   |   | -   |   |                                       |
|                     |   |  |                                  | ,  | 901                                     | L.A   | 5642                                      | 4                                     |
|                     |   | TILL HELD  |                                  |  |   |   |   |                                       |
|                     | A T T T T T T T T T T T T T T T T T T T   | AIT ( RET)   |                                  | į  |   |   |   |                                       |
| Date _              | reby affirm that I am lice<br>as and Professions Code,<br>Lic. Clas   | ensed under the provent and my license is in Lic.  | ONTRACTISIONS of full force      | Chapter 9 (common and effect.  Con | RATION Incing with Sector tractor       | (Sign   | ature)                                    | · · · · · · · · · · · · · · · · · · · |
| Profesion to        | roby affirm that I am exections Code: Any city or of the Contractor's   | county which requires<br>res the applicant for   | a permit<br>such perm            | to construct, alies  | statement that i                        | oli <b>sh,</b> o<br>h <b>e is</b> lic         | r repair any<br>ensed pursus              | structure,<br>ant to the              |
| fession<br>any ap   | ons of the Contractor's L<br>s Code) or that he is ex<br>plicant for a permit subje                             | empt therefrom and to a  | the basis<br>civil per           | for the alleged example to   | temption. Any vihan five hundre         | iolation<br>d dolla                           | of Section 7<br>rs (\$500).):             | 7031.5 by                             |
| is not              | as owner of the property<br>intended or offered for so<br>owner of property who be                              | ale (Sec. 7044, Busin  | ess and P                        | rofessions Code:   | The Contractor's                        | Licens  | e Law does                                | not apply                             |
| provide             | d that such improvement<br>ar of completion, the ow   | is are not intended o  | r offered                        | for sale. If, howev  | er, the building                        | or impr                                       | ovement is so                             | old within                            |
| thereor             | as owner of the propert<br>as and Professions Code:<br>n, and who contracts for                                 | such projects with   | ense Law<br>a contraci           | does not apply to<br>lor(s) licensed pur                               | an owner of pro<br>suant to the Co      | operty wontracty                              | r's Licen <b>se</b> L                     | improves                              |
| Date                | am exempt under Sec   | Owner's  | Signature                        | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\                                 | -LA-                                    | Zu  | // //                                     | <u></u>                               |
| a certif            | eby affirm that I have a<br>lied copy thereof (Sec. 3   | certificate of conser<br>800, Lab. C.).  | nt to self.                      | insure, or a certifi   | Cale of Worker's                        | в Сопр∈                                       | ensation Insu                             | rance, or                             |
| □ Ce                | ertified copy is hereby fur<br>ertified copy is filed with  | nished.  |                                  |  |   |   |   | <del></del>                           |
| Date                |   | Applicant's S  | Ignature                         |  |   | · <u>···············</u> ···················· | ,<br>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , <del></del>                         |
| $\sim$              | int's Mailing Address<br>CERTIFICATE C<br>tify that in the performan  | F EXEMPTION F  | ROM W                            | ORKERS' CON  | IPENSATION                              | INSU  | RANCE                                     | v manner                              |
| Date X              | to become subject to the  | Workers' Compensa<br>Applicant's Si  | onature X                        | California,  | 4.                                      | LA  | 1.  |                                       |
| pensati<br>revoked  |   | or Code, you must<br>CONSTRU   | forthwith<br>CTION I             | comply with such<br>ENDING AGE!  | very diams or                           | this per                                      | rmit shali be                             | deemed                                |
| (Sec. 3             | eby affirm that there is a<br>097, Civ. C.).  | construction lending   | agency                           | for the performance  | e of the work fo                        | or which                                      | this permit                               | is issued                             |
| (21) 1 cert         | ify that I have read this   | application and state  | that the                         | Lender's Address   | is correct. I a                         | gree to                                       | comply with                               | all city                              |
| enter up<br>that it | unty ordinances and state pon the above-mentioned lize that this permit is as does not authorize or pe          | property for inspection application for inspection for inspection for inspection or in | n purpose estion, the failure to | struction, and her s.  at it does not appropriate comply with any      | rove or authorize re<br>applicable law. | epresent<br>to the v                          | tatives of this work specifies            | d herein.                             |
| Angelet             | results of Thy work design. 91.0202/LAMC)   | ent, officer or employed bed herein or the   | yee there<br>condition           | of make any warra<br>of the property o                                 | inty or shall be<br>r soil upon whi     | respon  | sible for the                             | perform-                              |
| Signed              | towner or agent/havi  | City of  | A.                               | × Senio  | <u> </u>                                | 5   | -/7-                                      | 90                                    |
| -                   | Owner or agent/havi   | ng propérty owner's o  | consent)                         | Positio  | ก                                       |   | Date                                      |                                       |

|  |   | 1 4 1 1                                 |  |
|--|---|---|--|
|  |   |   |  |
| Bureau of  |   | ADDRESS APPROVED                        | Ginger 5/7/90                          |
| Engineering  |   | DRIVEWAY                                |  |
|  |   | HIGHWAY REQUIRED                        | <u></u>                                |
|  |   | DEDICATION COMPLETED                    | <u></u>                                |
|  |   | FLOOD CLEARANCE                         |  |
| SEWERS<br>RES. NO.                                   |   | SEWERS AVAILABLE                        | ······································ |
| CERT. NO.  |   | NOT AVAILABLE SFC PAID                  |  |
|  | SFC NOT APPLICABLE                                      | SFC DUE                                 | · · · · · · · · · · · · · · · · · · ·  |
| Grading  | PRIVATE SEWAGE SYSTEM APPRO                             | <u> </u>                                |  |
| Comm. Safety   |   | FILE [] FILE CLOSED []                  |  |
| Fire   | APPROVED (TITLE 19) (L.A.M.CS7                          | <b>'00)</b>                             |  |
| Housing  | HOUSING AUTHORITY APPROVAL                              |   |  |
| Planning   | APPROVED UNDER CASE #                                   |   |  |
| Transportation                                       | APPROVED FOR  |   | ·                                      |
| Construction Tax                                     | RECEIPT NO.   | DWELLING UNITS                          |  |
| •  |   |   | *                                      |
| LEGAL DESCRIPTION                                    |   |   |  |
|  |   |   |  |
|  | <del></del>   |   | <u></u>                                |
|  |   |   |  |
|  |   |   |  |
| <u> </u>   |   | <u></u>                                 |  |
| 0  | N PLOT PLAN SHOW ALL BY                                 | UILDINGS ON LOT AND                     | USE OF EACH                            |
|  |   |   |  |
|  |   |   |  |
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| · · · · · · · · · · · · · · · · · · ·                |   |   |  |
|  | IE COMMUNITY REDEVELOPMEN                               | NT AGENCY                               | · · · · · · · · · · · · · · · · · · ·  |
| f n  | F THE CITY OF LOS ANGELES, I                            | JP1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | <del>-</del> -                         |
| <u></u>  |   |   |  |
| <b>T</b> i   | HESE PLANS AND AND AND THE REDEVELOPME                  | LNT PLANS                               |  |
| j <b>y</b>   | HESE PLANS ARE APPROVED AS A REDEVELOPM ROJECT MAKE PAR | CEI 15/1 6. 100                         | 1                                      |
| <b>P</b>   | ROJECT MATE. PAR  |   |  |
| 1  |   |   | 1                                      |
|  | 10. S. D. Rull  | أسدر الما                               |  |
|  | 1 Diskull   | 11-140                                  |  |
|  | Section Services  | 5/17/10                                 |  |
|  | Section Services  | EARED                                   |  |
|  | Section Services  | 5/17/10                                 |  |
| ATTAC  | Section Services  | 5/17/10                                 |  |
| <b>★</b> ATTACHE                                     | Section Services  | 5/17/10                                 |  |
| <b>★</b> ATTACHED •                                  | Section Services  | 5/17/10                                 |  |
| <b>★</b> ATTACHED PLOT                               | Section Services  | 5/17/10                                 |  |
| <b>★</b> ATTACHED PLOT PI                            | Section Services  | 5/17/10                                 |  |
| ↑ ★ ATTACHED PLOT PLAN                               | Section Services  | 5/17/10                                 |  |
| * ATTACHED PLOT PLANS                                | Secretary Rule  | 5/17/10                                 |  |
| ↑ ★ ATTACHED PLOT PLANS SHA                          | Secretary Rule  | 5/17/10                                 |  |
| ATTACHED PLOT PLANS SHALL                            | Secretary Rule  | 5/17/10                                 |  |
| ATTACHED PLOT PLANS SHALL NO                         | Secretary Rule  | 5/17/10                                 |  |
| ATTACHED PLOT PLANS SHALL NOT E                      | Secretary Rule  | 5/17/10                                 |  |
| ** ATTACHED PLOT PLANS SHALL NOT EXT                 | Secretary Rule  | 5/17/10                                 |  |
| ** ATTACHED PLOT PLANS SHALL NOT EXTEND              | Secretary Rule  | 5/17/10                                 |  |
| ATTACHED PLOT PLANS SHALL NOT EXTEND AS              | Secretary Rule  | 5/17/10                                 |  |
| ATTACHED PLOT PLANS SHALL NOT EXTEND ABOV            | Secretary Rule  | 5/17/10                                 |  |
| ATTACHED PLOT PLANS SHALL NOT EXTEND ABOVE T         | Secretary Rule  | 5/17/10                                 |  |
| ** ATTACHED PLOT PLANS SHALL NOT EXTEND ABOVE THE    | Secretary Rule  | 5/17/10                                 |  |
| ATTACHED PLOT PLANS SHALL NOT EXTEND ABOVE THIS LI   | Secretary Rule  | 5/17/10                                 |  |
| ATTACHED PLOT PLANS SHALL NOT EXTEND ABOVE THIS LINE | Secretary Rule  | 5/17/10                                 |  |
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| ATTACHED PLOT PLANS SHALL NOT EXTEND ABOVE THIS LINE | Secretary Rule  | 5/17/10                                 |  |
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| ATTACHED PLOT PLANS SHALL NOT EXTEND ABOVE THIS LINE | Secretary Rule  | 5/17/10                                 |  |
| ATTACHED PLOT PLANS SHALL NOT EXTEND ABOVE THIS LINE | Secretary Rule  | 5/17/10                                 |  |
| ATTACHED PLOT PLANS SHALL NOT EXTEND ABOVE THIS LINE | Secretary Rule  | 5/17/10                                 |  |

COUNTY CLERK'S USE

EITY OF LOS ANGELES 3

OFFICE OF THE CITY CLERK
ROOM 395, CITY HALL
LOS ANGELES, CALIFORNIA 90012

CITY CLERK'S USE

56424

CALIFORNIA ENVIRONMENTAL QUALITY ACT

## NOTICE OF EXEMPTION

(Article III, Section 3 — City CEQA Guidelines)

| Submission of this form is optional. The form shall be filed with the County Clerk, 111 No. Hill St., Los Angeles, California 90012, pursuant to Public Resources Code Section 21152(b). Pursuant to Public Resources Code Section 21168(d), the filing of this notice starts a 35-day statue of limitations on Court challenges to the approval of the project. Failure to file this notice with the County Clerk results in the statue of limitations being extended to 180 days. |  |                          |  |  |  |  |
|---|--|--------------------------|--|--|--|--|
| LEAD CITY AGENCY  |  | COUNCIL DISTRICT         |  |  |  |  |
| Community Redevelopment Agency of the Ci  | ty of Los Angeles                      | 15                       |  |  |  |  |
| PROJECT TITLE  Wills City Hall (1515 E. 103 of Street)  LOG REFERENCE   |  |                          |  |  |  |  |
| PROJECT LOCATION  Walts Redevelopment Surgin  | <del>*</del>                           |                          |  |  |  |  |
| DESCRIPTION OF NATURE, PURPOSE, AND BENEFICIARIES   | OF PROJECT:                            |                          |  |  |  |  |
| le-nofing   |  |                          |  |  |  |  |
| NAME OF PERSON OR AGENCY CARRYING OUT PROJECT,  | IF OTHER THAN LEAD CITY AGE            | NCY:                     |  |  |  |  |
| CONTACT PERSON  Almin 2 Jentus  |  | LEPHONE NUMBER EXT.      |  |  |  |  |
| EXEMPT STATUS: (Check One)  |  |                          |  |  |  |  |
|   | CITY CEQA                              | STATE EIR                |  |  |  |  |
| MINISTERIAL   | GUIDELINES                             | GUIDELINES<br>Sec. 15268 |  |  |  |  |
|   | Art. III, Sec. 2b                      | 36C. 13200               |  |  |  |  |
| DECLARED EMERGENCY  | Art. III, Sec. 2a(1)                   | Sec. 15269 (a)           |  |  |  |  |
| EMERGENCY PROJECT   | Art. III, Sec. 2a(2) & (3)             | Sec. 15269 (b)&(c)       |  |  |  |  |
| GENERAL EXEMPTION   | Art. III, Sec. 1                       | Sec. 15061 (b)(3)        |  |  |  |  |
| Class Category  | Art. VII, Sec. 1  (City CEQA Guideline | Sec. 15300               |  |  |  |  |
| OTHER (See Public Resources Code provision.   | · · · · · · · · · · · · · · · · · · ·  |                          |  |  |  |  |
| JUSTIFICATION FOR PROJECT EXEMPTION:  |  |                          |  |  |  |  |
| externir reprince to nort.  |  |                          |  |  |  |  |
| no expransion or change que.  |  |                          |  |  |  |  |
| IF FILED BY APPLICANT, ATTACH CERTIFIED DO  | CUMENT OF EXEMPTION FIL                | ADING.                   |  |  |  |  |
|   | TITLE Semi City Plann                  | i i                      |  |  |  |  |
| FEE: \$25.00 RECEIPT NO.   REC'D BY   | —————————————————————————————————————— |                          |  |  |  |  |
|   |  | DATE                     |  |  |  |  |

## CITY OF LOS ANGELES CALIFORNIA



### CERTIFICATE OF OCCUPANCY

L A CITY **OWNER** 

No building or structure or portion thereof and no trailer park or portion thereof shall be used or occupied until a Certificate of Occupancy has been

CO. MAP REF #

issued thereof.

Section

PARCEL PIN

091-5A213 180

| CERTIFICATE:

BY:

Issued-Valid DAVID TSAU

DATE: 07/20/2021

<u>APN</u>

6048-012-931

LOT(s)

0 | GREEN - MANDATORY

<u>ARB</u>

**SITE IDENTIFICATION** 

1525 E 103RD ST 90002 ADDRESS:

**LEGAL DESCRIPTION** 

TR 31566 M B 904-45/46

This certifies that, so far as ascertained or made known to the undersigned, the vacant land, building or portion of building described below and located at the above address(es) complies with the applicable construction requirements (Chapter 9) and/or the applicable zoning requirements (Chapter 1) of the Los Angeles

**BLOCK** 

Municipal Code for the use and occupancy group in which it is classified and is subject to any affidavits or building and zoning code modifications whether listed or not.

**TRACT** 

CHANGE OF USE FROM (E) FIRE STATION TO (N) COUNSELING CENTER PER ZA 2017-1062-ZV **COMMENT** 

<u>USE</u> **PRIMARY** 

<u>OTHER</u>

Office

(-) None

**PERMITS** 

18016-10000-10098

STRUCTURAL INVENTORY

ITEM DESCRIPTION

CHANGED

TOTAL

Floor Construction - Concrete Slab on Grade

Foundation - Spread (Pad) Footing

**Type V-B Construction** 

Wood (Plywood, OSB, etc.)Shearwall

B Occ. Group

0 Sqft

Parking Req'd for Bldg (Auto+Bicycle)

0 Stalls



**APPROVAL** 

217288 CERTIFICATE NUMBER

BRANCH OFFICE:

COUNCIL DISTRICT:

**BUREAU**:

**INSPECTN** 

LA

15

DIVISION:

**BLDGINSP** 

**CofO Issued** 

STATUS: STATUS BY:

**DAVID TSAU** 

STATUS DATE:

07/20/2021

APPROVED BY:

**DAVID TSAU** 

**EXPIRATION DATE:** 

Page 2 of 2 Certificate No: \*217288

PERMIT DETAIL

PERMIT NUMBER PERMIT ADDRESS PERMIT DESCRIPTION 18016-10000-10098 1525 E 103rd St CHANGE OF USE FROM (E) FIRE STATION TO (N) COUNSELING CENTER

STATUS - DATE - BY CofO Issued - 07/20/2021 DAVID TSAU

NA

C28367

**PARCEL INFORMATION** 

**Area Planning Commission: South Los Angeles** Census Tract: 2423.00 Certified Neighborhood Council: Watts

PER ZA 2017-1062-ZV

Community Plan Area: Southeast Los Angeles **Council District: 15** District Map: 091-5A213 Earthquake-Induced Liquefaction Area: Yes LADBS Branch Office: LA **Energy Zone: 8** School Within 500 Foot Radius: YES Near Source Zone Distance: 4 Thomas Brothers Map Grid: 704-F5

Zone: PF-1

PARCEL DOCUMENT

City Planning Cases (CPC) CPC-1983-506 City Planning Cases (CPC) CPC-1990-346-CA City Planning Cases (CPC) CPC-1983-506-SP City Planning Cases (CPC) CPC-1996-398 City Planning Cases (CPC) CPC-2008-1553-CPU City Planning Cases (CPC) CPC-24827

Ordinance (ORD) ORD-145604 Community Development Block Grant (CDBG) Community Development Block Grant (CDBG) SEZ-LOS ANGELES STATE ENTERPRISE ZONE

LARZ-Central City Ordinance (ORD) ORD-171682 Ordinance (ORD) ORD-162128 Ordinance (ORD) ORD-171681

Ordinance (ORD) ORD-174172-SA1185 Zoning Administrator"s Case (ZA) ZA-2017-1062-ZV Specific Plan Area (SPA) South Los Angeles Alcohol Sales

Zoning Information File (ZI) ZI-2374 LOS ANGELES STATE Zoning Information File (ZI) ZI-2452 Transit Priority Area in

**ENTERPRISE ZONE** the City of Los A

CHECKLIST 1TEMS

Attachment - Plot Plan Permit Flag - Fire Life Safety by LADBS **Attachment - Signed Declaration** 

Special Inspect - Concrete>2.5ksi **Special Inspect - Epoxy Injection Special Inspect - Anchor Bolts** 

PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Std. Work Descr - Seismic Gas Shut Off Valve

OWNER(S)

L A City 0

**TENANT** 

**APPLICANT** 

Relationship: Architect Lindsay Thompson-2355 Main Street Suite 220 **IRVINE, CA 92614** (949) 250-1500

**BUILDING RELOCATED FROM:** 

(C)ONTRACTOR, (A)RCHITECT & (E)NGINEER INFORMATION

NAME **ADDRESS** <u>CLASS</u> LICENSE # PHONE # 2355 Main Street, #220

**Irvine, CA 92614** 

(A), (C) Kaiser Foundation Health Plan Inc 4175 E La Palma Ave Ste 200, Auaheim, CA 92807 370871 2015 Paloma St, (E) Orue, Aldrin Jose Pasadena, CA 91104 S4399 NA

SITE IDENTIFICATION-ALL

ADDRESS:

1525 E 103RD ST 90002

**LEGAL DESCRIPTION-ALL** 

**TRACT BLOCK** LOT(s)<u>ARB</u> CO.MAP REF # PARCEL PIN <u>APN</u> TR 31566 M B 904-45/46 6048-012-931 091-5A213 180



Permit #:

20019 - 10000 - 04294

Printed: 02/24/21 11:51 AM

Event Code:

Plan Check #: B20LA20806

Bldg-Demolition Commercial

City of Los Angeles - Department of Building and Safety

Issued on: 02/24/2021

Plan Check at Counter

APPLICATION FOR INSPECTION TO

Last Status: Issued

Plan Check

DEMOLISH BUILDING OR STRUCTURE

Status Date: 02/24/2021

TR 31566

1. TRACT

**BLOCK** LOT(s) <u>ARB</u> **COUNTY MAP REF #** M B 904-45/46

PARCEL ID # (PIN #) 091-5A213 180 II 2. ASSESSOR PARCEL# 6048 - 012 - 931

17

The state of 11112244

3. PARCEL INFORMATION

Area Planning Commission - South Los Angeles

LADBS Branch Office - LA

Council District - 15

Certified Neighborhood Council - Watts Community Plan Area - Southeast Los Angeles Census Tract - 2423.00 District Map - 091-5A213

Energy Zone - 8

Earthquake-Induced Liquefaction Area - Yes

Near Source Zone Distance - 4

School Within 500 Foot Radius - YES Thomas Brothers Map Grid - 704-F5

zones(s): C4-2D-CPIO

4. DOCUMENTS

ZI - ZI-1231 Specific Plan: South Los Aı ZA - ZA-2017-1062-ZV

ORD - ORD-171681 ZI - ZI-2374 State Enterprise Zone: Los . SPA - SOUTH LOS ANGELES ALCOH ORD - ORD-171682 ORD - ORD-185925

ZI - ZI-2452 Transit Priority Area in the ORD - ORD-145604

ORD - ORD-174172-SA1185

CPC - CPC-1983-506 CPC - CPC-1983-506-SP

ZI - ZI-2483 Community Plan Implemen ORD - ORD-162128

ORD - ORD-185924-SA3275

CPC - CPC-1990-346-CA

5. CHECKLIST ITEMS

Sewer Cap - Permit Required

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Owner(s):

L A CITY

Tenant:

Applicant: (Relationship: Architect)

(23) Miscellaneous Bldg/Structu

AMIT BHARGAVA -

(310) 294-0915

7. EXISTING USE

PROPOSED USE (23) Demolition 8. DESCRIPTION OF WORK

DEMOLITION OF OF A SMALL LOCKER ROOM/STRUCTURE AT THE BACK OF THE PROPERTY, IN ITS ENTIRITY, BY HANDWRECK METHOD SEWER CAP REQUIRED.

9. # Bldgs on Site & Use: MICS. STRUCTURE

10. APPLICATION PROCESSING INFORMATION

BLDG. PC By: Zaw Han

Signature:

OK for Cashier: Stella Sargsyan

DAS PC By:

Coord. OK:

Total Bond(s) Due:

Date:

For Cashier's Use Only

W/O #: 01904294

11. PROJECT VALUATION & FEE INFORMATION Final Fee Period

| Permit Valuation: \$10,000        | PC Valuation: |  |
|-----------------------------------|---------------|--|
| FINAL TOTAL Bldg-Demolition       | 215.35        |  |
| Permit Fee Subtotal Bldg-Demoliti | . 165.00      |  |
| Plan Check Subtotal Bldg-Demolit  | 0.00          |  |
| E.Q. Instrumentation              | 2.80          |  |
| D.S.C. Surcharge                  | 5.03          |  |
| Sys. Surcharge                    | 10.07         |  |
| Planning Surcharge                | 9.90          |  |
| Planning Surcharge Misc Fee       | 10.00         |  |
| Planning Gen Plan Maint Surcharg  | 11.55         |  |
| CA Bldg Std Commission Surchar    | 1.00          |  |
| Permit Issuing Fee                | 0.00          |  |
|                                   |               |  |

Payment Date: 02/24/21 Receipt No: 951410 Amount: \$215.35

For inspection requests, call toll-free (888) LA4BUILD (524-2845),

or request inspections via www.ladbs.org. To speak to a Call Center

agent, call **311**. Outside LA County, call(213) 473-3231.

Method: CC

2021ON 30569

Sewer Cap ID:

12. ATTACHMENTS

CEQA Bldg Demolition Notice

Demo Affirmation Posting

Plot Plan

| <br>  |  |   |
|---|--|---|
| 13; STRUC                                       | TURE INVENTORY (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting  | g numeric value") 20019 - 10000 - 04294   |
|   | Area (ZC): -408 Sqft / 0 Sqft  |   |
|   | e, Group: -408 Sqft / 0 Sqft<br>V-B. Construction  |   |
| Junion Charles Annual Charles                   |  |   |
|   |  |   |
| 1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-          |  |   |
|   | •  |   |
| Is.   |  |   |
| Jeriner,  |  | In the event that any box (i.e. 1-16) is filled to capacity, it is  |
| •   | CATION COMMENTS:   | possible that additional information has been captured  |
| <b>₽₽</b> I# 2001                               | 19-10000-04293   | restrictions. Nevertheless the information printed exceeds  |
| 44000   |  | that required by section 19825 of the Health and Safety Code of the State of California.  |
| inite in the                                    |  | Code of the State of Camornia.  |
| 6+110+12<br>11                                  |  |   |
|   | NG RELOCATED FROM:   |   |
|   | <u>actor. architect &amp; engineer name                                    </u>  | CLASS LICENSE # PHONE # B 370871  |
|   |  |   |
|   |  |   |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1           |  |   |
| 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2         | PERMIT EXPIRATION/REFUNDS: This permit expires two years after the date of the permit issuance. This permit will also  |   |
| tre-1,<br>1,                                    | period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expirati LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inpection within 60 permits fees if the Department fails to conduct an inpection within 60 permits fees if the Department fails to conduct an inpection within 60 permits fees if the Department fails to conduct an inpection within 60 permits fees if the Department fails to conduct an inpection within 60 permits fees if the Department fails to conduct an inpection within 60 permits fees if the Department fails to conduct an inpection within 60 permits fees if the Department fails to conduct an inpection within 60 permits fees if the Department fails to conduct an inpection within 60 permits fees if the Department fails to conduct an inpection within 60 permits fees in the Department fails to conduct an inpection within 60 permits fees in the Department fails to conduct an inpection within 60 permits fees in the Department fails to conduct an inpection within 60 permits fees in the Department fails to conduct an inpection within 60 permits fees in the Department fails to conduct an inpection within 60 permits fees in the Department fails are permits for the Department fails are permits for the Department fees in the Department fails are permits for the Department fails are permits fails are permits for t | on for permits granted by LADBS (Sec. 22.12 & 22.13)  O days of receiving a request for final inspection (HS 1795).   |
| · · · · · · · · · · · · · · · · · · ·           |  |   |
| 1911 <sup>*</sup>                               | 17. LICENSED CONTRACTOR'S DECLARATION  | . (   |
|   | I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of  | f Division 3 of the Business and Professions Code, and my   |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,          | license is in full force and effect. The following applies to B contractors only: I understand the limitations of Section 7057 of the prime contracts or subcontracts involving specialty trades.  | Business and Professional Code related to my ability to take  |
| **************************************          | License Class: B License No.: 370871 Contractor: KAISER FOUNDATION HEAL  | TH PLAN INC   |
| *,<br>;<br>;<br>;                               |  |   |
| ten.<br>H                                       | 18. WORKERS' COMPENSATION DECLARATION  I hereby affirm, under penalty of perjury, one of the following declarations:   |   |
| Jimi,   | ( ) I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of   | the Labor Code, for the performance of the work for which   |
| `****   | this permit is issued.   |   |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1           | (_) I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performation compensation insurance carrier and policy number are:  | nce of the work for which this permit is issued. My workers'  |
| · · · · · · · · · · · · · · · · · · ·           | Carrier: NTL. UN. FIRE INS. CO. PTTSBRG  | y Number: 4157595   |
|   | (_) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor (   | as to become subject to the workers' compensation laws of Code, I shall forthwith comply with those provisions.   |
|   | WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJEC  | CT AN EMPLOYER TO CRIMINAL PENALTIES AND  |
|   | CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPEN 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES  | SATION, DAMAGES AS PROVIDED FOR IN SECTION  |
| ेम्   | 19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING   |   |
| (909) 396-                                      | at notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section I9827.5 of the 2336 and the notification form at <a href="www.aqmd.gov">www.aqmd.gov</a> . Lead safe construction practices are required when doing repairs that disturb part of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (  | int in pre-1978 buildings due to the presence of lead per section   |
| o/lo and c                                      | of the Labor Code. Information is available at Health Services for LA County at (800) 324-3323 of the State of Cambrilla at t  | (000) 377-3323 Or WWW.tails.va.sov/onnoicad.  |
| T 1 1   | 20. CONSTRUCTION LENDING AGENCY DECLARATION  | sened (Sec. 3007, Civil Code)   |
|   | firm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is is  | saucu (Scc. Soyr, Civii Couc).  |
| Lender's N                                      | lame (If Any): Lender's Address:   |   |
|   | 21. FINAL DECLARATION  |   |
| comply we purposes. with any any work unreasons | hat I have read this application INCLUDING THE ABOVE DECLARATIONS and state that the above information INCLUDING THE ABOVE DECLARATIONS and state that the above information INCLUDING that all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any we described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty ably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does a easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).  | to enter upon the above-mentioned property for inspection does not auhorize or permit any violation or failure to comply arranty, nor shall be responsible for the performance or results of of perjury, that the proposed work will not destroy or |
| By sign   | ning below, I certify that:  |   |
| (1) I a   | ccept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Rennels and Final Declaration; and  | noval Declaration/Lead Hazard Warning, Construction   |
| (2) Th  | is permit is being obtained with the consent of the legal owner of the property.   |   |
| Print Nan                                       | ne: Sign: Date:  | Contractor  |

· ·

|  | rtment of Building and Safety on Attachment Form   |  |  |  |  |
|--|--|--|--|--|--|
|  | uctions  |  |  |  |  |
|  |  |  |  |  |  |
| Applicant (contractor, owner, or agent): Complete and sign the appropriate statements below only after completely reviewing the entire permit application for accuracy. Also, indicate the job address on the top of the form. This attachment will become part of the permit application.  Building and Safety Staff Member: Complete the "APPLICATION#:" and make sure the job address is shown above. Give a copy of the permit application to the applicant.  "Signature Declaration"  |  |  |  |  |  |
| construction work is benotimed for a continuous bettod of 180 days (So   | fter the date of the permit issuance. This permit will also expire if no ec. 98.0602 LAM C). Claims for refund of fees paid must be filed within 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement days of receiving a request for final inspection (HS 17951).  |  |  |  |  |
| 17. LICENSED CONTR I hereby affirm under penalty of perjury that I am licensed under the pr  | ACTOR'S DECLARATION  Ovisions of Chapter 9 (commencing with Section 7000) of Division 3 of the   |  |  |  |  |
| License Class: B License No.: 370871 C   | ontractor: Kaiser Foundation Health Plan Inc.  |  |  |  |  |
| 18. WORKERS' COMPI   | NSATION DECLARATION  |  |  |  |  |
| I hereby affirm, under penalty of perjury, one of the following declarations:  I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.   |  |  |  |  |  |
| I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:  |  |  |  |  |  |
| Carrier: Safety National Casualty Corp.  | Policy Number: SP4058091   |  |  |  |  |
| Section 3700 of the Labor Code, I shall forthwith comply with those WARNING: FAILURE TO SECURE WORKERS' COMPENSATION TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUND  | issued, I shall not employ any person in any manner so as to become hat if I should become subject to the workers' compensation provisions of provisions.  COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER RED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST 13706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.   |  |  |  |  |
| 19. ASBESTOS REMOVAL DECLARA certify that notification of asbestos removal is either not applicable or has land Safety Code. Information is available at (909) 396-2336 and the notification doing repairs that disturb paint in pre-1978 buildings due to the preservailable at Health Services for LA County at (800) 524-5323 or the State of   | TION / LEAD HAZARD WARNING  been submitted to the AQ.MD or EPA as per section 19827.5 of the Health  ation form at <a href="https://www.agmd.gov">www.agmd.gov</a> . Lead safe construction practices are required  The of lead per section 6716 and 6717 of the Lehes Code (1965).  |  |  |  |  |
| 20. CONSTRUCTION LENDING hereby affirm under penalty of perjury that there is a construction lending a 3097, Civil Code).  | NG AGENCY DECLARATION gency for the permit is issued (Sec.   |  |  |  |  |
| Lender's Name (If Any): Lende  | r's Address:   |  |  |  |  |
| 21. FINAL DEC  | LARATION   |  |  |  |  |
| ABOVE DECLARATIONS is correct. I agree to comply with all city and hereby authorize representatives of this city to enter upon the above-men application for inspection and that it does not approve or authorize the wo failure to comply with any applicable law. Furthermore, neither the City of Lany warranty, nor shall be responsible for the performance or results of any which such work is performed. I further affirm under penalty of perjury, the access or utility easement belonging to others and located on my property, be easement, a substitute easement(s) satisfactory to the holder(s) of the easement | county ordinances and state laws relating to building construction, and lioned property for inspection purposes. I realize that this permit is an rk specified herein, and it does not authorize or permit any violation or os Angeles nor any board, department officer, or employee thereof, make work described herein, nor the condition of the property nor the soil upon at the proposed work will not destroy or unreasonably interfere with any it in the event such work does destroy or unreasonably interfere with such |  |  |  |  |
| By signing below, I certify that:  (1) I accept all the declarations above namely the Licensed Contractor's Decl  Declaration / Lead Hazard Warning, Construction Lending Agency Decla   | aration, Workers' Compensation Declaration, Ashestos Removal   |  |  |  |  |

1525 E 103rd St

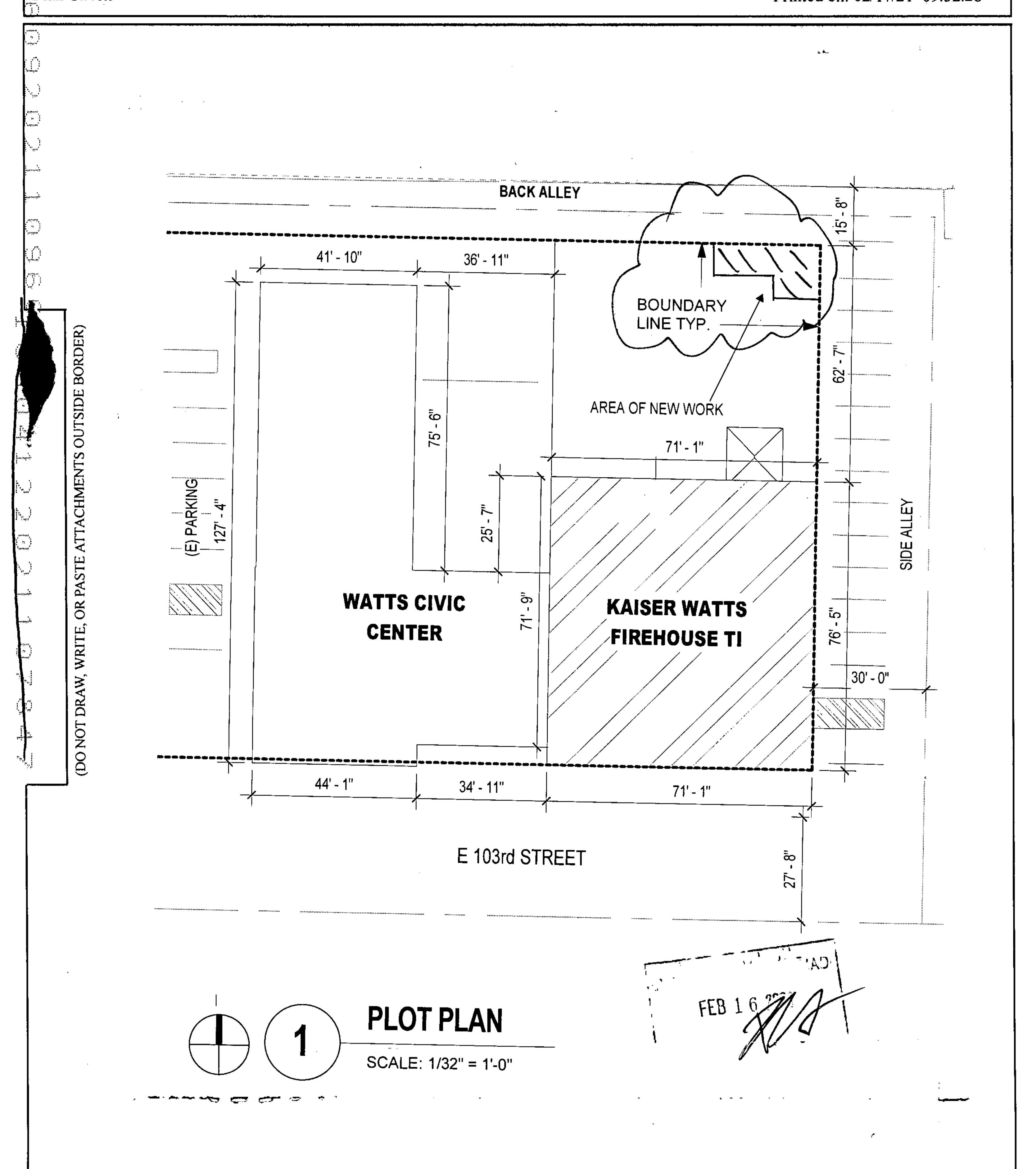
Permit Application #: 20019 - 10000 - 04294

Bldg-Demolition
Commercial
Plan Check

City of Los Angeles - Department of Building and Safety

#### PLOT PLAN ATTACHMENT

Plan Check #: B20LA20806
Initiating Office: METRO
Printed on: 02/17/21 09:32:28





# AFFIRMATION OF POSTING FOR DEMOLITION OF EXISTING BUILDINGS OR STRUCTURES

LAMC Section 91.106.4.5.1

| Project Address: 1525 E. (03 St. | Demolition Permit #: 20019-10000-0429 | 74 |
|----------------------------------|---------------------------------------|----|
|----------------------------------|---------------------------------------|----|

## Affirmation of Posting

The Los Angeles Municipal Code(LAMC) Section 91.106.4.5.1 requires posting of a notice prior to the issuance of a permit for demolition of an existing building or structure for which the original building permit was issued more than 45 years prior to the date of submittal of the application for demolition preinspection, or where information submitted with the application indicates that the building or structure is more than 45 years old based on the date the application is submitted, the property shall be posted in a conspicuous place near the entrance of the property where demolition will occur, with a public notice of the application for demolition preinspection.

|   |  | olition of the existing building(s) or structure(s).   |    |
|---|--|--|----|
| rint Name:  | AMMT BHARGA  |  |    |
| ignature:_  | Anit Bhons   | Date: 02/8/21  | •  |
| ease check  | one: () Owner, () Contractor, ()   | Authorized Agent for owner/contractor  |    |
|   | AND A STATE OF THE | n or a secondary framework with the contract of the contract o | •  |
|   | The State of the S | The second secon |    |
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|   |  | and the second s |    |
| . ,   |  |  |    |
|   | FOR DEP  | PARTMENT USE ONLY  |    |
| Profit Angels and the second decision of the | n#: 20019-10000-042  | The second discount of | 1. |

Rev. 09/29/2015

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Printed: 02/09/21 11:49 AM



City of Los Angeles - Department of Building and Safety

Attachment to Application for Demolition Permit:

Notice and Owner's Declaration Related to CEQA

and Project Scope

#### I. Notice to Owner

If you are applying for a demolition permit to facilitate the construction or development of the project site, you may be referred to the Planning Department for further assistance.

The California Environmental Quality Act (CEQA) directs public agencies to assess and disclose the environmental effects of the projects it approves. In determining whether a proposed project is subject to CEQA, the City is required to consider all of the parts and phases of the project and may not limit its review to the specific permits or approvals sought. (Public Resources Code Section 21065) Failure by a project applicant to disclose future construction or development activities on the project site may result in a violation of CEQA. If the City determines that an application or approval is part of a larger undisclosed project, the City may revoke and/or stay any approvals until a full and complete CEQA analysis of the whole project is reviewed and an appropriate CEQA clearance is adopted or certified.

Please contact the Planning Department if you have additional questions after reviewing this notice.

#### II. Owner's Project Information

Based upon the above-stated rule, is the proposed demolition part of a larger development project at the demolition site, and if so, will the larger project require any discretionary approvals from the City? (Select "Yes" or "No," and follow the related instructions)

Yes X A CEQA clearance from the Planning Department will be required prior to the issuance of the demolition permit for the proposed project. Return this form to a Department of Building and Safety Plan Check Engineer at the time of plan check.

No \_\_\_ Sign and notarize the signature at the bottom of the form and return the notarized form to a Department of Building and Safety Plan Check Engineer at the time of plan check.

| III. Owner's Declaration  |  |
|---|--|
| I own the property located at I have read the above "Notice to Owner." I understand that a "project," as defined by CEQA, is the whole of the proposed activity and is not limited to the demolition subject to this application. I further understand that CEQA prohibits treatment of each separate approval as a separate project for purposes of evaluating environmental impacts. I acknowledge and understand that should the City determine that the demolition proposed is part of a larger project requiring any discretionary permits, the City may revoke and/or stay any approvals (including certificates of occupancy) until a full and complete CEQA analysis is prepared and clearance is adopted or certified. |  |
| I certify that (i) the demolition authorized by this permit is not to facilitate the construction or development of a larger project at the project site, or (ii) the demolition is part of a larger project and, after using all reasonable efforts, including consulting with the City Planning Department, I have determined there are no discretionary permits required for the project, including but not limited to haul route permits, permits to remove protected trees, historic resource review, or any discretionary zoning or map approvals.  |  |
| Date Name of the Owner (Print)  |  |
| Signature   |  |
| (See page 2 of 2 For Notary Acknowledgment)   |  |

#### 99016 - 10000 - 01851

Reference #:

City of Los Angeles - Department of Building and Safety Status: Ready to Issue Bldg--Alter/Repair APPLICATION FOR BUILDING PERMIT Commercial Status Date: 02/02/99 AND CERTIFICATE OF OCCUPANCY Over the Counter Permit Printed on: 02/02/99 12:26:03 1. TRACT BLOCK PARCEL ID # (PIN) 2 BOOK PAGE PARCEL LOTU MAP REF ARB TR 31566 090B209 477 | 6048 - 012 - 930 M B 904-45/46 091-5A213 180| 6048 - 012 - 931 TR 31566 M B 904-45/46 3. PARCEL INFORMATION BAS Branch Office - LA Energy Zone - 8 Thomas Brothers Map Grid - 704 Council District - 15 Census Tract - 2423,000 District Map - 090B209 ZONE(S): C4-1/ 4 DOCUMENTS CRA - ZI 2184 WATTS S. CHECKLIST ITEMS  $\approx$ 1 & PROPERTY OWNER, TENANT, APPLICANT INFORMATION ONDC(s) L A City L A City Tesant Fire Department -10 Applicant: (Relationship Agent for Owner) Mel Villanueva -600 S. Spring St Ste. 200 LOS ANGELES, CA 90014 & DESCRIPTION OF WORK PROPOSED USE ZEXISTING USE CONVERT PORTION OF EXISTING DORMITORY TO WOMEN'S LOCKER 14 Fire Station 9 ROOM WITH TOILET AND SHOWER 9. # Bidgs on Site & Use: For information and/or inspection requests cragmating within LA County, FIRE STATION = 65 call toll-free (888)-LA4BUILD; outside LA Caussy, call (213)-977-6941. 10. APPLICATION PROCESSING INFORMIATION W/0 #: 91601851 For Cashier's Use Only BLDG. PC By: John Yasquez DAS PC By: OK for Cashier: John Vasquez Coord/OK: NO FEE Date: 02/02/99 10:41:35AN LADI T-3202 C 17 185.63 ELDS FERMIT CO 1. PROJECT YALL'ATION & FEE INFORMATION Final Fee Person INVOICE # 0000000 PP Permit Waluation: \$10,000 PQ Valuation: PLOG PLAN CHEC 167.06 EI COMMERCIAL FINAL TOTAL Bldg-Alter/Repair 398.76 SYS DEV Permit Fee Subtotal Bldg-Alter/Rep 185.63 7.10 THE STOP Handicapped Access MISCELLAMEDUS 5:00 Plan Check Subtotal Bldg-Alter Rep 167.06 CITY PLAN SURC 10.58 E.Q. Instrumentation 2.10 NO FEE O.S. Surcharge 7.10 Sys. Surcharge 21,29 Planning Surcharge 10.58 Planning Surcharge Misc Fee 5.00 99LA 83493 Sewer Cap ID: Total Bond(s) Due: 12 ATTACEMENTS Plot Plan

| 13.ST     | RUCTURE INVENTORY  | ₹   |
|-----------|--|---|
|           |  |   |
|           |  |   |
|           |  |   |
|           |  |   |
|           |  |   |
| LILAP     | PLICATION COMMENTS   |   |
| 1         | SISABLED ACCESS DIVISION- HANDICAP ENEMPT  | In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information |
|           |  | Nevertheless, the suformation printed herein exceeds  |
|           |  | that required by Section 19825 of the Health and<br>Safety Code of the State of California.             |
| 15. Bu    | ilding Relocated From:   |   |
| 16. CC    | INTRACTOR ARCHITECT, & ENGINEER NAME ADDRESS   | ACC TICTNETS DUONTS   |
|           | Owner-Builder .  | ASS LICENSES PHONES   |
|           |  |   |
|           |  |   |
|           |  |   |
|           |  |   |
|           |  |   |
|           | Unless a shorter period of time has been established by an official action, plan check approval expires one and a half years after the plan check fee the building permit fee has been paid or 180 days after the fee has been paid and construction has not commenced or if work is suspended, discontinued to the property of the property o | has been pased. Thus permit expires two years after   |
|           | anys (Sec. 38 0002 LANIC). Claims for rehand of secs paid must be filed within one year from the date of expiration for permits granted by the Dept.   | of Building & Safety (See 22 12 & 22.13 LANC).  |
|           | 17. LICENSED CONTRACTOR'S DECLARATION I hereby affirm under penalty of perjury that I am licensed under the provinces of Chapter 9 (commencing with Section 7000) of Division 3 of the   | e Business and Professions Code and my beense   |
| <b>\$</b> | is in full force and effect. The following applies to B contractors only. I understand the limitations of Section 7057 related to my ability to take p trades. (For 1 or 2 family dwellings, use the declaration attachment if separate general, electrical, plumbing, and or HVAC contractor's & worke  | Citac contracts or subcontracts involving enemally  |
|           |  | as comb occassations are desited.)  |
|           |  | <del></del>   |
|           | 18. WORKERS' COMPENSATION DECLARATION I hereby affirm, under penalty of perjury, one of the following declarations:  |   |
|           | I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Cock, he is issued.   | the performance of the work for which this purnit   |
|           | ☐ I have and will maintein workers's compensation insucance as remind by Saman 2700 of the Laborator in the con-   |   |
|           | I have and will maintain workers's compensation insurance, as required by Scenon 3700 of the Labor Code, for the performance of the wompensation insurance carrier and policy number are   | i i   |
|           | Carrier Policy Nu  | <del></del>   |
| つ         | I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject and agree that if I should become subject to the workers; compensation provisions of Section 3700 of the Labor Code, I shall forthwith com  | ct to the workers' compensation laws of California,   |
| <u> </u>  | Sign: 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |   |
| _         |  |   |
| 5         | WARNING FAILURE TO SECURE WORKERS' COMPENSATION CONTRACE IS UNLAWFUL, AND SHALL SUBJECT AN EXPLOYER TO CRIMINAL PA<br>THOU'S AND DOLLARS (S100,000), IN ADDITION TO THE COST OF COMPENSATION, DANKIGES AS PROVIDED FOR IN SECTION 1706 OF THE LABO   | EXALTIES AND CIVIL FINES UP TO ONE HUNDRED IN CODE, INTEREST, AND ATTORNEY'S FEES                       |
|           |  |   |
| _         | 19. CONSTRUCTION LENDING AGENCY I hereby affirm under penalty of perjuty that there is a construction lending agency for the performance of the work for which this permit is issue  | ed (Sec. 3097, Critil Code).  |
| ₹,        | Lender's name Lender's address:  |   |
|           | 20. ASBESTOS REMOVAL   |   |
|           | Notification of asbestos removal. Wis not applicable. D Letter was sent to the AQVID or EPA Sign.  | Date 2/2 49   |
|           | 21. OWNER-BUILDER DECLARATION  |   |
| -I here   | by affirm under penalty of penjury that I am exempt from the Comparators Licease Law for the following reason (Section 7031.5, Business and Profe  | essions Code: Any city or county which requires a   |
| or me     | it to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement. Contractors License Law (Chapter 9 commencing with Sec. 7000 of Division 3 of the Business and Professions Code) or that he or she is exempt to   | that he or size is beensed pursuant to the provisions herefrom and the basis for the alleged exemption. |
| - LANY    | violation of Section 7031 5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500) has the owner of the property, or this employees with wages as their sole compensation, will do the work, and the structure is not intended or offered   | · · · · · · · · · · · · · · · · · · ·   |
| 1         | he Contractors License Law does not apply to an owner of property who builds or improvement, and who does such work hanself or herself or the improvements are not intended or offered for sale. It however, the building or improvement is sold within one year from completion, the owner-building or improvement is sold within one year from completion, the owner-building or improvement is sold within one year from completion, the owner-building or improvement is sold within one year from completion, the owner-building or improvement is sold within one year from completion.  | such his or her own employees, provided that such   |
| 4 70      | not build or improve for the purpose of sale)  |   |
| _{ 1 ^1P  | as the owner of the property, zan exclusively posteracting with located contractors to construct the project (Sec. 7044, Business & Professions Code where of property who builds or improves the Contractors Lice.  | The Contractors License Law does not apply to an ase Law )  |
|           | am exempt under Sec. Bas. & Prof. Code for the following reason:   |   |
| Prid      | MELCHIP T- UTCANUEUX- Sign 1. VIIII Lice Dove 2  | 12149 DOwner HAuthorized Agent  |
|           | 22. FINAL DECLARATION  |   |
| repre     | ify that I have read this application and state that the above information is correct. I agree to comply with all city and sourty ordinances and state laws releasing of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection   | and that it does not approve or authorize the work  |
| Speci     | fied herein. Also that it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, that neither the City of player thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the proper  | of Los Angeles nor any board, denarment officer.  |
| i i imi   | ther altirm under penalty of perjury, that the proposed work will not destroy or tracessonably interfere with any access or under easement belonging to  | others and located on my property, but in the event   |
|           | work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provide   | ked (Sec. 91.0105.4.3.4 LANC).  |
| Print:    | 1/ELCHOR PULLANUEUA Small Children Dave = 12   | 145 DOwner D Contractor X Author. Agent   |
| <u> </u>  |  |   |
|           |  |   |

1525 E 103rd St

99016 - 10000 - 01851 Permit Application #:

Bldg-Alter/Repair Commercial ....

Over the Counter Permit

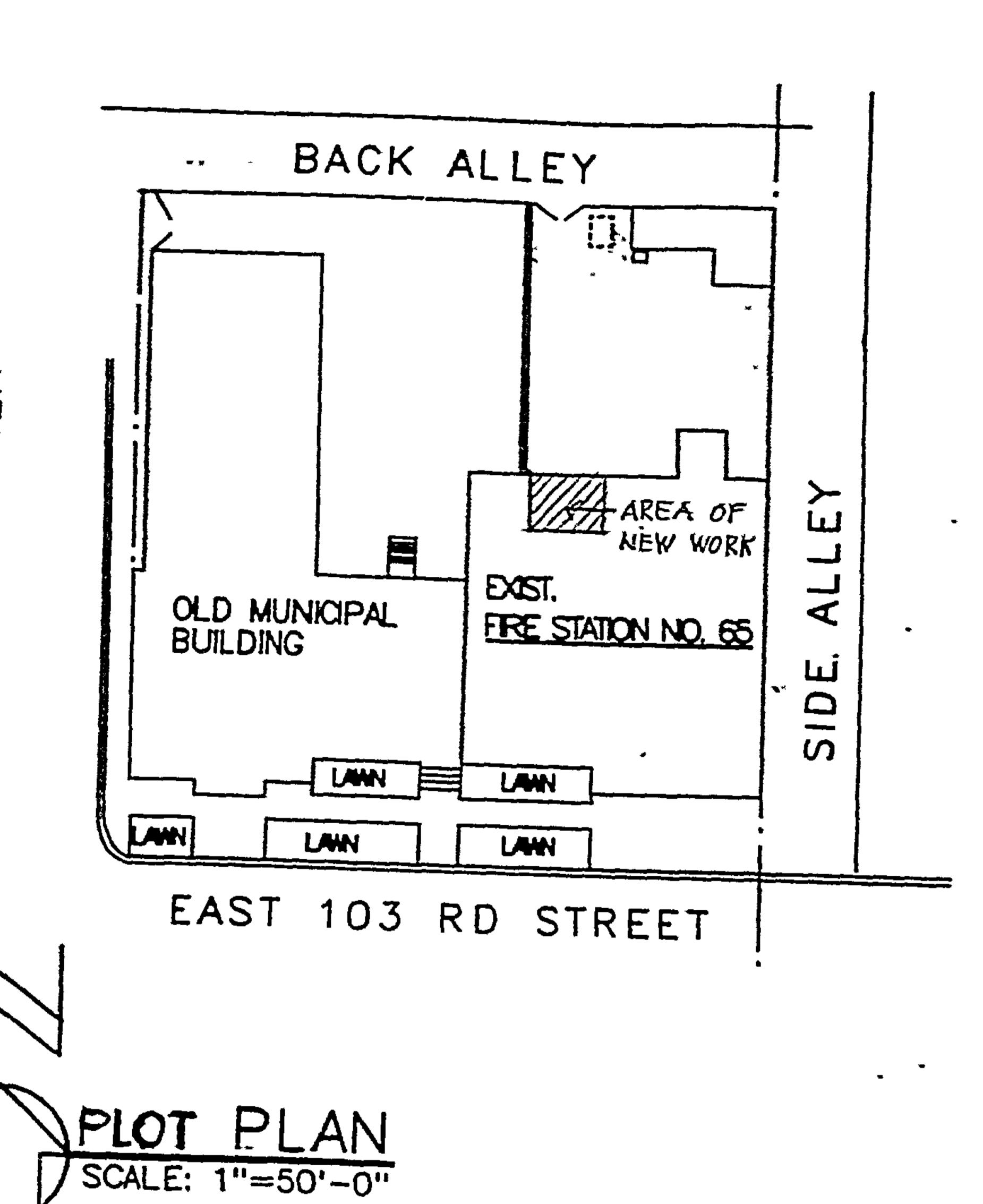
City of Los Angeles - Department of Building and Safety

Plan Check #:

Initiating Office: METRO Printed on: 02/02/99 12:26:19

PLOT PLAN ATTACHMENT

LO





#### **City of Los Angeles Department of City Planning**

#### 8/18/2022 PARCEL PROFILE REPORT

**PROPERTY ADDRESSES** 

1525 E 103RD ST 1513 E 103RD ST

ZIP CODES

90002

**RECENT ACTIVITY** 

ENV-2022-5975-CE CHC-2022-5974-HCM

**CASE NUMBERS** 

ADM-2021-741-CPIOC ADM-2020-7865-CPIOC

CPC-2010-2771-CRA

CPC-2008-1553-CPU

CPC-19XX-24827

CPC-1996-398

CPC-1990-346-CA

CPC-1983-506 ORD-185925

ORD-185924-SA3275

ORD-174172-SA1185

ORD-171682

ORD-171681

ORD-162128

ORD-145604

ZA-2017-1062-ZV

ENV-2017-2502-CE

ENV-2017-1063-MND

ENV-2008-1780-EIR

**Address/Legal Information** 

PIN Number 091-5A213 180

Lot/Parcel Area (Calculated) 22,775.8 (sq ft)

PAGE 704 - GRID F5 Thomas Brothers Grid

Assessor Parcel No. (APN) 6048012931

Tract TR 31566

M B 904-45/46 Map Reference

Block None

Lot Arb (Lot Cut Reference) None

090B209 Map Sheet

091-5A213

**Jurisdictional Information** 

Community Plan Area Southeast Los Angeles

Area Planning Commission South Los Angeles

Neighborhood Council Watts

Council District CD 15 - Joe Buscaino

Census Tract # 2423.00

**LADBS** District Office Los Angeles Metro

**Permitting and Zoning Compliance Information** 

Administrative Review ADM-2021-741-CPIOC

ADM-2020-7865-CPIOC

**Planning and Zoning Information** 

Special Notes None

Zoning C4-2D-CPIO

Zoning Information (ZI) ZI-2452 Transit Priority Area in the City of Los Angeles

ZI-2483 Community Plan Implementation Overlay: Southeast Los

Angeles

ZI-1231 Specific Plan: South Los Angeles Alcohol Sales

ZI-2498 Local Emergency Temporary Regulations - Time Limits and

Parking Relief - LAMC 16.02.1

ZI-2374 State Enterprise Zone: Los Angeles

General Plan Land Use Community Commercial

General Plan Note(s) Yes Hillside Area (Zoning Code) No

Specific Plan Area SOUTH LOS ANGELES ALCOHOL SALES

None

Subarea None Special Land Use / Zoning None Historic Preservation Review No Historic Preservation Overlay Zone None Other Historic Designations None Other Historic Survey Information None Mills Act Contract None

CPIO: Community Plan Imp. Overlay Southeast Los Angeles

**TOD Medium** Subarea

CUGU: Clean Up-Green Up None HCR: Hillside Construction Regulation No

CDO: Community Design Overlay

This report is subject to the terms and conditions as set forth on the website. For more details, please refer to the terms and conditions at zimas.lacity.org (\*) - APN Area is provided "as is" from the Los Angeles County's Public Works, Flood Control, Benefit Assessment.

NSO: Neighborhood Stabilization Overlay No
POD: Pedestrian Oriented Districts None

RBP: Restaurant Beverage Program Eligible Alcohol Sensitive Use Zone (RBPB): Beer and Wine Only

Area

RFA: Residential Floor Area District None
RIO: River Implementation Overlay No
SN: Sign District No
Streetscape No
Adaptive Reuse Incentive Area None

Affordable Housing Linkage Fee

Residential Market Area Low
Non-Residential Market Area Low
Transit Oriented Communities (TOC) Tier 3
RPA: Redevelopment Project Area None
Central City Parking No
Downtown Parking No
Building Line None

500 Ft School Zone Active: Compton Avenue Elementary

Active: Thomas Riley High-CYESIS

500 Ft Park Zone No

**Assessor Information** 

Assessor Parcel No. (APN) 6048012931

Ownership (Assessor)

Owner1 L A CITY
Address 0
0

Ownership (Bureau of Engineering, Land

Records)

Owner CITY OF LOS ANGELES ATTN: GEN. SRVCS., ASSET MGMNT. DIV.

Address 111 E. FIRST STREET #201

LOS ANGELES CA 90012

APN Area (Co. Public Works)\* 0.518 (ac)

Use Code 8800 - Miscellaneous - Government Owned Property

Assessed Land Val. \$26,742
Assessed Improvement Val. \$0
Last Owner Change 10/24/1934

Last Sale Amount\$0Tax Rate Area463Deed Ref No. (City Clerk)None

Building 1

Building 2

Building 3

Building 3

Building 4

Building 5

Rent Stabilization Ordinance (RSO)

No data for building 1

No data for building 3

No data for building 4

No data for building 5

No data for building 5

**Additional Information** 

Airport Hazard None
Coastal Zone None

Farmland Area Not Mapped

Urban Agriculture Incentive Zone YES

Very High Fire Hazard Severity Zone No

Fire District No. 1 No

Flood Zone Outside Flood Zone

Watercourse No
Hazardous Waste / Border Zone Properties No
Methane Hazard Site None

High Wind Velocity Areas No Special Grading Area (BOE Basic Grid Map A-13372)

Wells None

#### **Seismic Hazards**

Active Fault Near-Source Zone

Nearest Fault (Distance in km) 4.0465248

Nearest Fault (Name) Newport - Inglewood Fault Zone (Onshore)
Region Transverse Ranges and Los Angeles Basin

Fault Type B

Slip Rate (mm/year) 1.00000000

Slip Geometry

Slip Type

Poorly Constrained

Down Dip Width (km)

Rupture Top

Rupture Bottom

Dip Angle (degrees)

Maximum Magnitude

Right Lateral - Strike Slip

Poorly Constrained

13.00000000

13.00000000

90.00000000

7.10000000

Alquist-Priolo Fault Zone No
Landslide No
Liquefaction Yes
Preliminary Fault Rupture Study Area No
Tsunami Inundation Zone No

**Economic Development Areas** 

Business Improvement District None
Hubzone Qualified
Jobs and Economic Development Incentive None

Zone (JEDI)

Opportunity Zone Yes
Promise Zone None

State Enterprise Zone LOS ANGELES STATE ENTERPRISE ZONE

Housing

Direct all Inquiries to Los Angeles Housing Department

Telephone (866) 557-7368

Website https://housing.lacity.org
Rent Stabilization Ordinance (RSO) No [APN: 6048012931]

Ellis Act Property No
AB 1482: Tenant Protection Act No

#### **Public Safety**

Police Information

Bureau South
Division / Station Southeast
Reporting District 1826

Fire Information

Bureau South
Battallion 13
District / Fire Station 65
Red Flag Restricted Parking No

#### **CASE SUMMARIES**

Note: Information for case summaries is retrieved from the Planning Department's Plan Case Tracking System (PCTS) database.

Case Number: ADM-2021-741-CPIOC

Required Action(s): CPIOC-COMMUNITY PLAN IMPLEMENTATION OVERLAY CLEARANCE

Project Descriptions(s): DEMOLITION OF A SMALL LOCKER ROOM/STRUCTURE AT THE BACK OF THE PROPERTY, IN ITS ENTIRETY, BY

HANDWRECKING METHOD. PLAN APPLICATION # 20019-10000-04294

Case Number: ADM-2020-7865-CPIOC

Required Action(s): CPIOC-COMMUNITY PLAN IMPLEMENTATION OVERLAY CLEARANCE

Project Descriptions(s): THE PROJECT IS FOR A TI OF A FIRE STATION FOR CITY OF WATTS. DEMOLITION OF A SMALL ROOM IN THE BACKYARD

AND TEMPORARY TRAILERS (1-2 YEARS) FOR OFFICE USE. THERE IS NO WORK ON THE EXTERIOR, EXCEPT PAINTING

AND CLEANING TO MATCH EXISTING.

Case Number: CPC-2010-2771-CRA

Required Action(s): CRA-COMMUNITY REDEVELOPMENT AGENCY

Project Descriptions(s): A PRELIMINARY PLAN FOR A PROPOSED AMENDMENT TO THE WATTS/WATTS CORRIDORS REDEVELOPMENT PLAN.

Case Number: CPC-2008-1553-CPU

Required Action(s): CPU-COMMUNITY PLAN UPDATE

Project Descriptions(s): SOUTHEAST LOS ANGELES COMMUNITY PLAN UPDATE

Case Number: CPC-19XX-24827
Required Action(s): Data Not Available

Project Descriptions(s):

Case Number: CPC-1996-398
Required Action(s): Data Not Available

Project Descriptions(s):

Case Number: CPC-1990-346-CA

Required Action(s): CA-CODE AMENDMENT

Project Descriptions(s): AMENDMENT TO THE L.A.M.C. TO - DRAFT AN ORDINANCE TO PROHIBIT THE GRANTING OF A CONDITIONAL USE PERMIT

FOR THE OFF-SITE SALE OF ALCOHOLIC BEVERAGES (LOURDES GREEN/KAREN HOO)\

Case Number: CPC-1983-506

Required Action(s): Data Not Available

Project Descriptions(s): SPECIFIC PLN ORD FOR INTERIM CONDITIONAL USE APPRVL FOR ESTABLISHMENTS FOR THE SALE OF ALCOHOL WHICH

ARE GENERALLY LOCATED INTHE SOUTH CENTRAL AREA OF THE CITY

Case Number: ZA-2017-1062-ZV

Required Action(s): ZV-ZONE VARIANCE

Project Descriptions(s): PURSUANT TO LAMC SECTION 12.27 A VARIANCE TO PERMIT CHANGE OF USE OF VACANT PUBLIC FACILITY (FORMER

FIRE STATION) TO TEMPORARILY HOUSE KAISER PERMANENTE'S WATTS COUNSELING AND LEARNING CENTER, INCLUDING BUT NOT LIMITED TO, COUNSELING, EDUCATIONAL AND OUTREACH SERVICES AND OFF-SITE PARKING

WITHIN 750 FEET OF THE PROJECT SITE.

Case Number: ENV-2017-2502-CE

Required Action(s): CE-CATEGORICAL EXEMPTION Project Descriptions(s): ENVIRONMENTAL CLEARANCE

Case Number: ENV-2017-1063-MND

Required Action(s): MND-MITIGATED NEGATIVE DECLARATION

Project Descriptions(s): PURSUANT TO LAMC SECTION 12.27 A VARIANCE TO PERMIT CHANGE OF USE OF VACANT PUBLIC FACILITY (FORMER

FIRE STATION) TO TEMPORARILY HOUSE KAISER PERMANENTE'S WATTS COUNSELING AND LEARNING CENTER, INCLUDING BUT NOT LIMITED TO, COUNSELING, EDUCATIONAL AND OUTREACH SERVICES AND OFF-SITE PARKING

WITHIN 750 FEET OF THE PROJECT SITE.

Case Number: ENV-2008-1780-EIR

Required Action(s): EIR-ENVIRONMENTAL IMPACT REPORT

Project Descriptions(s): SOUTHEAST LOS ANGELES COMMUNITY PLAN UPDATE

#### DATA NOT AVAILABLE

ORD-185925

ORD-185924-SA3275

ORD-174172-SA1185

ORD-171682

ORD-171681

ORD-162128

ORD-145604

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(\*) - APN Area is provided "as is" from the Los Angeles County's Public Works, Flood Control, Benefit Assessment.



Address: 1525 E 103RD ST

APN: 6048012931 PIN #: 091-5A213 180 Tract: TR 31566 Block: None

Lot: 5 Arb: None Zoning: C4-2D-CPIO

General Plan: Community Commercial



